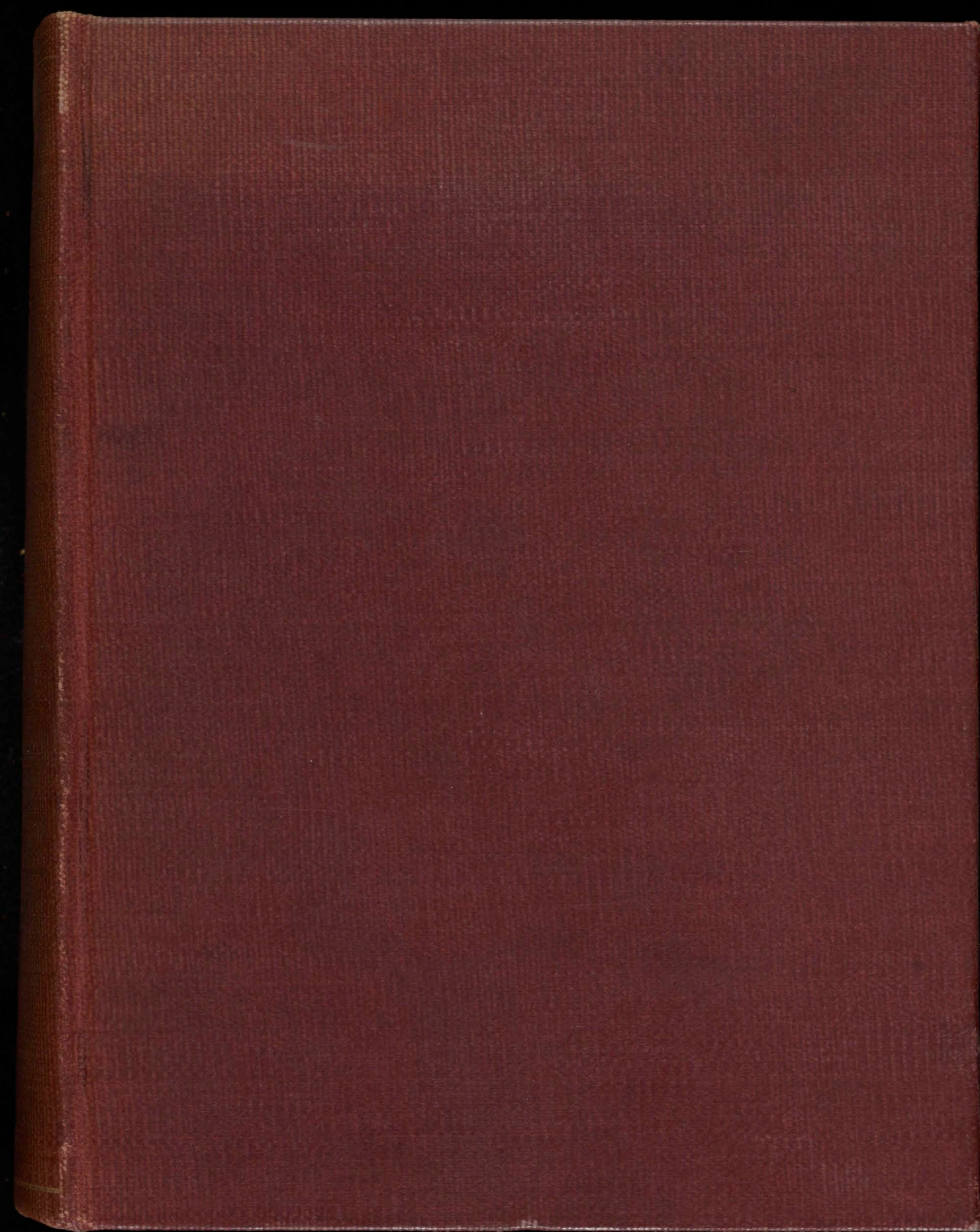




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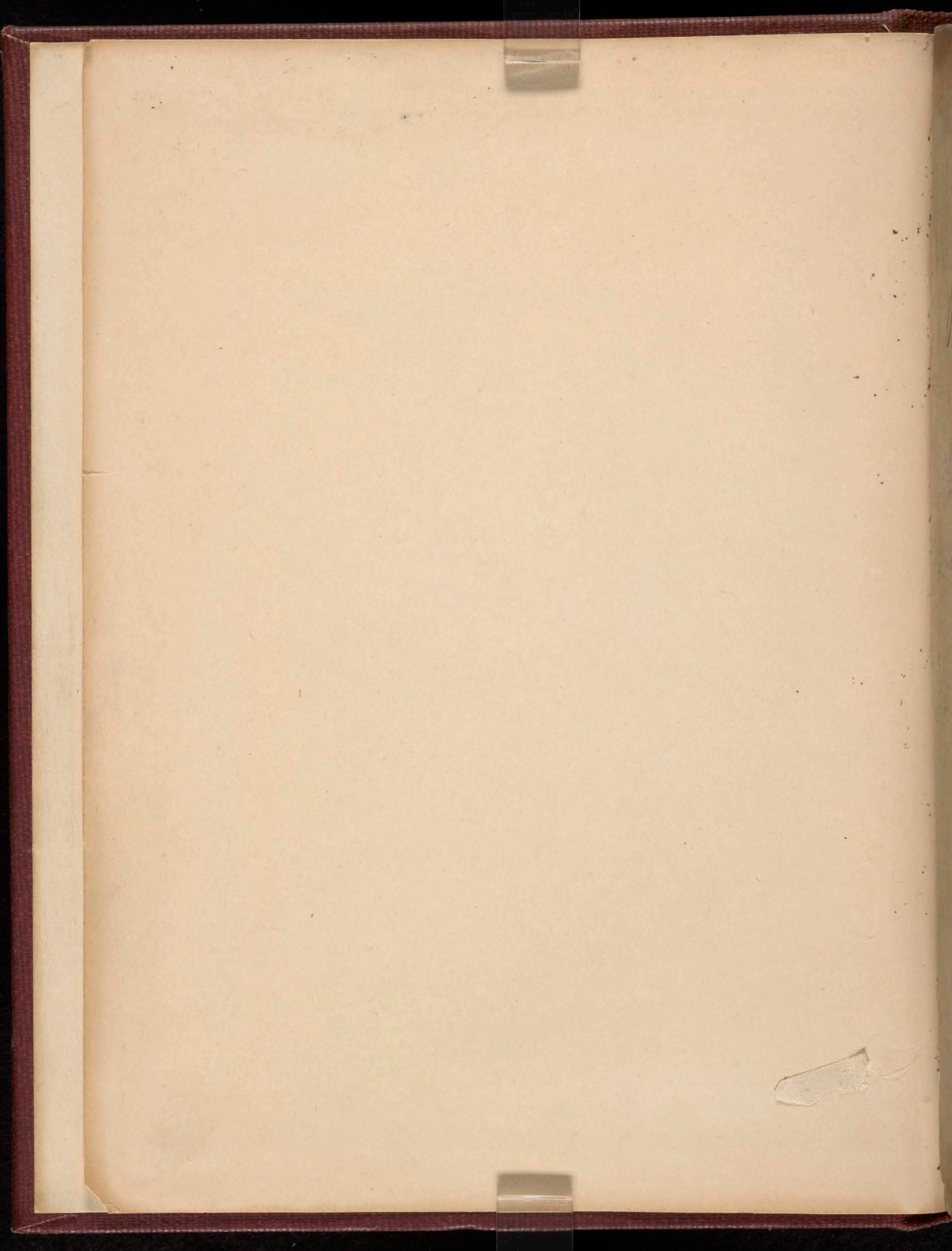
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[Meditations on passages
from the Bible.]

Edward Bulstrode, 1588-1659



B

Lex pacis, pax legis Olyra
molto gati Sife de Tondaga
Mich. Twer - 1656
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Handwritten text, likely bleed-through from the reverse side of the page. The text is mirrored and includes words such as "the", "of", and "the".

27 BULSTRODE (Edward, 1588-1659) "This manuscript composed by my selfe, as a speciall Directory for the whole course of my life and written all of it with my own hand. I do hereby dedicate the same vnto my sonne Richard Bulstrode as a special Directory for him the which being often and carefully reade ouer by him will afford him much comforte. The which I do hereby specially recommend vnto him, to be carefully kept by him, in remembrance of me. The Labour in the composure of it hath been mine but the comfort will be his by his often Reading and meditating thereon. Lege et Perlege. By me Edward Bulstrode," *manuscript on 356 leaves of paper, wants 4 ll. at beginning, 9 other ll., and imperfect at end, 4to, unbound, £1 10s* 1650-51

For Edward Bulstrode and Sir Richard Bulstrode (1610-1711), his second son, knighted 1675—see *D.N.B.*, vii p. 259.

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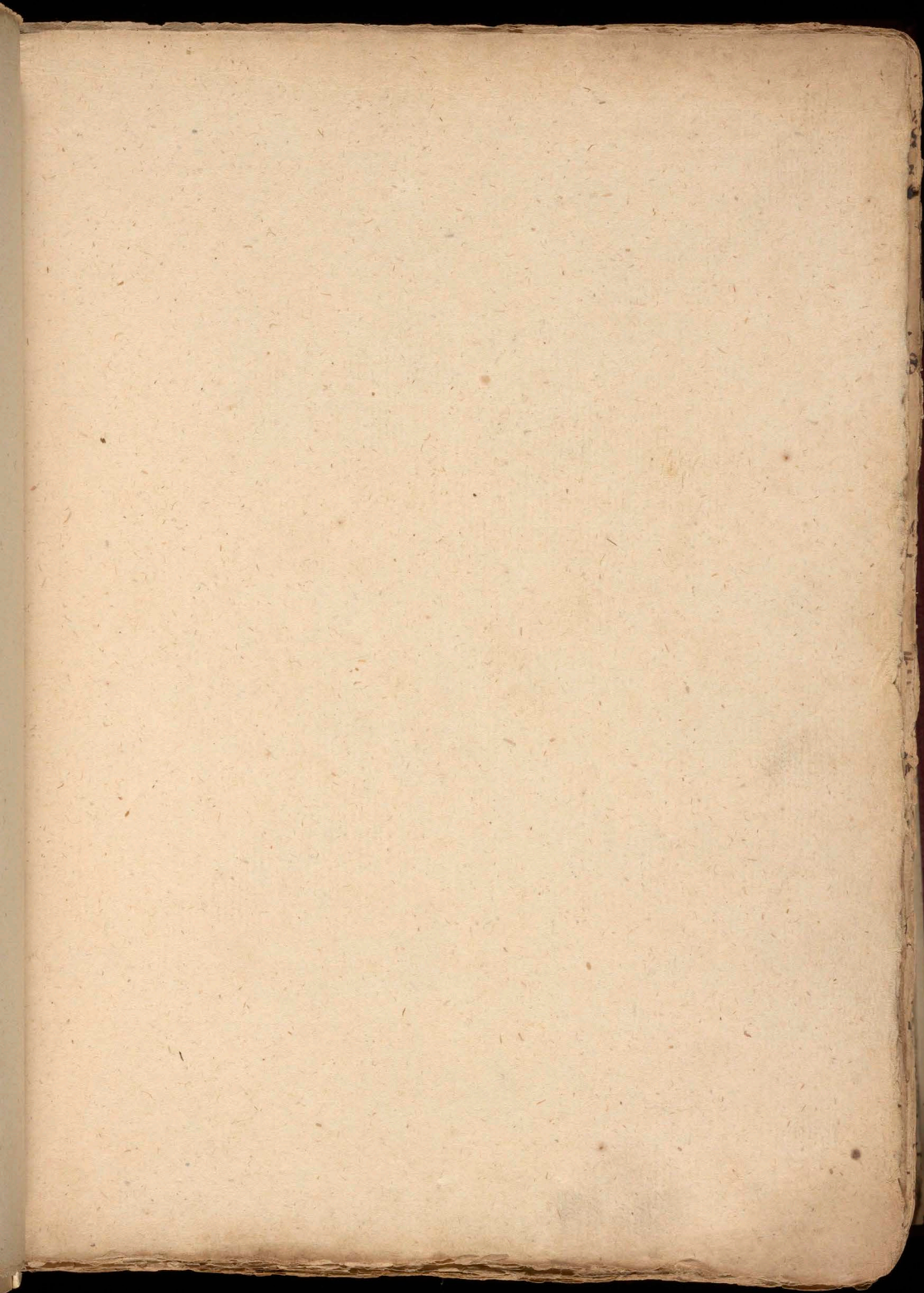
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This manuscript composed by
my selfe as a special directory
for the whole course of my
life. and written all of it with
my own hand. I do hereby
dedicate the same vnto my
sonne Richard Bulstrode as
a special directory for him
in which being often and care-
fully reade ouer by him, will
affoord him much comfort. the
which I do hereby specially re-
commend vnto him, to be care-
fully kept by him in remem-
brance of me. the labour
in the composinge of it hath
been mine. but the comfort
will be his. by his often Reading,
and meditating thereon.

Iago, de Pace. / ~
I m. Edward Bulstrode

13 Aprilis
1651
3

The Like and in Like manner I
recommend vnto him an other
manuscript of severall sermons taken
by mee. with other collections of my
own therein contyned and all written
with my own hand. the often reading,
and perusal of which will not prove
unprofitable but very advantageous vnto
him. and so in like manner with many more
of my manuscripts do if he make good vse
of them, I do hope he will doe. I p. me
Edward Bulstrode

Wash you make you cleane, put away the evill of
your doings from before mine eyes cease to doe evill.
I saiah. Chap. 1. 1. Learn to doe well, seake iudgement relieue the
vex. 16th oppressed, indge the fatherlesse plead for the widdow
17th 18th 19th Come now and let vs reason together, saith the Lord
20th though your sinnes be as scarlett they shall be as white
as snow: though they be red like Carmson, they shall
bee as wooll.
If ye be willing and obediunt, ye shall eat the
good of the Land. /

he prophesie
saiahs six
words. heere
following.
I saiah. Chap. 1. 2. But if ye refuse and rebell, ye shall be devoured
with the sword for the mouth of the Lord hath
spoken it. ~ /

I saiah. Chap. 2. 1. For the vineyard of the Lord of hosts is the house of
Israel, and the men of Judah his pleasant plauke: and
vex. 7th he looked for iudgement, but behold a cry.
18th righteousnesse, but behold a cry.
and vex. 22. Woe unto them that sayna house to house, that lay
vnto them, that sayna field to field till there be no place that they may
be placed, alone in the midst of the earth.
Woe vnto them that rise vp early in the morning that
they may follow strong drink, that continue vntil
night, till wine anglaue them. ~ /
Behold a virgin shall conceive and beare a sonne
and shall call his name Immanuel. /

I saiah. Chap. 7. 1. Butter and hony shall he eat that he may know to
vex. 14th refuse the evil and chuse the good.
For vnto vs a childe is borne vnto vs a sonne is giuen
and the government shall bee vpon his shoulder: and
his name shall be called wonderful, Counsellor, The
mighty god, The everlasting father, The prince of
peace. /

I saiah. Chap. 9. 1. Of the increase of his government and peace, there
vex. 6th shall bee no end, vpon the throne of David and vpon
his kingdom, to order it and to stablish it with iudgement
and with iustice from hence forth even for ever:
the zeale of the Lord of hosts will performe this. /

I saiah. Chap. 12. 1. Behold, god is my salvation, I will trust and not
vex. 2th be afraid: for the Lord Jehovah is my strength,
and my song, he also is become my salvation.
Therefore with ioy shall ye draw water out
of the wells of salvation. ~ / The earth =

Isaiah 24th / Chap. 24th / ver. 5th / 6th / The earth also is defiled under the inhabitants thereof, because they have transgressed the lawes, changed the ordinance broken the everlasting covenant. Therefore hath the curse denounced the earth and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left. / ~ / Trust in the Lord for ever: for in the Lord Jehovah is everlasting strength. / ~ /

Isaiah 26th / Chap. 26th / ver. 4th / 5th / 6th / 7th / For hee bringeth downe them that dwell on high the lofty city, hee layeth it low; hee layeth it low even to the ground, he bringeth it even to the dust. / ~ / The feet shall tread it downe even the seats of the feet of the poore, and the steps of the needy. / ~ / The way of the iust is uprightness: thou most upright doest way the path of the iust. / ~ /

Isaiah 30th / Chap. 30th / ver. 15th / For the Lord is a god of iudgement. Blessed are all they that waite for him. / ~ / Hee that walketh righteously and speaketh uprightly, hee that despiseth the game of oppression, that stoppeth his eares from hearing of bribes, that shutteth his eyes from seeing evil: hee shall dwell on high, his place of defence shall be the munition of rocks, bread shall be given him, his waters shall be sure. / ~ /

Isaiah 40th / Chap. 40th / ver. 31th / But they that wait upon the Lord shall renew their strength: they shall mount up with wings as Eagles: they shall runne and not be weary, and they shall walke and not faint. / ~ /

Isaiah 41th / Chap. 41th / ver. 10th / and 13th / Fear thou not, for I am with thee: be not dismayed, for I am thy god: I will strengthen thee, yea I will helpe thee: yea I will uphold thee with the right hand of my right cōsnesse. For the Lord thy god will hold thy right hand, saying unto thee, feare not, I will helpe thee. / ~ /

Isaiah 42th / Chap. 42th / ver. 24th / Who gave Jacob for a spoyle, and Israel for robbers? Did not the Lord, he against whom wee haue sinned, for they would not walke in his wayes, neither were they obedient vnto his law. / ~ / Therefore

Therefore hee hath poured upon him the fury of his
 anger, and the strength of battell: and it set him
 on fire round about, yet he knew not, and it burned
 him, yet he said it not to heart. /
 But now thus saith the Lord, that created thee, O
 Jacob, and hee that formed thee, O Israel, feare not:
 for I have redeemed thee, I have called by thy name,
 thou art mine. /
 When thou passest thorow the waters, I will be with
 thee, and thorow the rivers, they shall not overflow
 thee: when thou walkest thorow the fire, thou shalt
 not be burnt: neither shall the flame kindle upon thee.
 For I am the Lord thy god, the holy one of Israel, thy
 Saviour: ~ /
 I, even I am the Lord, and beside me there is no Saviour.
 I am the Lord your holy one, the Curator of Israel
 your king. ~ /
 I, even I am hee that bloteth out thy transgressions,
 for mine owne sake, and will not remember thy sinnes.
 Thus saith the Lord, the king of Israel, and I am
 Redeemer the Lord of hosts. I am the first, and I am
 the last, and beside me, there is no god. ~ /
 For Jacob my servants sake, and Israel mine elect,
 I have even called thee by thy name: I have surnamed
 thee, though thou hast not knowne me. /
 I am the Lord, and there is none else, there is no god
 beside me: I guided thee, though thou hast not knowne
 me. /
 That they may know from the rising of the Sunne, and
 from the west, that there is none beside me, I am
 the Lord, and there is none else. /
 I forme the light, and create darkness: I make
 peace, and create evill: if the Lord doe all these things.
 Remember the former things, of olde, for I am god,
 and there is none else, I am god, and there is none
 like me. /
 Behold, I have refined thee, but not with silver, I have
 chosen thee in the furnace of affliction. /
 Hearken unto me, O Jacob, and Israel, my called: I am
 he, I am the first, I also am the last.
 Thus saith the Lord thy Redeemer, the holy one of
 Israel, I am the Lord thy god, which teacheth thee
 to profit, which leadeth thee, by the way, that thou
 shouldest goe. /
 O that =

Isaiah Chap. 48. v. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 922. 923. 924. 925. 926. 927. 928. 929. 930. 931. 932. 933. 934. 935. 936. 937. 938. 939. 940. 941. 942. 943. 944. 945. 946. 947. 948. 949. 950. 951. 952. 953. 954. 955. 956. 957. 958. 959. 960. 961. 962. 963. 964. 965. 966. 967. 968. 969. 970. 971. 972. 973. 974. 975. 976. 977. 978. 979. 980. 981. 982. 983. 984. 985. 986. 987. 988. 989. 990. 991. 992. 993. 994. 995. 996. 997. 998. 999. 1000.

Isaiah Chap. 48. v. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 841. 842. 843. 844. 845. 846. 847. 848. 849. 850. 851. 852. 853. 854. 855. 856. 857. 858. 859. 860. 861. 862. 863. 864. 865. 866. 867. 868. 869. 870. 871. 872. 873. 874. 875. 876. 877. 878. 879. 880. 881. 882. 883. 884. 885. 886. 887. 888. 889. 890. 891. 892. 893. 894. 895. 896. 897. 898. 899. 900. 901. 902. 903. 904. 905. 906. 907. 908. 909. 910. 911. 912. 913. 914. 915. 916. 917. 918. 919. 920. 921. 922. 923. 924. 925. 926. 927. 928. 929. 930. 931. 932. 933. 934. 935. 936. 937. 938. 939. 940. 941. 942. 943. 944. 945. 946. 947. 948. 949. 950. 951. 952. 953. 954. 955. 956. 957. 958. 959. 960. 961. 962. 963. 964. 965. 966. 967. 968. 969. 970. 971. 972. 973. 974. 975. 976. 977. 978. 979. 980. 981. 982. 983. 984. 985. 986. 987. 988. 989. 990. 991. 992. 993. 994. 995. 996. 997. 998. 999. 1000.

O that thou hadst hearkened to my command
then had thy peace bene as a river and thy
righteousnes as the waves of the sea.
Thy seed also had bin as the sand and the
offspring of thy bowels like the gravel thereof
his name should not have bene cut off, nor
destroyed from before me. / *Isaiah Chap. 48. v. 12. The same*
I declare ye, tell this vnto the end
of the earth: say ye. The Lord hath redeemed
his seruant Jacob.
There is no peace saith the Lord vnto the wicked
Christ our saviour promised, foretold and prophesied
of together with the manner of his passion.
And the Angel of the Lord called vnto Abraham out of
heaven the second time.
And said by my selfe haue I sworn saith the Lord
because thou hast done this thing and hast not withheld
thy sonne thine onely sonne.
I will multiply thy seed as the stars of heauen
and as the sand which is vpon the sea shore. And
thy seed shall possesse the gate of his enemies.
And in thy seed shall all the nations of the earth
be blessed, because thou hast obeyed my voice.
And the scripture foreseeing that god would iustifie
the heathen through faith preached before the
gospel vnto Abraham saying, In thee shall all nations
be blessed.
Now to Abraham and his seed were the promises made
as of many, but as of one
He saith not, and to seedes, as of many, but as of one
And to thy seed, which is Christ.
And there shall come forth a rod out of the stem
of Jesse, and a Branch shall grow out of his root.
And the spirit of the Lord shall rest vpon him, and the
spirit of wisdom and vnderstanding, the spirit of
counsel and might, the spirit of knowledge, and of
the feare of the Lord.
And he shall make him of quick vnderstanding in the
feare of the Lord, and he shall not indur the sight of his
eyes, neither reprove, after the manner of his ear
But with righteousness shall he iudge the poor
and reprove with equity, for the meek of the
earth: and he shall smite the earth with the rod
his mouth, and with the breath of his lips shall
slay the wicked. / And

7 Isaiah Chap: 11th ver: 5th And righteousness shall be the girdle of his loynes,
 and faithfulness, the girdle of his reins.
 He raised up unto them David to be their king to whom
 also he gave testimony and said I have found David
 the sonne of Jesse a man after mine own heart, which
 shall fulfill all my will.
 Of this man shall hath god according to his promise,
 raised unto I said a Saviour Jesus.
 For I know that my Redeemer liveth and that he
 shall stand at the latter day upon the earth.
 And though after my skinne worms destroy this
 body, yet in my flesh shall I see god.
 Whom I shall see for my selfe and mine eyes shall
 behold and not another, though my reins be
 consumed within me.
 Behold my servant whom I uphold mine elect in
 whom my soul delighteth: I have put my spirit upon
 him, he shall bring forth judgement to the gentiles,
 he shall not cry nor lift up, nor cause his voice
 to be heard in the street.
 A bruised reed shall he not break: and the smoking
 flax shall he not quench: he shall bring forth judgement
 unto truth.
 He shall not faile, nor be discouraged, till he have set
 judgement in the earth: and then shall wait for
 his law.
 The Lord have called thee in righteousness and will
 hold thine hand and will keepe thee, and give thee
 for a covenant of the people, for a light of the
 gentiles.
 To open the blinde eyes, to bring out the prisoners
 from the prison house,
 out of the prison house, I
 am the Lord that is my name, and my glory, will
 not give to another.
 See this place cited. Matthew. Chap: 12. ver: 18.
 And in his name shall the gentiles trust.
 And so a voice from heaven, saying. This is my
 beloved sonne, in whom I am well pleased. Heare
 and ye him.
 I will =

49th **Isaiah**: I will also give thee for a light to the Gentiles
 Chap. 49th that thou mayest be my salvation unto the end
 1st **Ver.** 6th of the earth.
 10th and 7th Thus saith the Lord the Redeemer of Israel and
 holy one to him whom man despiseth, to him
 Chap. 49th whom the nation abhorreth to a servant of rulers
 1st **Ver.** 6th kings shall see and arise princes also shall worship
 7th **Ver.** 1st because of the Lord that is faithful and the ho-
 ly one of Israel, and he shall choose thee.
 Who hath believed our report: and to whom is
 the Lord revealed.

10th **Chap.** 53rd For he shall grow up before him as a tender
 11th **Ver.** 1st 2nd plant, and as a root out of a dry ground: he
 3rd **Ver.** 3rd hath no form, nor comeliness: and when we
 4th **Ver.** 4th shall see him, there is no beauty, that we should
 and 7th desire him.

He is despised, and we esteemed him not:
 he was sorrowful, and acquainted with grief: and we
 hid as it were our faces from him: he was
 despised, and we esteemed him not:
 Surely he hath borne our griefs, and carried
 our sorrows: yet we did esteem him stricken,
 smitten of God, and afflicted.

But he was wounded for our transgressions, he was
 bruised for our iniquities: the chastisement
 of our peace was upon him, and with his stripes
 we are healed.

Who his own self bare our sins in his own body on the tree, that
 we being dead to sin should live unto righteousness: whose stripes
 have healed us.
 All we like sheep have gone astray: we have
 turned every one to his own way, and the Lord
 hath laid on him the iniquities of us all.
 He was oppressed, and he was afflicted, yet he
 opened not his mouth: he is brought as a
 lamb to the slaughter, and as a sheep before
 his shearers is dumb, so he openeth not his
 mouth.

He was taken from prison and from judgment,
 and who shall declare his generation: for
 he was cut off out of the land of the living,
 for the transgression of my people was he
 stricken.
 My soul thirsteth for God, for the living God.
 Seek ye

Isaiah 49th Chap. 53rd Ver. 1st 2nd 3rd 4th 5th 6th 7th 8th 9th 10th 11th 12th 13th 14th 15th 16th 17th 18th 19th 20th 21st 22nd 23rd 24th 25th 26th 27th 28th 29th 30th 31st 32nd 33rd 34th 35th 36th 37th 38th 39th 40th 41st 42nd 43rd 44th 45th 46th 47th 48th 49th 50th 51st 52nd 53rd 54th 55th 56th 57th 58th 59th 60th 61st 62nd 63rd 64th 65th 66th 67th 68th 69th 70th 71st 72nd 73rd 74th 75th 76th 77th 78th 79th 80th 81st 82nd 83rd 84th 85th 86th 87th 88th 89th 90th 91st 92nd 93rd 94th 95th 96th 97th 98th 99th 100th

psalm: 22. and 24. to 7. lama purpo sa
I saiah 40. Seek ye the Lord while he may be found call ye
chap: 55. upon him while he is neerer. Psalm: 4. vane purpo
ver: 6. 3. Let the wicked forsake his way, and the unrighteous
9. man his thoughts, and let him returne unto the
Lord; and he will have mercy upon him, and to our
god, for he will abundantly pardon.
For my thoughts, and not your thoughts, neither are
your ways, my ways, saith the Lord.
For as the heavens are higher than the earth, so
are my ways higher than your ways, and my
thoughts than your thoughts.
For mine house shall be called the house of prayer
for all people. ^{Matth: 21. v. 13. Luk: 19. v. 46.}
ver: 7. There is no peace, saith my god to the wicked.
I saiah 40. Beholde the Lords hand is not shortened, that it
chap: 54. cannot save: neither is his ear heavy, that it
ver: 21. cannot heare.
I saiah 40. But your iniquities have separated betweene you,
chap: 59. and your god, and your sinnes have hid his face
ver: 1. 2. from you that he wil not heare.
3. 4. 5. For your hands are defiled with blood, and your
I saiah 40. 6. your tongue hath muttered perverseness, for perverth
ver: 2. your tongue hath muttered perverness, for perverth
3. when I called none answered, when I called none
there was none to answer, my hand was stretched
out at all times, and no one regarded.
I saiah 40. 7. They hatch cockatrice eggs and weave the spider's
web: he that eateth of their eggs dieth and that
ver: 1. which is crushed breaketh out into a viper.
I saiah 40. 8. The Lord thy god, will raise up unto thee a prophet
chap: 15. from the midst of thee of thy brethren like unto
ver: 15. me, unto him ye shall hearken.
and: 18. I will raise them up a prophet from among their
brethren, like unto thee, and will put my words in
his mouth, and he shall speak unto them, all that I
commanded thee.
I saiah 40. 9. We have =

5. John's gospel We have found him of whom Moses in the Law and
Chap: 1st the prophets did write, Jesus of Nazareth, the
sonne of Joseph. ~

Acts 1st For Moses truly said unto the fathers, A prophet
Chap: 3rd shall the Lord your god raise up unto you of your
Vex: 22nd brethren like unto me; him shall ye hear in
all things what so ever he shall say unto you. ~

Acts 3rd This is that Moses which said unto the children of
Chap: 4th Israel, A prophet shall the Lord your god raise
Vex: 37th unto you of your brethren like unto me. him shall
ye hear. ~

Isaiah 40th In that day shall the branch of the Lord be bear
Chap: 4th 2ifull and glorious, and the fruit of the earth
Vex: 2nd shall be excellent and comely, for them, that are
escaped of Israel. ~

Isaiah 40th And the Redeemer shall come to Zion and unto the
Chap: 4th that turn from transgression in Jacob saith
Vex: 2nd the Lord. ~

Isaiah 55th As for me this is my covenant with them saith
Chap: 59th the Lord. My spirit that is upon thee and my word
Vex: 20th which I have put in thy mouth shall not depart out
14th of thy mouth nor out of the mouth of thy seed
21st out of the mouth of thy seed saith the Lord
from hence forth and for ever. ~

Isaiah 55th And so all Israel shall be saved as it is written the
Chap: 59th shall come out of Sion the Deliverer and shall
Vex: 26th turn away our God from Jacob. ~

Isaiah 63th For this is my covenant unto them, when I shall
Chap: 63th take away their sinnes. ~
Vex: 16th Doubtlesse thou art our father though Abraham
17th be ignorant of us, and Israel acknowledge us
name is from ever lasting. ~

Isaiah 64th O Lord, why hast thou made us, to erre from thee
Chap: 64th O Lord, why hast thou made us, to erre from thee
Vex: 8th O Lord, why hast thou made us, to erre from thee
8th O Lord, why hast thou made us, to erre from thee
We are all thy people. ~

Job: Chap: 10th I will that thou hast made as the clay
I will that thou hast made as the clay
I will that thou hast made as the clay

7. **Isaiah:** But ye are they, that forsake the Lord, that forge
chap: 65th my holy mountaine.
ver: 11. 12. Therefore will I number you to the sword and ye
13. 14. shall all bow down to the slaughter. because when
I called ye did not answer; when I spoke ye did
not heare, but did evil before mine eyes, and did
choose that wherein I delighted not.
Therefore thus saith the Lord god. Behold, my
servants shall eat, but ye shall be hungry: Behold,
my servants shall drink, but ye shall be thirsty:
Behold my servants shall rejoice, but ye shall be
ashamed:
Behold my servants shall sing for joy of heart
but ye shall cry for sorrow of heart, and shall
howle for vexation of spirit.
Thus saith the Lord the heaven is my throne and
the earth is my footstool: where is the house
that ye build unto me, and where is the place
of my rest.
For all those things hath mine hand made and
all those things have been saith the Lord: but
to this man will I look even to him that is poor,
and of a contrite spirit, and trembleth at my
word.
I bring to the birth, and not cause to
bring forth, saith the Lord.
The most High dwelleth not in temples made with
hands, as saith the prophet. before
Heaven is my throne, and earth is my footstool:
what house will ye build me, saith the Lord?
on what is the place of my rest?
Hath not my hand made all these things?
God that made the world, and all things therein,
seems that he is Lord of heaven and earth,
dwelleth not in temples made with hands:
Neither is worshipped with mans hands, as though
he needed any thing, seeing he giveth to all, life,
and breath, and all things.

Christ our saviour foretold and prophesied of,
with the manner of his passion. ~

Exodus 12th Chap. 12th And the Lord said unto Moses and Aaron. This is the
15th var. 43th Ordinance of the pascheover.
15th 146th In one house shall it be eaten thou shalt not carry
forth ought of the flesh abroad out of the house.
neither shall ye break a bone thereof. ~

Numbers 9th Chap. 9th They shall leave none of it unto the morning,
nor break any bone of it: according to all the
ordinances of the pascheover they shall keep it.

Deut. 16th For these things were done, that the scripture
should be fulfilled, A bone of him shall not be
broken. ~

John 19th Chap. 19th He kepteth all his bones: not one of them is
broken. ~

Psalms 34th Chap. 34th And I will powre upon the house of David and upon
the inhabitants of Jerusalem the spirit of
grace and of supplications, and they shall looke

Zechariah 12th Chap. 12th upon me whom they have pierced, and they shall
mourn for him as one mourneth for his only
sonne as one that is in bitterness for his first borne.
In that day shall there be a great mourning in
Jerusalem as the mourning of Hadadrimmon,
in the valley of Megiddon.

And the land shall mourn every family apart.
And again another scripture saith they shall
looke on him whom they pierced. ~

John 19th Chap. 19th Behold he cometh with clouds and every eye
shall see him and they also which pierced him
and all kindreds of the earth shall wail, because
of him. ~

Revelation 19th Chap. 19th This mourning in Megiddo was for the death of
Jehoiachin king of Judah. who was
killed by the archer of Necho king of Egypt
in the valley of Megiddo.

2. Chronicles 35th Chap. 35th And all Judah and Jerusalem mourned for Josiah.
And Jeremiah lamented for Josiah: and all the
singing men and the singing women spake of
Josiah in their lamentations to this day.
And made them an Ordinance in Israel: for
ye shall

2 Kings 23th Chap. 23th Josiah king of Judah
the same as in 2 Chron. 35th Chap. 35th var. 20th

Deuteronomy Chap: 4th Ver: 2nd Ye shall not add unto the word which I command you neither shall you diminish ought from it that ye may keep the commandments of the Lord your god which I command you.

Deuteronomy Chap: 12th Ver: 32nd What thing soever I command you observe to do it. thou shalt not add thereto, nor diminish from it. Only be thou strong and very courageous that thou mayest observe to do according to all the Law

Joshua Chap: 1st Ver: 8th which Moses my servant commanded thee: turn not from it to the right hand, or to the left, that thou mayest prosper whithersoever thou goest. This book of the Law shall not depart out of thy mouth, but thou shalt meditate therein,

Joshua Chap: 23rd Ver: 6th day, and night that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success.

Be ye therefore very courageous to keep, and to do all that is written in the book of the Law of Moses that ye turn not aside therefrom to the right hand, or to the left. But cleave unto the Lord your god.

Take good heed therefore unto your selves, that ye love the Lord your god. Now therefore love the Lord and serve him in sincerity, and in truth, and put away the gods

Joshua Chap: 24th Ver: 14th which your fathers served on the other side of the flood, and in Egypt: and serve ye the Lord. And if it seem evil unto you to serve the Lord, choose you this day whom ye will serve: But as for me and my house, we will serve the Lord.

Every word of god is pure he is a shield unto you. Every word of god is pure he is a shield unto them that put their trust in him. Adda thou not unto his words. least have reprove thee. and thou be found a liar.

Revelation Chap: 22nd Ver: 18th For I testify unto every man that heareth the words of the prophesie of this book, if any man shall add unto these things, god shall add unto him the plagues that are written in this book. And if =

Revelation Chap: 22th ver: 19th ~ 7.
 And if any man shall take away from the words of the booke of this prophesie, god shall take away his part out of the booke of life and out of the holy citie and from the things, which are written in this booke.

Deuteronomie Chap: 4th ver: 1st 20th 23rd / 24th 30th / 31st ~ 1

what nation is there so great who hath god so nigh unto them as the Lord our god is in all things, that we call upon him for.
 Only take heede to thy self and keep thy soule diligently, lest thou forget the things, which thine eyes have seene and lest they depart from thy heart all the dayes of thy life: but teach them thy sonnes, and thy sonnes sonnes.
 The Lord hath taken you, and brought you forth out of the iron furnace, even out of Egypt, to be unto him a people of inheritance.
 Take heed unto your selves, lest ye forget the covenant of the Lord your god, which he made with you, and make you a graven image or the likeness of any thing, which the Lord thy god hath forbidden thee.
 For the Lord thy god, is a consuming fire, even now.

Hebrews: chap: 12th ver: 28th and 29th Chap: 9th ver: 3rd

a jealous god.
 When thou art in tribulation, if thou turn to the Lord thy god, and shalt be obedient unto his voice.
 The Lord thy god is a mercifull god, he will not forget thee, nor forget the covenant of thy fathers, which he swaue to them.
 For sake thee neither destroy thee, nor forget thee.
 The Lord our god is one Lord.
 Heare of feare the Lord our god, with all thy heart, and with all thy soule and with all thy might.
 And thou shalt love the Lord thy god, with all thy heart, and with all thy soule and with all thy might.

Deuteronomie Chap: 10th ver: 1st 4th 5th 6th 7th 8th ~ 1

And thou shalt love the Lord thy god, with all thy heart, and with all thy soule and with all thy might.
 And those words, which I command thee this day, shall be in thine heart.
 And thou shalt teach them diligently unto thy children, and shalt talk of them when thou sittest in thine house, and when thou walkest by the way, and when thou liest down, and when thou risest up.
 And thou shalt binde them for a signe upon thine hand, and they shall be as frontlets between thine eyes.
 In all time of adversity, and afflictions, whatsoever is occasioned, either by sickness, or by any other way, or means, what so ever we are to trust in god, only to pray unto him, and to rely on him as on a sure rocke, for helpe and deliverance, as appeareth by — Thou

Wee are with patience, to beare the same, and to trust

Psalm 3 ver. 3. 4th. Thou O Lord art a shield for me; my glory, and thou liftest up
of my head. / I cried unto the Lord with my voice, and he heard me
out of his holy hill. /

Psalm 7th ver. 1. Hearken me when I call, O God of my righteousness: thou
hast enlarged me when I was in distress, / have mercy on me, and hearken my prayer. /

Psalm 7th ver. 1. O Lord my God, in thee do I put my trust: save me from
all them that persecute me, and deliver me: /

Psalm 16th ver. 1. Preserve me O God: for in thee do I put my trust. /

Psalm 16th ver. 1. I will love thee, O Lord my strength. /

Psalm 16th ver. 1. I will love thee, O Lord my strength, and my
The Lord is my rock, and my fortress, and my -

Psalm 16th ver. 1. Deliverer: my God, my strength in whom I will
trust, my buckler, and the horn of my salvation,

Psalm 16th ver. 1. and my high tower. /

Psalm 16th ver. 1. I will call upon the Lord who is worthy to be
praised: so shall I be saved from mine enemies. /

Psalm 16th ver. 1. For thou wilt save me, though I walk through the valley of the shadow
of death, I will fear no evil: for thou art with
me, thy rod, and thy staff they comfort me. /

Psalm 16th ver. 1. Fear thou not, for I am with thee: be not dis-
mayed, for thou art in thy God: I will strengthen thee,

Psalm 16th ver. 1. yea, I will help thee: yea, I will uphold thee,
with the right hand of my righteousness. /

Psalm 16th ver. 1. For thy God will hold thy right hand,
saying unto thee, Fear not, I will help thee. /

Psalm 16th ver. 1. The Lord is my strength, and my shield,
I trusted in him, and I am helped: therefore thou wilt
hearken greatly, O Lord, and with him

Psalm 16th ver. 1. will I praise him. /

Psalm 16th ver. 1. Be of good courage, and he shall strengthen
thee, all ye that hope in the Lord. /

Psalm 16th ver. 1. I sought the Lord, and he heard me, and upon him
I leaned, and he saved me from all my fears. /

Psalm 16th ver. 1. This poor man cried, and the Lord heard his
cry, and saved him out of all his troubles. /

Psalm 16th ver. 1. The Angel of the Lord encampeth round about
them that fear him, and delivereth them. /

Psalm 16th ver. 1. Cal =

Psalm: 50th ver. 1
 15th 1
 Call upon me in the time of trouble: I will deliver thee and thou shalt glorify me. 1.
 Hearken my prayer O god, giving ear to the words of my mouth. 2.
 Psalm: 54th ver. 1
 2nd 1
 Hearken my prayer O god, giving ear to the words of my mouth. 2.
 Psalm: 54th ver. 2
 2nd 1
 Hiding care to my prayer O god: and hide not thy face from my supplication. 2.
 Psalm: 55th ver. 1
 2nd 1
 Be merciful unto me O god be merciful unto me, for my soul trusteth in thee: yea in the shadow of thy wings wilt thou make my refuge until these calamities be overpast. 2.
 Psalm: 57th ver. 1
 2nd 1
 In god is my salvation and my glory the rock of my strength and my refuge in god. 1.
 Psalm: 62th ver. 1
 2nd 1
 Trust in him at all times ye people pour out your heart before him, god is a refuge for us. 1.
 Psalm: 63th ver. 1
 2nd 1
 O thou that hearest prayer, unto thee shall all flesh come. 1.
 Psalm: 64th ver. 1
 2nd 1
 Blessed be god which hath not turned away my prayer, nor his mercy from me. 1.
 Psalm: 65th ver. 1
 2nd 1
 My prayer is unto thee O Lord, in an acceptable time: O god in the multitude of thy mercy hear me in the truth of thy salvation. 1.
 Psalm: 66th ver. 1
 2nd 1
 Hear me O Lord for thy loving kindness is good: turn unto me according to the multitude of thy tender mercies. 1.
 Psalm: 67th ver. 1
 2nd 1
 And hide not thy face from thy servant for I am in trouble: hear me speedily. 1.
 Psalm: 68th ver. 1
 2nd 1
 Make hast O god to deliver me, make hast to help me O Lord. 1.
 Psalm: 69th ver. 1
 2nd 1
 In thee O Lord, do I put my trust, let me never be put to confusion. 1.
 Psalm: 70th ver. 1
 2nd 1
 Deliver me in thy righteousness and cause me to escape: in thine olive care unto me and save me. 1.
 Psalm: 71st ver. 1
 2nd 1
 Be thou my strong habitation whereunto I may continually resort thou hast given commandment to save me, for thou art my rock, and my fortress. 1. Thou

Psalm: 71st ver. 1
 2nd 1
 Be thou my strong habitation whereunto I may continually resort thou hast given commandment to save me, for thou art my rock, and my fortress. 1. Thou

Psalm.
71. ver.
5th 6th

Thou art my hope, O Lord God: thou art my trust from
my youth.
By thee have I been holden up from the womb: thou
art he that took me out of my mother's bowels, my
praise shall be continually of thee.
Hear my prayer O Lord, and let my cry come unto
thee.

Psalm.
102. ver.
1. 2.

Hide not thy face from me in the day, when I am
in trouble: incline thine ear unto me: in the
day when I call, answer me speedily.

Psalm.
115. ver.
11th

ye that feare the Lord, trust in the Lord: he is their
help, and their shield. / ~ /
I will say of the Lord, He is my refuge, and my fortress,
my God, in him will I trust. / ~ /

Psalm.
90. ver.
9th

In my distress I cried unto the Lord, and he
heard me.

Psalm.
120. ver.
1st

Hear my prayer O Lord, give ear to my suppli-
cations: in thy faithfulness answer me, and in
thy righteousness.

Psalm.
143. ver.
1. 2.

thy righteousnesse.
And let me not into judgement with thy servant: for
in thy sight shall no man living be justified.

Psalm.
20. ver.
2th

Save Lord, and heave us, O King of heaven: when
we call upon thee. / ~ /
The Lord is gracious, and full of compassion: slow
to anger, and of great mercy.

Psalm.
145. ver.
8th

The Lord is merciful, and full of compassion: slow
to anger, and of great mercy.

Psalm.
146. ver.
1st

Heavenly Father, who art in heaven, hallowed be thy name.
Thou openest thy hand, and satisfiest the
desire of every living thing.

Psalm.
136. ver.
23th

The Lord is righteous in all his ways, and
holy in all his works.

Psalm.
137. ver.
1st

The Lord is mighty into all them that call upon him
to all that call upon him in truth.

Psalm.
138. ver.
1st

He will fulfill the desire of them that feare
him. he also, will heave their cry, and will
save them. / ~ /

Whatsoever

But we had the sentence of death in our selves, that
 we should not trust in our selves, but in god, which
 raiseth the dead.
 who delivered us from so great a death and doth
 deliver: in whom we trust, that he will yet
 deliver us. 12.
 The patience of Job, and his trusting in god, in
 the time of his trouble and afflictions. and
 gods delivery of him at the length out of them
 all, with his further addition, of more worldly
 blessings upon him, than ever he had before;
 is very remarkable, and useful.
 Naked came I out of my mothers womb, and naked
 shall I return thither: the Lord giveth, and
 the Lord hath taken away, blessed be the
 name of the Lord.
 For when he dieth, he shall carry nothing away:
 his glory shall not descend after him. 17.
 As he came forth of his mothers womb naked,
 so he shall return to go as he came, and shall
 carry nothing of this labour, which he may carry
 in his hand.
 For we brought nothing into this world, and it
 is certain, we carry nothing out.
 Then said his wife unto him, dost thou still
 retain thine integrity? curse god, and die.
 But he said unto her, thou speakest as one of the
 foolish women speaketh; what? shall we receive
 good at the hand of god, and shall we not receive
 evil? shall this god not Job sinne with his
 lips?
 Though he slay me, yet will I trust in him.
 The Lord also accepteth Job.
 And the Lord turned the captivity of Job, when
 he prayed for his friends. also the Lord gave Job
 twice as much as he had before.
 So the Lord blessed the latter end of Job, more
 than his beginning. 12.

shall. =

Job. Shall mortall man be more iust then god. Shall
th. a man be more pure then his maker.

Chap. 4. Behold he put no trust in his servants; and his
v. 18. angels he charged with folly.

18. How much less on them that dwell in houses
of clay, whose foundation is in the dust which
are exush'd before the moth. v.

Job. I have sinned, what shall I do unto thee O thou
Chap. 7. preserver of men; why hast thou set me as
20. a mark against thee, so that I am abidden

20. to my fall.

And why dost thou not pardon my transgression
and take away mine iniquities: for now shall I
sleep in the dust and thou shalt seek me

the morning but I shall not be. v.

Job. Canst thou by searching find out god, canst
th. thou finde out the Almighty unto perfection.

Chap. 11. It is as high as heaven what canst thou do,
v. 8. deeper then hell what canst thou know.

10. he cut off, or shut up, or gather together,
then who can hinder him.

For he knoweth vain men: he seeth wickednesse
also, will he not then confide it.

Job. he measure thereof is longer than the
v. 18. earth, and broader then the sea.

before man that is borne of a woman, is of few dayes,
and full of trouble.

Chap. 14. He cometh forth like a flower and is cut
v. 14. downe he fleeth also as a shadowe and continueth not.

21. What is man that he should be clean and he
which is borne of a woman, that he should be

Job. righteous.

Chap. 15. Should he putte no trust in his saints; yea the
v. 15. heavens are not clean in his sight.

15. How much more abominable and filthy is man
21. which drinketh iniquity like water. v.

Knowest
The wicked

The wicked's portion and prosperity. / Knowest thou not this of old, since man was placed upon earth. /

That the triumphing of the wicked is short, and the triumph of the hypocrite, but for a moment. /

Though his excellency mount up to the heavens, and his head reach unto the clouds. /

yet he shall perish for ever like his own dung: they which have seen him shall say where is he. /

He shall fly away as a dream, and shall not be found: yea he shall be chased away, as a vision of the night. /

The eye also which saw him shall see him no more: neither shall his place any more behold him. /

The heaven shall reveal his iniquity: and the earth shall rise up against him. /

The increase of his house shall depart, and his goods shall flow away in the day of his wrath. /

This is the portion of a wicked man from god, and his heritage appointed unto him by god. /

The wicked is reserved to the day of destruction; he shall be brought forth, to the day of wrath. /

They shall be brought forth, to the day of wrath. /

I have seen the wicked in great power, and spreading himself, like a green bay tree. /

Yea he was not: yea I sought him, but he could not be found. /

The Lord hath made all things for himself: yea the Lord hath made all things for himself. /

Even the wicked, for the day of evil. /

How then can man be justified with gods, or how can he be clean that is born of a woman. / Behold even to the moon, and it shineth not, yea the stars are not pure in his sight. /

Yea the staves are not pure in his sight. /

Some of man, which is a worm. /

I am a worm, and no man. /

Wise domes excellencies, and the giver thereof. /

But where shall wisdom be found, and where is the place of understanding. /

Man =

Job. 1th Man knoweth not the price thereof; neither is
Chap. 28th it found in the Land of the living.
ver. 13th Whence then cometh wisdom? and where is the
20th place of understanding?

Behold, the fear of the Lord, that is wisdom,
and to depart from evil, is understanding.
Psalm. 111th The fear of the Lord is the beginning of wisdom; a
good understanding have all they, that do
his commandments: his praise endureth
for ever.

The fear of the Lord is the beginning of
knowledge: but fools despise wisdom, and
Chap. 1th instruction.

Proverbs. 9th The fear of the Lord is the beginning of
wisdom: and the knowledge of the holy is
understanding.

Chap. 8th Wisdom reacheth from one end to another
ver. 10th mightily: and sweetly doth she order all

wisdom things.
Chap. 3th If riches be a possession to be desired in this
life: what is richer than wisdom, that
worketh all things.

1st 5th 7th And if a man love righteousness, her labours
8th Labours are virtues: for she teacheth
temperance and prudence, justice and

wisdom. Chap. 4th fortitude which are such things, as man can
ver. 6th have nothing more profitable in their lives.
is the way to a
unto man, and an
unsplotted life, is
old age.

If a man desire much experience, he knoweth
things of old and cometh unto bright, what
is to come: he knoweth the subtilties of
speeches, and can expound dark sentences:
he knoweth the signs, and wonders, and the
of events, of seasons, and times.

Job. 32th said dayes should speak and multitude of
years should teach wisdom.

Chap. 32th But there is a spirit in man; and the inspiration
ver. 7th of the Almighty giveth them understanding.
8th 9th Great men are not always wise: neither do
the aged understand judgement. / who ha

Job 6. 14. who hath put wisdom in the inward parts, you who
chap. 38. hath given understanding to the heart.
ver. 36. For the Lord giveth wisdom: out of his mouth cometh
Proverbs. knowledge, and understanding.
chap. 2. 6. If any of you lack wisdom let him aske of god, that
ver. 6. giveth to all men liberally, and upbraideth not,
James. and it shall be given him.
chap. 1. 5. Give therefore thy servant, an understanding heart,
ver. 5. to judge thy people, that I may discern between,
1. kings, good, and bad.
chap. 3. 7. God gave them knowledge, and skill in all learning,
ver. 7. and wisdom.
Daniel. 1. 17. Blessed be the name of god, for ever and ever, for
wisdom and might, are his.
chap. 2. 20. And he changeth the times and the seasons: he
ver. 20. removeth kings and setteth up kings: he giveth
21. wisdom unto the wise, and knowledge to them
that know understanding.
Eccl. 1. 1. For god giveth to a man that is good in his sight,
chap. 2. 26. wisdom, and knowledge, and joy. — Psalm. =
ver. 26. Farre be it from god, that he should do wickednesse,
and from the Almighty, that he should commit,
Job. 34. iniquity.
chap. 34. yea, surely god will not do wickedly, neither will
ver. 34. the Almighty pervert judgement.
12. 21. For his eyes are upon the wayes of man, and he
seeth all his goings.
I will publish the name of the Lord: ascribe ye
glory unto our god.
chap. 32. He is the rock his work is perfect: for all his wayes
are judgement: a god of truth, and without iniquity,
inst, and right is he.
Psalm. 12. The Lord is upright: he is my rock, and there
is no overthrowing in him.
15. Unto thee O Lord belongeth mercy: for thou
redest to every man, according to his works.
Romans. 9. What shall we say then, is there unrighteousnesse
chap. 9. with god? god forbid.
ver. 14. For the =

Matthew. For the sonne of man shall come in the glory of
chap: 16th his father with his angels: and then shall he
Mat: 27th shall reward every man according to his works.
Romans. who will render to every man, according to
chap: 2th his deeds.
Rom: 6th

2. Corinthe. For we must all appear before the iudgement
seat of Christ that every one may receive the
ans chap: 5th things done in his body according to that he
2nd Cor: 10th hath done whether it be good, or bad.

Psalms. For he cometh to iudge the earth: with righte-
98th ver: 1st ness shall he iudge the world, and the people
99th ver: 1st with equity.

Psalms. Thou dost establish equity, thou execute-
99th ver: 1st st iudgement and righteousness in Jacob.

Peter. who without respect of persons, iudgeth according
chap: 1st to every mans work.

Revelation. And behold I come quickly, and my reward is
chap: 17th with me to give every man, according as his
Revel: 22th work shall be.

Job. Touching the Almighty we cannot finde him out:
chap: 37th he is excellent in power and in iudgement and in
Job: 23rd plenty of iustice: he will not afflict.

Man do therefore feare him /
24th ver: 23rd Lord god what god is there in heaven or in
25th ver: 24th earth that can do according to thy works.

and according to thy might.
chap: 3rd ver: 24th I know that thou canst do every thing, and there
Job: 4th ver: 25th is that no thought can be withholden from thee.

have heard of thee by the hearing of the ears
chap: 42nd ver: 2nd but now mine eye seeth thee.

Wherefore I abhorre my self, and repent in
chap: 42nd ver: 3rd dust, and ashes.

Hell, and destruction are before the Lord: how man-
chap: 15th ver: 10th more then the hearts of the children of man.

Hell is naked before him, and destruction hath
chap: 26th ver: 6th no covering.

Better is a little, with the feare of the Lord, than
chap: 15th ver: 16th a great treasure, and trouble therewith.

Better is a dinner of herbs, where love is, than
chap: 37th ver: 37th a feasted ox, and hatred therewith.
Psalms. A little that a righteous man hath, is better than
Psal: 16th ver: 16th the riches of many wicked.
Psalms. The Lord knoweth Better is
the thoughts of man: that they are vanity.

Among the gods there
is none like
unto thee: O Lord
what god is there
in heaven or in
earth that can
do according to
thy works, and
according to thy
might: I know
that thou canst
do every thing,
and there is
that no thought
can be withholden
from thee: have
heard of thee by
the hearing of the
ears, but now
mine eye seeth
thee: Wherefore
I abhorre my
self, and repent
in dust, and
ashes: Hell, and
destruction are
before the Lord:
how man more
then the hearts
of the children
of man: Hell is
naked before
him, and destruc-
tion hath no
covering: Better
is a little, with
the feare of the
Lord, than a
great treasure,
and trouble
therewith: Better
is a dinner of
herbs, where
love is, than a
feasted ox, and
hatred therewith:
A little that a
righteous man
hath, is better
than the riches
of many wicked:
The Lord knoweth
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thoughts of man:
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16th chap: 16th
 8th ver: 8th
 17th chap: 17th
 1st ver: 1st
 15th chap: 15th
 32nd ver: 32nd
 33rd ver: 33rd
 18th chap: 18th
 12th ver: 12th
 16th chap: 16th
 18th ver: 18th
 16th chap: 16th
 1st ver: 1st
 16th chap: 16th
 19th ver: 19th
 13th chap: 13th
 10th ver: 10th
 5th ver: 5th
 5th ver: 5th
 6th chap: 6th
 16th ver: 16th
 13th ver: 13th
 17th ver: 17th
 19th ver: 19th
 11th chap: 11th
 28th ver: 28th
 29th ver: 29th

Better is a little with righteouse, then great
 adventures without right. / *Job 12: 12*
 Better is a dry morsel, and quietnesse therewith
 then a house full of sacrifices, with strife. / *Eccl 10: 10*
 A little that a righteous
 Hath refused instruction, despiseth his own
 soul: but he that heareth reproof, shall be
 understanding. / *Prov 15: 32*
 The fear of the Lord is the instruction of wisdom,
 and before honoure is humiliation.
 Before destruction the heart of man is haughty,
 and before honoure is humbled. / *Prov 18: 12*
 Pride goeth before destruction, and a haughty
 spirit before a fall. / *Prov 29: 23*
 When pride cometh, then cometh shame: but
 with lowly is wisdom. / *Prov 16: 18*
 Better is to be of an humble spirit with the
 lowly, then to divide the spoil with the
 proud. / *Prov 16: 19*
 Only by pride cometh contention: but with the
 well advised is wisdom. / *Prov 13: 10*
 Be clothed with humility: for god resisteth the
 proud, and giveth grace to the humble. / *1 Peter 5: 5*
 These six things doth the Lord hate, yea seven
 are an abomination unto him.
 A proud look, a lying tongue, and hands that shed
 innocent blood.
 An heart that deviseth wicked imaginations,
 a heart that is swift in cunning to mischief.
 A false witness that speaketh lies, and him
 that soweth discord among brethren.
 Come unto me all ye that labour and are heavy
 laden, and I will give you rest.
 Take my yoke upon you, and learn of me, for I
 am meek and lowly: and ye shall find a rest
 unto your souls.
 For my yoke is easy, and my burden is light. / *Behold*

Ezekiel. 16th Chap. 16th Ver. 49th 50th
 Behold this was the iniquity of thy sister Sodom
 Pride, fulnesse of bread, and abundance of
 idleness was in her and in her daughters with
 did she strengthen the hand, of the poore,
 And they were haughty and committed abominable
 things before me: therefore I tooke them away, as
 he will be before me: therefore I tooke them away, as
 to have a good. I have not seen such a thing
 The preparations of the heart in man, and the
 answer of the tongue is from the Lord.
 Chap. 16th Ver. 1st 3rd 5th
 Commit thy works unto the Lord, and thy
 thoughts shall be established.
 Every one that is proud in heart is an abom-
 nation to the Lord.
 The hoary head is a crowne of glory, if it be found
 in the way of righteousness.
 Chap. 16th Ver. 31st
 Death and life are in the power of the tongue.
 Prov. 20th Ver. 1st 2nd
 Wine is a mocker, strong drink is raging: and
 whosoever is deceived thereby is not wise.
 Prov. 23rd Ver. 1st 2nd
 Be not amongst wine bibbers, amongst riotous
 eaters of flesh.
 Prov. 23rd Ver. 1st 2nd
 For the drunkard and the glutton shall come to
 poverty: and drowsinesse shall clothe them
 with rags.
 Ver. 29th 30th 31st 32nd
 Who hath sorrow? who hath sorrow? who hath
 contentions? who hath babling? who hath
 wounds without cause? who hath rednesse
 of eyes?
 They that tarry long at the wine, they that
 goe to seek most wine.
 Look not thou upon the wine when it is red,
 when it giveth his colour in the cup, when
 it moveth it selfe aright.
 At the last it biteeth like a serpent, and
 stingeth like an adder.
 Let vs walk honestly, as in the day, not in riot-
 and drunkennesse.
 And be not drunken with wine, wherein is excess,
 but be filled with the spirit.
 Benotafent
 The people

The prophet Jeremiah upon his calling 20 16.
declares gods message against Judah being
fearful is encouraged of god, with his promise
of assistance.

Jeremiah.
chap: 1th 1st / The word of the Lord came unto me, saying.
1st 4th / Before I formed thee in the belly I knew thee; and
1st 7th / before thou camest forth out of the womb I
1st 8th / sanctified thee and I ordained thee a prophet
unto the nations.
Then said I Ah Lord god, behold, I cannot speak
for I am a child.
But the Lord said unto me say not I am a child:
for thou shalt go to all those I shall send thee, and
whatsoever I command thee thou shalt speak.
Be not afraid of their faces; for I am with thee,
to deliver thee saith the Lord.

Ezekiel.
chap: 3th 9th / As an adamant harder than flint have I made
thy forehead: fear them not, neither be dis-
mayed at their looks, though they be a rebellion
rebellious house.
An exhortation to Repentance.

Jeremiah.
chap: 1st 1st / If thou wilt return O Israel saith the Lord
return unto me: and if thou wilt put away thine
abominations out of my sight then shalt thou not
be removed.

And thou shalt swear the Lord Liveth in truth, in
judgement and in righteousness; and the nations
shall bless themselves in him, and in him shall
they glory.

Therefore also now saith the Lord Turn ye even
to me with weeping, and with mourning,
and rend your heart and not your garments, and
return unto the Lord your god: for he is gracious
and merciful slow to anger, and of great
kindness, and repenteth him of the evil.
Who knoweth if he will return and repent, and
leave a blessing behind him? For thou =

Psalm: For thou Lord art good, and ready to forgive, and
 86th 4th plenteous in mercy vnto all them that call vpon thee
 ver: 5. For thou knewest that thou art a gracious god and merciful
 Jonah: full, slow to anger, and of great kindness, and
 Chap: 4th repentest thee of the evil. v.
 ver: 2. Who can tell if god will turn and repent and turn
 Jonah: away from his fierce anger, that we perish not
 Chap: 3rd The secret things belong vnto the Lord our god: but
 ver: 9th those things which are revealed belong vnto vs,
 Deuteronomie: 29th and to our children for ever, that we may do,
 Chap: 29th all the words of this Law.
 ver: 29th For I have set before thee this day, life, and good,
 and death, and evil.
 Chap: 30th For that I command thee this day, to love the Lord
 ver: 15th thy god, to walk in his wayes, and to keepe his
 16th 17th commandments, and his statutes, and his iudge-
 18th 19th ments, that thou mayest live, and multiply.
 20th But if thine heart turn away, so that thou wilt
 not heare, but shalt be drawn away, and wastest
 out a thee gods, and serue them.
 I denounce vnto you this day, that ye shall
 surely perish.
 I call heaven, and earth to record against you,
 that I have set before you life, and death,
 blessing, and cursing: that ye shall choose life,
 that both thou, and thy seed may live.
 That thou mayest love the Lord thy god, and
 that thou mayest obey his voice, and that
 thou mayest cleave vnto him, for he is thy
 life, and the length of thy dayes.
 Heare now this O foolish people, and without
 understanding, which have eyes, and see not, which
 haue eares, and heare not.
 Chap: 5th For as ye not mar, saith the Lord, which haue
 ver: 21st placed the paw for the bound of the sea, by a
 22nd perpetuall decree, that it cannot passe it: an
 though the waves thereof tosse them selves, yet
 can they not prevaile; though they roar, yet
 can they not passe over. But this

200: 0
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 38 Chap
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But this people hath a revolting and a rebellious
heart: they are revolted and gone:
Neither say they in their heart, Let us now fear
the Lord our God that giveth raine, both the
former and the latter in his seasons: he reproveth
unto us the appointed weeks of the harvest:
your iniquities have turned away these things,
and your sinnes have withholden good things from
you.
Go and tell this people, Heare ye indeed, but under-
stand not: and see ye indeed, but perceive not.
Make the heart of this people fat, and make their
eares heavy, and shut their eyes: lest they see,
with their eyes, and heare with their eares, and
understand with their heart, and convert, and
be healed.
Therefore shall I to them in parables: because
they seeing, see not: and hearing, they heare not,
neither do they understand.
And in them is fulfilled the prophesie of Esaias
which saith by hearing ye shall see and shall not
understand: and seeing ye shall see and shall not
perceive.
For this peoples heart is waxed grosse, and their
eares are dull of hearing: lest at any time
they should see with their eyes, and heare with their
eares, and should understand with their hearts, and
should be converted, and I should heale them.
He hath blinded their eyes, and hardened their hearts,
that they should not see, with their eyes, nor
understand with their hearts, and be converted,
and I should heale them.
These things said Esaias, when he saw his glory, and
spoke of him.
God hath given them the spirit of slumber, eyes
that they should not see, and eares, that they
should not heare unto this day.
Who shut up the sea with doores, when it brake forth,
as if it had issued, out of the wombe.
And brake

Job. 1th And brake up for it my decrees place
 Chap: 38th barres and doors.
 ver: 10th And said Witherto shalt thou come but
 further: and howe shall thy proud waves
 stayed.
 Psalm: Thou hast set a bound that they may not pass
 104th ver: over: that they turn not again, to cover the
 10th l. 1 earth.
 The old way to be sought after and followed.
 Jeremiah: Thus saith the Lord stand ye in the wayes and see
 Chap: 6th and aske for the old paths, wherea is the good way
 ver: 16th and walk therein and ye shall finde rest for
 your soules: But they said, we will not walk
 therein.
 Do they provoke me to anger, saith the Lord:
 Jeremiah: do they not provoke themselves to the confusion
 Chap: 7th of their own faces.
 ver: 19th Therefore thus saith the Lord Behold, mine
 20th anger and my fury, shall be poured out
 upon this place vpon man and vpon beast and
 vpon the trees of the field and vpon the fruit
 of the ground; and it shall burn, and shall not
 be quenched.
 Jeremiah: Is there no balm in Gilead, is there no
 Chap: 8th physician there.
 ver: 22th Goe vp into Gilead and take balm of virgin the
 daughter of Egypt: in vain shall thou use many
 medicines: for thou shalt not be cured.
 Jeremiah: Thus saith the Lord let not the wise man glory in
 Chap: 46th his wisdom, neither let the mighty man glory
 ver: 11th in his might, let not the rich man glory in his
 riches.
 But let him that glorieth glory in this that he
 Jeremiah: understandeth and knoweth me that I am the
 Chap: 9th Lord which exercise loving kindness Judgement
 ver: 23th and righteousness in the earth: for in these
 24th things I delight, saith the Lord.
 He that glorieth let him glory in the Lord.
 But he that glorieth, let him glory in the Lord.
 O Lord know:
 For who is god save you, Lord or who
 is a rock save one god.
 Psalm: 124th ver: 31th For who is god save you, Lord or who
 is a rock save one god.
 ver: 32th For who is god save you, Lord or who
 is a rock save one god.
 ver: 39th For who is god save you, Lord or who
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 ver: 39th For who is god save you, Lord or who
 is a rock save one god.

Corinthians
 Chap: 10th ver: 17th
 2. Corinthians
 Chap: 10th ver: 17th

Behold the Lord god will come with strong hand and his
arme shall rule for him: behold his reward is with him,
and his works before him. / him.
He shall feed his flock like a shepherd he shall gather
the lambs with his arm and carry them in his
bosom, and shall gently lead those that are with young.

How long wilt thou goe about O thou backsliding
daughter, for the Lord hath created a new thing
in the earth, A woman shall compass a man.

Behold the day is come saith the Lord that I will
perform that good thing which I have promised unto
the house of Israel and to the house of Judah.

In those dayes and at that time will I cause the
Branch of righteousness to grow up unto David,
and he shall execute judgement and righteousness
in the Land.

In those dayes shall Judah be saved and Jerusalem shall
dwell safely: and this is the name wherewith he
shall be called. The Lord our righteousness.

For thus saith the Lord David shall never want a
man to sit upon the throne of the house of Israel.

Seventy weekes are determined upon thy people and
upon thy holy city, to finish the transgression and to
make an end of sins and to make reconciliation for
iniquity, and to bring in everlasting righteousness and
to seal up the vision, and prophesie and to anoint
the most holy.

Know therefore and understand that from the going
forth of the commandment to restore and to build
Jerusalem unto the Messiah the prince shall be
seven weekes and threescore and two weekes. The
street shall be built againe, and the wall, even in
troubled times.

And after threescore and two weekes, shall Messiah be
cut off, but not for himselfe.

The Land shall be desolate for because of
the swearing, the Land shall mourn.

For both prophete and priest are profane, yea in my
house have I found them without faith, saith the
Lord.

Therefore thus =
Who is this =

21. *Isaiah* / who is this that cometh from Edom w
 22. *Chap: 63* / garments from Bozrah? this that is
 23. *Ver: 1* / in his apparell travelling in the great
 24. *2* / his strength? if that speak in right
 25. *2* / mighty to save.
 26. *2* / Wherefore art thou red in thine apparell an
 27. *2* / thy garments, like him, that treadeth in the
 28. *2* / wine fat. / ~

Revelation / And he was clothed with a vesture dypt in blood
 Chap: 19th / and his name is called, The word of god.
 Ver: 13th / The spirit of the Lord is upon me because the
 13th / Lord hath anointed me to preach good

21. *Isaiah* / tidings vnto the meek he hath sent me
 22. *Chap: 61* / to binde up the broken hearted to pre dayme
 23. *Ver: 1* / Liberty to the captives, and the opening of the
 24. *2* / prison to them that are bound
 25. *2* / To proclaim the acceptable yeaere of the Lord
 26. *2* / of Christ, and the day of vengeance of our god, to

27. *2* / together comfort all that mouen.
 28. *2* / To appoint vnto them that mouen in Zion to
 29. *2* / With his officer / give vnto them beauty for ashes, the oyle of
 30. *2* / of ioy for mourning, the garment of praise

Jeremiah Chap: 31th / for the spirit of hearing offe that they
 Ver: 13th / will feed them even might be called trees of righteousness
 14th / this people wth worme wood, and give them the planting of the Lord, that he might
 15th / be glorified.
 16th / And he began to say vnto them This day is

17th / this scripture fulfilled in your eares.
 18th / The land is full of adulterers, for because
 19th / of swearing the Land moueneth.
 20th / For both prophete and priest are profane

21th / For both prophete and priest are profane
 22th / profane yea in my house have I found
 23th / I found their wickednesse saith the Lord.
 24th / Therefore thus saith the Lord of hosts, con
 25th / concerning the prophets, Behold I will
 26th / feed them with wormwood and make them
 27th / drink the water of gall, for from thap prophets
 28th / of Ierusalem is profanation, go forth into
 29th / all the Land. / Thus saith =

Thus saith the Lord, w^o unto the foolish prophets,
that follow their own spirit and have seen nothing,
they have seen vanity, and saying divination saying,
The Lord hath said, and the Lord hath not said them,
have ye not seen vanity and have ye not
spoken a lying divination, whereof ye say, The
Lord saith it, albeit I have not spoken.
Therefore thus saith the Lord God, Because ye have
spoken vanity, and seen lies, therefore behold, I
am against you, saith the Lord God.
And mine hand shall be upon the prophets, that see
vanity, and that say divine lies, they shall not be
in the assembly of my people neither shall they be
written in the writings of the house of Israel, neither
shall they enter into the land of Israel, and ye
shall know that I am the Lord God.
Because, even because they seduced my people, saying,
Peace, and there was no peace.
Therefore now amend your ways, and your doings,
and obey the voice of the Lord your God, and the
Lord will repent him of the evil that he hath
pronounced against you.
Then shall ye call upon me and ye shall go, and pray
unto me and I will hearken unto you.
And ye shall seek me and finde me when ye shall
search for me, with all your hearts.
And ye shall be my people, and I will be your God.
Thus saith the Lord of hosts the God of Israel, Amend
your ways, and your doings, and I will cause you
to dwell in this place.
Return ye now every one from his evil way, and
make your ways, and your doings good.
Turn ye from your evil ways, and heape my com=
mandments, and my statutes, according to all the
law which I commanded your fathers, and which I
sent to you by my servants the prophets.
Turn ye again now every one from his evil way and
from the evil of your doings, and dwell in the land
that the Lord hath given unto you, and to your fathers,
for ever, and ever.
I have sent

Amiah
32:1
33:1
34:1
35:1
36:1
37:1
38:1
39:1
40:1
41:1
42:1
43:1
44:1
45:1
46:1
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90:1
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92:1
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94:1
95:1
96:1
97:1
98:1
99:1
100:1

I have sent

Jeremiah I have sent unto you all my servants,
Chap: 35th rising up early and sending them say
35th var: ye how every man from his evil way
15th / have done, and do not alter other's go
serve them and ye shall dwell in the land
which I have given to you and to your fathers
but ye have not hearkened your ears nor
have hearkened unto me
let man and beast be covered with sackcloth
and cry mightily unto god: yea let them turn
every one from his evil way and from the
violence that is in their hands
who can tell if god will turn and spare and
draw away from his fierce anger that we
perish not

Jeremiah And I will give them an heart to know me that
Chap: 24th I am the Lord and they shall be my people
var: 7th and I will be their god: for they shall return
unto me with their whole heart
In those dayes they shall say no more the
fathers have eaten a sour grape, and the
childrens teeth are set on edge
But every one shall die for his own iniquity
every man that eateth the sour grape, his
teeth shall be set on edge

Jeremiah what mean ye that ye use this proverb con-
Chap: 31th concerning the Land of Israel saying
var: 29th the fathers have eaten a sour grape, and
33th / the childrens teeth are set on edge
As I live saith the Lord god ye shall not
have occasion any more to use this
proverb in Israel
Behold all souls are mine as the soul
of the father so also the soul of the
son is mine: the soul that sinneth
it shall die
The soul that sinneth it shall die: the some
shall not bear the iniquity of the father
neither shall the father bear the iniquity
of the son: the righteous shall be upon him, and the wicked-
ness of the wicked shall be upon him
Therefore

Ezekiel
Chap: 18th
var: 2
3th /
20th /
As I live saith the Lord god ye shall not
have occasion any more to use this
proverb in Israel
Behold all souls are mine as the soul
of the father so also the soul of the
son is mine: the soul that sinneth
it shall die
The soul that sinneth it shall die: the some
shall not bear the iniquity of the father
neither shall the father bear the iniquity
of the son: the righteous shall be upon him, and the wicked-
ness of the wicked shall be upon him
Therefore

Therefore I will iudge you O house of Israel euery one
according to his wayes saith the Lord god: repente and
turne your selues from all your transgressions; so
iniquity shall not be your rume.
Cast away from you all your transgressions whereby
ye haue despised me, and make you a new heart and
a new spirit; for why will ye yet die O house of
Israel?

For I haue no pleasure in the death of him that dieth
saith the Lord god: wherefore turne your selues
and live yet.

The fatheres shall not be put to death for the children
neither shall the children be put to death for the
fatheres: wery man shall be put to death for his own
own sinne.

But the childrean of the murderers ha shew not: according
vnto that which is written in the booke of the law of
Moses where in the Lord commanded saying (as before)
The fatheres shall not be put to death for the children:
But he shew not their children but as it is written in
the law of the booke of Moses where the Lord commanded
saying The fatheres shall not die for the children
neither shall the children die for the fatheres spirit
wery man shall die for his own sinne.

The new Covenante.
Behold the dayes come saith the Lord that I will make
a new Covenante with the house of Israel and with
the house of Iudah.

This shall be the Covenante that I will make with
the house of Israel. After those dayes saith the
Lord I will put my law in their inward
parts, and write it in their hearts: and will be their
god, and they shall be my people.

And they shall teach no more every man his
neighbour and wery man his brother saying I know
the Lord: for they shall all know me from the
least of them vnto the greatest of them saith the
Lord. for I will forgive their iniquity and
I will remember their sinne no more.

And they shall be my people and I will be their god.
And I will giue them one heart and one way that
they may feare me for ever for the good of them,
and of their children after them. And I will

And I will give them one heart and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them a heart of flesh. That they may walk in my statutes, and keep mine ordinances, and do them: and I will make an everlasting covenant with them. And I will not even away from them to do them good, but I will put my fear in their hearts, that they shall not depart from me: yea I will raise you up them to do them good. Thus saith the Lord, which giveth the sunne for a light by day, and the Ordinancie of the moon, and of the stars is, for a light by night, which divideth the sea when the waves thereof roar: the Lord of hosts is his name. Plaine is the Ordinancie, I depart from before me, saith the Lord, thin the land of Israel, also shall cast from being a nation before me forever. Thus saith the Lord, if heaven above can be measured, and the foundations of the earth searched out, beneath I will also cast off all the seed of Israel, for all that they have done, saith the Lord. Thus saith the Lord, if you can break my Covenant of the day, and my Covenant of the night in their season. Then may also my Covenant be broken with David my servant, that he should not have a sonne to reign upon his throne. As the host of heaven cannot be numbered, neither the sand of the sea measured: so will I multiply the seed of David my servant. All thy children shall be taught of the Lord, and great shall be the peace of thy children. In righteousness shall thou be established, for thou shalt be feared from oppression, for thou shalt not be feared: and from treachery thou shalt not come neerer this, for it shall be all taught of God. And they shall be all taught of God. And I will

Jeremiah
chap: 33th
ver: 8th

And I will cleanse them from all their iniquity -
whereby they have sinned against me. and I will
pardon all their iniquities, whereby they have sinned,
and whereby they have transgressed against me.

Lieak
chap: 7th
ver: 18th
9th

Who is a god like thee that pardoneth
iniquity and passeth by the transgression of the
remnant of his heritage? he retaineth not his
anger for ever, because he delighteth in mercy.
He will turn again he will have compassion -
upon us: he will subdue our iniquities: and
thou wilt cast all their sinnes, into the depths

Isaiah
chap: 1th
ver: 18th

of the sea.
Thou wilt performe the truth to Jacob, and thou
wilt have mercy to Abraham which thou hast sworn
unto our fathers from the dayes of old.
The Lord is good a strong hold in the day of trouble,
and he knoweth them that trust in him.

Isaiah
chap: 26th
ver: 5th

I the Lord thy god am a jealous god, visiting the in-
iquity of the fathers upon the children unto the
third and fourth generation of them that hate me.
And shewing mercy unto thousand, of them that
love me and keep my commandments.

Isaiah
chap: 34th
ver: 6th

The Lord the Lord god merciful and gracious, long
suffering, and abundant in goodness and truth.
He sheweth mercy for thousands, forgiving iniquity
and transgression and sinne. and that will by
no means clear the guilty, visiting the iniquity of
fathers upon the children, and upon the
children unto the third, and to the
fourth generation.

Isaiah
chap: 32th
ver: 17th

Behold thou hast made the heaven,
and the earth by thy great power and stretched
out arm, and there is nothing to hold thee.
Thou shalt save him who is devoted unto thee,
and thou shalt save him who is devoted unto thee,
into the bosom of his mercy, of the fathers
great, the mighty god the Lord of hosts is his
name.

Isaiah
chap: 32th
ver: 17th

Thou shalt save him who is devoted unto thee,
and thou shalt save him who is devoted unto thee,
into the bosom of his mercy, of the fathers
great, the mighty god the Lord of hosts is his
name.

Great in

Jeremiah Great in counsel, and mighty in work, for thine
chap: 32th eyes are open upon all the wayes of the sonnes
vse: 19th of man to give away and according to his wayes,
and according to the fruit of his doings.

Prov: 15th The wayes of man are before the eyes of the
chap: 5th Lord, and he povereth all his goings.
vse: 21th The eyes of the Lord, are in every place -

Prov: 15th beholding the evil, and the good.
chap: 15th Doe not he see my wayes, and count all my
vse: 3th steps?

chap: 31th For his eyes, are upon the wayes of man,
vse: 4th and he seeth all his goings.

chap: 34th There is no darkness nor shadow of death,
vse: 21th where the workers of iniquity may hide
22th themselves.

Jeremiah For mine eyes are upon all thine wayes,
chap: 16th they are not hid from my face, neither is
vse: 17th thine iniquity hid from mine eyes.

Jeremiah The Lord search the hauck, I say the
chap: 17th ram is, even to give every man according
vse: 13th to his wayes, and according to the fruit of
his doings.

Then they sayd to Jeremiah, the Lord be a
Jeremiah true and faithful witness between vs, if we
chap: 42th do not even according to all things, for the
vse: 5th which the Lord thy god shall send thee to vs.
vse: 7th Whether it be good, or whether it be evil,
9th we will obey the voice of the Lord our god,
to whom we send thee; that it may be well
with vs, when we obey the voice, of the Lord
our god.

The word of the Lord came unto Jeremiah.
And sayd unto them, thus saith the Lord
the god of Israel unto whom ye sent me, to
present your supplication before him.
If ye =

Jeremiah. If ye will still abide in this Land then will I build ²³
you, and not pull you down, and I will plant you,
and not pluck you up: for I repent me of the
evil that I have done unto you.
I will bring him out of Babylon of whom ye

Be not afraid of the king of Babylon of whom ye
are afraid: be not afraid of him, saith the Lord
I am with you to save you, and to deliver
you from his hand.
I will draw many unto you that he may have
a ransom for you.

you from his hand.
And I will show mercy unto you that he may have
mercy upon you, and cause you to return to your
own Land.
Thou O my servant Jacob, and be not
fearful, for I will save thee

own Land.
 But fear not thou O my servant Jacob, and be not
 dismayed, O Israel: for behold, I will save thee
 from affliction, and thy seed from the hand of
 their captivities, and Jacob shall return, and be
 in rest, and at ease, and none shall make him
 afraid.
 O Jacob my servant, thou shalt say, I will make

28th / I am in east and all day / I am
Baruch / afraid / O Jacob my servant saith the
chap: 2th / Fear thou not / I will make
1st: 34th / Lord, for I am with thee, for I will make
35th / a full end of all the nations whither I have
I will make an everlasting covenant with thee, but I will not make a full end
at which thy god, and of thee, but I will not make a full end
I will bring thee in measure, yet will
I not leave thee wholly without help.
For the Lord thy god will hold thy right hand,
I will bring thee, fear not, I will help thee.
I am with thee, I will bring thee
I will bring thee from the

[illegible]

For I the Lord
saying unto thee, Fear not, I will bring thy
seed from the east, and gather thee from the
west. To the South give up, and to the South
say, Give up, and to the South say, Give up.

I will say to the North, give up; and to the South,
 keep not back; bring my sons from four
 corners of the earth: for I
 have created him, for my glory, I have formed
 him, yea I have made him.
 I have called him, I have said, O Jacob my servant, and I said,
 O thou and formed thee, and thou shalt not

Gen. 31
I saiah. 44
Ezech. 44
Isaiah 44
Now have I chosen thee and formed thee whom I have choſen.
Thou ſaiſt the Lord hath made thee and formed thee: Fear not from the womb which will helpe thee: Fear not, O Jacob my ſervant, and thou Jaſurun, whom I have choſen.
For I =

Isaiah. For I will pour water upon him that is thirsty
chap. 44. and floods upon the dry ground: I will pour my
ver. 3. Spirit upon thy seed, and my blessing upon thine
offspring.
4th/21st And they shall spring up, as among the grass, as
22nd/23rd as willows by the water courses.
24th/25th Remember (O Jacob, and Israel) for thou art
my servant: I have formed thee, thou art my
servant; O Israel, thou shalt not be forgotten
of me.

I have blotted out, as a thick cloud, thy transgressions,
and as a cloud thy sinnes: return unto me, for
I have redeemed thee.
Sing O ye heavens; for the Lord hath done it.
Shout O ye lower parts of the earth: break forth
into singing, ye mountains, O forest and every
tree therein; for the Lord hath redeemed
Jacob and glorified himself in Israel.
Thus saith the Lord thy redeemer, and he that
formed thee from the womb, I am the Lord
that maketh all things that stretch forth
the heavens alone that spread abroad the
earth by my power.
That frustrateth the tokens of the Liars, and
maketh diviners mad, that turneth wise
men backward, and maketh their knowledge
foolish.

Jeremiah. Fear not thou O my servant Jacob, saith the
chap. 30th Lord, neither be dismayed O Israel; for I
ver. 10th will save thee from all thine iniquities, and thy seed,
11th I will save thee from the land of thine captivity: and Jacob,
and none shall make him afraid.
For I am with thee, saith the Lord to save
thee: though I make a full end of all
nations, whithersoever I have scattered thee. yet
will I not make a full end of thee: but I will
correct thee in measures and will not leave
thee, altogether unpunished. / O Lord =

Jeremiah 26.
 Chap. 10th
 ver. 24th
 O Lord correct me, but with judgement
 not in thine anger, lest thou bring me
 nothing.
 O Lord rebuke me not in thine anger, neither
 chasten me, in thy heavy displeasure.
 O Lord, rebuke me not, in thy wrath: neither
 chasten me, in thy hot displeasure.
 For thine arrows stick fast in me, and thy
 hand presseth me sore.
 The word that Jeremiah the prophet spake
 unto Baruch the scribe of Jeremiah, saying.
 Thus saith the Lord, the God of Israel unto
 thee O Baruch.
 Thou didst say, Wo is me now, for the Lord
 hath added griefs to my sorrow, & I faint
 in my sighing, and I finde no rest.
 Thus shall thou say unto him, The Lord saith
 thus, Behold that which I have built
 will I break down, and that which I have
 planted, I will pluck up, even this whole land.
 And I will give thee for a prey in all
 places, whither thou goest.
 For thou shalt not fall by the sword, but thy life
 shall be as a prey unto thee, because thou
 hast put thy trust in me, saith the Lord.
 O thou word of the Lord, how long wilt it be,
 ere thou be quick: put up thy self, into
 thy scabbard, rest, and be still.
 How can it be quick, seeing the Lord hath
 given it a charge against Ashkelon.
 my people

Jeremiah 33th
 ver. 18th
 And the Lord commanded
 the Angel and he put up
 his word again in to the
 words that I have
 written in the book
 of the words of
 Jeremiah the prophet

Jeremiah. The Lord of hosts.
Chap. 51. He hath made the earth by his power he hath
v. 1. established the world by his wisdom and hath
15th. 16th. stretched out the heavens by his understanding.
17th. 18th. when he uttereth his voice, there is a multitude
19th. of waters in the heavens and he causeth the
vapours to ascend from the ends of the earth,
hath lightnings and rain and burneth
the winds out of his treasure.
and every man is brutish by his knowledge every
founder is confounded by the graven image.

Jeremiah. Chap. 10. For his molten image is falsehood, and there
v. 12. is no breath in them.
13th. 14th. They are vanity, the work of axes: in the
15th. 16th. time of their visitation they shall perish.
the same. The portion of Jacob is not like them for he
and. is the former of all things and Israel is the
Genes. 1. seed of his inheritance. The Lord of hosts is
Chap. 1. his name.

v. 1. I am the Lord your god which brought you forth
6th. out of the land of Egypt, that ye should
not be their bondmen, and I have broken
the bands of your yoke, and made you go
upright.
And I will walk among you and will be your
god, and ye shall be my people.

2 Cor. 13. What agreement hath the temple of god
Chap. 6th. with idols? for ye are the temple of the
v. 16th. living god, as god hath said, I will dwell in
them and walk in them and I will be their
god, and they shall be my people.

Lamentations. The Lord is righteous for I have rebelled against
of Jeremiah. his commandments.
Chap. 1. v. 1. Behold O Lord for I am in distress, my bowels
16th. 20th. are troubled, my heart is turned within me,
22th. for I have grievously rebelled.
my sighs are many, and my heart is faint.
O Lord =

am 2^d. / O Lord righteousnesse belongeth unto thee, but 27.
 ap: 9th / unto vs confusion of face.
 ex: 7th / O Lord to vs belongeth confusion of face to our
 th: 9th / kings to our princes, and to our fathers, because
 th: 1st / we have sinned against thee.
 3th 5th / To the Lord our god belong mercies, and forgiveness.
 th: 14th / For though we have rebelled against him.
 th: 16th / Neither have we obeyed the voice of the Lord, our
 7th 18th / god to walk in his laws, which he set before vs,
 19th / by his servants the prophets.
 m: 2^d - / Therefore the curse is poured upon vs, because
 n: 1st - / we have sinned against him.
 in prayer / All this wile, is come upon vs. yet made we not
 2^d / our prayer before the Lord our god, that we might
 turn from our iniquities, and understand thy
 truth.
 we have sinned, and have committed iniquity, and
 have done wickedly, and have rebelled, when by
 departing from thy precepts, and from thy
 iudgements.
 Neither have we hearkened unto thy servants the
 prophets, which spoke in thy name, to our kings,
 our princes, and our fathers, and to all the people
 of the land.
 Therefore hath the Lord watched upon the evil,
 and brought it upon vs. For the Lord our god is
 righteous in all his works, which he doeth: for we
 obeyed not his voice.
 And now O Lord, we have sinned, we have done
 wickedly.
 O Lord according to all thy righteousness, I beseech
 thee, let thine anger and thy fury be turned away.
 Now therefore O our god, heare the prayer of thy
 servant, and his supplications, for the Lord's sake.
 O my god, incline thine eare and heare: open
 thine eyes, and behold our desolations: for we
 do not present our supplications before thee, for
 our righteousnesses, but for thy great mercies.
 O Lord heare O Lord forgive O Lord hearken and do,
 deferre not for thine own sake, O my god: for
 thy people are called by thy name.

Baruch / To the Lord our god belong all righteousnesse, but unto
chap. 1. / vs the confusion of face.
ver. 15. / For we have sinned before the Lord.
16. / And disobeyed him, and have not hearkened unto
18. / 19. / the voice of the Lord our god, to walk in the
20. / 21. / commandments that he gave us openly.
22. / We have been disobedient unto the Lord our
god, and we have been negligent, in not hearing
his voice.
Baruch / Wherefore the evils cleaved unto us, and the
confession and prayer. / curse which the Lord appointed, by his
servant.

Nevertheless we have not hearkened unto
the voice of the Lord our god.
But every man followed the imagination of his
own wicked heart, to do evil, in the sight of
the Lord our god.

Therefore the Lord hath made good his word,
which he pronounced against us.
To bring upon us great plagues.

Thus we are cast down and not exalted, because
we have sinned against the Lord our god, and
have not been obedient unto his voice.

To the Lord our god appertaineth righteousnesse,
but unto us and to our fathers open shame.
For all these plagues are come upon us, which the
Lord hath pronounced against us.

Yet have we not prayed before the Lord, that
he might turn every one, from the imaginations
of his wicked heart.

Wherefore the Lord watched over us for evil,
and the Lord hath brought it upon us: for the
Lord is righteous, in all his works, which he hath
commanded us.

Yet we have not hearkened unto his voice, to walk
in the commandments of the Lord, that he
hath said before us.
O Lord our god, we have sinned, we have done wickedly,
we have dealt unrightously, in all these ordinances,
that thy wrath be turned from us.
Hear our prayers, O Lord our God, and our petitions, and
deliver us, for thine own sake. / That all:

arrach.
10p: 2.
15.
2.
That all the earth may know that thou art the
Lord our god, because I fear, and his posterity, is
called by thy name.
It is of the Lord's mercy, that we are not consumed,
because his compassions fail not.
They are now every morning: great is thy faithful-
ness.
The Lord is my portion, saith my soul, therefore will
I hope in him.
The Lord is the portion of mine inheritance, and of
my cup: thou maintainest my lot.
For the Lord's portion is his people. Jacob is the
lot of his inheritance.
My flesh, and my heart fail: but God is the strength
of my heart, and my portion for ever.
Thou art my portion O Lord, I have said that I
would keep thy words.
The portion of Jacob is not like them: for he is
the foreman of all things, and I fear is the root
of his inheritance. The Lord of hosts is his name.
The Lord is good unto them that wait for him,
to the souls that seeketh him.
It is good that a man should both hope and quietly
wait for the salvation of the Lord.
For the Lord will not cast off for ever.
But though he cause grief, yet will he have com-
passion according to the multitude of his
mercies.
For he doth not afflict willingly, nor grieve the
children of men.
Who is he that saith and it cometh to pass, when
the Lord commandeth it not?
For he spake, and it was done, he commanded,
and it stood fast.
Out of the mouth of the most high proceedeth,
not evil, and good.
Like vs search, and try our ways, and turn again
unto the Lord.
Like vs lift up our hearts with our hands, unto
God in the heavens.
We have =

Lamentations of Jeremiah. We have transgressed, and have rebelled, thou hast not pardoned.
Chap. 3. v. 42. /

Lamentations of Jeremiah. Our fathers have sinned, and are not, and we have born their iniquities.
Chap. 5. v. 7. /

The joy of our hearts is as a dance, turned into mourning.
Chap. 5. v. 15. /

The crown is fallen from our head. We are turned into mourning.
Chap. 5. v. 16. /

vs. that we have sinned.
Chap. 5. v. 17. /

For this our heart is faint, for these things our eyes are dimmed.
Chap. 5. v. 21. /

Thou O Lord remainest for ever, thy throne from generation to generation.
Psalm. 135. v. 13. /

Wherefore dost thou forget us, for ever, and forsake us so long time.
Psalm. 101. v. 12. /

Turn thou O Lord and we shall be turned. when one day is as of old.
Chap. 3. v. 31. /

Turn thou me, and I shall be turned; for thou art the Lord my God.
Chap. 3. v. 18. /

Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.
Psalm. 135. v. 13. /

Thou O Lord shalt endure for ever, and thy dominion shall endure for ever.
Psalm. 101. v. 12. /

The Lord shall endure for ever.
Chap. 3. v. 31. /

yea the Lord sitteth King for ever.
Chap. 3. v. 31. /

As I live saith the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from his way, and live: turn ye, turn ye from your evil ways; for why will ye die O house of Israel.
Ezekiel. 33. v. 11. /

When the righteous turneth from his iniquity, he shall live thereby.
Chap. 33. v. 15. /

But if the wicked turn from his iniquity, he shall live: he shall not die.
Chap. 33. v. 16. /

lawful, and right, he shall live thereby.
Chap. 33. v. 17. /

Seek the

mos. 1
chap. 5th
ver. 8th
29th
20th
chap. 9th
ver. 24th
chap. 38th
ver. 31st
21st
29th
Seek the Lord and ye shall live. /
Seek him that maketh the seven stars, and Orion,
and turneth the shadow of death into the morning and
maketh the day dark with night: that calleth for the
waters of the sea, and poureth them out upon the
face of the earth. The Lord is his name. /

Amos 5th
chap. 9th
ver. 8th
21st
It is he that buildeth his storeroom in the heaven,
and hath founded his troop in the earth: he that
calleth for the waters of the sea and poureth them
out upon the face of the earth: the Lord is his
name. /

Psalm 104th
ver. 3rd
24th
Who layeth the beams of his chambers in the waters,
who maketh the clouds his chariot, who walketh
upon the wings of the wind. /
Seek good and not evil that ye may live and so
the Lord the God of hosts shall be with you. /

Amos 5th
chap. 5th
ver. 14th
15th
Hate the evil and love the good, and establish
judgement in the gate. It may be that the Lord
God of hosts will be gracious. /
Depart from evil, and do good: seek peace and

Psalm 34th
ver. 14th
9th
10th
He that love the Lord hate evil. he preserveth
the souls of his saints, he delivereth them out of the
hand of the wicked. /

Psalm 101st
ver. 12th
9th
Let me be without dissimulation: abhorre that
which is evil, cleave to that which is good. /
Where with shall I come before the Lord, and bow my
self before the high God, shall I come before him

Psalm 68th
ver. 6th
7th
8th
with burnt offerings, with calves of a years old. /
Will the Lord be pleased, with thousands of rammes,
or with ten thousands of rivets of oxen? shall I
give my first born for my transgression, the fruit
of my body, for the sinne of my soul. /

He hath shewed thee O man what is good: and what
doth the Lord require of thee, But to do justly,
and to love mercy, and to walk humbly with
thy God. /
What doth =

Deuteronomy: What doth the Lord thy god require of thee,
chap: 10th but to fear the Lord thy god to walk in all
his wayes, and to love him and to serve the Lord
thy god, with all thy heart and with all thy soul.
12th 13th To keepe the commandments of the Lord, and
17th his statutes.

For the Lord your god is god, of gods, and Lord
of Lords, a great god, a mighty, and a
terrible, which regardeth not persons, nor
taketh reward.

2. Thimothy: Let the fear of the Lord be upon you, take
chap: 19th heed, and do it: for there is no ingimty-
ver: 7th with the Lord, one god, nor respect of persons,
nor taking of gifts.
~ 1 of a tenth of produce, that god is no respecter

Acts: 10th of persons.
chap: 10th But in every nation he that feareth him, and
ver: 34th doeth right, is accepted with him.
35th Worketh righteousness with god.

Romans: For there is no respect of persons with god.
chap: 2th Whatsoever ye do, do it heartily, as to the
ver: 11th Lord, and not unto men.

Colossians: Knowing that of the Lord ye shall receive the
chap: 3th reward of the inheritance: for ye serve
ver: 23th the Lord Christ.

2th 25th But he that doeth wrong, shall receive for
the wrong which he hath done: and there
is no respect of persons.

1. Peter: As he which hath called you is holy, so be ye
chap: 1th holy, in all manner of conversation.
ver: 15th Because it is written, Be ye holy, for I am
16th holy.

Galatians: And if ye call on the father, who without
chap: 4th respect of persons, judgeth according to
ver: 6th every mans work, passe the time, of your
no man's person ~ 1 serving him, in fear.

Ephesians: Neither is there respect of persons with him.
chap: 6th ver: 9th Ye shall be holy, for I the Lord your god
am holy.

Leviticus: Therefore
chap: 19th ver: 2th

Joel 1. A day of darkness and of gloominess a day of
 Chap. 2. Cloudy and of thick darkness as the morning -
 ver. 2. Great upon the mountains.
 11th And the Lord shall utter his voice before his army;
 after which his camp is very great: for he is strong that
 1. Thersal. 11th 2d executeth his word: For the day of the Lord
 Juda ver. 6th 12th is great and very terrible and who can abide it.
 Revelatio. 19th 13th We vnto you that desire the day of the Lord, is
 2. Paton. 30th 4th whole and is it for you: the day of the Lord, is
 10. 11th 12th Amos 5th darknesse and not light. 13. The evil day!
 2. Paton ver. 18th And I will bring distress upon man that they
 3. ver. 12th shall walk like blind men because they have
 Zephaniah 1st 13th shall be poured out as dust and their flesh as the dung.
 Chap. 1st 17th Neither their silver nor their gold shall be able
 ver. 18th to deliver them in the day of the Lord's wrath.
 Joel 2nd 2nd Deliver them in the day of the Lord's wrath.
 2. ver. 30th But the whole land shall be devoured by the
 Acts 2nd 21st fire of his indignation: for he shall make even
 Rom. 19th 13th a speedy vengeance of all them that dwell in
 Ad. 17th 30th the land. 20th 21st the day of the Lord's wrath.
 31st Ephesians 6th They shall cast their silver in the streets, and
 ver. 113th their gold shall be removed: their silver and
 Ezekiel 7th their gold shall not be able to deliver them,
 ver. 19th in the day of the wrath of the Lord.
 Zephaniah 3rd 1st For all the earth shall be devoured with the
 Chap. 3rd 1st fire of my indignation. 2nd 3rd blessing, and with the
 ver. 3rd 4th Therefore now saith the Lord Turn ye even
 2nd 1st to me with all your heart and with
 Joel 2nd 1st fasting, and with weeping and with mourning.
 Chap. 2nd 1st And turn your heart and not your garments,
 ver. 12th and turn unto the Lord your God: for he is
 13th 14th merciful and gracious, and slow to anger, and of
 great kindness, and repenteth him of the
 An exhortation to turn to the Lord
 who knoweth if he will return and repent
 and leave a blessing behind him.
 Therefore now stand ye up, and obey the voice of the Lord your
 God, and the Lord will repent him of the
 evil that he hath pronounced against you.
 And the Lord will repent him of the evil which
 he hath pronounced against them.
 For 3

Jeremiah 31:1 For I repent me of the evil, that I have done unto you. / that
chap: 4th / done unto you. /
ver: 10th /
Jeremiah 31:2 Then shall ye call upon me and ye shall go and pray
unto me, and I will hearken unto you. / unto you /
chap: 29th / And ye shall seek me and find me, when ye shall
ver: 12th / search for me with all your heart. / your heart
13th /
Jeremiah 31:3 And ye shall be my people, and I will be your
god. / Jeremiah chap: 30th ver: 21th / I will be your
chap: 24th ver: 6th / I will be your
ver: 22th / For I will set mine eyes upon them for good. /
Jeremiah 31:4 And I will give them an heart to know me,
that I am the Lord, and they shall be my
people, and I will be their god: For they shall
return unto me with their whole heart. /
Jeremiah 31:5 And they shall be my people, and I will be
their god. /
chap: 32th /
ver: 38th / Behold his soul which is lifted up, is not upright
in him: But the just shall live by his faith. /
chap: 2th / He that believeth on the Son, hath everlasting
ver: 4th / life: and he that believeth not the Son,
shall not see life; but the wrath of God,
shall come upon him. /
chap: 3th /
ver: 36th / I am not ashamed of the gospel of Christ, for it
is the power of God unto salvation, to every
one that believeth: for the
revelation is the light of life: as it is -
written, The just shall live by faith. /
But that no man is justified by the law,
in the sight of God, it is evident, for the just
shall live by faith. /
Now the just, shall live by faith. /
Christ our Saviour, promised, for the sake of the
prophesied of the Temple and Kingdom of Christ
Heaven now, of Joshua the high priest than, and
thy fellows, that sit before thee: for they are
men mortal as thou art. For behold, I will bring
forth my servant the Branch. /
Behold =

Zachariah. Behold the man whose name is the BRANCH.
6th Chap: 6th and he shall grow up out of his place, and he
var: 12th shall build the temple of the Lord.
13th Even he shall build the temple of the Lord.
2nd / and he shall bear the glory, and shall sit
and rule upon his throne, and he shall be a
priest upon his throne and the counsel of
peace shall be between them both. ~ /

Isaiah. And there shall come forth a rod out of the
6th Chap: 11th stemme of Jesse, and a Branch shall grow
var: 1st out of his roots. ~ /
~ / In that day shall the Branch of the Lord,
Isaiah 4th be beautifull, and glorious. /

Isaiah 4th Behold the dayes come saith the Lord that
var: 2nd / will raise unto David a righteous Branch. /
Jeremiah 23th In those dayes, and at that time will I cause
var: 5th the Branch of righteousness to grow up,
Jeremiah 33th the Branch of righteousness to grow up,
var: 15th unto David. /

The land of Zebulun and the land of Naphtali
Isaiah 9th by the way of the sea beyond Jordan in
6th Chap: 9th Galilee, of the nations.
var: 1st The people that walked in darkness have
24th / seen a great light: they that dwelt in
Nathan 1st the land of the shadow of death, upon them
Chap: 4th hath the light shined. /

Isaiah 60th In that day shall the Lord of hosts be for a
6th Chap: 60th crown of glory, and for a diademe of
var: 1st beauty unto the raptures of his people.
24th / And for a spirit of judgement to him that
25th / sitteth in judgement, and for strength, to
26th / them that have the battle to the gate. /
~ / That saith the Lord god, Behold I lay in
Zion for a foundation, A stone, a tried
stone, a precious corner stone, a sure
foundation. he that believeth shall
not make haste. /

Psalm 118th The stone which the builders refused, is become
var: 23th / the head stone of the corner. /
This is the Lords doing, it is marvellous in
our eyes. / ~ / Mark 12th Chap: 12th /
var: 10th /

1 Samuel 7th
chap. 12th
13th
14th
15th
16th
17th
18th
19th
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99th
100th

Gods promise to David, and his seede for the
establishing of his kingdome. wherein
included a prophesie, and promise, of christ, and
his kingdome.
And when thy dayes shall be fulfilled, and thou shalt
sleep with thy fathers, I will set up thy seed after
thee, which shall proceed out of thy bowels, and I will
establish his kingdome.
He shall build a house for my name, and I will
stablish the throne of his kingdome for ever.
I will be his father, and he shall be my sonne.
My mercy shall not depart away from him.
And thine house and thy kingdome shall be established
for ever before thee: thy throne shall be
established for ever.
David my servaunt: with my holy oyle
I have anointed him.
I have a son with whom my hand shall be established: mine arm
shall strengthen him.
I will also strengthen him.
My faithfulnesse, and my mercy shall be with him:
and in my name shall his horn be exalted.
He shall cry unto me thou art my father, my
god, and the rock of my salvation.
I will make him my first borne: higher, then
the kings of the earth.
My mercy will I keepe for him for ever more: and
my covenant shall stand fast with him.
His seed also will I make to endure for ever:
and his throne as the dayes of heaven.
Once have I sworn by my holinesse, that I will not
revert to David.
His seed shall endure for ever; and his throne, as
the sunne before a man.
He shall be established for ever as the moon, and
as a faithful witness in heaven.
If thou wilt walk in my statutes, and execute my
judgements, and heare all my commandments, and
walk in them: thou wilt perform my word
with thee, which I spake unto David thy father.
He shall be my sonne, and I will be his father, and I
will establish the throne of his kingdome for ever.
I shall be to him, a father, and he shall be to me
a sonne.
The shall be =

Luke 1
 Chap. 1
 Ver. 32
 33th
 He shall be great and shall be called the sonne of
 the highest, and the Lord god shall give unto him,
 the throne of his father David.
 And he shall reigne over the house of Jacob
 for ever, and of his kingdome there shall be
 no end.
 As touching Rebillion, and gods iust Judgements
 against the same.

against the same.
 Samuel. Behold to obey is better than sacrifice: and to
 hearken than the fat of rammes.
 For rebellion is as the sinne of witchcraft,
 and stubbornnesse is as impiety and idolatry.
 The Rebellion of Pharaoh king of Egypt in not
 obeying of gods message delivered unto him by
 Moses his servant.
 Thus saith the Lord God of Israel unto Pharaoh Thus saith the
 Lord God of Israel even my first born.

Exodus.
chap. 4th
ver. 22
23th

Exodus 5th
chap: 5th
ver: 2. / And Pharaoh said unto Moses and Aaron, why do ye cry unto the Lord, neither will I let you go, saying, Let my people go: for thou hast said, I will serve the Lord: for with a strong hand shall he lead them out of Egypt. And I will send thee away, saying, Let my people go: and with a strong hand shall he drive them out of Egypt. And I will send thee away, saying, Let my people go: and with a strong hand shall he drive them out of Egypt.

[illegible]

Exodus chapp^o
7th var. 10th 1. First the river turned into a flood
chap^o 7th 2. The first the river turned into a flood
var. 20th And turned their rivers into blood and they
D^lalm^o 7th 2. And turned their rivers into blood and they
And turned their rivers into blood and they

[illegible][illegible]

^{fourth}
 Exodus 8: 24. The fifth. The swarm of flies in the house of
 Pharaoh and in his servants houses and in all the land of
 Egypt. The land was corrupted by reason of the swarm
 of flies.
 Psalm 78: 45. He sent divers sorts of flies among them which devoured
 them: and frogs which destroyed them.
 He spake and there came divers sorts of flies, and
 Lice in all their coasts.
 Psalm 105: 31. The sixth. The murrain of beasts, and all the cattell
 of Egypt died.
 Exodus 9: 24. The seventh. Plague of hail. and the Lord sent
 thunder and hail and the fire ran along upon the
 ground, and the Lord rained hail, upon the land
 of Egypt.
 He destroyed their vines with hail, and their sycamora
 trees with frost.
 He gave up their cattell also to the hail: and their
 flocks to hot thunderbolts.
 He gave them hail for rain: and flaming fire in
 their land.
 He smote their vines also and their fig trees:
 and brake the trees of their coasts.
 Exodus 10: 1. The eighth. The plague of boyls and blains
 upon man and upon beast throughout all
 the land of Egypt.
 The ninth. The plague of the locusts. The
 tenth brought forth the locusts.
 And the locusts went up, over all the land
 of Egypt.
 He gave also their increase unto the caterpillar:
 and their labours unto the locust.
 He spake and the locusts came: and caterpillars,
 and thales without number.
 And did eat up all the herbes in their land: and
 devoured the fruit of their ground.
 Exodus 10: 21. The eleventh. The plague of darkness. And there was
 a thick darkness in all the land of Egypt three
 dayes.
 They saw not one another neither rose any from
 his place for these dayes.
 Psalm 105: 28. He sent darkness and made it dark: and they
 rebelled not against his word.
 The eleventh =

Exodus 10th
chap: 12th
var: 2nd
3rd

Tenth
The eleventh and last plague being the plague
of pestilence: And it came to passe that at
midnight the Lord smote all the firstborn in
the land of Egypt, from the first born of
Pharaoh that sat on his throne, unto the first
born of the captive that was in the dungeon,
and all the first born of cattle.
And Pharaoh rose up in the night, he and all
his servants, and all the Egyptians, and there
was a great cry in Egypt: for there was
not a house where there was not one dead.
He cast upon them the firerails, & of his
angry wrath and indignation and trouble,
he made a way to his angel, he spared
not their souls from death, he gave their
life over to the pestilence.
And smote all the first born in Egypt,
the chiefs of their strength, in the
tabernacles of Ham.

Psalms
105th
var: 1st
49th
51st

He smote also all the first born in their land:
and ~~downed the fruit of their womb~~
the chief of all their strength.
And he called for Moses and Aaron by night, and said
And he called for you forth from amongst my people
Rise up, and get you forth from amongst my people
Rise up, and get you forth from amongst my people
Rise up, and get you forth from amongst my people

Exodus
chap: 12th
var: 3rd
33rd
35th

Both you, and the children of Israel, as ye have
served the Lord, as ye have said.
Also take your flocks, and your herds, as ye have
said: and be gone, and bless me also.
And the Egyptians were vexed upon the people,
that they might say, we be all dead men.
And the children of Israel did according to the
word of Moses: and they borrowed of the Egyptians
jewels of silver, and jewels of gold, and raiment:
And the Lord gave unto the people favour in
the sight of the Egyptians, so that they lent
unto them such things as they required: and
they spoiled them.
And I will give this people favour in the sight of the
Egyptians, and it shall come to passe, that when
I go, ye shall not go empty:
= even yet hosts of gold, and silver, and
all the land of Egypt =

Exodus
chap: 12th
var: 40th
41st
42nd
43rd
44th
45th
46th
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48th
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99th
100th

But every =

Exodus
chap: 3th
ver: 22th

42.
But every woman shall borrow of her neighbour
and of her that sojourneth in her house jewels of
silver and jewels of gold and raiment; and ye shall
put them upon your sons; and upon your daughters;
and ye shall spoil the Egyptians.
When he shall say you go, he shall surely thrust you
out hence altogether.

Exodus
chap: 11th
ver: 1st

Speak now in the ears of the people and let
every man borrow of his neighbour and every
woman of her neighbour, jewels of silver, and
jewels of gold.

Psalms
105th
ver: 37th
38th

He brought them forth also with silver and gold:
and there was not one feeble person among their
tribes.

Exodus
chap: 13th
ver: 21st
22th

Egypt was glad when they departed: for the fear
of them fell upon them.
And the Lord went before them by day, in a pillar of
cloud, to lead them the way; and by night in
a pillar of fire to give them light; to go, by day
and night.

Psalms
78th
ver: 14th

He took not away the pillar of the cloud by day,
nor the pillar of fire by night, from before
the people.

Psalms
105th
ver: 39th
43th

On the day time also he led them with a cloud;
and all the night with a light of fire.
He spread a cloud for a covering, and fire to give
light, in the night.

Nehemiah
chap: 9th
ver: 19th

He brought forth his people with joy, and his
chose with gladness.

Corinthians
chap: 10th
ver: 1st

The pillar of the cloud departed not from them
by day to lead them in the way; neither the
pillar of the fire by night to show them light,
and the way, wherein they should go.

Exodus
chap: 14th
ver: 5th

Moreover brethren I would not that ye should
be ignorant how that all our fathers were under
the cloud, and all passed through the
sea.

Pharaohs further rebellion in pursuing after the
children of Israel with an army to bring them
back again, remarkably punished by God.

And it was told the king of Egypt that the people
fled: and the heart of pharaoh and of his
servants was turned against the people and they
said, why have we done this, that we have let
Israel go, from serving us.

And the

Exodus. And the Lord hardened the heart of pharaoh king
 Chap. 14th of Egypt and he pursued after the children of
 Var. 6th Israel;
 9th 10th and overtook them encamping by the sea.
 13th 14th And when pharaoh drew nigh the children of israel
 21th 22th lift up their eyes and behold the Egyptians
 23th 24th marched after them and they were sore afraid:
 27th 28th and the children of israel cried out unto the
 30th Lord.
 And moyses said unto the people Fear ye not,
 stand still and see the salvation of the Lord,
 which he will shew to you to day. For the
 Egyptians whom ye have feared to day, ye shall
 see them again no more for ever. Ye shall
 the Lord shall fight for you, and ye shall hold
 your peace.
 And moyses stretched out his hand over the sea,
 and the Lord caused the sea to go back by a
 strong east wind all that night and made the
 sea dry land and the waters were divided.
 And the children of israel went into the midst
 of the sea upon the dry ground and the waters
 were a wall unto them, on their right hand,
 and on their left.
 And the Egyptians pursued and went in after
 them to the midst of the sea even all pharaohs
 horses, his chariots, and his horsemen.
 And the Lord said unto moyses stretch out thine
 hand over the sea that the waters may come again
 upon the Egyptians.
 And moyses stretched forth his hand over the sea
 and the sea returned to his strength when the
 morning appeared: and the Egyptians fled
 against it: and the Lord overthrew the
 Egyptians in the midst of the sea.
 And the waters returned, and covered the
 chariots and the horsemen, and all the host of
 pharaoh that came into the sea after them: there
 remained not so much as one of them.
 And the Lord saved israel that day out of the
 hand of the Egyptians: and israel saw the
 Egyptians dead upon the sea shore.
 Remember how our fathers were delivered in
 the red sea when pharaoh pursued them with
 an army. / ~ /

1. Naccabog.
 Chap. 4th
 Var. 6th

And 7 =

Joshua
chap. 24
ver. 6th
7th
2-1

And I brought your fathers out of Egypt
and you came unto the sea and the
Egyptians pursued after your fathers with
chariots and horsemen unto the Red Sea.
And when they cryed unto the Lord, he put
darkness between you and the Egyptians,
and brought the sea upon them and covered
them: and your eyes have seen what I have done
in Egypt.

Psalm
114th
ver. 1-2
3-1

When I send work out of Egypt the house of Jacob,
from a people of strange language
Judah was his sanctuary and Israel his dominion.
The sea saw it and fled:
He divided the sea, and caused them to pass through, and
he made the waters to stand as an heap.
In the day time also he led them with a cloud, and
in the night with a light of fire.
And he led them on safely, so that they feared not:
but the overthrew their enemies.
He spread a cloud for a covering, and gave fire
for a light in the night.

Psalm
78th
ver. 14th
13th
53th

By faith they passed through the Red Sea as by dry
land: which the Egyptians assaying to do saw
and were drowned.

Psalm
105th
ver. 29th

The Rebellion and disobedience of the children of
Israel in the wilderness after their great
deliverance out of the land of Egypt by tempting
of the Lord ten several times with their
provocations, & severely and remarkably
punished by him.

Exodus
chap. 17th
ver. 29th
2-1
3-1
3-1

Because all those men which have seen my glory and
my miracles, which I did in Egypt and in the
wilderness, and have tempted me now these
ten times, and have not hearkened to my
voice, they shall not see the land which I swore
unto their fathers, neither shall any of them
that provoked me, see it.
Your carcasses shall fall in this wilderness, and
all that were numbered of you according to your
whole number from twenty years old and upward,
which have murmured against me,
shall not come into the land which I swore
unto your fathers to make you dwell therein.
I have sworn, says the Lord, the Lord of Hosts, the
God of Israel, that I will do as I have said.
Joshua the son of Nun.

Numbers
chap. 14th
ver. 22th
3th
30th

But you

Numbers. But your Little ones which ye said should be a prey,
chap: 14th ver: 31st them will I bring in, and they shall know the
Land which ye have despised.

32nd 33rd But as for you, your carcasses shall fall in this
34th wilderness,
35th and your children shall wander in the wilderness
forty yeeres, and because your whoredoms, vnto
your carcasses be wasted in the wilderness.

Exodus. Chap: 34th ver: 5th
And thou shalt give testimony
of the house of Israel, saying
that they have despised my
words, sayings, and have
not kept my commandments,
and they returned from
my sayings, and have
not kept my sayings.

After the number of the dayes in which ye
searched the Land, even forty dayes, each
day for a yeere, shall ye bear your iniquities,
even forty yeeres, and ye shall know my
breath of promise.

And the Lord hath said, I will surely do it, ynto all
the congregation that doe gather
together against me, in this wilderness,
they shall be consumed, and there they shall
die.

Forty yeeres long was I grieved with this generation,
and said, it is a people that do erre in their hearts; and
they have not known my wayes,
vnto whom I swore in my wrath, that they should not
enter into my rest.

Plat m.
95th ver: 10th
1. numbering.

Numbers.
Chap: 1st ver: 2. 3.
2. numbering.

Take ye the summe of all the congregation of the
children of Israel, after their families, by the
houses of their fathers, with their poll
names, every male by their poll,
from twenty yeeres old and upward, all that are able
to go forth to warre in Israel.

Numbers.
Chap: 2nd ver: 32nd
2. numbering.

All those that were numbered of the campe throughout
their hosts, were six hundred thousand, and threescore
thousand, and five hundred, and fifty.

Numbers.
Chap: 26th ver: 1. 2.
51st
2. numbering.

And it came to passe, after the plague that the
Lord spake vnto Moses, and vnto Eleazar, the
sonne of Aaron the priest, saying,
Take the summe of all the congregation of the
children of Israel, after their families, by their
poll names, every male by their poll,
from twenty yeeres old and upward
throughout the campe, all that are
able to go to warre in Israel.

These were the numbers of the children of Israel,
that were numbered, of the campe throughout
the whole congregation, six hundred thousand,
and threescore thousand, and five hundred,
and fifty.

Howe are they =

These are they, that were numbre'd by Moses and 44
Eleazar the priest, who numbre'd the children of
Israel in the plains of Moab by Jordan near Jericho.
But among these there was not a man whom Moses, and
Aaron numbre'd when they numbre'd the children of
Israel in the wilderness of Sinai.
For the Lord had said of them they shall surely die
in the wilderness: and there was not left a man
of them save Caleb the sonne of Japhunath, and
Joshua the sonne of Nun.

And the Lord heard the voice of your words, and was
wroth and swore saying.
Surely these shall not see the good land, which I swore to give
unto your fathers.
Save Caleb the sonne of Japhunath, he shall see it and to
him will I give the land, because he hath followed me
wholly.

And to his children, because he hath wholly followed
the Lord.
Joshua the sonne of Nun he shall go in thither to encourage
him: for he shall cause Israel to inherit it.
Moreover your little ones, which ye said should be a
prey and your children which in that day had no
knowledge betweene good and evil, they shall go in
thither and unto them will I give it: and they
shall possess it.

And the space in which we came from Hadashbarnea
until we were come over the brook Zared was thirty
and eight yeeres: untill all the generations of the
men of warre were wasted out from among the
host, as the Lord swore unto them.
For indeed the hand of the Lord was against them
to destroy them from the host, untill they were
consumed.

So it came to passe when all the men of warre were
consumed, and dead from among the people.
That the Lord spake unto me saying.
They tempted and provoked the most high God, and
hept not his testimonies.
But turned back and spoke vainly, like a
serpent, they were turned aside like a
adders bow.

A stubborn and rebellious generation, a generation
that hath not their hearts aright, and whose spirit
was not stedfast with God.
They kept not their covenant of God: and refused to
walk in his law.
They forgat his works: and his wonders that he had
showed them.
And they =

Plalm. 78th And they sinned yet more against him: by provoking the
voz. 17th most high in the wilderness.
19th / 21th yea they spake against god, they said can god
22th / furnish a table in the wilderness?
31th / Therefore the Lord heard this and was wroth;
so a fire was kindled against Jacob, and anger
also came up against Israel.
Because they believed not in god: and trusted
not in his salvation.
The wrath of god came upon them and slew the
fastest of them and smote down the chosen
men of Israel.

Plalm. 106th / They forgot god their saviour, which had done
voz. 21th / great things in Egypt.
22th / Wondrous works in the land of Ham and terrible
23th / things by the red sea.
24th / Therefore he said, that he would destroy
25th / them.
26th / He lifted up his hand against them to overthrow
29th / 24 them in the wilderness.
42th / 93. Thus they provoked him to anger with their
inventions, and the plague brake in upon
them.

Many a time did he deliver them: but they
rebelled against him with their own
inventions, and were brought down in
their wickedness.
And the Lords anger was kindled the same time,
and he swore saying.
Surely none of the men that came up out of Egypt
from twenty years old and upward shall see the
land which I swore unto Abraham unto Isaac, and
unto Jacob; because they have not wholly followed
me.
Sara Caleb the sonne of Jephunneh the Kenizzite
and Jethura the sonne of Man: for they have wholly
followed the Lord.
And the Lords anger was kindled against Israel,
and he made them wander in the wilderness.
And he made them wander in the wilderness
forty yeeres, untill all the generation that
had done evil in the sight of the Lord, was
consumed.

But with

Corinthians. But with many of them god was not well pleased: for they were overthrown in the wilderness. /

Now these things are
that we should not lust after evil things as they
also lusted.

To Day I have
 thought not your hearts, as in the olden time
 in the wilderness.

the day of temptation in
the fathers tempted me, proved me, and

Ex. 7th 9th when your works forty years.

10th & 11th saw my ~~Shagbark~~ ^{Shagbark} was 8 ft. Do always seek in their nests "waves."

and says that they have not known my name, with they shall not entertain me.

18th and the
I swam in my wheel, and was ik

my cost. / ... was he grieved for ... whose caresses

with water
with them that have
water. / ... would not ask

not in the wilderness, whom I saw he that they believed not.

And to his east, back to the mountains and valleys of Mexico.

The seditions much against Moses the servant of

4.1 The Author and the Editor have taken against Moses.

And Miriam and Aaron
Hath the Lord indeed spoken
unto us? and the

And they said, ⁱⁿ hath he not spoken afore time,
of the clouds,

He came down in the pillar of fire
the tabernacle, and called

And the cow in the door and they both came in.

9:1 and shall I Mixam
axon and Heave now my wo
the Lord will make my leg
I will speak unto

And he said to you,
that among you, is a vision, and will
be faithful in all

people
known unto him
dreams is not so who is false
th even

him in a
sawauk Mojas is
- look mouth to mouth,
poachag; and the
wharaso

my house. I will not in sack shall he behold. who against my

vnto m^r ...
... of the low
... afraid, to speak

... was Remond

And the cloud

And the Lord said he says

them,

Numbers And the cloud departed from off the tabernacle and
 Chap: 12th behold Miriam became Leperous white as snow:
 ver: 10th and Aaron looked, and behold she was Leperous.
 11th And Aaron said vnto Moses, Alas my Lord, beseech
 12th thee, Lay not the sinne vpon vs wherein we haue
 13th done foolishly and wherein we haue sinned.
 2. Let her not be as one dead; of whom the flesh
 is half consumed.
 And Moses cried vnto the Lord, saying, Hee that
 now, O God, I beseech thee.
 This Miriam was sister of Aaron as appeareth.
 And Miriam the prophetesse the sister of
 Exodus Chap: 15th Aaron. took a timbrell in her hand.
 ver: 20th Now the man Moses was very meek, above all the
 Numbers Chap: 12th man which were vpon the face of the earth;
 ver: 3. Moses beloved of God, and man whose memorial
 Ecclesiasties Chap: 4th is blessed. He made him like to the glorious saints, and
 ver: 1. magnified him so that his anamies stood in
 3rd fear of him.
 5. By his words he caused the wanders to cease and
 made him glorious in the sight of kings, and
 gave him a commendament for his people,
 and shewed him part of his glory.
 He sanctified him in his faithfulness, and
 makinge, and chose him out of all man.
 He made him to haue his voice and brought
 him into the dark cloud, and gave him comman-
 dements before his face, even the law of life
 and knowledg that he might teach
 Jacob his covenants, and shew his iudgements.
 Exodus Chap: 33th And the Lord spake vnto Moses face to face,
 ver: 11th as a man speaketh to his vnto his friend.
 who was faithful to him that appointed him.
 Hebrews Chap: 3rd ver: 2. as also Moses was faithful in all his house.
 And Samuel said vnto the people It is the
 Lord, and that advanced Moses, and Aaron.
 1. Samuel Chap: 12th ver: 8. The man Moses was very great in the land of
 8th Egypt, in the sight of Pharaohs servants, and
 Exodus Chap: 11th ver: 3. And when the voice of the tympany sounded
 ver: 3. long and waxed louder and louder Moses
 Exodus Chap: 19th ver: 19. spake, and god answered him by voice.
 2. The rebellion.

0
1
1
The Rebellion of Korah, Dathan and Abiram against Moses and Aaron the servants of God. remarkably punished by God himself. 46.

16th And they rose up before Moses with certain of the children of Israel, two hundred, and fifty princes of the assembly, famous in the congregation, men of renown.

17th And they gathered themselves together against Moses and against Aaron, and said unto them. Ye take too much upon you seeing all the congregation are holy, every one of them, and the Lord is among them: wherefore then lift you up your selves above the congregation of the Lord?

18th And when Moses heard it, he fell upon his face. And he spake unto Korah and unto all his company saying, Even tomorrow the Lord will show who and his, and who is holy; and will cause him to come near unto him: even him whom he hath chosen, will he cause to come near unto him. And what is Aaron, that ye murmur against him?

19th And Moses sent to call Dathan, and Abiram, the sons of Eliab: which said, We will not come up.

20th Is it a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness? except thou make thy selves all to gather a prince over us, we will not come up.

21th And the glory of the Lord appeared unto all the congregation. And the Lord spake unto Moses, and unto Aaron

22th saying, Separate you selves from among this congregation, that they may consume them in a moment.

23th And the Lord spake unto Moses saying, Get you up from about the tabernacle of Korah, Dathan, and Abiram.

And Moses =

Numbers. And Moses rose vp, and went vnto Dathan and
 Chap. 16. Abiram.
 ver. 25. And he spake vnto the congregation, saying,
 26. Depart I pray you from the tents of these
 29. wicked men and touch nothing of theirs, lest
 31. ye be consumed. for all their sinnes.
 33. And Moses said, Hereby ye shall know that the
 35. Lord hath sent me to do all these works:
 for I haue not done them of mine own mind.
 If these men die the common death of all
 men or if they be visited after the visitation
 of all men; then the Lord hath not sent me.
 But if the Lord make a new thing, and the
 earth open her mouth and swallow them vp,
 with all that appertain vnto them and they go
 down quick into the pit; then ye shall vnderstand
 that these men haue provoked the Lord.
 And it came to passe as he had made an end of
 speaking all these words, that the ground cleaued
 asunder that was vnder them.
 And the earth opened her mouth and swallowed
 them vp. and their houses, and all the maner
 that appertaineth vnto Korah, and all their goods.
 They and all that appertaineth to them went down
 alive into the pit. and the earth closed
 vpon them: and they perished from among
 the congregation.
 And all Israel that were round about them
 fled at the cry of them: for they said, Lest
 the earth swallow vs vp also.
 And there came out a fire from the Lord and
 consumed the two hundred, and fifty men,
 that offered incense.
 Strangers conspired together against him and
 malignad him in the wilderness of sin. And the
 man that was of Bathsheba and Abiram's side
 and the congregation rose, with fury, and
 wrath. Lord saw and it displeased him and
 his wrathfull indignation was kindled
 he did wonders vpon them, to consume them
 with the fiery flame.

Ecclesiasticus
 Chap. 45.
 ver. 18.
 19.

Wd vnto

da. 11th / We unto them for they have gone in the
way of Canaan, and have greatly agitated the
people of Balaam for reward, and perished
in the gathering of Goliath.

mbars. 1 / This is that Bethan and Abiram which were
famous in the congregation who's hearts were
against Moses, and against Aaron in the company of
Korah, when they stood against the Lord.
And the earth opened her mouth and
swallowed them up together with Korah
when that company died while the fire
devoured the two hundred and fifty men and
they became a sign.

And withstanding the children of Korah died
not.

And what had I unto Bethan and Abiram the
sons of Eliab, the sons of Reuben. And
the earth opened her mouth, and swallowed
them up and their households and their tents
and all the substance that was in their
possession in the midst of all Israel.

They envied Moses also in the camp, and Aaron
the servant of the Lord.
And the earth opened and swallowed up Bethan
and covered the company of Abiram.
And a fire went up in their company,
the flame burned up the wicked.

The further Rebellion and murmuring
of the children of Israel against Moses
and against Aaron the servants of God,
provoked by God himself.

But on the morrow all the congregation
of the children of Israel murmured
against Moses and against Aaron saying
Ye have killed the people of the
Lord.

And it came to pass when the congregation
was gathered against Moses and against
Aaron that they looked toward the
tabernacle.

[illegible]

appeared.
 And Moses and Aaron came before the tabernacle
 of the congregation.
 And the Lord spake unto Moses saying,
 Get you up from among this congregation, they
 may consume them as in a moment.
 And Moses said unto Aaron, go quickly unto the
 congregation and make an atonement for
 them: for there is wrath gone out from the
 Lord; the plague is begun.
 And he put on incense, and made an atonement for
 the people.
 And he stood between the dead and the living;
 and the plague was stayed.
 And they that died in the plague were fourteen
 thousand and seven hundred. Beside them that
 died, about the matter of Koraish.
 The number of forty, in the scriptures
 is very observable.
 For yet seven dayes and I will cause it to rain
 upon the earth forty dayes and forty nights:
 and every living substance that I have made,
 will I destroy from off the face of the earth.
 And the rain was upon the earth forty dayes
 and forty nights.
 And Moses went into the midst of the cloud which
 covered him, and he was there with the Lord forty dayes
 and forty nights. He did neither eat bread
 nor drink water.
 And he wrote upon the tables the words of the covenant.
 And he came down before the Lord forty dayes
 and forty nights. He did eat bread nor drink
 water.
 Thus I fell down before the Lord forty dayes
 and forty nights, as I fell down at the
 first; because the Lord had said he would
 destroy you.
 And they returned from searching of the
 land, after forty dayes. And your:

Numbars:
chap: 14th
ver: 33th
134th

And your children shall wander in the wilderness 40
fowety yeares and bear your whoredomes, untill your
carneges be wasted in the wilderness.
After the number of the dayes, in which ye searched the
land, even fowety dayes (each day for a yeare) shall ye
bear your iniquities, even fowety yeares.
And thou shalt bear the iniquity of the house of
Judah fowety dayes: I have appointed thee, each day
for a yeare.

Ezekiel:
chap: 4th
ver: 6th

And the Lords anger was kindled against Israel and
he made them wander in the wilderness, fowety
yeares, untill all the generation that had done evil
in the sight of the Lord was consumed.

Numbars:
chap: 32th
ver: 13th

And the angel of the Lord came again the second
time, and touched him and said Arise and eat, because
the iourney is to great for thee.

1 Kings:
chap: 19th
ver: 7th
8th
10th
and
14th

And he arose and did eat, and drink, and went in
the length of that meat, fowety dayes and fowety
nights, unto Horeb, the mount of God.
And he came thither into a cave and lodged there,
and behold the word of the Lord came to him, and
he said unto him, What doest thou here Elijah?

2 Kings:
chap: 1st
ver: 1st
2nd
3rd
4th
5th
6th
7th
8th
9th
10th
11th
12th
13th
14th
15th
16th
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98th
99th
100th

And he said, I have been very jealous for the Lord
god of hosts: For the children of Israel, have
forsaken thy covenant thrown down thine altars,
and slain thy prophets, with the sword; and I even I
only am left, and they seek my life to take it away.
Wote ye not what the scripture saith of Elias; how
he maketh intercession to god, against Israel,
saying, They have killed thy prophets and digged
down thine altars, and I am left alone, and
they seek my life.

Jonah:
chap: 1st
ver: 1st
2nd
3rd
4th
5th
6th
7th
8th
9th
10th
11th
12th
13th
14th
15th
16th
17th
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100th

But what saith the answer of god unto him? I have
reserved to my self, seven thousand men, who
have not bowed the knee to the image of Baal.
Yet I have left me seven thousand in Israel,
all the knees, which have not bowed unto Baal,
and every mouth which hath not kissed him.
And the word of the Lord came unto Jonah the
second time, saying,
Arise, go unto Nineveh that great city, and preach
unto it the preaching that I bid thee.
So Jonah arose and went unto Nineveh, according to
the word of the Lord.
And Jonah began to enter into the city a dayes iourney,
and he cried and said, yet fowety dayes and Nineveh
shall be overthrown.

Exodus. And it came to passe in those dayes when Moses was 40
chap: 2^o grown, that he went out vnto his brethren and looked
ver: 11th on their burdens; and he spied an Egyptian smiting
12th 13th an Hebrew one of his brethren.
14th 15th And he looked this way and that way and when he
saw that there was no man he slew the Egyptian,
and hid him in the sand.
13^o 14^o And when he went out the second day behold two
men of the Hebrews strove together: and he
said to him, that did the wrong, wherefore smitest
thou thy fellow?
And he said, who made thee a prince and a iudge over
vs? intendest thou to kill me, as thou killedst the
Egyptians, and Moses feared, and said, Surely this
thing is known.
Now when Pharaoh heard this thing, he sought to
slay Moses. But Moses fled from the face of Pharaoh
and dwelt in the Land of Midian.
And the next day, he shewed himself vnto them, as
they strove, and would have set them at one again,
saying, sirs, ye are brethren, why do ye wrong one
to another?
But he that did his neighbour wrong thrust him away,
saying, who made thee a ruler and a iudge over vs?
Then fled Moses at this saying, and was a stranger, in
the Land of Midian.
And when forty years were expired, there appeared
to him in the wilderness of mount Sina an angel of
the Lord in a flame of fire in a bush.
When Moses saw it, he wondered at the sight: and as he
drew neare to behold it, the voice of the Lord
came vnto him,
saying, I am the god of thy fathers, the god of Abraham,
and the god of Isaac, and the god of Jacob.
I have seen the affliction of my people
which is in Egypt, and I heard their groaning, and
I am come down to deliver them. I will send thee
into Egypt.
This Moses, whom they refused, saying, who made thee
a ruler, and a iudge? the same God sent to be
a ruler, and a deliverer by the hand of the angel,
which appeared to him in the bush.
This is that

Acts. 7. 38. This is he that was in the church in the wilderness with the angel which spake to him in the mount Sina and with our fathers: who received the lively oracles of god. /

received the lively oracles of
Exodus. And the angel of the Lord appeared unto him in
chap. 3. a flame of fire out of the midst of a bush: and
ver. 2. he looked, and behold the bush burned with fire,
3. 4. and the bush was not consumed.
and I will now turn aside, and see this

2nd V. he looked and saw
 3rd V. and the bush was not consumed.
 4th V. And Moses said I will now turn aside, and see this
 5th V. great sight why the bush is not burnt.
 6th V. And when the Lord saw that he turned aside to
 7th V. look upon him, he called unto him out of the midst of
 8th V. the bush, and he said,

And when the Lord saw that he was great,
And when the Lord saw that he was great,
And when the Lord saw that he was great,
And when the Lord saw that he was great,

the bush and said Moses, I have
seen the God of Israel.
He said, I am the god of thy father the god of
Abraham, the god of Isaac, and the god of Jacob.

He said, I am
Abraham, the god of Isaac,
Jacob.
And the Lord said I have surely seen the affliction
of my people which are in Egypt, and have heard
their cry by reason of their taskmasters; for
I have seen how they oppress them.

And I am come down to deliver them out of the
hand of the Egyptians, and to burn them up,
out of that land unto a good land, and a large
and flowing with milk and honey.

And of the land unto a good
out of that land flowing with milk and honey.
unto a Land flowing with milk and honey.
Now therefore Behold the day of the children
of Israel is come unto me; and I have also
the oppression, wherewith the Egyptians
oppressed Israel. I will send thee unto
thy people.

Now thou shalt see that I will save
Israel out of the oppression, whosoever
oppresseth them.
Come now therefore and I will send thee unto
Pharaoh that thou mayest bring forth my people
Israel out of Egypt.

Exodus 4th chap. 18th
Pharaoh that thou
the children of Israel out of
And Moses went and returned to father his
father in law and said unto him, Let me go
I pray thee and return unto my brethren
I pray thee and see whether they be
father said to Moses Go in peace
Moses in Midian go

Exodus 11: 18. Which are in Egypt and said to Moses, Go yet alive. And the Lord said unto Moses, I will bring thee into Egypt: for all the men are dead which thou broughtest thy life.

And the Lord
return into Egypt: for
which sought thy life.
And Nofas took his wife and his sons and he
returned to the land of Egypt, and Nofas
took the rod of god in his hand.
2^d Esdras chap: 14th vs: 23th And Esau
2^d vs: 24th in 40 days, 204 Books
were written.

And returned to
took the rod of god in the
29. 23rd Chap. 14th Ver. 23rd 204 Books
2nd 24th in 4th says, wave written. 1

[illegible]

Numbay. And if he have no daughter then ye shall
chap: 27th give his inheritance unto his brethren.
vex: 9th And if he have no brethren then ye shall give
his inheritance unto his father's brethren.
10th And if his father have no brethren then ye
shall give his inheritance unto his kinsman,
that is next to him of his family and he
shall possess it: And it shall be unto the
children of Israel a statute of judgement
as the Lord commanded Moses.
And the chief fathers of the families of the
children of Gilead came near and spake
before Moses and before the princes the chief
fathers of the children of Israel.
And they said the Lord commanded my Lord
to give the land for an inheritance by Lot
to the children of Israel: and my Lord was
commanded by the Lord to give the inheritance
of Zelophehad one brother unto his daughters.
And if they be married to any of the sons
of the other tribes of the children of Israel
then shall their inheritance be taken from
the inheritance of our fathers, and shall be
put to the inheritance of the tribe whereunto
they are received: so shall it be taken from
the Lot of one inheritance.
And Moses commanded the children of Israel
according to the word of the Lord saying, the
tribe of the sons of Joseph hath said well.
This is the thing which the Lord doth command
concerning the daughters of Zelophehad,
saying, let them marry to whom they think
best; only to the family of the tribe of
their fathers shall they marry.
So shall not the inheritance of the children of
Israel remove from tribe to tribe: for
every one of the children of Israel shall
keep himself to the inheritance of the tribe
of his fathers.
And every daughter that possesseth an inheritance
in any tribe of the children of Israel shall be
wife unto one of the family of the tribe of her
father, that the children of Israel may enjoy
their inheritance of their fathers.

That they should not care in my wealth
— vex: 16th — I will say
23rd — I will say
I was in that hour and I had many
— vex: 16th — I will say
23rd — I will say
I was in that hour and I had many

Neither shall the inheritance remove
from one tribe to another tribe; but every
one of the children of Israel shall keep himself
to his own inheritance.
And as the Lord commanded Moses, so did
the daughters of Zelophchad.
And were married unto their fathers brothers
sons.
And they were married into the families of the
sons of Manasse, the son of Joseph, and
their inheritance remained in the tribe, of the
family, of their father.
Furthermore when I was come to the age of a
man, I married Anna of mine own kindred.
and of her I begat Tobias.
But Zelophchad the sonne of Hephai the sonne
of Gilead, the sonne of Machir the sonne of
Manasseth, had no sonnes, but daughters: and
those are the names of his daughters. Mahlah,
and Noah, Hoglah, Milcah, and Tirzah.
And they came neere before Eleazar the
priest, and before Joshua, the sonne of Nun,
and before the princes, saying The Lord
commanded Moses to give us an inheritance
among our brethren: therefore according
to the commandment of the Lord he gave
them an inheritance, among the brethren
of their father.
The number of the age by the dayes of
the yeeres, observable in scripture.
And those are the dayes of the yeeres of
Abrahams life which he lived an hundred
threescore and fifeen yeeres.
And Pharaoh said unto Jacob, how old art
thou.
And Jacob said unto Pharaoh, the dayes of the
yeeres of my pilgrimage are an hundred
and thrie yeeres, few, and avil have the
dayes of the yeeres of my life been, and
have not attained unto the dayes of the
yeeres, of the life of my father, in the
dayes of their pilgrimage.
The dayes

Christ also suffered for vs, leaving vs an ex-
 ample that ye should follow his steps. /
 Who when he was reviled, reviled not again.
 When he suffered, he threatened not: but comitted
 himself to him that indgeth righteously. /
 Who did no sinne, neither was guile found in
 his mouth. /
 Who his own self bare our sinnes in his own body,
 on the tree that we being dead to sinne should
 live unto righteousness; by whose stripes
 ye were healed. /
 For ye were as sheap going astray, but are now
 returned unto the ~~shep~~ shapherd, and Bishop
 of your souls. /
 And ye know that he was manifested to take
 away our sinnes, and in him is no sinne. /
 Who soever abideth in him, sinneth not: who so-
 ever sinneth, hath not seen him, neither known
 him. /
 For this purpose the sonne of god was manifested,
 that he might destroy the works of the devil. /
 And Jesus answered and said unto them, Are ye
 come out as against a thief, with swords, and
 staves, to take me. /
 I was daily with you in the Temple teaching, and
 ye took me not: but the scriptures must be
 fulfilled. /
 And they all forsook him, and fled. /
 Then Jesus said unto the chief priests, and
 captains of the temple, and the elders, which
 came to him, Be ye come out as against
 a thief, with swords, and staves. /
 When I was daily with you in the temple, ye
 stretched forth no hands against me: but this
 is your honour, and the power of darkness. /
 And the Lord god formed man of the dust of
 the ground, and breathed into his nostrils the
 breath of life; and man became a living soul. /
 The first man Adam was made a living soul, the
 last Adam was made a quickning spirit. /
 The first man is of the earth, earthy: the second
 man is the Lord from heaven. The Lord = /

Pater.
 Chap. 2.
 ver. 21.
 23.
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 ver. 25.
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Ecclesiasticus

chap: 17: ver:
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Ecclesiastes

Chap. 2. 192

Genosis 7

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Chap. 5. 1. 2.

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Wisdom

Chap. 2.

Vol: 23
24th

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Chap. 3. 13

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Chap: 7

Ver: 1.2

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Wife of John

chap: 17

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2 chaviah. And I said unto them if ye think good give 33
ap: 11th me my price; and if not forbear: so they weighed
ex: 12th for my price thirty pieces of silver.
13th And the Lord said unto me Cast it unto the potters.
I prophesied goodly price that I was priced at by them. And
I took the thirty pieces of silver and cast them
unto the potters in the house of the Lord.
Then one of the twelve called Judas Iscariot,
went unto the chief priests: what will ye give me and
I will deliver him unto you? and they cove-
nanted with him for thirty pieces of silver.
And Judas Iscariot one of the twelve went unto
the chief priests to betray him unto them.
And when they heard it they were glad, and
promised to give him money.
Then entered sathan into Judas surnamed Iscariot,
being of the number of the twelve.
And he went his way and communed with the
chief priests and captains, how he might betray
him unto them.
And they were glad, and covenanted, to give him
money.
Then Judas which had betrayed him when he saw
that he was condemned repented himself and
brought again the thirty pieces of silver, to
the chief priests and elders.
Saying I have sinned in betraying the innocent
and they said, what is that to us? see
thou to that.
And he cast down the pieces of silver in the
temple and departed and went and hanged himself.
And the chief priests took the silver pieces,
and said, it is not lawful for to put them into
the treasury because it is the price of blood.
And they took counsel and bought with them, the
potters field, to bury strangers in.
Wherefore that field was called, the field
of blood unto this day.
That this was fulfilled that which was spoken by
Jeremiah the prophet saying. And they took
the thirty pieces of silver the price of him,
whom they of the children
of Israel did value.
And gave them =

S. Matthew
chap. 27th
ver. 10th And gave them for the potters field, as
the Lord appointed me.
And in those dayes Peter stood up, in the midst
of the Disciples, and said.
Men, and brethren, this scripture must needs
have been fulfilled, which the holy ghost by
the mouth of David spake before concerning
Judas, which was guide to them that took Jesus,
For he was numbered with us, and had obtained
part of this ministry.
Now this man purchased a field with the reward
of iniquity, and falling headlong, he
burst asunder in the midst, and all his bowels
gushed out.
And it was known unto all the dwellers at
Jerusalem, in so much as that field is called
in their proper tongue Acat Dama, that is
to say, The field of blood.

For it is written in the book of psalmes, Let
his habitation be desolate, and let no
man dwell therein. And his bishoprick, let
another take.

Psalm.
41st ver.
2th Yea mine own familiar friend, in whom I
trusted, which did eat of my bread, hath lift
up his heel against me.
I speak not of you all, I know whom I have
chosen: but that the scripture may be ful-
filled, He that eateth bread with me,
hath lift up his heel against me.

S. John
chap. 13th
ver. 18th fulfilled. He that eateth bread with me,
hath lift up his heel against me.
Let their habitation be desolate, and let none
dwell in their tents.
Let his dayes be few, and let another take
his office.

Psalm.
ver. 25th Let his dayes be few, and let another take
his office.
Psalm.
ver. 109th The assembly of the wicked have inclosed me:
they pierced my hands and my feet.
ver. 8th They parted among them, and cast lots upon
my garment.

22nd ver.
16th And they crucified him and parted his garment,
casting lots: that it might be fulfilled, which
was spoken by the prophet. They parted my
garments among them, and upon my vesture
did they cast lots.

S. Matthew.
chap. 27th
ver. 35th And when they
did they cast lots.

Mark 15th And when they had crucified him they parted 54
ap: 15th his garments, casting lots upon them, what every
ar: 24th one should have. Take.

Luke 23th Then said Jesus, Father forgive them for they know
not what they do. And they parted his raiment,
and cast lots.

John 19th Then the soldiers when they had crucified Jesus
took his garments (and made four parts to every
souldier a part) and also his coat: now the coat
was without seam woven from the top throughout.

They said therefore among themselves, Let vs
not rent it but cast lots for it whose it shall be:
that the scripture might be fulfilled which saith,
They parted my raiment among them and for
my vesture they did cast lots. These things
therefore the souldiers did.

hortatios. Several exhortations by Moses, by Joshua, and
others faithful servants of god vnto the
succeeding generations of the children of
Israel after their fathers perished in the
wilderness of sinai for their severall
rebellions and murmurings, against the Lord
and against his servants, still exhorting
of them to obey the Lord their god, to serve,
and fear him and to walke in his wayes.
With gracious promises of his blessings upon
them and threats, if they shall so do: (and
with threatenings of his iust punishments on
them and that theirs if they shall do the
contrary as appeareth by the scriptures.)

And behold ye are risen up in your fathers stead
an increase of sinfull men to augment yet the
fiere anger of the Lord toward Israel.
For if ye turn away from after him he will
yet again leave them in the wilderness, and
ye shall destroy all this people.
Take heed vnto your selves lest ye forget the
covenant of the Lord your god which he made
with you, and make you a heaven image or the
likenesse of any thing which the Lord thy god hath
forbidden thee.
For the Lord thy god is a consuming fire, even a
jealous god.

Did ever =
Than =

Deuteronomie Thou shalt also consider in thine heart that as a
chap: 8th man chasteneth his sonne, so the Lord thy god,
ver: 5. 6. chasteneth thee.

Therefore thou shalt keep the commandments of the
Lord thy god to walk in his wayes and to fear him,
sanctifie the Lord of hosts himself and let him
be your fear and let him be your dread.

Isaiah
chap: 8th Beware that thou forget not the Lord thy god,
ver: 13th in not keeping his commandments, and his
indgements, and his statutes.

Deuteronomie
chap: 3th lest when thou hast eaten and drunk, and hast
ver: 11th built goodly houses and dwelt therein,
12th 13th and when thy herd, and thy flocks multiply and thy
14th 15th silver and thy gold is multiplied, and all that thou
16th 17th hast, is multiplied.

Then thy heart be lifted up, and thou forget the
Lord thy god.

And thou say in thy heart my power and the
might of my hand hath gotten me this wealth.
But thou shalt remember the Lord thy god: for
it is he that giveth thee power to get wealth.
And it shall be if thou do at all forget the Lord,
thy god and walk after other gods, and serve
them, and worship them, ye shall surely perish.
Because of the Lord your god.

Deuteronomie
chap: 9th when the Lord sent you from the desert saying
ver: 23th go up, and possess the land which I have given you,
24. 25th then ye rebelled against the commandments of
the Lord your god, and ye beleeved him not, nor
harkened unto his voice.

Ye have been rebellious against the Lord from
the day that I knew you.
Thus I fell down before the Lord, forty dayes, and
forty nights, as I fell down at the first, because
the Lord had said he would destroy you.

Deuteronomie
chap: 10th What saith the Lord thy god to walk in all his wayes,
ver: 12th and to love him, and to serve the Lord thy god,
13th 14th with all thy heart, and with all thy soule,
to keep the commandments of the Lord, and his
statutes, for thy good.
Behold the heaven and the heaven of heavens
is the Lord's, thy god, the earth also, with all that
therein is.

Circumcise

to conio. Circumcise therefore the foreskinne of your heart 55.
10th and be no more stifnecked.
16th For the Lord your god is god, of gods, and Lord of Lords,
18th a great god a mighty and a terrible, which regardeth
20th not persons, nor taketh reward.
24th He doth execute the judgement of the father lesse and
widow and loveth the stranger, in giving him food,
and raiment.
Thou shalt feare the Lord thy god: him shalt thou serve
and to him shalt thou cleave, and swear by his name!
He is thy praise and he is thy god, that hath done for
thee those great and terrible things, which thine
eyes have seen.
Wherefore now let the feare of the Lord be upon you
take heed and do it: for there is no iniquity with
the Lord our god, nor respect of persons, nor
taking of gifts.
Is it fit to say to a king thou art wicked? and to
princes ye are ungodly!
How much lesse to him that accepteth not the
persons of princes, nor regardeth the rich more
then the poore? for they all are the work of his
hands.
Then Peter opened his mouth and said, of a truth
I perceive that god is no respecter of persons.
But in every nation he that feareth him, and
worketh righteousness, is accepted with him.
Bute glory, honour and peace to every man that
worketh good, to the Jew first, and also to the
gentile.
For there is no respect of persons with god.
But of those who seemed to be somewhat whatsoever
they were, he maketh no matter to me (god
accepteth no mans person).
And ye masters do the same things unto them, for=
forbearing the beating: knowing that your master
also is in heaven, neither is there respect of
persons with him?
But he that doth wrong, shall receive for the wrong
which he hath done: and there is no respect of
persons.
As he which hath called you is holy, so be ye holy in
all manner of conversation,
Because it is written Be ye holy for I am holy.
And if ye call on the Father, who without respect of
persons, ingeth according to every mans work, passe
over mine, of your sojourning heere in flesh.
Thou shalt =

5th Matthew Chap. 4th var: 18th Thou shalt worship the Lord thy god, and him only
and 5th Luke. Shall thou Jordan.
Chap: 4th var: 5th ye shall walk after the Lord your god, and fear
Deuteronomie him and keep his commandments, and obey his
Chap: 13th voice and you shall serve him, and cleave unto
var: 4th him.

Psalme For this god is our god for ever and ever, he
4th var: 14th will be our guide even unto death.
know therefore this day and consider it in thine heart
Deuteronomie that the Lord he is god in heaven above, and vpo the
Chap: 4th earth beneath: there is none else.
var: 33th Thou shalt keep therefore his statutes, and his
40th commandments. that it may go well thee and with
thy children after thee, and that thou mayest
prolong thy dayes vpon the earth, which the Lord
thy god giveth thee for ever.

Deuteronomie For this commandment which I command thee this
Chap: 30th day it is not hid from thee, neither it is farre a
var: 11th off.
12th 13th It is not in heaven that thou shouldst say who shall
14th go vp for vs to heaven, and bring it vnto vs, that we
may heare it, and do it.
Neither is beyond the sea, that thou shouldst say
who shall go over the sea for vs, and bring it vnto
vs, that we may heare it, and do it.
But the word is very nigh vnto thee in thy mouth
and in thy heart, that thou mayest do it.
The Lord he is a holy god, he is a zealous god,
he will not forgive your transgressions, nor your

Joshua he will not forgive your strange gods,
Chap: 24th semas.
var: 19th If ye forsake the Lord and serve strange gods,
20th then he will turn and do you hurt, and consume
24th you, after that he hath done you good.
And the people said vnto Joshua The Lord our god
will we serve, and his voice will we obey.

for the which he will we serve, and his voice will we obey.
Pha succeeding generations of the children of
the same after: Israel served the Lord all the dayes of Joshua
wayes occasions: who divided the Land of Canaan amongst them
and their bands: but after his death they revolted, and turned
away from the Lord their god, which afterward
occasioned their bands: carryed away captive
from their Citie of Jerusalem in captivity
of Babylon vnto his Citie of Babylon in captivity
vnto him, as appeareth by these ansum
places of scriptures. And the

Judges
 Chap: 2
 Ver: 7th
 8th 10th
 11th 12th
 13th 14th
 15th

And the people served the Lord all the dayes of Sh. Joshua and all the dayes of the olders that outlived Joshua who had seen all the great works of the Lord that he did for Israel.
And Joshua the sonne of Nun the servant of the Lord died, being an hundred and ten years old.
And also all that generation were gathered unto their fathes: And there arose another generation after them which knew not the Lord, nor yet the works which he had done for Israel.

th
 7
 ia Rebellion
 the children
 of Israel
 against the
 Lord, and
 by him
 punished.

And the children of Israel did evil in the sight of the Lord, and served Baalim.
And they forsook the Lord god of their fathes, which brought them out of the Land of Egypt, and followed other gods, of the gods of the people that were round about them, and bowed themselves unto them, and provoked the Lord to anger.
And they forsook the Lord, and served Baal, and Asherah.

And the anger of the Lord was hot against Israel, and he delivered them into the hands of spoilers, that spoiled them, and he sold them into the hands of their enemies round about so that they could not any longer stand before their enemies.
Whithersoever they went out, the hand of the Lord was against them, for evil as the Lord had said, and as the Lord had sworn unto them: and they were greatly distressed.

Judges
 Chap: 2
 Ver: 16th
 17th

Behold, for your iniquities, have you sold yourselves.
Nevertheless the Lord raised up judges, which delivered them out of the hands of those that spoiled them.
And yet they would not hearken unto their judges, but they went a whoring after other gods, and bowed themselves unto them: they twined quickly out of the way which their fathes walked in obeying the commandments of the Lord, but they did not so.
And when the

Judg 6: 23
 Chap: 23
 ver: 18th
 19th
 20th
 21st

And when the Lord raised them up Judges, then the Lord was with the Judge and delivered them out of the hand of their enemies, all the days of the Judge. And it came to pass when the Judge was dead, that they returned, and corrupted themselves, more than their fathers, in following other gods, to serve them, and to bow down unto them. They ceased not from their own doings, nor from their stubborn way. And the Lord was not against Israel: and he said, because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice. I also will not henceforth drive out any from before them, of the nations which Joshua left, when he died. I may prove Israel whether they will enough them, the way of the Lord, to walke therein or not.

Judges
chap: 3rd
ver: 11
of the Low and the
served Baal in and the
Therefore the anger of the Lord, was hot again,
into the hands of the Philistines,
in 26 Ammon

chap. 10th ¹ And he sold them into the hands of the Philistines,
and into the hands of the children of Ammon,
and they vexed and oppressed the children of
Israel eighteen years.

Judg 9: 1th And they vexed and
 Chap: 10: 1th And they vexed and
 vex: 7th 1th Israel: eighteen years.
 8th 9th So that Israel was sore distressed.
 10th 11th And the children of Israel cried unto the Lord
 12th 13th saying we have sinned against thee both because
 14th 15th we have forsaken our god and also served Baalim.
 And the Lord said unto the children of Israel.
 I did not deliver you from the Egyptians, and from

14th / 15. / We have
And the Deliver you from
did not
the Amorites
yet ye have forsaken me and served other gods
whatsoever will Deliver you no more.
Go and cry unto the gods which ye have chosen
but they will not deliver you in the time of your
tribulation.
And the children of Israel said unto the Lord,
we have sinned. Do thou unto us whatsoever
seemeth good unto thee. Deliver us, O Lord, we pray
thee this day.

And the children of Israel did evil again in the sight of the Lord, and the Lord delivered them into the hand of the Philistines forty years. In those days there was no king in Israel, but every man did that which was right in his own eyes. (chap: 17th ver: 6th)

For the children of Israel shall abide for many days, without a king, and without a prince.

Afterward shall the children of Israel return and seek the Lord their God, and David their king: and shall fear the Lord, and his goodness in the latter days.

And when the children of Israel cried unto the Lord, the Lord raised up a deliverer to the children of Israel.

Hannah's song of praise and thanksgiving unto the Lord after the birth of Samuel her son.

My heart rejoiceth in the Lord: my horn is exalted in the Lord. There is none holy as the Lord: for there is none like thee: neither is there any rock like thee beside thee: neither is there any ledge, and by

For the Lord is a God of knowledge, and by his actions are weighed.

The Lord killeth and maketh alive: he bringeth down to the grave, and bringeth up.

How should one chase a thousand, and two put a thousand to flight, except their rock had sold them, and the Lord had shut them up.

For their rock is not as our rock, even as our enemies themselves bring in.

Where are their gods, the rock in whom they trusted.

Leave unto the Lord your God. For the Lord hath driven out from before you, great nations, and strong, but as for you, no man hath been able to stand before you. One man of you shall chase a thousand, for the Lord hath promised you. As he hath promised you.

Who good he is =
Hannah's song =

Hannahs song of praise and thanksgiving vnto the
 Lord after the birth of samuel her sonne. with
 severall exhortations to laud praise and magnify
 the name of god almighty the great Jehovah who
 is god, of gods and Lord of Lords. To feare and
 serve him, to trust in him. to depend and rely
 wholly on him, in time of trouble, adversity, and
 misery. who is a god of power of might victory
 and deliverance, giving victory vnto kings and
 to his chosen people that trust in him. being the
 rock of our salvation and our strength. a god
 of wisdom who abundantly giveth vnto all
 which truly seek vnto him as vnto the living
 fountayne and reproacheth none that come vnto
 him, in feare and humility. a iust god is he, and
 a god of judgements and of vengeance. a god
 of life, and death. who cullath of, casteth
 down, and raiseth vp againe even from the
 gates of death as it seemeth good vnto him
 in his godly wisdom. a god vncresistable and
 against whom no power vnder heaven is able
 to prevaile. happy therefore are the people
 which be in such a case, yea happy are they
 which have this great Lord of heaven and
 earth to be their god, their saviour and deliverer
 in time of need. and all this appereth in these
 answring places of scripture.
 Take a good heed therefore vnto your selves. that ye
 love the Lord your god.
 See now that I am here, and there is no god
 with me. I kill and I make alive; I wound, and
 I heal: neither is there any that can deliver out
 of my hand. Blessed be god, that liveth for ever and blessed be
 his kingdome.
 For he hath slonne and hath mercy: he heareth
 down to hell, and bringeth up againe: neither
 is there any that can avoyd his hand.
 Declare his greatness, and extoll him before all
 the living. For he is our Lord, and he is the
 god, our father for ever.
 And he will

06 bit. And he will scourge us for our iniquities, and we
 Chap: 13th will have mercy again.
 Ps: 5th If you turn to him with your whole heart and
 8th with your whole mind, and deal uprightly
 15th before him, then will he turn unto you and
 will not hide his face from you. Therefore see
 what he will do with you and confesse him with
 your whole mouth, and praise the Lord of
 might and extoll the everlasting King.
 Let all men speak, and let all praise him,
 for his righteousnesse.
 Let my soul blasse god, the great King.
 Thou hast power of life and death: thou leadest
 to the gates of hell, and bringest up againe.
 Blessed be the Lord who daily loadeth us, with
 benefites, even the God of our salvation.
 He that is our God, is the God of salvation; and
 unto God the Lord, belong the issues from death.
 He raiseth up the poore out of the dust, and
 lifteth the needy out of the dunghill.
 My soul waiteth upon God: from him cometh my
 salvation.
 He onely is my rock and my salvation; he is my
 defence, I shall not be greatly moved.
 My soul wait thou onely upon God: for my
 expectation is from him.
 He onely is my rock, and my salvation; he is my
 defence, I shall not be moved.
 In God is my salvation, and my glory: the rock
 of my strength and my refuge is in God.
 Trust in him at all times, ye people, poure out
 your heart before him: God is a refuge for us.
 Be thou my strong habitation whereunto I may
 continually refuge: thou hast given commandment
 to save me, for thou art my rock, and my fortress.
 Sanctifie the Lord of hosts himself, and let him be
 glorified.
 Power belongeth unto God.
 Also unto thee O Lord belongeth mercy, for thou
 landest to quary men, according to his work.
 Psalms: 94th The Lord is my defence: (and
 my God, is the rock of my refuge. / w. /

1st John 4:19
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96th John 1:1
97th John 1:1
98th John 1:1
99th John 1:1
100th John 1:1

For the work of a man shall he render unto him, and
cause every man to finde according to his wayes.
If thou sayest ^{behold} we knew it not: doth not he that
pondereth the heart consider it? and he that keepeth
thy soul doth not he know it? and shall not he render,
to every man according to his works.
The Lord search the heart, & say the reins, even
to give every man according to his wayes, and
according to the fruit of his doings.
Ah Lord god thou hast made the heaven and the
earth, by thy great power and stretched out
arm, and there is nothing to hard for thee.
The great, the mighty god, the Lord of hosts, is his
name.
Great in counsel and mighty in work, (for thine
wayes are upon all the wayes of the sonnes of men,
to give every one according to his wayes, and
according to the fruit of his doings.)
For his eyes are upon the wayes of man, and he
seeth all his goings.
For mine eyes are upon all their wayes: they are
not hid from my face, neither is their iniquity
hid from mine eyes.
I will do unto them after their way, and according
to their doings, will I judge them and they
shall know, that I am the Lord.
For the sinne of man shall come in the glory of
his father with his angels: and then he shall
reward every man, according to his works.
Who will render to every man according
to his doings.
For we must all appeare before the judgement
seat of christ: that every one may receive
the things done in his body, according to that
he hath done, whether it be good, or bad.
Knowing that what so ever good thing any man
doeth, the same shall he receive of the Lord,
whether he be bond, or free.
But he that doeth wrong, shall receive for
the wrong, which he hath done.
And if ye =

And if ye call on the father who without
 respect of persons judgeth according to
 every mans work. I passe the name of your
 forgiving hearer in faax.
 And behold I come quickly and my reward is with
 me, to give every man, according as his work
 shall be.
 To me belongeth vengeance and recompense.
 For the Lord shall judge his people.
 I lift up my hand to heaven, and say I live
 for ever.
 For what my glittering sword and mine hand
 shall hold an iudgement; I will render vengeance
 to mine enemies and will reward
 them that hate me. I posted for 136.6 fide.
 He that revengeth shall finde vengeance from
 the Lord.
 Revenge not your selves, but rather give place
 unto wrath: For it is written vengeance is
 mine, I will repay saith the Lord.
 Therefore if thine enemy hunger feed him if he
 thirst, give him drink: for in so doing thou shalt
 heape coals of fire on his head.
 Be not overcome of evil,
 but overcome evil with good.
 If thine enemy be hungry, give him bread to
 eat: and if he be thirsty, give him water to
 drink: I shall heape coals of fire upon his head,
 for thou shalt reward thee.
 and the Lord shall reward thee.
 For we know him that hath said vengeance belongeth
 unto me, I will recompense saith the Lord.
 again the Lord shall judge his people.
 The Lord maketh poor, and maketh rich: he
 bringeth low, and lifteth up.
 He raiseth up the poor out of the dust and lifteth
 up the beggar from the dunghill, to set him among
 princes, and to make them inherit the throne of
 glory: for the pillars of the earth are the Lords,
 and he hath set the world upon them.
 and Psalm 107. ver. 4. The adversaries
 the same.

1. Samuel
chap. 2
ver. 10th

The adversaries of the Lord shall be broken in
pieces: out of heaven shall he thunder upon
them: The Lord shall judge the ends of the
earth and he shall give strength unto his
king, and exalt the horn of his anointed.

Isaiah
chap. 34th
ver. 13th

For the Lord is a god of judgment, blessed
are all they, that wait for him.
By making reign and princes decree justice:
By making princes rulers and Nobles, even all

Proverbs
chap. 8th
ver. 13th

the judges of the earth.
The Lord giveth wisdom: out of his mouth,
cometh knowledge, and understanding.

Proverbs
chap. 28th
ver. 6th

Trust in the Lord with all thine heart, and
lean not unto thine own understanding.

Proverbs
chap. 28th
ver. 7th

In all thy ways acknowledge him, and he
shall direct thy paths.

James
chap. 1st
ver. 5th

Be not wise in thine own eyes, fear the Lord,
and depart from evil.

James
chap. 1st
ver. 6th

If any of you lack wisdom let him ask of
God, that giveth to all man liberally and
without reproach, and it shall be given him.

Psalms
63rd
ver. 1st

Let them also that hate him flee before
him.

Psalms
5th
ver. 35th

A father of the fatherless, and a judge of
the widows is God in his holy habitation.

Numbers
chap. 10th
ver. 35th

O God thou art terrible out of thy holy
places, the god of Israel is he that
giveth strength and power unto his people.

Psalms
33rd
ver. 12th

Blessed be God.
Blessed be the Lord and let thine enemies be
cattered: and let them that hate thee,
flee before thee.

Psalms
65th
ver. 4th

Blessed is the Nation whose God is the Lord:
and the people whom he hath chosen for his
own inheritance.

Psalms
65th
ver. 4th

Blessed is the man whom thou choicest and causest
to approach unto thee, that he may dwell in
thy courts.

Happy is =

to which chap. 2. ver. 20. Bless'd be the name of God for ever, for he giveth wisdom unto them that know understanding.

Happy is that people that is in such a case: Go.
 yea happy is that people, whose god is the Lord.
 The children of Israel notwithstanding the
 manifold blessings they received from god
 and great deliverances out of the hands of their
 enemies. by the severall Judges which god had
 raised up vnto them to go before them and
 notwithstanding the exhortations of those
 there Judges often times vsed vnto them, to
 serve the Lord their god and to feare him.
 but they soon forgotting all gods former
 blessings which were daily renewed vnto
 them showed their further stubbornness
 disobedience and Rebellion against him in
 casting off, and rejecting those Judges which
 god had appoynted over them, as being weary
 of them. and desiring to be like vnto other
 Nations, and to have a king to rule over
 them. For the which gods Judgements followed
 them. and though he fulfilled this their
 desire, in giving them a king to rule over
 them. yet therein he punished them, in such
 a king, as he first gave them. telling of them
 by his prophet the nature of their king, and
 what he should do vnto them. Because they
 had thus forsaken the Lord, their god,
 who was before their king and governor.
 and this appeareth by these ensuing places
 of scripture.
 When thou art come vnto the land which the
 Lord thy god shall give thee, and shalt possess it,
 and shalt dwell therein, and shalt say, I will
 set a king over me like as all the nations,
 that are about me.
 Then shall in any wise set him king over thee,
 whom the Lord thy god shall choose: one from
 among thy brethren shalt thou set king over
 thee. thou mayest not set a stranger, over thee,
 which is not thy brother. And it came to-

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Nevertheless the people refused to obey the voice of
of Samuel; and they said, Nay, but we will have a king
over vs.
That we also may be like all the Nations and that our
king may iudge vs, and go out before vs, and fight
our battalls.
And the Lord said unto Samuel Hearken vnto their
voice, and make them a king.
Now there was a man of Benjamin, whose name
was Kish.
And he had a sonne, whose name was Saul, a choice
young man, and a goodly: and there was not among
the children of Israel a goodlier person than he:
from his shoulders, and upward, he was higher,
than any of the people.
And when Samuel saw Saul, the Lord said vnto
him Behold the man whom I spake to thee of:
this same shall reigne over my people.
Then Samuel took a vial of oyle, and poured it vpon
his head, and kissed him, and said Is it not because
the Lord hath anointed thee, to be captain over
his inheritance?
And Samuel called the people together vnto the
Lord.
And said vnto the children of Israel thus saith
the Lord god of Israel I brought Israel vp out
of Egypt, and delivered you out of the hand of
the Egyptians, and out of the hand of all
kingdomes, and of them that oppressed you.
And ye haue this day reiected your god, who
himself saved you out of all your aduersities,
and your tribulations: and ye haue said vnto
him, Nay, but set a king over vs.
And Saul the sonne of Kish was taken.
And when he stood among the people, he was
higher than any of the people, from the
shoulders, and upward.
And Samuel said to all the people, See ye him
whom the Lord hath chosen, that there is none
like him among all the people? And all the
people, shouted, and said, God save the king.
And the people =

1. Samuel. And the people said vnto Samuel who is he
 Chap: 11th that said shall saul reigne ouer vs? bring
 ver: 12th themen that we may put them to death
 13th 15th And saul said, There shall not a man be
 put to death this day: for today the Lord
 hath wrought salvation in Israel.
 And all the people went to Gilgal and there
 they made saul king before the Lord in
 Gilgal. and there saule and all the men
 of Israel reioyced greatly.
 Samuel telleth the children of Israel
 wherein they had done amiss, and
 exhorteth them, to feare, and serue the
 Lord.

1. Samuel. And Samuel said vnto all Israel Behold
 Chap: 12th I have hearkened vnto your voile, in all
 ver: 1th that ye said vnto me, and have made a
 2th 12th king ouer you.
 13th 14th And now behold, the king walketh before
 15th you.

When ye saw that Nahash the king of the
 children of Ammon came against you,
 ye said vnto me, Nay but a king shall
 reigne ouer vs; when the Lord your
 god, was your king.
 Now therefore behold the king whom ye
 haue chosen, and whom ye haue desired:
 and behold, the Lord hath set a king ouer
 you.

If ye will feare the Lord and serue him, and
 obey his voice, and not rebell against
 the commandment of the Lord, then
 shall both ye, and also the king that reigne
 ouer you, continue following the Lord your
 god.
 But if ye will not obey the voice of the Lord
 but rebell against the commandment of
 the Lord, then shall the hand of the Lord be
 against you. / Now therefore

go oute mouny of mid stow on the
 top of the hill, with the rod of god in mine hand.
 1. Samuel. Chap: 13th ver: 1th And now O Lord
 I haue made thy seruant king.
 1. Samuel. Chap: 14th ver: 1th And the Lord said vnto
 Samuel. I haue provided me a king.
 1. Samuel. Chap: 15th ver: 1th And now O Lord
 I haue made thy seruant king.
 1. Samuel. Chap: 16th ver: 1th And the Lord said vnto
 Samuel. I haue provided me a king.
 1. Samuel. Chap: 17th ver: 1th And now O Lord
 I haue made thy seruant king.
 1. Samuel. Chap: 18th ver: 1th And now O Lord
 I haue made thy seruant king.
 1. Samuel. Chap: 19th ver: 1th And now O Lord
 I haue made thy seruant king.
 1. Samuel. Chap: 20th ver: 1th And now O Lord
 I haue made thy seruant king.
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 I haue made thy seruant king.
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 I haue made thy seruant king.
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 I haue made thy seruant king.
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 I haue made thy seruant king.
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 I haue made thy seruant king.
 1. Samuel. Chap: 26th ver: 1th And now O Lord
 I haue made thy seruant king.
 1. Samuel. Chap: 27th ver: 1th And now O Lord
 I haue made thy seruant king.
 1. Samuel. Chap: 28th ver: 1th And now O Lord
 I haue made thy seruant king.
 1. Samuel. Chap: 29th ver: 1th And now O Lord
 I haue made thy seruant king.
 1. Samuel. Chap: 30th ver: 1th And now O Lord
 I haue made thy seruant king.
 1. Samuel. Chap: 31th ver: 1th And now O Lord
 I haue made thy seruant king.

mutual. Now therefore stand and see this great thing
12th which the Lord will do before your eyes.
16th Is it not wheat harvest to day? I will call
18th the Lord, and he shall send thunder and rain: that
20th ye may perceive and see that your wickedness
22th is great, which ye have done in the sight of
24th the Lord, in asking you a king.
25th So Samuel called unto the Lord, and the Lord
sent thunder, and rain that day. And all the
people, greatly feared, the Lord, and Samuel.
And all the people said unto Samuel pray for
thy servants unto the Lord thy god, that we
die not: for we have added unto all our sinnes,
this evil, to ask vs a king.
And Samuel said unto the people Fear not: ye
have done all this wickedness, yet turn not
aside from following the Lord, but serve the
Lord with all your heart.
And turn ye not aside for then should ye go,
after vain things, which cannot profit, nor
deliver, for they are vain.
For the Lord will not forsake his people, for
his great names sake: because it hath pleased
the Lord to make you his people.
I will teach you the good, and the right way.
Only fear the Lord, and serve him in truth
with all your heart: for consider how great
things he hath done for you.
But if ye shall still do wickedly, ye shall be
consumed, both ye, and your king.
O Israel thou hast destroyed thy self, but in me
is thine help.
I will be thy king: where is any other that may
save thee, in all thy cities? and thy Judges
of whom thou saidst, Give me a king and princes.
I gave thee a king in mine anger, and took
him away in my wrath.
And when he had destroyed seven nations in the
land of Chanaan, he divided the land to them
by lot.
And after that he gave unto them Judges about
the space of foure hundred and fifty yeares,
until Samuel the prophet. And afterward

Act 5th
chap. 13th
var. 21st

And afterward they desired a king and god gave unto them Saul the sonne of Cis, a man of the tribe of Benjamin, by the space of forty yeares.

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The Rebellion and disobedience of Saul against god almighty in not keeping of his com and amark by obeying of his voice in executing of his wrath upon Amalek and for his transgressions against the Lord in not obeying of his word and also for his asking counsel of one that had a familiar spirit. And this his Rebellion and disobedience god punished him by a vntimely death and so reuk the kingdome from him and turned the kingdome vnto David the same of Iesse.

And Samuel said, what hast thou done? and Saul said, because I saw that the people were scattered from me and that thou camest not within the dayes appointed. Therefore said I, the philistines will now come down vpon me, and I haue not made supplication vnto the Lord. I forced my self therefore and offered a burnt offering. And Samuel said to Saul, thou hast done foolishly: thou hast not kept the command of the Lord thy god, which he com and obthee: for now would the Lord have established thy kingdome vpon Israel for ever. But now thy kingdome shall not continue. The Lord hath sought him a man after his own heart and the Lord hath commanded him to be captain ouer his people because thou hast not kept that which the Lord commanded thee.

Samuel also said vnto Saul the Lord sought me to anoint thee to be king ouer his people ouer Israel. Now therefore hearken thou vnto the words of the Lord. Thus saith the