

After my father's death about this it is  
 my purpose to you that I have received your  
 letter upon consideration thereof and upon  
 talker said at my uncle's will's grace,  
 immediately upon the reading of your letter  
 and upon the giving of the book unto  
 you I am returned to me concerning the  
 marriage of my daughter and you, I do  
 understand two things to be fallen out there  
 of first that you I looked for <sup>at first</sup> and  
 as I thought I ought to allow of.  
 The second is the refusal of my daughter  
 to you. Where it is that I have  
 been offered for this marriage I have found  
 with me, I am sure, I may I am for  
 you, of this marriage and I take not  
 that for I have found with me daughter to  
 refuse no more in conjunction but first you  
 would in respect, after the death of you  
 be a year, and to have no thing  
 assured in respect after the death of me  
 of the land that you possess for the

bettering of my daughter's inheritance, & much  
in respect to me I every day  
to allowe of, especially, if god should  
call the young man (whom god forbid  
and yet me to all mortall) during  
the life of you M<sup>rs</sup> Exequer, for so  
would I be faine to marry my daughter  
with out any of my in possession,  
saving the fourth of the land of the  
said land / I faine for the helpe of this  
proposall of the young man, and faine your  
some great inclined to amend for inheritance  
of the land for possession, but not to shew  
a value as for satisfaction of his  
marriage debt desired, especially occasion is  
offered to me might to double that given  
will not grow so good, and of his, if  
did suppose of / no more said than of said  
the shew make is his

I have talked to <sup>very much</sup> ~~the~~ to understand  
your go to my mind towards his matter  
letting you to understand, your go, I will  
grow to his full age shortly, and because  
it is of necessity for me as in debt  
it is to know your go is disposed in  
his matter / His answer was, that he  
would not give his consent except to marry  
or to be assured about his request of  
a year, except you be for known, that  
I can not grant, except I will put  
in damages for loss of his marriage,  
except I mean not to do / I thought full  
~~that~~ that the great care that I have  
taken for his well bringing up, and for  
provision of land except by the way much  
for him and except I mean for him  
from faulting it to his marriage as my  
daughter, and stops my damage towards you  
and his, would from bread and butter  
and of his matter, for all that, I

I shall never leave you to look for except by  
 find me <sup>stronger</sup> I shall hear of it with  
 from you hear of late I came down I  
 from <sup>the 1st</sup> of <sup>the 2nd</sup> of <sup>the 3rd</sup> of <sup>the 4th</sup> of <sup>the 5th</sup> of <sup>the 6th</sup> of <sup>the 7th</sup> of <sup>the 8th</sup> of <sup>the 9th</sup> of <sup>the 10th</sup> of <sup>the 11th</sup> of <sup>the 12th</sup> of <sup>the 13th</sup> of <sup>the 14th</sup> of <sup>the 15th</sup> of <sup>the 16th</sup> of <sup>the 17th</sup> of <sup>the 18th</sup> of <sup>the 19th</sup> of <sup>the 20th</sup> of <sup>the 21st</sup> of <sup>the 22nd</sup> of <sup>the 23rd</sup> of <sup>the 24th</sup> of <sup>the 25th</sup> of <sup>the 26th</sup> of <sup>the 27th</sup> of <sup>the 28th</sup> of <sup>the 29th</sup> of <sup>the 30th</sup> of <sup>the 31st</sup> of <sup>the 32nd</sup> of <sup>the 33rd</sup> of <sup>the 34th</sup> of <sup>the 35th</sup> of <sup>the 36th</sup> of <sup>the 37th</sup> of <sup>the 38th</sup> of <sup>the 39th</sup> of <sup>the 40th</sup> of <sup>the 41st</sup> of <sup>the 42nd</sup> of <sup>the 43rd</sup> of <sup>the 44th</sup> of <sup>the 45th</sup> of <sup>the 46th</sup> of <sup>the 47th</sup> of <sup>the 48th</sup> of <sup>the 49th</sup> of <sup>the 50th</sup> of <sup>the 51st</sup> of <sup>the 52nd</sup> of <sup>the 53rd</sup> of <sup>the 54th</sup> of <sup>the 55th</sup> of <sup>the 56th</sup> of <sup>the 57th</sup> of <sup>the 58th</sup> of <sup>the 59th</sup> of <sup>the 60th</sup> of <sup>the 61st</sup> of <sup>the 62nd</sup> of <sup>the 63rd</sup> of <sup>the 64th</sup> of <sup>the 65th</sup> of <sup>the 66th</sup> of <sup>the 67th</sup> of <sup>the 68th</sup> of <sup>the 69th</sup> of <sup>the 70th</sup> of <sup>the 71st</sup> of <sup>the 72nd</sup> of <sup>the 73rd</sup> of <sup>the 74th</sup> of <sup>the 75th</sup> of <sup>the 76th</sup> of <sup>the 77th</sup> of <sup>the 78th</sup> of <sup>the 79th</sup> of <sup>the 80th</sup> of <sup>the 81st</sup> of <sup>the 82nd</sup> of <sup>the 83rd</sup> of <sup>the 84th</sup> of <sup>the 85th</sup> of <sup>the 86th</sup> of <sup>the 87th</sup> of <sup>the 88th</sup> of <sup>the 89th</sup> of <sup>the 90th</sup> of <sup>the 91st</sup> of <sup>the 92nd</sup> of <sup>the 93rd</sup> of <sup>the 94th</sup> of <sup>the 95th</sup> of <sup>the 96th</sup> of <sup>the 97th</sup> of <sup>the 98th</sup> of <sup>the 99th</sup> of <sup>the 100th</sup> of <sup>the 101st</sup> of <sup>the 102nd</sup> of <sup>the 103rd</sup> of <sup>the 104th</sup> of <sup>the 105th</sup> of <sup>the 106th</sup> of <sup>the 107th</sup> of <sup>the 108th</sup> of <sup>the 109th</sup> of <sup>the 110th</sup> of <sup>the 111th</sup> of <sup>the 112th</sup> of <sup>the 113th</sup> of <sup>the 114th</sup> of <sup>the 115th</sup> of <sup>the 116th</sup> of <sup>the 117th</sup> of <sup>the 118th</sup> of <sup>the 119th</sup> of <sup>the 120th</sup> of <sup>the 121st</sup> of <sup>the 122nd</sup> of <sup>the 123rd</sup> of <sup>the 124th</sup> of <sup>the 125th</sup> of <sup>the 126th</sup> of <sup>the 127th</sup> of <sup>the 128th</sup> of <sup>the 129th</sup> of <sup>the 130th</sup> of <sup>the 131st</sup> of <sup>the 132nd</sup> of <sup>the 133rd</sup> of <sup>the 134th</sup> of <sup>the 135th</sup> of <sup>the 136th</sup> of <sup>the 137th</sup> of <sup>the 138th</sup> of <sup>the 139th</sup> of <sup>the 140th</sup> of <sup>the 141st</sup> of <sup>the 142nd</sup> of <sup>the 143rd</sup> of <sup>the 144th</sup> of <sup>the 145th</sup> of <sup>the 146th</sup> of <sup>the 147th</sup> of <sup>the 148th</sup> of <sup>the 149th</sup> of <sup>the 150th</sup> of <sup>the 151st</sup> of <sup>the 152nd</sup> of <sup>the 153rd</sup> of <sup>the 154th</sup> of <sup>the 155th</sup> of <sup>the 156th</sup> of <sup>the 157th</sup> of <sup>the 158th</sup> of <sup>the 159th</sup> of <sup>the 160th</sup> of <sup>the 161st</sup> of <sup>the 162nd</sup> of <sup>the 163rd</sup> of <sup>the 164th</sup> of <sup>the 165th</sup> of <sup>the 166th</sup> of <sup>the 167th</sup> of <sup>the 168th</sup> of <sup>the 169th</sup> of <sup>the 170th</sup> of <sup>the 171st</sup> of <sup>the 172nd</sup> of <sup>the 173rd</sup> of <sup>the 174th</sup> of <sup>the 175th</sup> of <sup>the 176th</sup> of <sup>the 177th</sup> of <sup>the 178th</sup> of <sup>the 179th</sup> of <sup>the 180th</sup> of <sup>the 181st</sup> of <sup>the 182nd</sup> of <sup>the 183rd</sup> of <sup>the 184th</sup> of <sup>the 185th</sup> of <sup>the 186th</sup> of <sup>the 187th</sup> of <sup>the 188th</sup> of <sup>the 189th</sup> of <sup>the 190th</sup> of <sup>the 191st</sup> of <sup>the 192nd</sup> of <sup>the 193rd</sup> of <sup>the 194th</sup> of <sup>the 195th</sup> of <sup>the 196th</sup> of <sup>the 197th</sup> of <sup>the 198th</sup> of <sup>the 199th</sup> of <sup>the 200th</sup> of <sup>the 201st</sup> of <sup>the 202nd</sup> of <sup>the 203rd</sup> of <sup>the 204th</sup> of <sup>the 205th</sup> of <sup>the 206th</sup> of <sup>the 207th</sup> of <sup>the 208th</sup> of <sup>the 209th</sup> of <sup>the 210th</sup> of <sup>the 211th</sup> of <sup>the 212th</sup> of <sup>the 213th</sup> of <sup>the 214th</sup> of <sup>the 215th</sup> of <sup>the 216th</sup> of <sup>the 217th</sup> of <sup>the 218th</sup> of <sup>the 219th</sup> of <sup>the 220th</sup> of <sup>the 221st</sup> of <sup>the 222nd</sup> of <sup>the 223rd</sup> of <sup>the 224th</sup> of <sup>the 225th</sup> of <sup>the 226th</sup> of <sup>the 227th</sup> of <sup>the 228th</sup> of <sup>the 229th</sup> of <sup>the 230th</sup> of <sup>the 231st</sup> of <sup>the 232nd</sup> of <sup>the 233rd</sup> of <sup>the 234th</sup> of <sup>the 235th</sup> of <sup>the 236th</sup> of <sup>the 237th</sup> of <sup>the 238th</sup> of <sup>the 239th</sup> of <sup>the 240th</sup> of <sup>the 241st</sup> of <sup>the 242nd</sup> of <sup>the 243rd</sup> of <sup>the 244th</sup> of <sup>the 245th</sup> of <sup>the 246th</sup> of <sup>the 247th</sup> of <sup>the 248th</sup> of <sup>the 249th</sup> of <sup>the 250th</sup> of <sup>the 251st</sup> of <sup>the 252nd</sup> of <sup>the 253rd</sup> of <sup>the 254th</sup> of <sup>the 255th</sup> of <sup>the 256th</sup> of <sup>the 257th</sup> of <sup>the 258th</sup> of <sup>the 259th</sup> of <sup>the 260th</sup> of <sup>the 261st</sup> of <sup>the 262nd</sup> of <sup>the 263rd</sup> of <sup>the 264th</sup> of <sup>the 265th</sup> of <sup>the 266th</sup> of <sup>the 267th</sup> of <sup>the 268th</sup> of <sup>the 269th</sup> of <sup>the 270th</sup> of <sup>the 271st</sup> of <sup>the 272nd</sup> of <sup>the 273rd</sup> of <sup>the 274th</sup> of <sup>the 275th</sup> of <sup>the 276th</sup> of <sup>the 277th</sup> of <sup>the 278th</sup> of <sup>the 279th</sup> of <sup>the 280th</sup> of <sup>the 281st</sup> of <sup>the 282nd</sup> of <sup>the 283rd</sup> of <sup>the 284th</sup> of <sup>the 285th</sup> of <sup>the 286th</sup> of <sup>the 287th</sup> of <sup>the 288th</sup> of <sup>the 289th</sup> of <sup>the 290th</sup> of <sup>the 291st</sup> of <sup>the 292nd</sup> of <sup>the 293rd</sup> of <sup>the 294th</sup> of <sup>the 295th</sup> of <sup>the 296th</sup> of <sup>the 297th</sup> of <sup>the 298th</sup> of <sup>the 299th</sup> of <sup>the 300th</sup> of <sup>the 301st</sup> of <sup>the 302nd</sup> of <sup>the 303rd</sup> of <sup>the 304th</sup> of <sup>the 305th</sup> of <sup>the 306th</sup> of <sup>the 307th</sup> of <sup>the 308th</sup> of <sup>the 309th</sup> of <sup>the 310th</sup> of <sup>the 311th</sup> of <sup>the 312th</sup> of <sup>the 313th</sup> of <sup>the 314th</sup> of <sup>the 315th</sup> of <sup>the 316th</sup> of <sup>the 317th</sup> of <sup>the 318th</sup> of <sup>the 319th</sup> of <sup>the</sup>

For a young man <sup>feels</sup> <sup>modest</sup> <sup>new</sup> <sup>heart</sup> <sup>I</sup> <sup>would</sup>  
be content to grant a letter of recommendation for a

any answer, was, that so as for by the truth  
might be to my daughter for so by the way  
I would at your will, upon the subject  
to it so that I might find your kind and  
assurances that if for my own by the way  
by either of these persons as by the way  
but I did not take by the way that by the way

I would be paid for by the mortgage of an  
 offered for his marriage, and for freely to be  
 depend on his ~~marriage~~ by me, and to be

to go to the 2nd of June I have sent down my boat

to get a fine & frame put down my front  
gate beams possibly to upon & give  
you your credit

After my father's death about this is to  
pay me to you that I have received your  
letter upon consideration of my wife and your  
father's good at my death will be your  
mainly upon the reading of your letter  
and upon the giving of your book upon  
your former request to me concerning the  
marriage of my daughter and you, I do  
understand two things to be to fall out there  
of your right to her I look for <sup>the best</sup> and  
as I think I ought to allow of.

Your form is for the sake of my daughter  
for return. Since it is that I have  
been offered for your marriage I have  
not and I am sure, I may I am for  
you, of your marriage I am taking not  
but for I am sure with my daughter to  
receive no more in your return but first  
you will <sup>be satisfied</sup> in your own, after the death of you  
be I suppose, and to have no thing  
assured in return after your death in your  
of your land that you possess for the

Surely it is not for by the law or writing  
 that I have been contented to come  
 to this marriage for if that shall be  
 my wish, I assure you, I can send  
 marriage to one of the best of the  
 But it was necessary and by chance  
 I shall bring you up amongst my  
 own children and as one of my own  
 persons will I leave for rest to god  
 and to you ~~and I suggest freely~~  
 praying you that I may have  
 in mind at all and delivering with emphasis to  
 content of the whole  
 I am for him is so poor / I am  
 with partly for you and from  
 and I am with I am with you  
 of January 1666.

The copy of my  
Letter to Supt. Spencer  
is in the file

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