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Add: To the right worshipfull
and vertuous Ladies the
Ladie Anne Drury
give thes

Endorsement: from m^r Danes

Vertuous Ladie In the plentie of soe fitt messengers I would
not be silent for (headache), neither would I haue yowre Ladieshipp
thinke that I ^(prevent) ~~prevent~~ imputation by ^(writing) ~~writing~~, but am glad of the
opportunitie. Since I sawe you & that within few dayes after it
pleased god to humble me by sicknes euen to the dore of the
grau^se, but hath in mercie giuen^{me} hope that yet he will lende
me a few dayes to suffer with my brethren, that must indure, &
to *testifie* my loue & indifferency to them that shall not soe suffer
& yet in there faithfull course shall not want crosse things. I
heare that m^r Beadle hath lately handled the point of these
in~~diff~~erent things & set downe his indymment what he then ses
But (right christian Ladie) he is but one and the cause is ~~caus~~
() then he & I. I hope he vsed warie *caueats* & all little
enough in a matter of this difficultie. But if I had bene of
his counsell in meditation he should haue drowned those thoughts
in a sea of silence. It is carried & I feare miscarried also. It
came to me enlarged beyonde m^r Halles report who tould the
particulars w^{ch} he hearde of the hearing (for he was not an
hearer) & they sounde harsh in the ears of the best. I confesse
it had bene fitt for a Clerum in Camebridge or Synode
in the countrie, but how fitt for a pulpitt, or Bury pulpitt I knowe
not. Good madame I beseech ye comunicate with hym in this poynt
that we may be certified of his words & meaning. Least an
vnfitt tyme or place of vttering, or not soe *(advised)* hearing, turne

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unhappiely our() consultations for comon good into distracted
Oppositions of mens persons & speaches. my kinswoman, daughter
To my cousin still importunes me to put yowre Ladieshippe in
mynde of her desire & myne for her to be in the ^c chamber with
yow where m^r Beadles kinswoman is, if she or yow or both
dislike continuanee. I thanke yowre Ladieshippe much that ~~she~~
still yow are the good Ladie Drury. (Indede) loue is not houlden
by indenture of dayes & places nor with respect of persons, but
the true loue of god is to loue where god loueth. And in
this one thinge especiallie (as in many^{other} things also) yow
seme~~me~~ to me to resemble our heauⁿ only father & be his
beloued daughter, who is not onely good, but constant also
w^{oh} maketh the good so much more good though not in hym
who is absolute & for euer yet to vs pore wormes that
tast his cup & fede daily at his table. It (gladed) my soule
(he knoweth that made & searcheth it) when (ye) sawe yowre
Ladieshippes face, but much more tenfould when by passage
of speach I founde the good Ladie Anne Drury to be still
the same to the despised number of christs most honourable
armie. And if I could adde any thinge to my christian &
due reuerence & that hugh respect in w^{oh} euer since I knew yow
I haue honoured yow in the hughest seate of my best thoughts
I would not be wanting to Let yowre Ladieshippe knowe y^t
I much more admire the constancie of good, then the good alone
it selfe. yowre Ladieshippes seeth that somewhat droppes out of
my heade to my penn till my paper() & (border) my speach
virtues
Reverse: But my due regarde of yowre Ladieshippes, will indure no streits
Least of all will my thoughts be withoulden when I consider how

(3)

grawiously god hath dealt with yow to make ye loue his voyce
And when he
from heauen, ~~when he~~ had taught yow the necessity of p^hing
to sende yow see able & honest a voice w^{ch} is no doubt the lords
that the lorde may be yowres. Soe god hath dealt wth yow as
not more with the most, ^(yea) scarce a few haue this fauour in
, these () an hart so to honour the temple of god & the
god of the temple that the promise is yowre. the lorde blesse
yow good madame, in the bowels of christ I do most hartily wish
yowre procedeing in the way of life, that when we shall forgoe
these shadows as life & present peace, we may () the durable
habitations where is romme enough for all the faythfull Amen
Come Lorde (Jesus Amen ~~th~~ the grace of our Lord (Jesus Christ
be with our spirits Amen Bongay August 20 1604

yowre Ladieshippes humble
& faithfull seruant & ()
welwisher in the truth
Thomas daynes

Vertuous Ladie In the pleasure of the fitt messenger I would
 not be silent for good cause. neither would I send your Ladship
 think that I present importation of writing, but am glad of the
 opportunitie. Since I sawe you & that within few dayes after it
 pleased god to humble me & sithen onen to the daye of the
 traine but yet in manye myndes, I see that yet ye will send
 me a few dayes to suffer with my brethren, that must needs
 to lesse my love & indifference to them that shall not so fast
 & yet in these fashfull times shall not want cause to move. I
 fear that our Beadles gate lately handled the point of these
 indifferent to move & set downe his indgement what ye thinke
 But (enough to saye) ye is but one & the same is
 olde then ye & I. I hope ye shal receive some small
 enough in a matter of this difficulty. But if I had bene of
 his counsell in meditation ye shal have some dremmed these things
 in a sea of silence. It is varied & I fear mistrained also. It
 came to me enlarged by one and halles report who told the
 particulars w^{ch} ye heard of the feeding (for ye wold not an
 hour) & for some space in the care of the best. I suppose
 it had bene fitt for a closter in Cambridge or Exeter
 in the remembrance, but yet fitt for a priory, or Bury priory I knowe
 not. Good madame I beseege ye remember with you in this point
 that we may be relieved of this word & meaning. Least an
 oversight to me a place of bethring, or not so admittid feeding, turne
 unappropely and right consultations for women and disturbed
 oppositions of more persons & passages. My kinswoman, daughter
 to my cousin shal importune me to put your Ladship in
 mynde of for lesse & more for ye to be in the same way
 you were our Beadles kinswoman is, if ye or ye or yet
 dislike. I thank your Ladship more that
 still ye are the good Ladie Deny. Iulie love is not sent
 by indurance of dayes & places nor with respect of persons but
 the true love of god is to love yours god length. And in
 this one thinge speciall (as in manye thinge also) ye
 seeme to me to resemble our granowly father & to be his
 beloved daughter, who is not onely good, but constant also
 w^{ch} maketh the god so much more god to you not in sin
 who is absolute & for ever yet to be preserved that
 last his wife & wife daily at his table. It gladdeth my soule
 (ye knowe that make & preserve it) when ye sawe your
 Ladship fare, but more more comfort when by passage
 of space I founde the good Ladie Anne Deny to be still
 the same & the despoiled number of years most honorable
 armie. And if I write also any thinge to my cousin &
 I do remember & that your respect in w^{ch} ever since I knowe you
 I have honored you in the highest state of my best strength
 I would not be wanting to let your Ladship knowe if
 I must more admire the constancie of god, then the god alone
 it self. Your Ladship both that somewhat dremmed out of
 my heart to my penne all my paper mixture & better my power

But my two regards of your Ladyship's will misse no part
least of all will my thoughts be intercession upon I subscribe few
graciously God hath dealt with you to make ye love his de-
from passion, ^{and} ~~will~~ ^{ye} ~~shall~~ ^{be} far amongst you the necessity of praying
to make you so able & best a bove as it is no doubt the Lord
that the Lord may be yours. Oe God hath dealt with you as
not more with the most, yett from a few years this former in
these degrees, an part so to renew the temple of God & the
God of the temple that the promise is yours. Ego Corb bless
you God madame, in the bowels of Christ I do most hartly wish
your preading in the way of life, that when we shall see
those graduates at life & present year, we may enjoy the sweet
habitations where is some strength for all thy faithful Amen
Come Lord Jesus Amen - Ego pray of our Lord Jesus Christ
be with our spirit Amen Bengay August. 20 1697

Newer Ladungsgut für
Café de la Penne & Co
Wolff in der Stadt

Thomas Dwyer

86/17

To the right most high
and most noble Lady the
Lady Anne Denny
your high

will

Lyonsbad

from m. Dares

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