

50 St Charles Street
Dublin

8th Oct. 1885

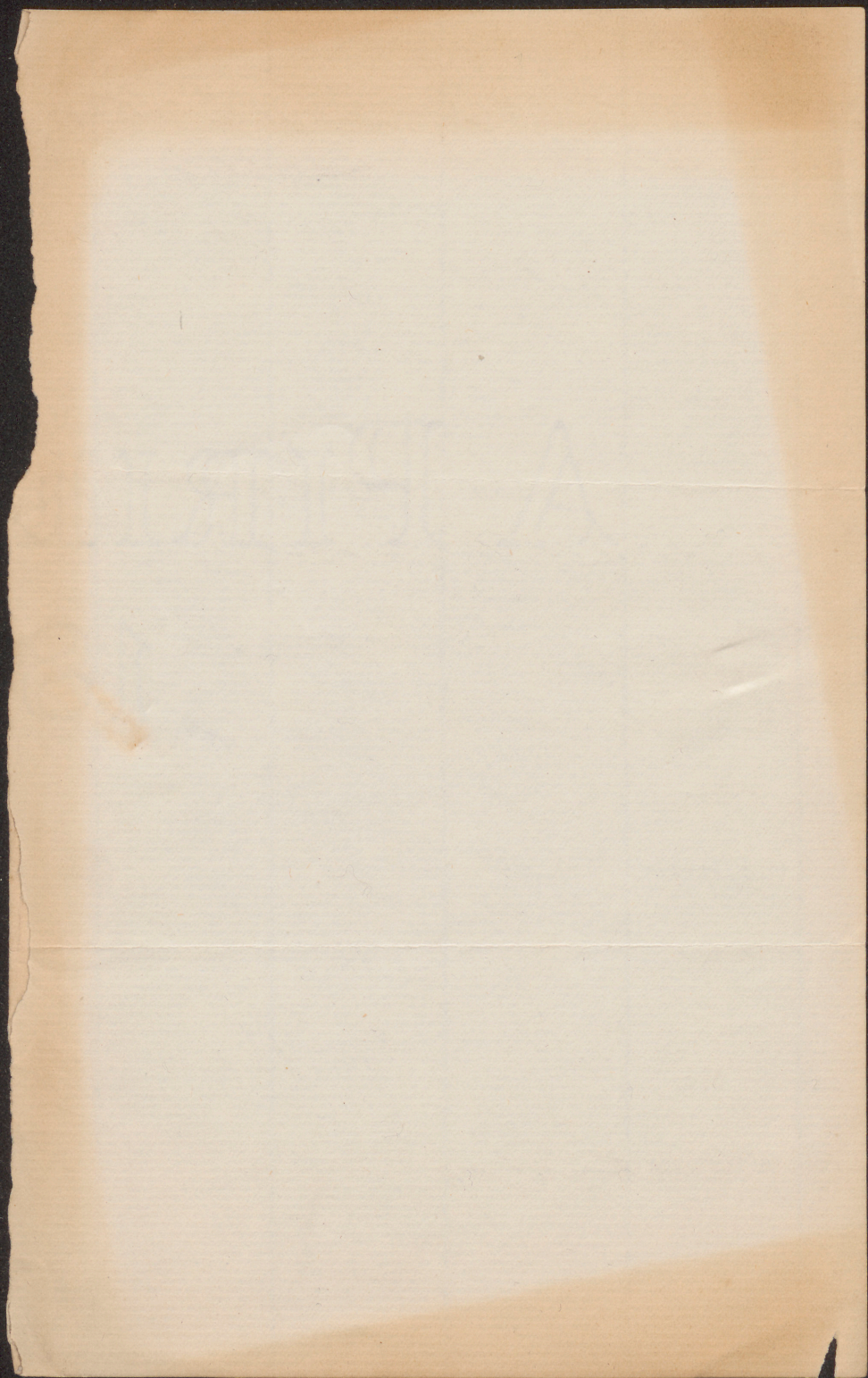
Dear Sir,

Would you kindly
send me a post-card
saying the last day
you could receive the copy
in time to let me have a
proof back.

Yours truly

P. W. Bunting

P. W. Bunting Esq.



"Ulster Ireland"

in Contemporary Review

Nov 1885

1885

Sunday

50, GREAT CHARLES STREET,
MOUNTJOY SQUARE,
DUBLIN.

Dr Li

I can't not finish this today in time for post
but you will get balance by Tuesday morning - make the title
anything you like. I am dreadfully busy & you must
excuse stuff coming from me which I wd rather
not have been asked to do.

TM

J. M. Kealy

1716

1716

31 St James Sq Bath

Feb 19

1892

My dear Sir

I met Mr friend Mr
Ball at dinner the other day &
found to my delight he was the
author of that admirable paper
in Cotemp of August on 'Paul &
Norman Jurisprudence' one of those
sensible lights a theology & more helpful
even than footlights

for sent on to both of the
Cotemp & the editor who'd

My excuse for thrusting myself on
your notice. I have been appointed
Hulsean lecturer for this year as you

will see from enclosed cuttings
of the Times & Spectator to
preach four essay sermons on
'Some afterthoughts of Theology'

Theology as I take it is the
doctrine of God & his Fatherly
relation to men and streams
direct from eternal Son of God
Father & this is eternal life' as
St John expresses it. But the
'afterthoughts of Theology' are those
defences & antitheses of the truth
as if it needed defences at all

which has ^{developed into} ~~resulted in~~ two
distinct
types of religion - a Book
Religion & a Church Religion

CAMBRIDGE, FEB. 15.
The Rev. John Hickford Heard, M.A., of Gonville
and Caius College, has been elected Hulsean lecturer
for 1892. The Hulsean lecturer is appointed for one
year only and receives about £70, his duty being to
preach at least four sermons during his year of office
times prescribed by the authority of the University,
but he is not required to print or publish the sermons.
It is proposed to form a committee to select the

best of them
to be
sermon

opposition of a claim of infallibility
either of Book or of
Church. There are other 'afterthoughts'
all growing out of the dogmatic deductive
method which has been the base of
systematic theology & which has
culminated in an Eschatology too
danteque even for Dante & which

like his has ended in being
carried away into a mere
allegory. Then the circle has been
run round from Dogmatism to
Scepticism, & sailing on to the west
we come back to the start.

This is a critical & my subject
which I should like to see in a
condensed form in the Cotemp^y
& afterwards expanded into a 51
book which I should offer to
publish.

If you would kindly let
me know if the Cotemp^y would
take a first draft & send a
sketch I should feel obliged &
on my return to London hope to see you
early in March yours as ever
J B Heard

Treverux Hill, Limpsfield, Surrey

February 22 1908

Dear Mr. Bunting

A very remarkable book has appeared in Germany - entitled - Sie müssen - "They must", by a Swiss Pastor, Hermann Küttler, minister at the Neumünster, Zurich. He appears to be a man of faith, and originality, for he does not seem to belong to any theological party, ^{but} to hold the essential thoughts in all. As far as I can see and I hardly think any one in this country has gone over the book so many times, as I have, consequent on making a

a translation for English readers, Kütler is just the writer to appeal to the more Evangelical section of this country.

Casual readers skim the book superficially or glance over the excerpts given in the American Puffs, I send you with this, and imagine him a Swiss Mr. Campbell. But I do not see this in him at all but rather a man who sees into the profound depths of the Pauline theology and of the Person of Jesus Christ, and because he sees so profoundly, speaks so clearly and simply.

But the peculiarly interesting fact about him is that during the last ten

years, during which he has been a Zurich pastor, he has become a socialist and it is not difficult to see that it is his intense scripturalness combined with the democratic character of the population he ministers to, which has brought it about.

And now he stands one of the first to show, what I believe will one day be seen, that there is no form of Christianity which combines so harmoniously with modern socialisms as the Evangelical Creed, understood in all the free thought and breadth of Paul.

I have ^{another} a book of his - Gerechtigkeits ~~etc~~ in which he dwells on the rightness

-ness of God as the great remedy
for the universal injustice that
pervades the world - which I am longing
to translate as likely to throw much
light on his ideas. And I am further
in such friendly relations with him
that I could turn to him personally
for elucidation on any apparent
obscurity.

Do you not think there is enough
in what I have said to warrant you
in giving me a commission to write
an article on Kutter's ideas on Modern
Christianity and the Social Question -
or what would be more true to Kutter's
thought. "God in Present-Day So-
cialism." I do not mean this as a

Heath

2-22-1908

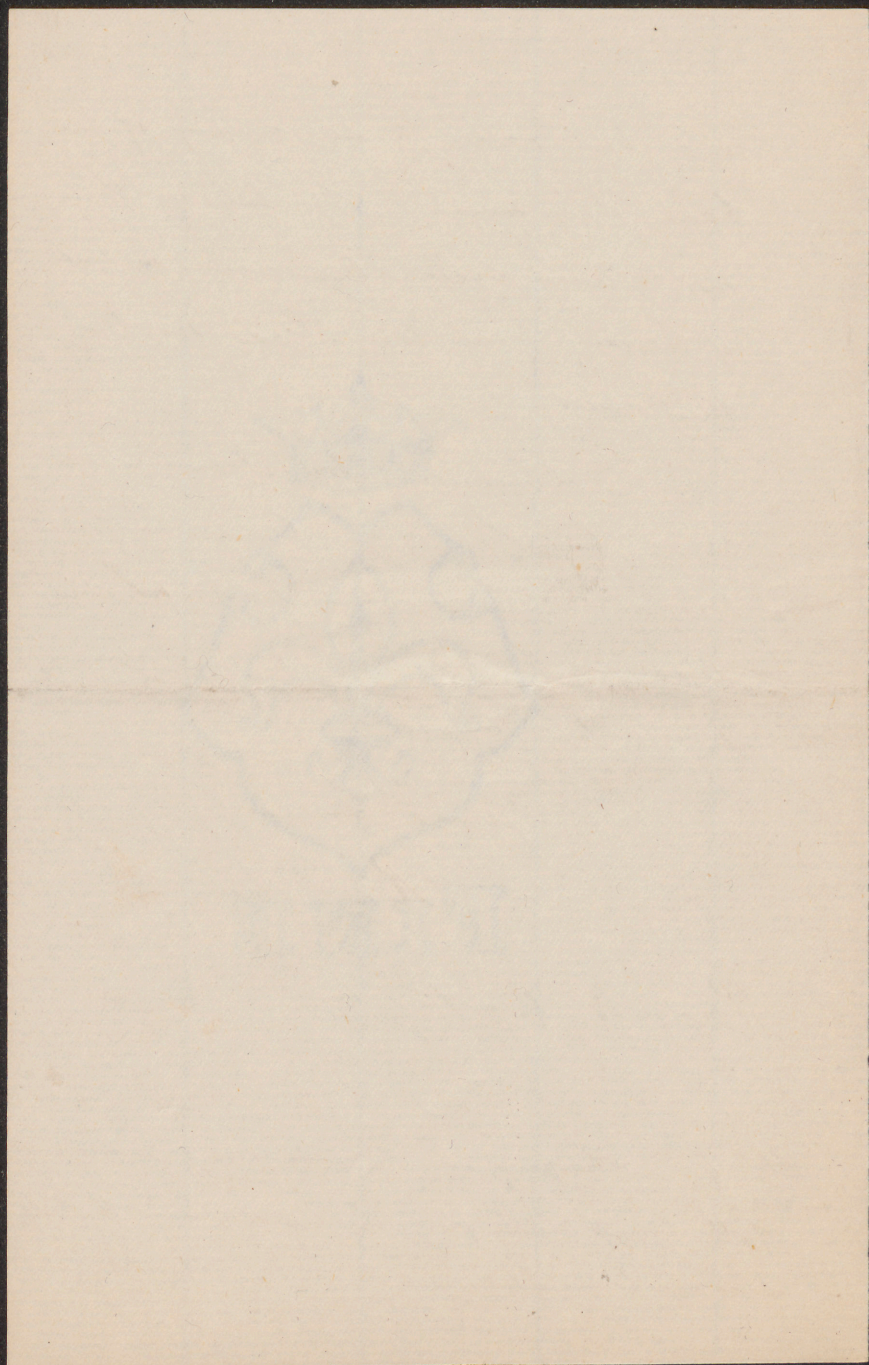
title, but rather ^{as} a summary of her
book "They must" He believes that
the German Social-Democrats, in spite
of themselves are doing God's work -
"they must".

The American translation is not
mine, but that of an American friend.
Mine is of the complete work, ~~and~~ I could
send you the original book, if you
would like to look over it.

Yours sincerely
Rich^d Keatts

Percy W. Bunting Esq

P.S. I am hoping soon to send you a copy
my book - "of the Lamb slain from the foundation of the world"
It is nearly printed now.



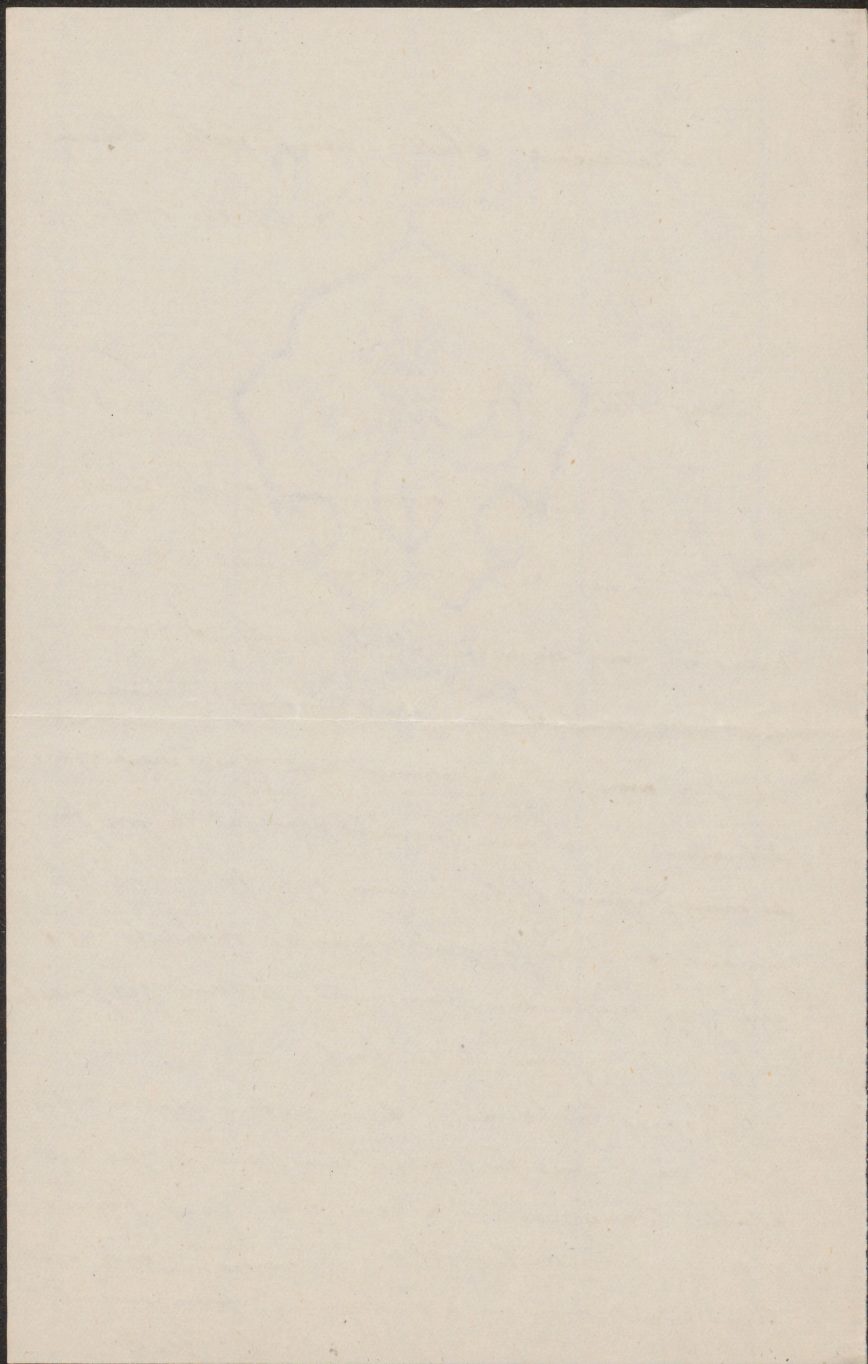
Trevelent Hill, Linpsfield, Surrey

March 12. 1908

Dear Mr. Bunting

The enclosed is a proof of the short Preface to my new book now printed. As I mention your name in it, I thought I should like you to see what I say, that I might if possible, bring it ~~more~~ ^{entirely} into harmony with your view of the situation. I am sincerely grateful to you for so many years of confidence, but feel that to go beyond such a formal expression of thanks as I here give, might seem committing ^{you} to some responsibility with reference to the book.

Hoping to be able soon to send you a copy of the book, and that when you read it, you will be able to recognise it as one of the good fruits of the great Contemporary tree, I remain, with very kind regards to you and to Mr. Bunting, yours sincerely
Rich^d Heath.



Treverux Hill, Hampfield, Surrey.

March 14. 1908

Dear Mr. Bunting.

Thank you very much for your letter. I understand the danger of being misunderstood about the immanence of God in man. It seems to follow naturally that if he is immanent in Man, he is immanent both in the oppressor and the oppressed. Hence the anguish of his suffering which even now he bears, there is pain. There is a passage in Amos (11-6-13) which vividly represents the suffering God endures from dwelling in oppressors: "I am pressed under you" he cries to an oppressive Israel, "as a cart is pressed under sheaves". Kindest regards to you and Mr. Bunting.

Yours sincerely Rich^d Heath



Trevelyan Hill, Linsfield, March 9. 99

Dear Sir Percy Bunting

About two years ago I came across
a remarkable book on Socialism called
Sie Muesen. In common with friends in
France and America, I was so interested that
I obtained two other of the author's works, one
published previously and the ^{other} subsequently.
all three ^{being} really connected. I then thought
of publishing a translation of Sie Muesen,
and later on ~~of~~ summaries of all three.
I attempted to gather up the general results
in a preface and now it is done, I feel
the first thing to do is to offer it to you
for the Contemporary Review.

The peculiar interest of the works I here signal and try to expound, is that they come from a man who is in deep sympathy with the old faith, at any rate, experimentally, which is the important thing.

Two or three days ago I read an article by Prof. Wm James in "Hibbert", on a certain German philosopher, and what James says of his author, exactly applies to mine - "the impression he gives is that of a man who does not live at second hand, but who sees, who in fact speaks as a prophet".

The conviction of such a man that Social Democracy as he knows it in Germany and Switzerland, is a movement of which the source is as truly in God as that of the Reformation, is worthy of serious con-

sideration.

Not that he asserts this of the Marx-ian doctrine, but rather of the movement itself, as coming from the heart of the working classes of Christendom.

Sie Mueen has now been translated and published in France, Holland and America, and though its admirers are naturally Christian Socialists, its power has been recognised by ^{some of} the foremost ^{Socialist} readers in France and Germany. Kutter, however, is not a member of any Socialist group whatever, his role is that of a Christian minister.

With very kind regards to yourself and Lady Bunting in which Nellie unites I remain
Sincerely yours
Rich^d Heath

Trevelock Hill, Linsowfield.

April 7. 1909

Dear Sir Percy Bunting

Excuse my not having acknow-
-ledged the receipt of the returned MS at
once, but I have had to set over the
pain it caused me. However I did
not build much upon it. Not that
I thought you would say there was no-
-thing fresh in it, but that the position
Kutter had reached was of too tre-
mendous a character to have its first
utterance in England in "the Contemporary

Review.

I have not the least idea of trying to alter your mind, but only would like to say that I consider Kutter's book exceptionally strong and unique, especially as a pronouncement from an Evangelical source in favour of Social Democracy.

In doing this he has brought out to an extent I never met with any-where else, the idea that Christ by his Passion, Death and Resurrection has overcome Sin, and even though it still flourishes for want of complete

faith in ^{him}, it has lost its importance as a factor in human life. - God's righteousness always really triumphing in the long run.

The certainty of this, - because the only real life in the World is the living God, - Kutter brings out in such a powerful manner that though like all great truths it is ancient enough, he makes one feel as before a new sunrise.

And it is something fresh to feel that that Living God is so in us, that to find him, is to find one self. And as Kutter points out this is exactly what Jesus did. In finding himself

he found that he and the Father were one. On the other hand and upon the same ground Jesus lays claim to unity with all men, - "I in them and Thou in me that they may be made perfect in one. Doubtless these truths are not new, but in Kutter they have the freshness reality always brings.

And thus Kutter compels the reader to feel that the Living God is the only thing that matters, - that where he is, there is life, where he is not, there is death. This gives profound importance to his assertion that the great fact of our day is that the Living God is working through the Social Democracy

He etc.

4-7-09

It never occurred to me to imagine before
I read it in Hutter that God was setting
aside the purely individualistic Society
which is called Christendom, and choosing
a new instrument for the great purpose
of shaking real the Gospel of the King-
-dom of Heaven. That just as in
Apostolic days he said the Jews do
not understand what is happening in
the world, they are so taken up with
their own importance, I must call out
a people from among the heathen who
will proclaim to the whole world
that in Jesus, she is saved if it will
only believe it; - so to day Christendom

4-7-09

is being left without the Living God,
and the Social Democracy called
to do its work.

I am not writing this, as already said,
to affect your decision, but simply because
I cannot admit that ~~that~~ paper contained
nothing fresh, nothing but what I
have said over and over again.

On the contrary it appears to me that
the freshness and serious importance
of all Kutter says is the very difficulty
I really have to contend with in trying
to make him known to British Christians.

With very kind regards to yourself
and Lady Bunting I remain
Sincerely yours
Rich^d Heath



Strasbourg
June 27. 1910

Dear Sir Percy Bruntz

I herewith return
the proofs. The trans-
lation is admirable!

The few pages I sent
two days ago may best
be put in between proof pages
five and six. It need
not have a special
date, it can be given in
uninterrupted connection
with the rest.

Yours very sincerely

Sven Hedin

Stockholm 4 Aug 10



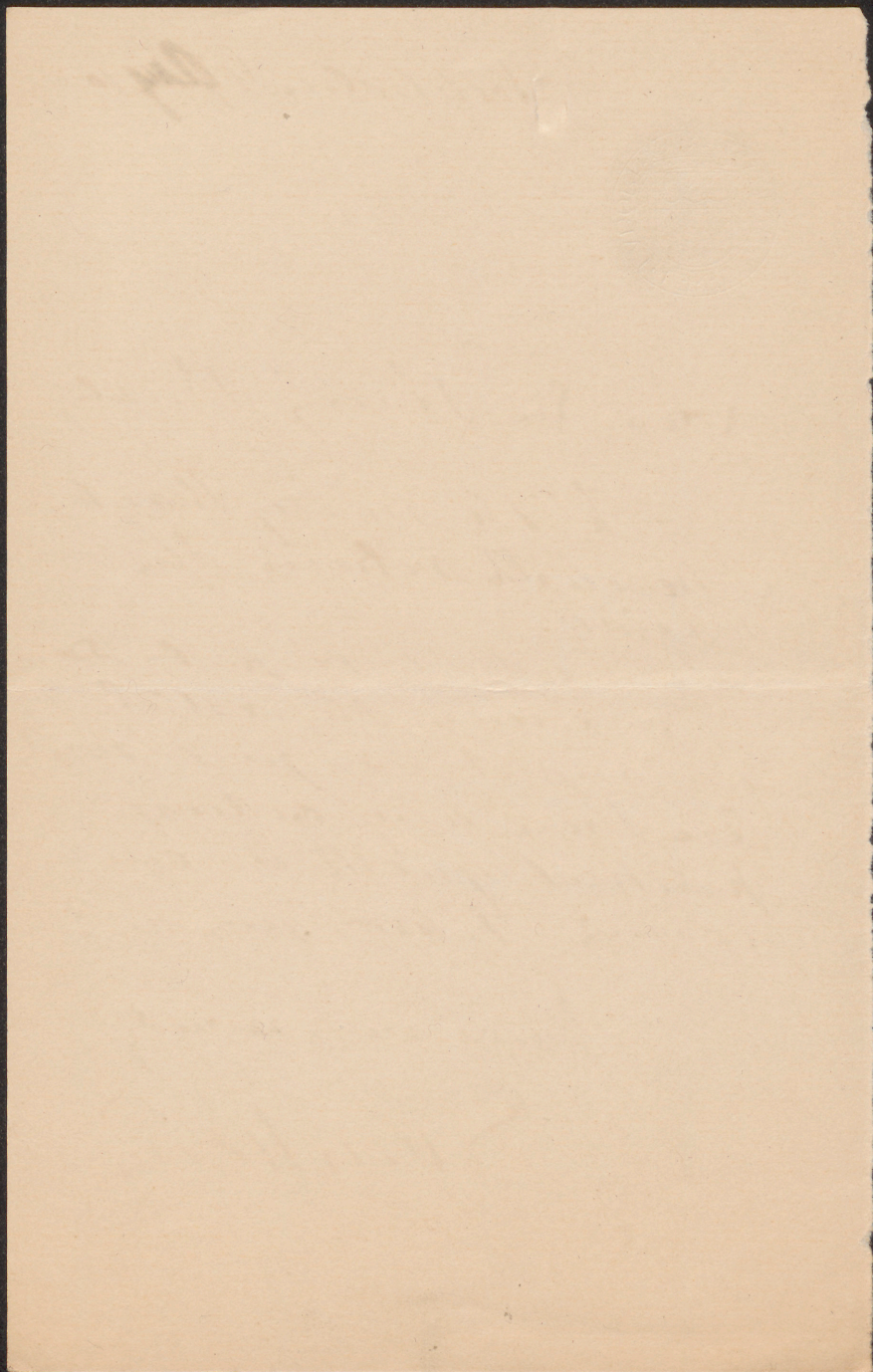
Dear Mr. Percy Bursley

With many thanks
I herewith return the
receipt.

In which respect do
you mean the article
is important just now?
Are there any actual
political questions con-
cerning Tibet going on?

Yours very sincerely

Svinthelén



¹⁴
Marchstrasse Charlottenburg
Dec. 11. 93.

Dear Sir

My husband, Professor
and Rector, is much
honoured by your
wish to have an article
of his for the Contemporary.
Unfortunately it is
not in his power
to gratify the
wish on a subject
so especially deep
by sympathy and near
to his own interests
as a paper on Prof Tyndall

would be.

Professor Helmholz
has not quite recovered
his strength since he
met with an accident
on board ship in ~~October~~
and has been forbidden
all experimental
labour as such an
accident would bring
him. The doctors
are quite strict in
their orders in
this respect.

So I have to
tell you all my
husband's regrets
and his thanks
for hearty thought
of him for fulfilling
this wish for
his memory.

With my husband's
best regards I
am dear Sir yours,
Sincerely,

Anna von Helmholz

11 HOWARD PLACE,
EDINBURGH.

26/11/91

Dear Sir,

I have been confined to bed with a tedious attack of lumbago. Owing, thanks to my doctors, I find your note of the 12th. forgotten in the way & consequently abandoned after a sudden illness.

I fear it is now too late to be in season with an article on the question of The Little Ministry; & I have, besides, so much to do to keep the National Observer at a certain level, that I fear to promise anything, however brief, at any but the furthest possible date.

But, as you say, the subject is a good one; I have the very highest opinion of Mr. Barnes's talent; and

I should like well enough to say
my say about the man & his work.
Please, then, tell me how much you
would like written & asked when you
can give me for the copy.

Very faithfully Yours,

W. L. Hendee



POST OFFICE
NEW YORK

POST OFFICE
NEW YORK

POST OFFICE
NEW YORK



11 HOWARD PLACE,
EDINBURGH.

2/2/92

2

Dear Sir,

I don't know if you deal in
verses. If you do, I care to use this
Song of the Sword in the Contemporary, I
shall be glad to see it there. I should like
it, however, to appear in your next (March)
issue, as it forms a part of a new book of
verses which I am pushing through the
press as fast as I can.

Very Faithfully Yours,

W. E. Henley

Percy W. Bunting Esq.

1884-1885

WILLIAM H. HARRIS

WILLIAM H. HARRIS

OLD HOUSE,
RINGWOOD.

Oct 18

Dear Mr Bunking

What happened
about that buckles
ms? I sent it
off registered on
the Monday - did
it reach all right?
very truly
Auberon Herbert

OLD HOUSE.
RINGWOOD.

HILL SIDE,

ABERYSTWYTH.

30 Jan. 1891

Dear Sir,

May I venture to ask
whether the pages of the
Contemporary Review would,
under any circumstances, be
open to an attempt to
make Ibsen's admitted
masterpiece, Brand, better
known to English readers?
Although familiar by name
to everyone, and the subject of

numerous articles, it remains
inaccessible to the English
reader. It is, as a verse
drama, necessarily excluded
from Mr Archer's edition.

I have however a version
of the most important &
powerful scene in the
tragedy, a scene capable
of being detached without
great difficulty from the rest,
— together with a prose
introduction. This has been
revised by Mr Archer,

and we have both spared
neither time nor effort to
make it, as far as it goes,
an adequate representation
of its original. I may
say that it differs altogether
in tendency from any of the
later dramas of Ibsen.

I should be very glad, if
you think proper, to submit to
you a type-written copy, with
a view to its publication, should
you approve it, in the Contemporary
Review. I am, dear Sir,

Yours faithfully

C. H. Herford.

The Editor of the Contemporary Review.

Telegrams,
Merrill.

Aldenham Park,
Bridgnorth,
Shropshire.

Oct. 26. 1903.

Dear Mr Bunting,

Having been on the
run continually of late - from
one engagement to another I
have been for some time
for my delay in replying
to you with.

I don't feel sufficient

save your knowledge
to write anything on
the subject without now
study than I can ^{just now} give
interest & tempting that
the subject is.

Tell them unfortunately
almost every day is
taken up.

Yours very sincerely
W. H. Furness

(Dictated)

The Palace,

Hereford,

Nov 12th, 1897.

Dear Mr Bunting,

It has occurred to me that an interesting article might be written on T. E. Brown, the Author of Betsy Leigh, and other poems, who died suddenly about a fortnight ago. I daresay you know about him. His poems have been published in several volumes by Macmillan, and those who knew him intimately are of opinion that he was one of the most remarkable men of our time. If Mr Hall Caine could be persuaded to write an article on him he ought to be able to make it really attractive, and as he was a neighbour and friend of Mr Brown in the Isle of Man I should think he would be willing to do it, if you care to ask for anything of the kind.

Believe me,

Yours sincerely,

J. Hereford

