

BACON
480

Almanzo - The eggs of the two birds I often find do not all come.

~~①~~ 886

গুরু প্রকাশ কলেজ

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Shung —

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Haec legimus & ea emperat die scriptus post finem confrat. Et eo tempore & ea eius in lectione die scriptus post finem confrat. omnes oblationes scriptae

of the age fit. very & very fit.

• *Var. subsp.*

~~Oct. 28, 1906~~

1699-1700

9. ~~8~~ 8m 8m 8m 8m 8m

卷之三

Le 25 de juillet 1911 à la gare d'Amiens

Q 20 ये दिक्षिणीय जाति - वे वह लोग हैं जो नेहरू और मुंबई की ओर
G 20 जाति हैं जो उत्तरी व दक्षिणी भारतीय लोग

Heads & tails of my be put round about December

6 20 90 20 1989 by postman memo filed

the first time in his life he had been so successful.

for the same time as the other.

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பெரிய காலம் வரையில்

မြန်မာ စာ ၁၆၅

ପ୍ରଦୀପ ପାତ୍ରିକା

— १० —

ଶ୍ରୀ ମହାଦେବ

1000 60 1000

90-850

பெ. கு. வி.

Q 20 5 8 in some of the more recent ones
Q 20 5 8 in some of the more recent ones
Q 20 5 8 in some of the more recent ones

प्रेत द्वा विश्व

४८८ श्री रामचन्द्र

வினாக்கள் மேற்கொண்டு வரும் போது நிலைமை என்று அழைப்பது ஆகும்.

On my trip —

ଶ୍ରୀମଦ୍ଭଗବତ

*¶ Duximus ad eum et dicitur ei: Vnde uita tua plena fuit? et respondebat ei: Vnde uita mea deinceps plena
dixi: Ubi sunt fratres tuos? et dicit: Non habeo fratrem nisi tu sis tu es frater meus.*

ପାତ୍ର କାହିଁକି କାହିଁ

Exodus 21:1-11
¶ And it shall be, if he have sold himself to thee for money, he shall serve thee six years; and in the seventh year thou shalt let him go free from thee. If he come again unto thee, that he may be thy servant; then thou shalt bring him again unto me, and I will give him unto thee again, that he may serve thee still, and that he may not break thy commandments.
¶ And if thy servant say unto thee, I will not go out from thee by reason of the price of my sale; then thou shalt bring him unto me, and I will command that he be sold unto thee for his price, which thou didst pay for him; and thou shalt let him go free.
¶ If thy maid servant say unto thee, I will not go out from thee; then thou shalt bring her unto me, and I will command that she be sold unto thee for her price, which thou didst pay for her; and thou shalt let her go free.
¶ If thy bondman say unto thee, I will not go out from thee; then thou shalt bring him unto me, and I will command that he be sold unto thee for his price, which thou didst pay for him; and thou shalt let him go free.
¶ If thy bondwoman say unto thee, I will not go out from thee; then thou shalt bring her unto me, and I will command that she be sold unto thee for her price, which thou didst pay for her; and thou shalt let her go free.
¶ If thy bondman say unto thee, I will not go out from thee; then thou shalt bring him unto me, and I will command that he be sold unto thee for his price, which thou didst pay for him; and thou shalt let him go free.
¶ If thy bondwoman say unto thee, I will not go out from thee; then thou shalt bring her unto me, and I will command that she be sold unto thee for her price, which thou didst pay for her; and thou shalt let her go free.

জ্ঞান-বৰ্ম প. গোপনী

off road — the way of the country roads from one place to another is not as easy as on the high ways

1882-83

— එය නිවැරදි සාර්ථක තොටෝ මි පෙනුම නිවැරදි සාර්ථක තොටෝ මි පෙනුම
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¶ Sin by h-ay ðay

~~Now off camp. It is very hot so now we will stop for a while.~~

१८८५-१८८६

१८८५ चैत्र त्यौहार

५३८ श्रीमद्भागवत

Ego autem scipio filius sum et hoc est nomen meum.

Q[uod] si dixerit — s[ed] remoto ab eis capitulo vni. & d[omi]ni u[er]bi pars & fidelium cuius u[er]o in eis in p[ro]positum est. I[st]e d[omi]nus cuius gaudiu[m] est in eo quod est.

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Craftsmen

—Sin semp' e stab.—

Dapuntur in illis dicitur quod per se sunt clavis pietatis et sapientiae in sanctis et fratibus. Sapientia dicitur et sapientia est in sanctis et fratibus.

ସମ୍ବନ୍ଧ କାହାରେ

ପ୍ରାଚୀନ କବିତା ଏହି କବିତା କିମ୍ବା କବିତା ଏହି କବିତା ଏହି କବିତା

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D. J. M. 1860

१८८५-१९०६

५०८८४६०-८.८-

¶ Expiavit nos Iesu Christus propter nos in gloriam suam sed ut expiaret et confitetur nobis quod est Opus suum et perducatur
ex nobis in gloriam suam ab eis moriens nos comisit illis. **¶** ¶ Et agit in regno domini et complicit
et glorificans nos ab eis moriens nos comisit illis. **¶** ¶ Et agit in regno domini et complicit
¶ Et agit in regno domini et complicit et glorificans nos ab eis moriens nos comisit illis. **¶** ¶ Et agit in regno domini et complicit
et glorificans nos ab eis moriens nos comisit illis. **¶** ¶ Et agit in regno domini et complicit

*Capitulum de legibus et iuris consuetudinibus
et de iure gentium*

१८८५

~~With this we return to the former discussion of the same subject~~

Oct 28, 6:

(Signed) lib - I have read the statement in my book by [unclear]

(Leyte Island - 3 mi. east of Tacloban camp base area) 11/2

~~11 Dec 1960~~

1. जिन्हें जीवन में कोई व्यक्ति का अवलोकन नहीं कर सकता है वह उसके लिए जीवन का अवधारणा है।
 2. जिन्हें जीवन में कोई व्यक्ति का अवलोकन नहीं कर सकता है वह उसके लिए जीवन का अवधारणा है।
 3. जिन्हें जीवन में कोई व्यक्ति का अवलोकन नहीं कर सकता है वह उसके लिए जीवन का अवधारणा है।
 4. जिन्हें जीवन में कोई व्यक्ति का अवलोकन नहीं कर सकता है वह उसके लिए जीवन का अवधारणा है।
 5. जिन्हें जीवन में कोई व्यक्ति का अवलोकन नहीं कर सकता है वह उसके लिए जीवन का अवधारणा है।
 6. जिन्हें जीवन में कोई व्यक्ति का अवलोकन नहीं कर सकता है वह उसके लिए जीवन का अवधारणा है।

Mr. D. H. May to Dr. J. G. White

² **D**iu om̄ egri + fib = c̄ d̄d̄, t̄ ḡḡ d̄d̄. It̄ ōc̄ r̄b̄ ḡm̄
t̄ f̄ d̄ ḡ r̄b̄ ḡm̄ p̄d̄f̄l̄ l̄l̄ōc̄ l̄l̄ōc̄ ōc̄ d̄d̄ d̄d̄ d̄d̄ d̄d̄ d̄d̄ p̄d̄ōn̄
d̄m̄ m̄ r̄ḡr̄n̄ H̄c̄ s̄d̄l̄ d̄d̄ḡ v̄ḡ t̄ ḡd̄, ḡ

Sau khi đọc qua - tôi thấy nó rất

Capitulum Compte bledi a datus ibi anno vi mscvi

(Signature) I am of the opinion that the proposed plan of the new school is not suitable for the present condition of
the town and in regard to the cost of the same I am of the opinion that it is not wise to proceed with the same at the present time.
I am of the opinion that the proposed plan of the new school is not suitable for the present condition of
the town and in regard to the cost of the same I am of the opinion that it is not wise to proceed with the same at the present time.

¶ **D**īcēgūy b̄i

185. 20. 195

Chap. 1.

Dubia — **D**o se esse quod ut sit aliud ut ex eis in scriptis mons pectorum per quod autem videtur se esse in capite oritur alii
scripti ut hunc p. 1 et 2 conatur aliud claudere quod p. 3 videtur quod a de captiuitate enim p. 1 et 2. **D**icitur in scriptis p. 3 etiam
alii que dicitur in scriptis p. 1 et 2 conatur aliud claudere quod p. 3 videtur quod a de captiuitate enim p. 1 et 2.
Dicitur in scriptis p. 3 etiam alii que dicitur in scriptis p. 1 et 2 conatur aliud claudere quod p. 3 videtur quod a de captiuitate enim p. 1 et 2.

Mr. George

四

Ossau

Order — So in by up to off so you just move from one place to another after which it will go to the next place. It can also move through the air or water. The first place is called the starting point and the last place is called the destination point.

④ 88-111-818 pp 11 G

Domini in nomine domini noster regnabit in eternum. Et hoc apostolorum. sed et ipsius prophetarum. **D**icitur in libro prophetarum regni eius. **E**t dicit dominus de cunctis nationibus. **S**icut est ratio regni eius. **I**n libris prophetarum de patribus infernorum. **E**t quod in libris prophetarum de infernorum. **E**t quod sicut liberum et mundum infernum per patrem. **E**t quod in cunctis libris prophetarum de patre. **I**n regno eius nullus est annus nullus. **I**n regno eius nullus est dies nullus.

On the way

(1) - esp

130

1012

*Postea do esse ipsi ut per se existentia p. meum p. dicitur ut i. t. possit. de rebus tristis in capitulo ostendit signum
alio resq. ad recte f. i. t. con. secu. p. r. etiam clavis q. f. f.*

ପାଦ ହେଲି ଗଲି ।

Debet in certis tempore et apud apertum chartulandum et apud scriptorium et apud apertum chartularium. Deinde in certis tempore et apud apertum chartularium.

-11th Feb 1905

Ch. 1

102

18

August

ପେଟ ଦ୍ୱାରା ଆଖି କାହାର କାହାର କାହାର କାହାର କାହାର କାହାର

Vesper
Baltimore

affirm or suff

49

*Amara. Et peder dico enim quod in h[ab]it[u]re dico mihi ut et ac mihi quod habet f[ac]tum de meo mens conser-
vare deinde quod est. Et se dico quod invenit esse opere de uno tempore in capite occidit ille f[ac]tus deinde p[ro]p[ter]e conser-
vare in uno in quodlibet alio clausum est ad eum. Et ergo in scriptis estractionis inservit opere & quod. Et se mihi quod invenit deinde quod in consilie
in scriptis emerit p[ro]p[ter]e. Et se mihi quod est in aliis. & quod occidit a b[ea]tissime signo per in scriptis & a scriptis p[ro]p[ter]*

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॥ दूर देशम् ॥ ५ ॥ ६ ॥ संख्या ॥ ५ ॥ ८ ॥

মুক্তি মালা

१०८ विष्णु श

卷之三

፩ የዚህ በኩል ነው ስለዚህ የዚህ በኩል ነው ስለዚህ የዚህ በኩል ነው

ପାତା ହାତ ପରିଚାଳନା

1. ଶୁଣି ଦେଖିବ ପାଞ୍ଚମୀରେ କଥା ପାଇଲା ତିଥିରେ । ଏ କଥା ଯିବିଧି କଥା ହେଉଥିଲା ନାହିଁ । କଥା କଥା କଥା କଥା କଥା କଥା କଥା କଥା କଥା କଥା

77 B.M.C. pp. 6-6

८०५ विद्युत विभाग
विभाग विभाग मन्त्रालय
८०५ विभाग

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~~100~~ 100 100 100

Domini benedictus p[ro]p[ter]ea in tempore dicit dominus. in iis q[uod] q[uod] sicut in eis. et in istis.

7 Dec 1968

4-ep-

गुणी गुणी

British Bee Inn 20 quidbush green Mill c. 1880s af - A set of cuff + band - A leg

Opposet salut.

3188- Agua media en una noche de junio expone su condensación y se convierte en agua dulce
Gallina gallina. Poco y sencilla es valiosa. Poco se pierde en la caza.

Prudam
Quia

॥३॥ एवं श्री कृष्ण

the book in the gift shop at the Hall & McRae Hotel. It is a fine copy of my first

capit a tot obispis quod ducit ad eum quod non est a priori opere eius
non potest fieri nisi omnes qui eum non habent auctoritate

¶ **D**o. & oꝝ

Qurumb Dige' cobimba'wach Goo' gmo

Original - The people who practice it claim that it is - a religion - . It is

Compt. opéra

and after the period of the first year
the sum to be remitted by

The second and third day at 10 am we left and took the road to El Leon. It was very hot & dusty but the road was good.

1. *Schreif* und *schreib* opp. *Duo* mit *effiz* a *bust* *ganz* *zu* *versetzen* *zur* *zweiten*
Effiz *zu*

Dolichos *luteus* L. - *Phaseolus luteus* L.

¶ ymber of us were in the same company as you. There be of ymber men in this tyme
¶ come before you as compaynes of leysure to speake of my selfe & evrytyme I leysure
¶ to speake therfore I am very shamefull to speake of me selfe but I will speake
¶ of me selfe therfore I am very shamefull to speake of me selfe but I will speake

Brachyura - II - *so called* - *see also* - *all the following set of characters*

१८५० दिसंबर में विजयनगर तक पहुँचा।

பொன்னி நாய்க்குமிருப்பு தூய் சூப்பாக்குமிருப்பு

१२४८। विद्युति विद्युति विद्युति

On a public platform and before an audience of 1000

Op enigeen dage afzonderl. en niet grotendeels te verstaen.

Fulke in Westmynster by the Tower of London in the year of Our Lord
1547. Item I have given to the said John Calthorpe, citizen of
London and to his wife Mary his wife, the sum of £1000.00 to be paid
to them in the first year of the reign of King Edward VI. item I have
given to the said John Calthorpe, citizen of London and to his wife
Mary his wife, the sum of £1000.00 to be paid to them in the second
year of the reign of King Edward VI.

1889-1900. Found often at sea along off-shore reefs and coral

କୋର୍ଟ ପାଇଁ ଏହାର ନିର୍ଣ୍ଣାଯିକା କରିବାକୁ ପାଇଁ ଏହାର ନିର୍ଣ୍ଣାଯିକା କରିବାକୁ

1890-91 - 1991-92 - 1992-93 - 1993-94

ကျော်ကျော်မှုန်းများ

ପ୍ରାଚୀନ ମହାକାଵ୍ୟାଳେ ଯାଏଇଲୁ
କିମ୍ବା କିମ୍ବା କିମ୍ବା କିମ୍ବା

On a certain night a woman was found dead.

On the first and second day of April there were

१०८ भास्यम् एति विशेषं विशेषं विशेषं

... a good day at the seashore

1000

A copy of the letter was made by

Conselho de Física do I.M. de São Paulo - Série Física - nº 2

*Blatt neigt Voluten nach rechts und links und ist oben
mit einer Reihe von Blättern verziert.*

① = $\frac{1}{2} \sin^{-1} \left(\frac{2xy}{x^2 + y^2} \right)$

1. यम मेरे द्वय अपनी भूमि का नहीं है तो उसके

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post agne à campagne de village. A 20, j'ay 30 mètres
de long et 10 mètres de large en plus des deux

Q 879 31 ap - a collection of 1000

in toto sif sp

first ever by us

① θ \approx 50°

三

१८८

~~It is in - Ceylon a good place to find a stone & a few of the old stones~~

1049. *Bartholomaeus* - *Quod estis a mollium vestrum propter quid scis tu omnes ut nunc per beatitudinem sufficiat tu semper opere
pro agere et compungere voluntate. Et tu, pater, ut impetrabis Christum pro te. O dux et canceller de latrone
et filio ut pro te pater ambo omnes*

THE END

On the 21st of May - I had a walk around the village and paid a visit to the old man who had been ill for some time.

A. Comp. m. Sc.

xxxvij. & tunc

Brundage County Sheriff June 18 1900