

**Indenture of Robert De Swyneford**

BACON 2017

9 Edward III

Burgate and Wortham muniments of title

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BACON 2017  
Burgate and Wortham  
muniments of title  
9 Edward III

958

23 Sept.

9 Ed. III

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Indenture of Robert de Swyneford, lord of Burgate,  
 granting to Thomas Kebbil of Wortham and Andrew his son  
 for life, 4 pieces of land with appurtenances in Burgate  
 and Worhtam: 1) next the green way (*viridem viam*) called  
 Holegatewe~~y~~<sup>west</sup> on the ~~east~~<sup>east</sup> and land of Adam Broun on the ~~west~~<sup>west</sup>,  
 and abutting on the north on Asshwelleweye and on the south  
 on land of Andrew Kebbil; 2) next land of Andrew Kebbil on  
 the north, and 1 nd of various persons on the south, and  
 abutting on the east on (*montem*) mill of Boylund; 3) next  
 land of Wm. Broun on the east and the boundary which  
 extends from the messuage of Boylund toward the said mill  
 on the west and abutting on the north on the said Asshwelle-  
 weye and called le Holeacre; 4) next land of Wm. Broun on  
 the north, and abutting on the west on the said green way  
 called Holegatewe~~y~~<sup>west</sup>, and on the east on the said boundary  
 which extends from the messuage of Boylund to the mill,  
 the 4 pieces containing 4 acres for 6 s. rent at the feast  
 of St. Michael and Easter in equal portions. Witnesses:  
 Richard de Burgate, Peter (One~~wyne~~<sup>wyne</sup>, Andrew Waryn, Robert  
 le Chapman, clerk, Alan Crowe, Robert (O)smund, Walter son  
 of Thomas, Thomas his son, Robert de Parham, et al. Burgate  
 Sunday before feast of St. Michael, 9 Edward III.  
 Sept 29

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2017

Omnibus xpi fiducia ad quas habemus et pnoe patet qd uero patres eti monachos eiusdem auctoritatis  
debet concupi et hoc plene in deinceps confirmatum est hominibus et huius fit uno ad tota uita eis uerum  
ut alius ipso quantum patitur recte pno in dñi uita et dñi mortali. Quia uia pno uite mea quamdiu remansit vocatio  
holy scripturae ex pno Octavi et confidit huius ex pno Onore. Et abnuntat dñs huius ex pno Antiquitate. Et dñs  
huius ex pno testi dñe huius habebit. Et haec pno iactat mea caput pno huius habebit ex pno huius et caput dñi huius ex  
pno Antiquitate. Et abnuntat dñs Onore ex pno monte molendino ex huius. Et tunc pno iactat mea caput ex pno huius et  
pno Onore et omniam quo se excedat deo credimus ex huius. Ubi pno molendino ex pno Octavi. Et abnuntat  
dñs huius ex pno Antiquitate. Et huius. Et quicquid pno iactat mea caput ex pno huius et ex pno huius. Et  
abnuntat dñs Octavi ex pno pno unde uiam vocatam huius. Et huius ex pno omniam quo se  
excedat deo credimus ex huius. Ubi pno credimus ex pno omniam. Et compungit pno quantum patitur tollit  
quidam. Atq; huius et uenit deus natus pno testi en pno decimo et huius. Atq; huius et huius fit uno ad tota  
uita ipso est hominibus et alius ipso reddendo mors. Atq; mors et huius mors sex tollit  
mors et festa eti uocibus et pno pno portato pno omni. Omnes eti carnaliter demandant. Et ego p  
deo habeo et huius mors usque. Atq; huius eti carnaliter demandant pno quantum patitur testi en pno  
pno est hominibus et huius fit uno ad tota uita ipso est hominibus et huius fit uno eti carnaliter alius ipso pno pno  
et tota sex tollit omnes gressos in cm pno testamentum huius mors eti carnaliter pno eti  
huius fit uno alius eti carnaliter huius testis. Atq; ex huius pno eti carnaliter huius eti carnaliter huius  
manus dñs Alano Cholwe Roberto. Iunius. Valto fit homo est hominibus eti carnaliter huius eti carnaliter huius  
et tota sex tollit omnes gressos in cm pno testamentum huius mors eti carnaliter huius eti carnaliter huius