

Amalek
to offraol.

Thus saith the Lord of hosts. I am among them
Now go, and smite Amalek. And utterly destroy
all that they have, and spare them not, but slay
both man, and woman, infant, and sucking, ox, and
sheep, camel, and ass.
And Saul smote the Amalekites.
And he took Agag the king of the Amalekites,
alive, and utterly destroyed all the people with
the edge of the sword.
But Saul and the people spared Agag, and the
best of the sheep, and of the oxen, and of the
sucklings, and the lambs, and all that was good
and would not utterly destroy them: but every
thing that was vile, and refuse, that they destroyed
utterly.

Then came the word of the Lord unto Samuel
saying.
I have sent to thee, that I have sent up Saul to
be king: for he is turned back from following
me, and hath not performed my commandments.
And Samuel came to Saul, and Saul said unto
him, Blessed be thou of the Lord, I have
performed the commandment of the Lord.
And Samuel said, What meanest thou this bleating
of the sheep, in mine ears, and the lowing of
the oxen which I hear?
And Saul said, The people spared the best of
the sheep, and of the oxen, to sacrifice unto the
Lord thy God. and the rest we have utterly des-
troyed.

And Samuel said, Hath the Lord as great delight
in burnt offerings, and sacrifices, as in obeying the
voice of the Lord? Behold, to obey is better
than sacrifice: and to hearken, than the fat
of rammes.
For rebellion is as the sinne of witchcraft, and
stubbornness is as iniquity and idolatry.
Because thou hast rejected the word of the
Lord, he hath also rejected thee from being
king.
Keep thy foot

For a midle chap. 22. 23. I speak not unto you, but to the Lord of hosts, nor
concerning burnt offerings, or sacrifices. 23. But this thing commandeth
the Lord, saying, Obey my voice, and I will be your God, and ye shall be my
people. And I will be your God, and ye shall be my
people.

Ecclesiastes. keep thy foot when thou goest to the house of
god and be more ready to heare, then to give
chap: 5th the sacrifice of fools: for they consider not that
ver: 1st they do aill.

Proverbs. The sacrifice of the wicked is an abomination
chap: 15th unto the Lord: But the prayer of the upright
ver: 2nd is his Delight.

Proverbs. The sacrifice of the wicked is abomination
chap: 21st how much more when he bringeth it with a
ver: 27th wicked mind.

Hosea. For I desired mercy, and not sacrifice; and
chap: 6th the knowledge of god, more then burnt offering.
ver: 6th Therefore turn thou to thy god, keep mercy

Hosea. and judgement, and wait on thy god continue
chap: 12th unadvisedly.
ver: 6th

Isaiah. To what purpose is the number multitude of
chap: 1st your sacrifices unto me saith the Lord. I am
ver: 11th full of the burnt offerings of rammes, and
12th the fat of sod beasts, and I delight not in
24th the blood of bullocks, or of lambs, or of
and 16th he goat is.

When ye come to appeare before me who
hath magnified this at your hand to tread
my courts.

Thy penines are rebellious, and companion
of the devils, every one loveth gifts, and
followeth after rewards, they indige not
the fatherless neither doth the cause
of the widow come unto them.

Therefore thus saith the Lord, the Lord of
hosts, the mighty one of Israel.
I will turn my hand upon thee and surely
purge away thy dross and take away
all thy sinne.

Wash you, make you clean, put away the
filth of your doings, from before mine eyes, cease
to do aill.

Isaiah. chap: 64th ver: 2nd to
what purpose cometh shew to me
because from Sion and the sweet
burnt offerings, doe not acceptable
now your sacrifices, sweet unto me!

Isaiah.
chap: 1.
ver: 17.
Learn to do well, seek judgement, relieve the
oppressed, judge the fatherless, plead for the
widow.
Thus speaketh the Lord of hosts, saying, execute
true judgement and shew mercy, and compassions,
every man to his brother.
And oppress not the widow nor the fatherless
the stranger nor the poor, and let none of you
imagine evil against his brother, in your heart.
I will not receive thee for thy sacrifices, or thy
burnt offerings, to have been continually before
me.
Offer unto god thanksgiving, and pay thy vows
unto the most high.
The sacrifices of god
For thou desirest not sacrifice, also would I
give it: thou delightest not in burnt offerings.
The sacrifices of god are a broken spirit: a
broken, and a contrite heart, O god thou wilt
not despise.
Thus saith the high and lofty one that inhabiteth
eternity whose name is holy, I dwell in the
high and holy place, with him also that is of a
contrite, and humble spirit, to revive the
spirit of the humble, and to revive the heart
of the contrite ones.
To this man will I look, even to him
Thus saith the Lord.
To this man will I look, even to him that is
poor and of a contrite spirit, and that cleaveth
at my word.
He that killeth an ox, is as if he slew a man
he that sacrificeth a lamb, as if he cut off
his neck: he that offereth an oblation, as
a dogs neck: he that offereth an idol: yea they have
offered swines blood: he that they have
chosen, as if he blessed an idol: yea they have
chosen their own wayes, and their soul delighteth
in their abominations.
I also will choose their delusions, and will burn
their fears upon them; because when I call, they
none did answer; when I spoke they did not
hearken: but they did evil before mine eyes, and
chose that in which I delighted not.
How long =

Proverbs How long ye simple ones will ye love simplicity,
Chap: 1st and the scorners, Delight in their scorn, and
vay: 22nd fooler hate knowledge.
23rd 24th Turn you at my reproof, beholde I will pouce
25th 26th out my spirit into you. I will make known my
28th 29th words unto you.
Because I have called and ye refused, I have
stretched out my hand and no man regarded.
But ye have said, we will not hearken all my counsel,
and would none of my reproof.
I will also laugh at your calamity, I will
mock when your feare cometh.
Then shall they call upon me, but I will not
answer: they shall seek me early, but they
shall not find me.
For that they hated knowledge, and did not
choose the feare of the Lord,
They have filled the land with violence,
and have returned, to provoke me to
anger.

Ezekiel Chap: 8th and have returned, to provoke me to
vay: 17th anger.
18th Therefore will I also deale in fury: mine eye
shall not spare neither will I have pity.
And though they cry in mine eares, with a
loud voice, yet will I not heare them.
What is the hope of the hypocrite, though
he hath gayned, when god taketh away his
foule?

Job Chap: 27th will god heare his cry, when trouble cometh
vay: 8th 9th upon him.
21st Bring no more vain oblations, in cause is an
abomination unto me, the new moons, and
sabbaths, the calling of assemblies, I cannot
away with, it is iniquitie.
Your new moons, and your appointed feasts,
my soule hateth: they are a trouble to me.
And when ye spread forth your hands, I will
hide mine eyes from you: yea when ye
make many prayers, I will not heare: your
hands are full of blood. Thus saith

Isaiah Chap: 13th
vay: 14th 15th
27th Bring no more vain oblations, in cause is an
abomination unto me, the new moons, and
sabbaths, the calling of assemblies, I cannot
away with, it is iniquitie.
Your new moons, and your appointed feasts,
my soule hateth: they are a trouble to me.
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hide mine eyes from you: yea when ye
make many prayers, I will not heare: your
hands are full of blood. Thus saith

Jeremiah 14th 1st 12th Thus saith the Lord unto this people thus⁶⁰ be-
cause they loved to wander they have not re-
spected their feet, therefore the Lord doth not
accept them; he will now remember their iniquities,
and visit their sinnes.
Then said the Lord, pray not for this people for
their good.
When they fast I will not heare their cry, and
when they offer burnt offering and an oblation,
I will not accept them: But I will consume
them by the sword, and by the famine, and by the
pestilence.

Jeremiah 4th 3rd 4th Thus saith the Lord God break up your fallow
ground, and sow not among thorns.
Circumcise your selves to the Lord, and take
away the foreskin of your heart. Least my
fury come forth like fire, and burn, that none
can quench it because of the evil of your doings.
Sow to your selves in righteousness, reape in
mercy: break up your fallow ground, for it
is time to seek the Lord, till he come and reape
righteousness upon you.
Ye have plowed wickednesse ye have reaped
iniquity, ye have eaten the fruit of Lias: because
thou didst trust in thy way, in the multitude
of thy mighty man.

Jeremiah 17th 2nd 1st Wo to them that devise iniquity and work evil
upon their beds: when the morning is light
they practise it, because it is in the power of
their hand.
Then shall they cry unto the Lord, but he will
not heare them: he will even hide his face
from them at that time as they have behaved
themselves ill in their doings.
The sacrifice of the wicked is an abomination
to the Lord, but the prayer of the upright is his
delight.
The sacrifice of the wicked is abomination: how
much more when he bringeth it with a wicked
mind.

Matthaw. chap: 9th ver: 13th Go ye and learn what this meaneth I will have mercy and not sacrifice for I am not come to call the righteous, but sinners to repentance.

Matthaw. chap: 12th ver: 7th If ye had known what this meaneth I would have mercy, and not sacrifice ye would not have condemned the guiltless.

Habrews. chap: 10th ver: 5th Wherefore a when he cometh into the world he saith, sacrifice and offering thou wouldst not, but a body hast thou prepared me: in burnt offerings, and sacrifices thou hast no pleasure.

Psalm: 40th ver: 6th 7th 8th Thou saidst I do not come further volume of the book, it is written of me to do thy will O god.

By the which will, we are sanctified through the offering of the body of Jesus Christ, once for all.

1. Samuel. chap: 15th ver: 2th And Saul said unto Samuel, I have sinned: for I have transgressed the commandment of the Lord, and thy words: because I feared the people, and obeyed their voice.

2th 28th Now therefore I pray thee pardon my sinne, and turn again with me, that I may worship the Lord.

And Samuel said unto Saul, I will not return with thee: for thou hast rejected the word of the Lord, and the Lord hath rejected thee, from being king over Israel.

And as Samuel turned about to go away, he laid hold upon the skirt of his mantle, and the Lord said unto him, the Lord hath reueled the kingdom of Israel from thee this day, and hath given it to a neighbour of thine, that is better than thou.

And also the strength of Israel, will not lie nor repent: for thou is not a man that he should repent.

And the Lord repented, that he had made Saul king over Israel.

which is god with grace him, which chooseth, and anathematizes. which doeth, and creates them. as appears fully and at large. Wisdom chap: =

And the Lord said vnto Samuel, fill thine horn with oyle, and go, I will send thee to Jesse the Bethleemite: for I have provided me a king among his sonnes.
 Jesse made seven of his sonnes to passe before Samuel: and Samuel said vnto Jesse, the Lord hath not chose these.
 And Samuel said vnto Jesse, are here all thy children? And he said, there remaineth yet the youngest, and behold, he keepeth the sheep. And Samuel said vnto Jesse, send and fetch him. And he sent and brought him in: now he was ruddy, and withall of a beautiful countenance, and goodly to look to. And the Lord said, Arise, anoint him: for this is he.
 Then Samuel took the horn of oyle and anointed him in the midst of his brethren: And the spirit of the Lord came upon David, from that day forward.
 But the spirit of the Lord departed from Saul, and an evil spirit from the Lord troubled him.
 And when Saul saw the host of the Philistines, he was afraid, and his heart greatly troubled.
 And when Saul enquired of the Lord the Lord answered him not neither by dream, nor by vision, nor by prophets.
 Then said Saul vnto his servants, seek me a woman that hath a familiar spirit, that I may go to her, and enquire of her: And his servants said vnto him, Behold there is a woman, that hath a familiar spirit at Endor.
 And Saul disguised himself, and put on other raiment, and he went, and two men with him, and they came to the woman by night, and he said, I pray thee, divina vnto me by the familiar spirit, and bring me him vp, whom I shall name vnto thee.
 Then said the woman, whom shall I bring vp vnto thee? and he said, bring me vp Samuel.
 And he said vnto her, what form is he of? and she said, an old man, cometh vp, and he is covered with a mantle. And Saul perceived that it was =

1. Samuel. That it was Samuel and he stooped with his
 chap. 28th face to the ground and bowed himself.
 ver. 14th And Samuel said to Saul, why hast thou dis-
 14th 15th grieved me to bring me up? and Saul answer-
 16th 17th ed I was sore distressed; for the Philistines
 18th 19th made warre against me and God is departed
 from me and answereth me no more
 neither by prophets nor by dreams. Therefore
 I have called thee, that thou mayest make
 known unto me what I shall do.
 Then said Samuel, wherefore then dost thou
 ask of me, seeing the Lord is departed from
 thee and is become thine enemy.
 And the Lord hath done to him as he
 spake by me; for the Lord hath rent the
 kingdom out of thine hand, and given it to
 thy neighbour even to David.
 Because thou obeyedst not the voice of the
 Lord, nor executedst his fierce wrath
 upon Amalek therefore hath the Lord
 done this thing unto thee this day.
 Moreover the Lord will also deliver Israel
 with thee, into the hand of the Philistines.
 Now the Philistines fought against Israel.
 and the men of Israel fled.
 And the Philistines followed hard upon Saul,
 and upon his sonnes.
 And the battle went sore against Saul, and the
 archers hit him. and he was sore wounded.
 And Saul said unto his armour bearer, draw
 thy sword, and thrust me through therewith;
 but his armour bearer would not, for he
 was sore afraid: therefore Saul took a
 sword, and fell upon it.
 So Saul died, and his three sonnes, and his
 armour bearer and all his men that same
 day together.
 So Saul =

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 So Saul =

Thron ch. 10.
chap. 10.
var. 6.
5th. 14th.

So saul died, and his three sonnes, and all his house, / died together.
So saul died, for his transgression which he committed against the Lord, even against the word of the Lord, which he kept not, and also for asking counsel of one that had a familiar spirit to enquire of it.
And enquired not of the Lord: therefore he slew him, and turned the kingdome vnto David, the sonne of Iesse.

David made king of Iudah.
David enquired of the Lord, saying shall I go vp into any of the cities of Iudah. And the Lord said vnto him, go vp and David said, whither shall I go vp? and he said vnto Hebron.
So David went up thither.
And the men of Iudah came and there they anointed David king over the house of Iudah.
And the time that David was king in Hebron, ouer the house of Iudah, was seven yeares, and six moneths.

Then came all the tribes of Israel to David vnto Hebron, and spake, saying, behold we are thy bone, and thy flesh.
Also in time past when Saul was king ouer vs, thou wast he that leddest out and broughtest in Israel: and the Lord said to thee, thou shalt feed my people: and thou shalt be a captain ouer Israel.
So all the elders of Israel came to the king to Hebron, and king David made a league with them in Hebron before the Lord: and they anointed David king ouer Israel.
David was thirty yeares old when he began to reigne, and he reigned forty yeares.
In Hebron he reigned ouer Iudah, seven yeares, and six moneths: and in Ierusalem he reigned thirty and three yeares, ouer all Israel, and Iudah.
And David went on and grew great, and the Lord God of hosts was with him.
And David perceiued that the Lord had established him king ouer Israel, and that he had exalted his kingdome, for his people Israels sake.
He chose David:

Samuel
ap. 2. 6
v. 1. 2.
11th /

Samuel.
p. 5th.
u. 1. 2.
7th.
10th.
12th.

A close-up photograph of a handwritten signature in brown ink on aged, yellowed paper. The signature is written in a cursive style, with a prominent, sweeping flourish that extends upwards and to the right. The paper shows signs of wear, including creases and discoloration.

Psalm: He chose David his servant, and took him from the
78th var: sheep folds.
78th 71: From following the ewe great with young he brought
72: him, to feed Jacob his people, and Israel his shep-
herd.
So he fed them according to the integrity of his
heart, and guided them by the skillfulness of his
hands.

Psalm: 89th I have found David my servant: with my holy
var: 28th oyle have I anointed him.
var: 28th with whom my hand shall be established: mine arm
24th 28th also shall strengthen him.
35th 36th my faithfulnesse, and my mercy shall be with
37th him: and in my name shall his horn be exalted.
my mercy will I keep for him for evermore,
and my covenant shall stand fast with him.
his seed also will I make to endure for ever: and
his throne as the dayes of heaven.
Once have I sworn by my holinesse, that I will
not lie unto David.
his seed shall endure for ever: and his throne
as the sunne before me.
It shall be established for ever as the moon, and
it shall be a faithful witness in heaven.

2. Samuel: The word of the Lord came unto Nathan saying.
chap: 7th var: Go and tell my servant David thus saith the Lord.
7th 5th So shall thou say unto my servant David that
7th 9th saith the Lord of hosts. I took thee from the
12th 13th sheep cote from following the sheep to be ruler
over my people over Israel.
And I was with thee whither thou wentest
and have cut off all thine enemies out of thy
sight and have made thee a great name like
unto the name of the great men that are in
the earth.
And when thy dayes be fulfilled and thou shalt sleep
with thy fathers, I will set up thy seed after thee
which shall proceed out of thy bowels, and I will
establish his kingdome.
I will build an house for my name, and I will
stablish the throne of his kingdome for ever.
I will be his

Samuel 7th 14th 16th 17th 18th 19th 20th 21th 22th 23th 24th 25th 26th 27th 28th 29th 30th 31th 32th 33th 34th 35th 36th 37th 38th 39th 40th 41th 42th 43th 44th 45th 46th 47th 48th 49th 50th 51th 52th 53th 54th 55th 56th 57th 58th 59th 60th 61th 62th 63th 64th 65th 66th 67th 68th 69th 70th 71th 72th 73th 74th 75th 76th 77th 78th 79th 80th 81th 82th 83th 84th 85th 86th 87th 88th 89th 90th 91th 92th 93th 94th 95th 96th 97th 98th 99th 100th

I will be his father, and he shall be my son: 68.
If he commit iniquity, I will chasten him, with the
rod of men, and with the stripes of the children
of man.
But my mercy shall not depart away from him,
as I took it from Saul, whom I put away before
thee.
And thine house and thy kingdom, shall be established
for ever before thee. thy throne shall be
established for ever.
Then all Israel gathered themselves to David unto
Hebron, saying, Behold we are thy bone and thy flesh.
And now we have in time past when Saul was king, thou
wast he that leddest out, and broughtest in Israel:
and the Lord thy God said unto thee, thou shalt feed
my people Israel, and thou shalt be ruler over
them.
Therefore came all the elders of Israel to the king
David in Hebron, and David made a covenant with
them in Hebron before the Lord, and they
anointed David king over Israel, according to
the word of the Lord by Samuel.
David for being mayestful, possessed the throne,
of an overruling kingdom.
He raised up unto them David to be their king,
to whom also he gave testimony, and said, I found
David, the son of Jesse, a man after
mine own heart, which shall fulfill all my
will.
As touching the glory and obedience which we owe
unto him, as unto our Lord, we must not
use any ill-much false to offend, or force, or violence
to thine persons, power, and authority, by way of
Rebellion, Treason, or resistance, in any kind
or for any cause whatsoever. they being ordained
by God, and his vicegerents, here on earth. as
I appear, by these ensuing places of scripture.
Thou shalt not

Exodus chap. 22th ver. 28th / Shall kill
Ecclesiastes chap. 10th ver. 10th / He who today is a king, tomorrow shall be a clown

Exodus chap. 22th ver. 28th / Thou shalt not revile the gods nor curse the ruler of the people. / See Leviticus chap. 24th ver. 10th / Israel chap. 21st / And the high priest Ananias commanded them that stood by him to smite him on the mouth. /
Acts chap. 23rd ver. 2nd / Then said Paul unto him, god shall smite thee thou whited wall: for thou sittest thou to judge me after the law, and commandest me to be smitten contrary to the law. /
And they that stood by said, Revilest thou gods high priest. /
Then said Paul, I wish not to breach thee that thou high priest: For it is written, Thou shalt not speak evil of the ruler of thy people. /
The kings heart is in the hand of the Lord as the rivers of water: he turneth it, whithersoever he will. /
My sonne, fear thou the Lord, and the king: and maddlenot with them, that are given to change. /
Honour all men. Love the brotherhood. Fear god. Honour the king. /
And kings shall be thy nursing fathers, and queens thy nursing mothers. /
Give the king thy judgements, O god, and thy rightness: for the king's sake. /
He shall judge thy people with righteousness, and the poor with judgement. /
The king shall joy in thy strength O Lord: and in thy salvation how greatly shall he rejoice. /
For the king trusteth in the Lord, and through the mercy of the most high, he shall not be moved. /
By his kings reign, and princes, decrees in justice, and nobles, even all the judges of the earth. /
Curse not the king, nor in thy thought, and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings, shall tell the matter. /
The wrath of a king is as messengers of death, but a wise man will pacifie it. /
In the light of the kings countenance is life, and his favour is as a cloud of the latter rain. /
The king's =

Psalm: 144th ver. 1st / It is he that giveth salvation, our salvation, our redemption, O Lord, our king.

Proverbs chap. 15th ver. 1st / A soft answer turneth away wrath, but a harsh word kindleth anger.

Ecclesiastes chap. 10th ver. 2nd / A word fitly spoken is as silver, and a word fitly spoken is as gold.

Proverbs chap. 16th ver. 1st / The heart of the king is as the hands of a weaver; he disposeth as he will.

Proverbs chap. 15th ver. 1st / A soft answer turneth away wrath, but a harsh word kindleth anger.

verbs
15: 1st ver.
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The kings weath is as the roaring of a Lion; but his
favour, is as dew upon the grass.
The fear of a king, is as the roaring of a Lion: who so
provoketh him to anger sinneth against his own
soul. ^{These fill the dreamers desire}
The clasp of a sword is common and speaketh out of signifying.
The heaven for height and the earth for depth, and the
heart of kings, is unsearchable.
Take away the wicked from before the king, and his throne
shall be established in righteousnes.
A king that sitteth in the throne of judgement scattereth
away all evil with his eyes. ^{Proverbs Chap: 20th}
Touch not mine anointed, and do my prophets no
harm. ^{Titus: ch: 3: ver: 1 Put them under to be subject to}
Let every soul be subject unto the higher powers. For
there is no power, but of god: the powers that be,
are ordained of god.
Whoever therefore resisteth the power resisteth
the ordinance of god: and they that resist, shall receive
to themselves damnation.
For he is the minister of god, to thee for good: but if
thou do that which is evil, be afraid: for he beareth
not the sword in vain: for he is the minister of god,
a revenger to execute wrath upon him that doeth
evil. ^{1 Peter ch: 2: ver: 13-14 That wike of the}
Wherefore ye must needs be subject, not onely
unto the Lord, but also for conscience sake
unto the King: as the Lord said unto him Behold, the
day of which the Lord said unto thee. Behold I will
deliver thine enemy into thine hand, that thou mayest
do to him as it shall seem good unto thee. Then David
arose, and cut off the skirt of sauls robe privily.
And it came to passe afterward that Davids heart
snot him because he had cut off sauls skirt.
And he said unto his man The Lord forbid, that
I should do this thing unto my master, the Lords
anointed. to search forth mine hand against him,
seeing he is the anointed of the Lord.
So David =

Peter Chap. 2. v. 13. Submit you
 selves to every ordinance of man
 for the Lords sake whether
 to the King as unto the
 Lord or unto governors as unto
 the Lords, for the Lords sake
 that are sent by him for the
 punishment of evil doers, and
 for the praise of them that do
 well. ver. 14.

So David stayed his servants with these words, and suffered them not to rise against Saul: But Saul rose up, out of the cave and went on his way. / *in haste thou meanest*

And David said to Saul, wherefore hearest thou mens words?
Behold David seeketh thy hurt.

Behold this day thine eyes have seen how that the Lord
 hath put his hand into mine hand in the cave: and

Delivered thee to pay into mine hand
some badc me kill thee but mine eye spared thee, and I
set forth mine hand against my Lord; for

Said, I will not put forth mine hand
he is the Lords anointed.

Moreover my father see ye see
mine hand: For in that I cut off the skirt of thy robe

and killed thee not, knew thou, and sawest
if now transgression in mine hand, and I have not sinned
if thou hurtest my soul, to take it.

against thee; yet thou hast my soul
in thy hand: but mine hand shall not be upon thee.

avenger of thee: but mine hand shall not be
the proverbe of the ancient, wicked nasse pro
v. 9. but mine hand shall not be

As faith the people
and death from the wicked: but in the name of
To the people by might and

David and Abishai came to the people
lay sleeping within the trench, and his
bolster: but Abner

behold, shal lay stuck in the ground at his bolster. & his
spear stuck in the ground about him.

and the people say
Abishai to David, god hath delivered
this day: now therefore let
the spear even to the

Then said I to him, I will not smite him the second

earth, at once, and I will destroy him not: for who

And David laid forth his hand against the Lords, and

and be quick to rise. / I shall come to die, or he

David said to him or his day shall come
I will smite him into the barrel and perish.
I will stretch forth mine

shall forbid, that I should be
in the Lords anointed: but I pray that
that is at his bolster, and

hand against the sword,
thou now the spear that is a
water, and let us go!

the cause of water and the cause of man
and took the spear away and no man saw it, nor
they were all asleep, because

So David and they gat
Golston and they awak'd. for they were all
awaken'd from the Lord, was fallen upon them. And David

... knew it
a deep sleep from the

And David said unto Abner. wherefore hast thou not kept thy lord, the king, for these came one of the people in, to destroy the king, thy lord.

For this thing is not good that thou hast done: as the Lord liveth, ye are worthy to dy because ye have not kept your master the Lords anointed: and now see where the kings spear is, and the cuffe of water, that was at his bolster.

And David said unto the young man that told him, How knowest thou that Saul and Jonathan his son be dead.

And the young man that told him, said, as I happened by chance upon mount Gilboa beheld Saul leaned upon his spear: and to the chariots, and horsemen followed him.

After him. And when he looked behinde him he saw me, and called unto me: and I answered, Here am I.

And he said unto me, who art thou? and I answered him, I am an Amalekite.

He said unto me again stand & pray thee upon me and slay me: for anguish is come upon me, because my life is yet whole in me.

So I stood upon him and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that was upon his head, and the bracelets that was on his arm, and have brought them hither unto my Lord.

And David said unto the young man that told him, whence art thou? and he answered, I am the son of a stranger, an Amalekite.

And David said unto him, How wast thou not afraid to stretch forth thine hand, to destroy the Lords anointed?

And David called one of the young men, and said, Go neare, and fall upon him, and he smote him, that he died.

And David said unto him, thy blood be upon thy head: for thy mouth hath testified against thee, saying, I have slain the Lords anointed.

And the sonnes of Rimmon, the Beerothite Rechab, and Baanah weke and came about the heat of the day, to the house of Ishboshath, who lay on a bed at noon.

And I will give children to be their princes, and babes to rule over them. And they =

3. Saiv. 4. And I will give children to be their princes, and babes to rule over them. And they =

3. Saiv. 4. And I will give children to be their princes, and babes to rule over them. And they =

3. Saiv. 4. And I will give children to be their princes, and babes to rule over them. And they =

2 Samuel
chap. 21
ver. 8th
9th
10th
11th
12th

And they came thither into the midst of the house as though they would have fetched wheate; and they smote him on the fifth rib; and Rechab and Baanah his brethren escaped. And they smote him and slew him, and beheaded him. And they brought the head of Ishbosheth unto David at Hebron, and said to the king Behold the head of Ishbosheth the sonne of Saul thine enemy which sought thy life: and the Lord hath avenged my Lord the king this day of Saul, and of his seed.

2 Samuel
chap. 21
ver. 15th
2nd
3rd
4th

And David answered Rechab and Baanah his brethren the Gittites, and said unto them ye servants of Rimmon the Baerathite and said unto them ye have brought good tidings, I took hold of him and slew him in Ziklag. Who thought that I would have given him a reward, for his tidings. How much more when wicked men have slain a righteous person, in his own house, upon his bed? shall I not therefore now requite his blood of your hand, and take you away from the earth. And David commanded his young men and they slew them, and cut off their hands, and their feet, and hanged them up over the pool in Hebron: but they took the head of Ishbosheth, and buried it in the sepulchre of Abner in Hebron.

The Rebellion and Treason of Absalom against King David, his father, and of Ahithophel, his counsellor, against him. most remarkably punished by God almighty.

And Absalom rose up early, and stood beside the way of the gate: and it was so, that when any man that had a controversy came to the king for judgement, then Absalom called unto him, and said, of which city art thou. And Absalom said unto him, See thy matters are good, and right: but there is no man reputed of the king to have them. Absalom said moreover, Oh that I were made judge in the law, that every man which hath any suit or cause might come unto me, and I would do him justice. And it was so.

And it was so, that when any man came nigh unto him, to do him obedience, he put forth his hand, and took him, and kissed him. And on this manner did Absalom to all Israel that came to the king for judgement. So Absalom stole the hearts of the men of Israel.

Absalom sent spies throughout all the tribes of Israel, saying, As soon as ye have the sound of the trumpet, then ye shall say, Absalom reigneth in Hebron.

And with Absalom went two hundred men out of Jerusalem, that were called, and they went in their simplicity, and they knew not any thing.

And Absalom sent for Ahithophel the Gilonite, David's counsellor from his city, even from Giloh, which he offered sacrifices: and the conspiracy was strong; for the people increased continually with Absalom.

And the counsel of Ahithophel, which he counselled in those days, was as if a man had enquired at the oracle of God: so was all the counsel of Ahithophel, both with David, and Absalom.

And one told David, saying, Ahithophel is among the conspirators with Absalom. And David said, O Lord, I pray thee turn the counsel of Ahithophel, into foolishness.

And when Ahithophel saw that his counsel was not followed, he saddled his ass, and arose, and got him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulchre of his father.

God's judgement upon Ahithophel.

And the battell was in the wood of Ephraim.

And Absalom met the servants of David; and Absalom rode upon a mule, and the mule went under the thick boughs of a great oak, and his head caught in the hold of the oak, and he was taken up between the heaven, and the earth, and the mule that was under him went away.

And a certain man saw it, and told Joab, and said, Behold, I saw Absalom hanged in an oak.

Then said Joab, I may not tarry thus with thee. And he took three darts in his hand, and thrust them through the heart of Absalom, while he was yet alive in the midst of the oak.

And Joab and his men threw stones at him, until he was dead.

And they buried him in a pit, and set up a great stone over him.

And David wept for Absalom, and said, O my son Absalom, where art thou? I would have paid thee dearly for thy death.

And Joab answered, I have done as thou commandedst me.

And David said, I know it, but I would have paid thee dearly for thy death.

And Joab answered, I have done as thou commandedst me.

And David said, I know it, but I would have paid thee dearly for thy death.

And Joab answered, I have done as thou commandedst me.

And David said, I know it, but I would have paid thee dearly for thy death.

27th
Rebellion.
and
Treason of
Sheba.

2 Samuel
Chap: 20.

1. 16th
2. 15th
3. 14th
4. 13th
5. 12th
6. 11th
7. 10th
8. 9th
9. 8th
10. 7th
11. 6th
12. 5th
13. 4th
14. 3th
15. 2th
16. 1th

2 Samuel Chap: 20: 1. 16th
2 Samuel Chap: 20: 2. 15th
2 Samuel Chap: 20: 3. 14th
2 Samuel Chap: 20: 4. 13th
2 Samuel Chap: 20: 5. 12th
2 Samuel Chap: 20: 6. 11th
2 Samuel Chap: 20: 7. 10th
2 Samuel Chap: 20: 8. 9th
2 Samuel Chap: 20: 9. 8th
2 Samuel Chap: 20: 10. 7th
2 Samuel Chap: 20: 11. 6th
2 Samuel Chap: 20: 12. 5th
2 Samuel Chap: 20: 13. 4th
2 Samuel Chap: 20: 14. 3th
2 Samuel Chap: 20: 15. 2th
2 Samuel Chap: 20: 16. 1th

Shebas Treason and Rebellion against his Sovereign King David severely punished by god.
And there happened to be there a man of Belial whose name was Sheba. the sonne of Bichri a Beniamite and he blew a trumpet and said we have no part in David, neither have we inheritance in the sonne of Jesse, every man to his tents, O Israel.
So every man of Israel went up from after David and followed Sheba the sonne of Bichri: but the men of Judah, came unto their King, from Jordan even to Jerusalem.
And David said to Abishai, Now shall Sheba, the sonne of Bichri, do us more harm then did Absalom: take thou thy Lords servants, and pursue after him, least he get him fenced Cities, and escape us.
And they came and besieged him, in Abel of Bethmaach and they cast up a bank against the City, and it stood in the breach: and all the people that were with Joab, battered the wall, to throw it down.
Then cried a wise woman out of the City, Heare heere, I pray you, I pray you, come neere hither, that I may speak with thee.
Then she said unto him, Heare the words of thine hand mayd, and he answered, I do hearken.
Then she spake saying, they were wont to speak in old time, saying, they shall surely ask counsel at Abel: and so they answered the matter.
I am one of them, that are peaceable and faithful in Israel: thou seekest to destroy a City, and I am one of the people, why wilt thou swallow up the inheritance of the Lord.
And Joab answered and said, Fawne be it fawne be it, me, that I should swallow up, or destroy.
The matter is not so: but a man of mount Ephraim (sheba the sonne of Bichri by name) hath lift up his hand against the King, even against David: deliver him over, and wilt depaue from the City. And the woman said unto Joab, Behold his head, shall be thrown to thee, over the wall.
Then the woman

1. King

Chap. I.

ver: 18
76 123

201/24
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27/28

29. 30

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40. 41

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And now behold Adonijah reigneth; and now my Lord the king, thou knowest it not.
And then my Lord O king, the eyes of all Israel are upon thee that thou shouldst tell them who shall sit on the throne of my Lord the king after him.
And while he talked with the king, Nathan the prophete also came in.
And Nathan said, my Lord O king, hast thou said Adonijah shall reigne after me, and he shall sit upon my throne? For he is gone down this day, and hath slain oxen and fat cattell, and sheep in abundance, and hath called all the kings sonnes, and the captains of the host, and Abiathar the priest: and bekeold they eat, and drink before him and say, god save king Adonijah.
Is this thing done by my Lord the king, and thou hast not shewed it unto thy servant, who should sit on the throne of my Lord the king after him?
Then king David answered and said, call me Bathsheba.
And the king swore, and said as the Lord liveth, that I hath delivered my soul out of all distress.
Even as I swore unto thee, by the Lord god of Israel. saying assuredly, Salomon thy sonne shall reigne after me, and he shall sit upon my throne in my stead; woe so wil I certainly do this day.
So Zadok the priest, and Nathan the prophete, went down and caused Salomon to ride upon king Davids mule, and brought him to Gihon.
And Zadok the priest took an horn of oyle out of the tabernacle, and anointed Salomon, and they blew the trumpet, and all the people said, God save king Salomon.
And all the people came up after him, and the people piped with pipes, and rejoyced with great joy, so that the earth reeked with the sound of them.
And Adonijah and all the guests that were with him, heard it as they had made an end of eating: and when Joab heard the sound of the trumpet, he said, wherefore is this noise of the city, being in an uproar?
And Jonathan answered and said to Adonijah verily our Lord king David hath made Salomon king.
And also =

And also Solomon sitteth on the throne of the 73.
king Some.
And thus said the king, Blessed be the Lord god of Israel,
which hath given one to sit on my throne this day,
mine eyes were seeing it.
And all the guests, that were with Adonijah, were afraid,
and rose up, and went every man his way.
And Adonijah feared, because of Solomon and arose, and
went and caught hold on the horns of the altar.
And it was told Solomon, saying Behold Adonijah feareth
king Solomon: for he hath caught hold on the horns
of the altar, saying, let king Solomon swear unto me
to day, that he will not slay his servant with the sword.
And Solomon said, if he will shew himself a worthy man,
there shall not an hair of him fall to the earth: but
if wickedness shall be found in him, he shall die.
Gods judgement upon Adonijah.
Then king Solomon swore by the Lord saying, god do so
to me, and more also, if Adonijah have not spoken
this word against his own life.
Now therefore as the Lord liveth which hath esta-
blished me and set me on the throne of David my
father, and who hath made me an house as he promised,
Adonijah, shall be put to death this day.
And king Solomon sent by the hand of Benaiah the
son of Jehoiada, and he fell upon him, that he died.
Gods judgement upon Abiathar the priest.
And unto Abiathar the priest said the king, get thee
to Anathoth unto thine own fields, for thou art worthy
of death: but I will not at this time put thee to death,
because thou carest the ark of the Lord god, before
David my father.
So Solomon thrust out Abiathar, from being priest
unto the Lord.
Gods judgement upon Joab the captain of the host.
Then tidings came to Joab (for Joab had turned after
Adonijah, though he turned not after Absalom) and
Joab fled unto the tabernacle of the Lord, and caught
hold on the horns of the altar. And it was told =

1. Kings
chap. 2.
ver. 29th
30th 31th
34th
35th
~ 4

And it was told king Solomon that Joab was fled unto the tabernacle of the Lord, and behold he is by the altar: then Solomon sent Benaiah the sonne of Jahoiada, saying go, fall upon him. And Benaiah came to the tabernacle of the Lord, and said unto him Thus saith the king, Come forth. And he said, Nay, but I will die here. And Benaiah brought the king word again, saying, Thus said Joab, and thus he answered me. And the king said unto him, Do as he hath said, and fall upon him, and bury him: that thou mayest take away the innocent blood, which Joab shed from me, and from the house of my father. So Benaiah the sonne of Jahoiada went up, and fell upon him, and slew him: and he was buried in his own house in the wilderness. And the king put Benaiah the sonne of Jahoiada, in his room over the host; and Zadok the priest, did the king put, in the room of Abiathar.

David's
charge to
Solomon
his sonne

1. Kings
chap. 2.
ver. 10
2th 3th
4th 10th
~ 4

David, last words, by way of a charge given unto king Solomon immediately before his death. Now the dayes of David drew nigh, that he should die, and he charged Solomon his sonne saying, I go the way of all the earth: be thou strong therefore, and shew thy self a man. And keep the charge of the Lord thy god to walk in his wayes, to keep his statutes, and his commandments, and his iudgements, and his testimonies, as it is written in the law of Moses, that thou mayest prosper in all that thou doest, and whithersoever thou turnest thy self. That the Lord may continue his word which he spake concerning me, saying, If thy children take heed to their way, to walk before me in truth, with all their heart, and with all their soul, they shall not fail: that said he of a man on the throne of Israel. So David slept with his fathers, and was buried in the city of David. Shimei cursing

2. Samuel
chap: 19th
ver: 18th
19th / 20th
21th / 22th
23th
And Shimai the sonne of Gera fell down before the
king, as he way come over Jordan.
And said vnto the king, Let not my Lord impute in-
ginitie vnto me, neither do thou remember that
which thy seruant did peruerfly, the day that my
Lord the king went out of Ierusalem, that the king
should take it to his heart.

For thy seruant doth know that I haue sinned:
therefore behold I am come the first this day
of all the house of Iosaph, to go down to meet my
Lord the king.

But Abisai the sonne of Zeruiah answered and
said, Shall not Shimai be put to death for this,
because he cursed the Lords anointed?

And David said, what haue I to do with you, ye
sonnes of Zeruiah, that ye should this day be
adversaries vnto me, shall there any man be
put to death this day in Israel. for do not I know
that I am this day king over Israel.

Therefore the king said vnto Shimai, thou shalt
not die: and the king swaue vnto him.
Davids charge before his death vnto king Solomon
his sonne concerning Shimai.

1. king
chap: 2th
ver: 8th
And behold thou hast with thee Shimai, the sonne
of Gera a Beniamite, of Bahurim, which cursed
me with a grieuous curse in the day when I went
to Makanim: but he came down to meet me at
Jordan, and I swaue to him by the Lord, saying,
I will not put thee to death with the sword.

Now therefore hold him not quick Iesse: for thou
art a wise man and knowest what thou oughtest
to do vnto him; but his hoar head bring thou down
to the grave with blood.

1. king
chap: 2th
ver: 36th
37th
And the king saue and called for Shimai and said
vnto him, Build thee an house in Ierusalem, and
dwell there and go not forth thence any whither:
For it shall be, that on the day, thou goest out, and
passest over the brook Kidron, thou shalt know for
certain, that thou shalt surely die: thy blood shall
be upon thine own head.

And Shimai =

And Shimai said unto the king, the saying is good: as
my Lord the king hath said, so will thy servants do.
Shimai dwelt in Jerusalem many days.
And it came to passe at the end of three years, that
two of the servants of Shimai ran away unto Achish,
sonne of Maachah king of Gath: and they told Shimai,
saying, Behold thy servants be in Gath.
And Shimai arose and spilled his asse and went to Gath,
to Achish, to seek his servants: and Shimai went, and
brought his servants from Gath.
Gods judgement upon Shimai.
And it was told Solomon that Shimai had gon from
Jerusalem to Gath, and was come again.
And the king sent and called for Shimai, and said unto
him, I did not make thee to swear by the Lord, and
pretestest unto thee saying, know for a certain, that
on the day thou goest out, and walkest abroad any
whithere, that thou shalt surely die: and thou saidst
unto me, the word, that I have heard, is good.
why then hast thou not kept the oath of the Lord,
and the commandment, that I have charged thee with?
The king said moreover to Shimai, thou knowest all the
wickednesses, which thine heart is privy to, that thou
didst to David my father: therefore the Lord shall
return thy wickedness upon thine own head.
And king Solomon shall be blessed, and the throne of
David shall be established before the Lord for ever.
So the king commanded Benaiah, the sonne of Jehoiada,
which went out, and fell upon him, that he died: and
the kingdome was established in the hand of Solomon.
God appeared severall times unto king Solomon and in
a great measure multiplyed his blessings upon him.
And Solomon loved the Lord, walking in the statutes of
David his father.
In Gibeon the Lord appeared to Solomon in a dream by
night: and god said, ask what I shall give thee.
Gave thy servant an understanding heart to judge thy
people, that I may discern between good and bad.
For who is able to judge this thy so great a people?
And the speech

1. Kings. And the speech pleased the Lord, that Solomon had asked
chap. 3. this thing.
var. 10th And god said unto him, Because thou hast asked this thing and
11th 12th hast not asked for thy self long life: neither hast asked
13th 14th riches for thy self, nor hast asked the life of thine
an enemy, but hast asked for thy self, understanding, to
discern and govern.
Behold I have done according to thy words: so that there was none like
thee an understanding heart, so that there was none like
thee before thee, neither after thee shall any arise
like unto thee.
And I have also given thee that which thou hast not asked,
both riches, and honore: so that there shall not be any
among the kings like unto thee, all thy dayes.
And if thou wilt walk in my wayes, to keep my statutes,
and my commandments, as thy father David did walk,
then I will lengthen thy dayes.
Then I will lengthen thy dayes, I deny me them not
Two things have I required of thee, deny me them not

Proverbs. before I die.
chap. 30th Remove farre from me vanity, and lies; give me
var. 7th Remove farre from me vanity, nor riches, feed me with food con-
8th 9th venient for me.
Last I beseech, and deny thee, and say who is the Lord;
or last I beseech, and steal, and take the name of
my god in vain.

Jasurunn, or
Heaale. But Jasurunn waxed fat and riched: thou art waxen
Bantunonjia fat, thou art grown thick, thou art covered with
chap. 32th fatnesse; then he forsook god, which made him, and
var. 15th lightly esteemed the rock of his salvation.
Give us this day, our daily bread.

Matthew. In that night did god appeare unto Solomon, and said
chap. 6th unto him, Ask what thou wilt, and I shall give thee.
var. 10th And Solomon said unto god, Thou hast shewed great
2. chronicles. And Solomon said unto David my father, and hast made me to

chap. 1. 1st mercy, unto David my father, and hast made me to
var. 7th 8th reign in his stead.
And of all my sorrow, for the Lord hath given me many
1. chronicles. sorrow, he hath chosen Solomon my sonne, to sit upon
chap. 2. 8th the throne of the kingdom of the Lord over Israel.
var. 5th Now I beseech god, let thy promise unto David my father
2. chronicles. be established: for thou hast made me Angore a
chap. 1. 1st people like the dust of the earth in multitude.
var. 9th Give me now

Give me now wisdom, and knowledge, that I may go out, and come in before this people: for who can judge this thy people, that is so great.

And god said to Solomon, because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life, but hast asked wisdom, and knowledge, for thy self, that thou mayest judge my people, over whom I have made thee king.

Wisdom, and knowledge is granted unto thee, and I will give thee riches, and wealth, and honour, such as none of the kings have had, that have been before thee, neither shall there any after thee, have the like.

And it came to pass, when Solomon had finished the building of the house of the Lord, and the kings house, and all Solomons desire, which he was pleased to do, that the Lord appeared to Solomon the second time, as he had appeared unto him at Gibeon.

And the Lord said unto him, I have chosen thee, and thou wilt walk before me, as David thy father, and thou wilt keep my statutes, and my judgments, and I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, there shall not fail thee a man upon the throne of Israel.

But if thou shalt at all turn from following me, you or your children, and will not keep my commandments, and my statutes, which I have set before you, but go, and serve other gods, and worship them, then will I cut off Israel out of the land, which I have given them, and this house which I have hallowed for my name, will I cast out of my sight, and Israel shall be a proverb, and a by word among all people.

Of the wisdom of King Solomon.

And god gave Solomon wisdom and understanding exceeding much, and largeness of heart, even as the sand that is on the sea shore.

1. Kings
chap. 4th
var. 30th
30th 32th.

And Solomons wisdom excelled the wisdom of all the
children of the east country and all the wisdom of Egypt.
For he was wiser than all men. and his fame was in all
nations round about.
There were thousand princes: and his songs were

And he spake three thousand parables: and his songs were
a thousand, and five.
And he spake of trees, from the cedar tree that is in
Lebanon even unto the hyssop that springeth out of
the wall: he spake also of beasts, and of fowls, and of
things, and of fishes.

And there came of all people to haue the wisdome
of Solomon from all kinges, of the earth, which had
heard of his wisdome.

So king Solomon exceeded all the kings of the earth,
in riches, and in wisdom.

So king Solomon
for riches, and for wisdom.
for all the earth sought to Solomon, to hear his wisdom
in his heart.

And all the earth
in which god had put in his heart,
the king made silver to be in Jerusalem as stones,
and gold to be as the sycamore trees.

And the angels made him
and gave him the vials for abundance
that are in the vials for abundance
and was honored
in a peaceable time and was honored
about him that he may live

Solomon made all great, and prepared his sanctuary
for god in his name, and prepared his sanctuary
and a house in his name, and prepared his sanctuary

How wise wast thou in thy youth, and as a fool
with understanding. The whole earth, and thou fillest it

Thy soul coarsen
it with dark passions,
manifested into the f. stands; and for thy
long, and

Thy name
Peace then wast our
The Countreys marvelled at thee, for this
and parables and interpretations. The
18408 which is called Eastin.

By the name of the Lord
 a god of Israel, thou shalt gather
 multiply silver as lead.

Ecclesiastical
 Chap: 4th
 v. 13th
 14th / 15th
 16th / 17th

And the fine malle silver
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14 13 15
Rebellion of
King Solomon
against god

kn 45.
cap: 11.
ver: 1.
2.

But king Solomon loved many strange women, to wit
thou with the daughter of pharaoh, woman of the
Moabites, Ammonites, Edomites, Zidonians and Hittites,
Of the Nations concerning which the Lord said unto the
children of Israel, Ye shall not go in to them neither
shall they come in to you, for surely they will turn away
your heart, after their gods. Solomon gave unto these
in Gibeon.

200 us.
cap: 23.
ver: 27.
28.
30.
32.
33.

And I will send my fear before thee and I will destroy all
the people, to whom thou shalt come, and I will make
all thine enemies turn their backs, unto thee.
And I will send hornets before thee which shall drive
out the Hivite, the Canaanite, and the Hittite from
before thee.
By little and little I will drive them out before thee,
until thou be increased, and inherit the land.
Thou shalt make no covenant with them, nor with
their gods.

200 us.
cap: 34.
ver: 12.
14.
16.

They shall not dwell in thy land, lest they make thee
sin against me: for if thou serve their gods, it will
surely be a snare unto thee.
Take heed to thyself, lest thou make a covenant
with the inhabitants of the land, whither thou goest,
lest it be for a snare in the midst of thee.
But ye shall destroy their altars, break their images,
and cut down their groves,
and thou shalt worship, no other god: For the Lord,
whose name is Jealous, is a jealous god.
Lest thou make a covenant with the inhabitants of
the land, and they go a whoring after their gods,
and do sacrifice unto their gods.
And thou take of their daughters, unto thy sons,
and their daughters go a whoring after their
gods, and make thy sons go a whoring after their
gods.

200 us.
cap: 35.
ver: 2.
3.

And when the Lord thy god shall deliver them before
thee: thou shalt smite them, and utterly destroy them,
thou shalt make no covenant with them, nor show mercy
unto them.
Neither shalt thou make marriages with them: thy daughter
thou shalt not give unto his son, nor his daughter shalt
thou take unto thy son. For they =

Deuteronomie For they will turn away thy sonne from following ^{me} that
chap: 7th they may serve other gods: so will the anger of the
var: 4th Lord be kindled against you and destroy thee suddenly.
16th Thou shalt consume all the people which the Lord thy
god shall deliver thee: thine eye shall have no pitié
upon them: neither shalt thou save their gods, for that
will be a snare unto thee.

1. Kings And Solomon made affinitie with Pharaoh king of Egypt
chap: 3th and took Pharaohs daughter, and brought her into
var: 1th the citie of David.
3th And Solomon loved the Lord, walking in the statutes
of David his father: onely he sacrificed, and burnt
incense in high places.

1. Kings And he had seven hundred wives, purveyors, and three
chap: 11th hundred concubines: and his wives turned away
var: 3th his heart.

4th For it came to passe, when Solomon was old, that
5th his wives turned away his heart, after other gods.
6th his wives turned away his heart, after other gods.
7th and his heart was not perfect with the Lord his
9th 10th god, as was the heart of David his father.

For Solomon went after Ashtoreath the goddess
of the Zidonians, and after Milcom the abomi-
nation of the Ammonites.
And Solomon did evil in the sight of the Lord
and went not fully after the Lord, as did David
his father.

Then did Solomon build an high place for chemosh,
the abomination of Moab in the hill that is before
Jerusalem: and for Molech, the abomination of
the children of Ammon.

And the Lord was angry with Solomon, because his
heart was turned from the Lord god of Israel,
which had appeared unto him twice.
And he had commanded him concerning this thing, that
he should not go after other gods: but he kept
not that which the Lord commanded.
Gods judgement against king Solomon. for not
observing, and obeying of his commandment.
Where afore that

Deuteronomie chap: 17th var: 1th
of that king - var: 1th multiply
multiply wives to himselfe that his heart
turn not away: neither shall he greatly
multiply to himselfe wives, and gods.

Kings
Cap. 11th
Ch. 11th
2th / 13th
In the
rushing of
Solomon
membrad
promise
to
David his
there
resting
4th
19th
2th / 12th

Kings
11th
26th
30th
32th
The name of Nabat
the name of Solomon
the name of David is

wherefore the Lord said unto Solomon Forasmuch as
as this is done of thee, and thou hast not kept, my
Covenant and my statutes, which I have commanded
thee, I will surely rend the kingdom from thee, and
will give it to thy servant, God in the
Notwithstanding, in thy days, I will not do it for David
thy fathers sake: but I will rend it, out of the hand
of thy sonne.
Howbeit I will not, rend away, all the kingdom: but will
give one tribe to thy sonne, for David my servants sake,
and for Jerusalems sake, which I have chosen.
Thou didst bowe thy Loynes unto women, and by thy body
thou wast brought into subjection.
Thou didst stain thy honoure, and pollute thy seed: so that
thou broughtest wrath upon thy children, and wast
grieved for thy folly.
So the kingdom was divided, and out of Ephraim reuled
a rebellious kingdom.
But the Lord will never leave off his mercy, neither
shall any of his works perish, neither will he abolish
the posteritie of his elect, and the seed of him that
loveth him, he will not take away: wherefore he
gave a covenant, unto Jacob, and out of him, a root
unto David.
And Jeroboam the sonne of Nebat, Solomons servant
whose mothers name was Zervah a widow woman,
even he left up his hand against the king.
And it came to passe when Jeroboam went out of Jerusalem,
that the prophet Ahijah the Shilomite found him in
the way: and he had clad himself with a new garment;
and they two were alone in the field.
And Ahijah caught the new garment, that was on him,
and rent it in twelve pieces.
And he said to Jeroboam take thee ten pieces: For
thus saith the Lord the God of Israel, Behold I will
rend the kingdom out of the hand of Solomon, and
will give ten tribes to thee.
But he shall have one tribe for my servant Davids sake,
and for Jerusalems sake, the citie which I have chosen
out of all the tribes of Israel.
Because =

1. Kings 11th chap. 11th ver. 33th 34th 35th 36th 42th 43th Because that they have forsaken me, and have worshipped Ashtoreath the goddess of the Zidonians, Chamos the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do that which is right in mine eyes, and to keep my statutes, and my judgments, as did David his father. Howbeit I will not take the whole kingdom out of his hand, but I will make him prince all the dayes of his life, for David my servants sake, whom I chose, because he kept my commandments, and my statutes. But I will take the kingdom out of his sonnes hand, and will give it unto thee, even ten tribes. And unto his sonne, will I give one tribe that David my servant, may have a light alway before me in Jerusalem, the city which I have chosen, to put my name there. And I will for this, afflict the seed of David, but not for ever.

And the time that Solomon reigned in Jerusalem over all Israel, was forty years. And Solomon slept with his father, and was buried in the city of David his father, and Rehoboam his sonne reigned in his stead.

Matthew chap. 1. ver. 1. 1. Chronicles chap. 3. ver. 10th And Solomons sonne, was Rehoboam. Thus reared Solomon with his father, and of his seed he left behind him Rehoboam, even the foolishness of the people, and one that had no understanding.

Eccl. chap. 4th ver. 23th who turned away the people through his counsel. There was also Rehoboam the sonne of David, who caused Israel to sinne, and shewed Ephraim the way to sinne. Ten tribes of the children of Israel revolted from Rehoboam.

1. Kings chap. 12th ver. 16th 17th 20th So when all Israel saw that the king hearkened not unto them, the people answered the king, saying, What portion have we in David, neither have we inheritance in the sonne of Jesse: to your tents, O Israel. Now see to thine own house, David. So Israel departed unto their tents. But as for the children of Israel, which dwelt in the cities of Judah, Rehoboam reigned over them. So Israel

So Israel rebelled against the house of David. 79.
David unto this day.

And it came to passe when all Israel heard that Jarobeam
was come again, that they sent, and called him unto the
congregation, and made him king over all Israel: there
was none that followed the house of David, but the tribe
of Judah onely.

And the king answered the people roughly, and forsook the old
mans counsel, that they gave him.

And spake them after the counsel of the young man
sayng, my father made your yoke heavy, and I will add
to your yoke; my father also chastised you, with
whips, but I will chastise you with scorpions.

Wherefore the king hearkened not unto them people;
for the cause was from the Lord, that he might perform
his saying, which the Lord spake by Ahijah the Shilonite,
unto Jarobeam the sonne of Nebat.

The Rebellion and Treason of Zimri against Elah
king of Israel, his Lord, master and sovereign,
severely punished by Almighty God.

In the twenty and sixth yeare of Asa king of Judah,
began Elah, the sonne of Baasha to reigne over
Israel, in Tirzah, two yeares.

And his servant Zimri Captaine of half his chariots, con-
spired against him as he was in Tirzah drinking
himself drunk in the house of Azza steward of his
house in Tirzah.

And Zimri went in and smote him and killed him,
in the twenty and seventh yeare, of Asa king of Judah,
and reigned in his stead.

In the twenty and seventh yeare, of Asa king of Judah,
did Zimri reigne seven dayes in Tirzah.

Gods Judgement upon Zimri.
And it came to passe when Zimri saw that the citie
was taken, that he went into the palace of the
kings house, and burnt the kings house over him with
fire, and died.
For his sinnes which he sinned, in doing evil in the sight
of the Lord. And when Jehu =

2. king 5.
chap: 9th
ver: 30th
31st
29

And when Jahu was come to Jazzeel, Jazabal heard
of it, and she painted her face, and tired her head, and
looked out at a window.
And as Jahu entered in at the gate, she said, had Zimri
peace, who slew his master.

Exhortations to Repentance and obedience to serve
the Lord, and to walk in his wayes, with gracious
promises of his good blessings upon them, if they shall so
do, and fearful threatenings, and annunciations of his
certain judgement, on them, and theirs, if they shall do
the contrary. and forsake the Lord their god, and
turn their hearts away from him by setting up idols
in their hearts, and so worshipping of strange gods,
God almighty, who is the sole and only Father of their
hearts, will finde them out, and in his due time
justly punish them for the same. as appeareth.

Deuteronomie.
chap: 13th
ver: 4th

ye shall walk after the Lord your god, and fear him, and
keep his commandments, and obey his voice, and you shall
serve him, and cleave unto him.

Deuteronomie.
chap: 10th
ver: 20th

Thou shalt fear the Lord thy God, him shall thou serve,
and to him shall thou cleave and swear by his name.

Deuteronomie.
chap: 13th
ver: 18th
17th

Thou shalt hearken to the voice of the Lord thy God, for
he is thy God, and thou shalt do that which is right in the eyes of the Lord
thy God.

That the Lord may turn from the fierceness of his
anger, and show thee mercy, and have compassion,
upon thee, and multiply thee, as he hath sworn unto
thy fathers.

Deuteronomie.
chap: 17th
ver: 13th

If you shall hearken diligently unto my commandments
which I command you this day, to love the Lord your
god, and to serve him, with all your heart, and with
all your soul.

Leviticus.
chap: 26th
ver: 3d

If ye walk in my statutes, and keep my commandments,
and do them, I will give you the rain of your land, in his due
season, the first rain, and the latter rain, that the
barren land shall not be desolate, and the vine shall
bring forth, and the olive shall multiply.

Deuteronomie.
chap: 11th
ver: 14

And I will give you the rain of your land, in his due
season, the first rain, and the latter rain, that the
barren land shall not be desolate, and the vine shall
bring forth, and the olive shall multiply.

And I will send grass in thy fields, for thy cattell, so
that thou mayest eat and be full.
And ye shall chase your enemies, and they shall fall before
you, by the sword. See before 80. 57. a. 5. 5. 1
And five of you shall chase an hundred, and an hundred
of you shall put ten thousand to flight, and your enemies
shall fall before you by the sword.
And ye shall eat old store, and bring forth the old,
because of the new.
And I will walk among you, and will be your god, and
ye shall be my people.
Blessed shall thou be when thou comest in, and blessed
shall thou be when thou goest out.
The Lord shall make thee plenteous in goods, in the
fruit of thy body, and in the fruit of thy cattell, and
in the fruit of thy ground.
The Lord shall open unto thee his good treasure, the
heaven to give thee rain unto thy land in his season,
and to bless all the work of thine hand.
But if ye will not hearken unto me and will not
do all these commandments,
And if ye shall despise my statutes, or if your soul
abhorre my judgments, so that ye will not do all
my commandments, but that ye break my Covenant.
And if ye walk contrary unto me, and will not
hearken unto me,
Then will I walk contrary unto you also in fury;
and I, even I, will chastise you seven times for
your sinnes.
And I will set my face against you, and will
break the pride of your power, and will
make you heaven as iron, and your earth as brass.
And your strength shall be spent in vain: for ye
shall not yeeld her increase, neither shall
the trees of the land yeeld her increase.
And when I have broken the staff of your bread, and
women shall bake your bread in one oven, and they
shall deliver you, your bread again by weight; and
ye shall eat, and not be satisfied.
Now therefore =

Licah. Thou shalt eat, but not be satisfied.
 chap: 6th Thou shalt sow, but thou shalt not reap: thou shalt
 ver: 14th tread the olives, but thou shalt not anoint thee
 5th/16th with oyl; and sweet wine, but shalt not drink wine,
 For the statutes of Omri are kept, and all the
 works of the house of Ahab and ye walk in their
 counsels, that I should make thee a desolation, and
 the inhabitant thereof an hissing.
 Omri, and Ahab, wicked kings of Israel.

kings. In the thirty and one years of Ahab king of Judah
 began Omri, to reign over Israel twelve years.

chap: 6th ver: 6th/25th But Omri wrought evil in the eyes of the Lord,
 3th/25th and did worse, than all that were before him,
 6th/26th For he walked in all the way of Jeroboam the sonne
 30th of Nebat, and in his sinne where with he made Israel
 to sinne, to provoke the Lord god of Israel to
 anger with their vanities.

And Ahab the sonne of Omri, reigned over Israel
 in Samaria twenty and two years.
 And Ahab, the sonne of Omri, did evil in the sight
 of the Lord, above all that were before him.
 Gods, further punishments, and judgements against the
 wicked.

judgments against the wicked.
 out of no-ria chap: 2th/ver: 9th/23th
 Cursed shalt thou be when thou comest in, and
 cursed shalt thou be when thou goest out.
 The Lord shall send upon thee cursing, vexation, and
 rebuke in all that thou shalt do, until thou shalt be destroyed, and will
 be as a curse, and thou shalt be as a curse, because of the wickedness
 thou hast done, whereby thou hast
 forsaken me.
 And the heaven that is over thy head, shall be brass,
 and the earth that is under thee shall be iron.
 The Lord =

Deuteronomie The Lord shall make the rain of thy Land powder
chap: 28th and dust: from heaven shall it come down upon thee,
ver: 24th until thou be destroyed.
38th 39th Thou shalt carry much seed out into the field, and shalt

45th 46th gather but little in.

47th Thou shalt plant vineyards, and dress them, but
shalt neither drink of the wine, nor gather the
grapes: for the worms shall eat them.

Job: chap: 18th ver: 19th Because thou hast despised the voice of the
Lord thy God to keep his commandments, and his
law, and thou hast despised his statutes, which he commanded thee.

And they shall be upon thee for a sign, and for a
wonder, and upon thy seed for ever.
Because thou servedst not the Lord thy God, with
gladness, and with gladness of heart, for the

abundance of all things.

A lively description of a wicked man, of his actions, and
his condition, of his
wickedness of his heart, and what the wickedness
of the heart produceth and bringeth forth how good

the sole and only searcher of the heart shall
the Lord, and strange gods, meat with the
idols, and in his just judgements they refusing
to be drawn to repentance, by cleansing of their hearts

turning unto God, and walking in his ways.
But the wicked are like the troubled sea, when it cometh
to rest, whose waters cast up mire and dirt.

There is no peace saith my God, to the wicked.
There is no peace saith the Lord unto the wicked.

And if thou say in thine heart, wherefore cometh this
unto me? For the wickedness of thine
things, and thy skirts discovered, and thy heels

made bare.
Can the Ethiopian change his skin, or the Leopard
his spots? then may ye also do evil.

Therefore will I scatter them as the stubble, that
passeth away, by the winds of the wilderness.
This is thy Lot, because thou hast forsaken me, and
trusted in falsehood.

Therefore

Jeremiah Therefore will I discover thy skirts upon thy face, that thy shame may appear of the crooked perverse, and incorrigible actions of the wicked. *chap: 13th ver: 26th*

Ecclesiastes That which is crooked, cannot be made straight: and that which is wanting, cannot be numbered. *chap: 1st ver: 15th*

Ecclesiastes Consider the work of god: for who can make that straight, which he hath made crooked. *chap: 7th ver: 13th*

Jeremiah O Lord, are not thine eyes upon the truth: thou hast stricken them, but they have not grieved; thou hast consumed them, but they have refused; they have made their faces harder than a rock, they have refused to be returned. *chap: 5th ver: 3rd*

And it shall come to pass, when ye shall say, wherefore doth the Lord our god all these things unto us? then shall thou answer them, like as ye have forsaken me and served strange gods, in your land; so shall ye serve strangers in a land that is not yours. *chap: 5th ver: 19th*

The people turneth not unto him that senteth them, neither do they seek the Lord of hosts: therefore the Lord will cut off from Israel head, and tail, branch, and root in one day. *chap: 9th ver: 13th*

The ancient and honourable, he is the head: and the prophet that teacheth lies, he is the tail. For the leaders of this people, cause them to erre, and they shall erre. *chap: 13th ver: 14th*

And they shall say unto thee, wherefore hath the Lord pronounced all this great evil against us, or what is our iniquity, or what is our sin, that we have committed against the Lord our god? *chap: 16th ver: 10th*

Then shall thou say unto them, because your fathers have forsaken me, saith the Lord, and have worshipped them gods, and have served them, and have worshipped them, and ye have done worse than your fathers. *chap: 12th ver: 2nd*

And ye have done worse than your fathers, (for behold ye walk every one after the imagination of his evil heart, that they may not hearken unto me.) *chap: 12th ver: 2nd*

A further description

A further description of the wicked.
 The wicked through the pride of his countenance
 will not seek after god: god is not in all his thoughts.
 His wayes are alwayes grievous; thy iudgements are
 farre above out of his sight.
 his mouth is full of cursing, and deceit, and fraud.
 under his tongue, is mischief, and vanity.
 pride compasseth them about as a chain: violence
 covereth them as a garment.
 Their eyes stand out with falsehood: they have more
 then their heart could wish.
 They are corrupt, and speak concerning oppression:
 they speak softly.
 they set their mouth against the heavens; and their
 tongue walketh through the earth.
 Behold, those are the ungodly, who prosper in the
 world, they increase in riches.
 Their works are works of iniquity, and the act of
 violence, is in their hands.
 Their feet run to evil, and they make hast to
 shed innocent blood: their thoughts are thoughts
 of iniquity, wasting, and destruction, are in
 their paths.
 The way of peace they know not and there is no
 iudgement in their goings: they have made them
 crooked paths: who force are goath therein, shall
 not know peace.
 In transgressing, and lying against the Lord, and
 departing away from our god, speaking oppression,
 and exalting conceiving, and uttering from the
 heart words of falsehood.
 And iniquity is turned away backward, and
 justice standeth a farre off: for truth is fallen in
 the street, and equity cannot enter.
 And the Lord saw it, and he displeased him, that there
 was no iudgement.
 That wickednesse proceeded from the heart, for out
 of the abundance of the heart, the mouth speaketh
 the hand doeth, and all the members of the body
 work together, to do that which is evil.
 This people =

10th var: 10th
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Matthew
chap: 15th
ver: 8th
9th.

This people draw nigh unto me, with their month, and honour me, with their lips: but their heart is farr from me.
But in vain do they worship me, teaching for doctrines, the commandments of man.

Mark
chap: 7th
ver: 5th
6th, 7th

Then the pharisees, and scribes asked him, why walk not thy disciples, according to the tradition of the elders, but eat bread with unwashen hands?
He answered, and said unto them well hath Esaias prophesied of you hypocrites, as it is written, This people pharised of you hypocrites, as it is written, This people honour me, with their lips, but their heart is farr from me.

God punisheth
the wicked
for their
wickednesse.

Howbeit in vain do they worship me, teaching for doctrines, the commandments of man.
God punisheth the wicked for the wickednesse of their hearts, when they make a fayre and hypocrisie of their hearts, when they make a fayre outward shew, of sanctity, and holynesse and of their due serving of god, when as their hearts, are farr from him. uncleansed not purifyed.
Draw nigh to god and he will draw nigh to you. cleanse your hands ye sinners, and purifie your hearts, ye double minded.

James
chap: 4th
ver: 8th

Wherefore the Lord said Four smuch, as this people draw nigh to me, with their mouth, and with their lips do honour me, but have removed their heart farr from me, and their fear towards me, is taught by the precept of man.

Isaiah
chap: 29th
ver: 13th
14th, 15th

There fore behold I will proceed to do a marvellous work, amongst this people, even a marvellous work, which they shall not understand, nor shall they know.

Isaiah
chap: 60th
ver: 6th
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For the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.
We unto them that seek deep, to hide their counsel, from the Lord, and their works are in the dark, and they say, who seeth us? and who knoweth us?

Matthew
chap: 15th
ver: 18th
19th
20th

That all wickednesse proceedeth from the heart. For out of the abundance of the heart, the mouth speaketh. Those things which proceed out of the mouth, come forth from the heart, and they defile the man.
For out of the heart, proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies. These are the things, which defile a man.
And god =

Genesis. And god saw that the wickedness of man was great
chap: 6th in the earth and that every imagination of the
ver: 5th thoughts of his heart was only evil continually.
6th 7th And it repented the Lord that he had made man on
the earth, and it grieved him at his heart.

Ecclesiastes
chap: 9th ver: 1st And the Lord said I will destroy man whom I have
3rd yea, also created, from the face of the earth, both man, and
the heart of the beast and the creeping thing and the fowls of the
sonnes of avil. aires: for it repented me that I have made them.
is full of evil. And the Lord smelled a sweet savour and the Lord
and magnifies in their hearts. And the Lord said in his heart, I will not again curse the ground
while they live.

Genesis. Chap: 8th any more for mans sake: for the imagination of
ver: 20th mans heart is evil from his youth: neither will I
again smite any more, every thing living as I have
done.

Gods judgments
for the
wickedness of
the heart
of the wickedness of the heart, and gods, refusing
Judgements for the same.

Jeremiah. Chap: 17th The heart is deceitful above all things, and
ver: 9th desperately wicked, who can know it?
10th The Lord search the heart, I try the reins, even
to give every man according to his wayes,
and according to the fruit of his doings.

1 Samuel. Chap: 16th For the Lord seeth not, as a man seeth; for man
ver: 7th looketh on the outward appearance, but the Lord
looketh on the heart.

Ezekiel. Chap: 14th The word of the Lord came unto me saying.
ver: 2nd Some of man, these men have set up their idols
in their heart, and put the stumbling block of their
iniquity before their face: should I be enquired
of at all by them?

Ezekiel. Chap: 14th Therefore speak unto them and say unto them Thus
saith the Lord god, every man of the house of
Israel that setteth up his idols, in his heart, and
putteth the stumbling block of his iniquity before
his face, and cometh to the prophet, I the Lord
will answer him that cometh, according to the
multitude of his idols.
That I may take the house of Israel in their own
heart, because they are all estranged from me
through their idols.
The Lord, will answer him by my self.
And I will

zekiel
chap: 14th
ver: 8th
9th 10th

zekiel chap: 3rd
7th all proph^{ets}
I shall see
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ed heart
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chap: 22th
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And I will set my face against that man and will make him a sign and a proverb, and I will cut him off from the midst of my people, and ye shall know that I am the Lord.

And if the prophet be deceived when he hath spoken a thing, I the Lord have deceived that prophet, and I will stretch out my hand upon him and will destroy him, from the midst of my people I shall.

And they shall bear the punishment of their iniquity: and they shall bear the punishment of the prophet, shall be even as the punishment of him that seeketh unto him.

Now therefore behold, the Lord hath put a lying spirit in the mouth of all the prophets, and the Lord hath spoken evil concerning them.

Gods judgments on a land for sin, and for the wickedness of their hearts.

When the Lord smiteth against me by transfer of my grievously then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, and will cut off man, and

beast from it. I will cause noisome beasts to pass through the land, and they shall spoil it so that it be desolate that no man may pass through because of the beasts.

I will bring a sword upon that land and say sword, cut off man, and beast from it.

I will send a pestilence into that land, and I will cut off from it, man and beast.

Though these three men Noah, Daniel and Job, be with the Lord, yet they shall not deliver their souls by their righteousness, the stake of the wicked and the hammer of gods, judgments upon them for the iniquity of their hearts. God inviteth vs, to

withdrawing of their hearts. It being the heart which he speaketh, and being thus prepared to seek him, with all our hearts, he will then be found by us, and will be our god, and we shall be his people.

And he will

And he will fill, cleanse and prepare our hearts, and
so inhabitable is to seek him as right as we ought to do
do, if we apply our selves unto him for the
same.

Jeremiah
chap: 26th
var: 13th
~
And your ways and your doings, and obey the voice
of the Lord your god, and the Lord will repent him
of the evil that he hath pronounced against you.

Jeremiah
chap: 29th
var: 13th
~
Then shall ye call upon me, and ye shall go and pray unto
me, and I will hearken unto you.
And ye shall seek me, and find me, when ye shall search
for me with all your heart.
And seek my face unto the Lord god, to seek by prayer,
and supplications, with fasting, and sackcloth, and
ashes.

Daniel
chap: 9th
var: 38th
4th 5th
~
And I prayed unto the Lord my god and made my con-
fession and said, O Lord the great and dreadful god,
keeping the covenant, and mercy to them that love
him and keep his commandments.
We have sinned, and have committed iniquity, and have done
wickedly, and have rebelled, even by departing from
thy precepts.

Daniel's prayer
and
Confession.
~
Neither have we hearkened unto thy servants, the
prophets, which spake in thy name to our kings, our
princes, and our fathers, and to all the people of the
Land.

Proverbs
chap: 16th
var: 1-9
~
The preparations of the heart in man, and the answer
of the tongue is from the Lord.
A man's heart deviseth his way: but the Lord
directeth his steps.

Proverbs
chap: 19th
var: 21th
~
There are many devices in a man's heart: nevertheless
false the counsel of the Lord, that shall stand.
Many things are of the Lord, how can a man then
understand his own way?

Proverbs
chap: 20th
var: 24th
~
The steps of a good man are ordered by the Lord:
and he delighteth in his way.
Though he fall, he shall not be utterly cast down: for
the Lord upholdeth him with his hand.
I know that the way of man is not in
himself: it is not in man that walketh to
direct his steps.

Plalm:
37th var:
23th 24th
~
Jeremiah
chap: 10th
var: 23th
~
My force give

My sonne give me thine heart, and let thine eyes observe my wayes.
Create in me a cleane heart, O god; and renew a right spirit within me.
Cast me not away from thy presence; and take not thy holy spirit from me.
I will give them one heart and one way, that they may feare me for ever, for the good of them, and of their children after them.
And they shall be my people, and I will be their god.
And I will give them a heart to know me, that I am the Lord, and they shall be my people, and I will be their god: for they shall returne unto me, with their whole heart.
And I will make an ewe lasting Covenant with them, that I will not turn away from them to do them good, but I will put my feare in their hearts, that they shall not depart from me.
yea I will rejoyce over them, to do them good.
And the Lord thy god will circumcise thine heart, and the heart of thy seed, to love the Lord thy god, with all thine heart, and with all thy soul, that thou mayest live.
And the Lord said unto me, I have heard the voice of the words of this people, which they have spoken unto thee: they have well said, all that they have spoken.
O that there were such an heart in them, that they would feare me, and keep all my commandments, alwayes, that it might be well with them, and with their children for ever.
And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh.
that they may walk in my statutes, and keep mine ordinances, and do them; and they shall be my people, and I will be their god.
A new heart =

Ezekiel. A new heart will I give you and a new spirit will I put
chap. 36th within you, and I will take away the stony heart out of
your flesh, and I will give you an heart of flesh.
And I will put my spirit within you and cause you to walk in
my statutes, and ye shall keep my judgments, and do them.
And ye shall be my people, and I will be your god.

Jeremiah. And I will put my law in their inward parts, and write it in their
chap. 31th hearts, and will be their god, and they shall be my people.
But as for them whose heart walketh after the heart of

Ezekiel. their detestable things, and their abominations, I will
chap. 11th recompense their way, upon their own heads, saith the
var. 24th Lord God.

Deuteronomy. What doth the Lord thy god require of thee but to fear
chap. 10th him and to love the Lord thy god, with all thy heart, and
var. 12th with all thy soul.
To keep the commandments of the Lord, and his statutes,
13th 16th to keep the commandments of the Lord, and his statutes,
17th Circumcise therefore the foreskinne of your heart, and

Exodus. be no more stiffnecked.
chap. 34th var. 14th For the Lord your god, is god of gods, and Lord of Lords.
For the Lord a great god, a mighty and a terrible, which regardeth
whose name is a great god, a mighty and a terrible, which regardeth
var. 14th not persons, nor taketh reward.
The word is very nigh unto thee in thy mouth, and in thy
Deuteronomy. heart that thou mayest do it.

chap. 30th heart that thou mayest do it.
var. 14th But if thine heart turn away, so that thou wilt not
17th 18th hearken, but shall be drawn away, and worship other
gods, and serve them.
ye shall surely perish. For the Lord your God is one.
The word is nigh thee even in thy mouth, and in thy heart:

Remanes. that is the word of faith which we preach.
chap. 10th That if thou shalt confess with thy mouth, the Lord
var. 9th Jesus, and shalt believe in thine heart that God hath
8th raised him from the dead thou shalt be saved.
10th 11th For with the heart man believeth unto righteousness,
and with the mouth confession is made unto salvation.
For the scripture saith, whosoever believeth on him
shall not be ashamed.
My heart is fixed, O God, my heart is fixed: I will sing
and give praise.

Psalms
57th var.
7th

O God my heart

O god my heart is fixed, I will sing and give praise, 36.
 even with my glory.
 King David's fatherly and religious precepts, and
 directions, a little before his death given unto King
 Solomon his sonne.
 And thou Solomon my sonne know thou the god of
 thy father and serve him with a perfect heart
 and with a willing minde: for the Lord searcheth
 all hearts, and understandeth all the imaginations
 of the thoughts: if thou seek him, he will be
 found of thee: but if thou forsake him, he will
 cast thee off for ever.
 Be strong and of a good courage, and do it: fear not
 nor be dismayed. For the Lord god, even my god, will be
 with thee, he will not fail thee, nor forsake thee.
 Lord of hosts, that judgest righteously, that triest
 the reins and the heart.
 King David's prayer for Solomon his sonne.
 I know also my god that thou triest the heart,
 and hast pleasure in brightness.
 Lord god of Abraham, Isaac, and Israel our fathers,
 keep this for ever in the imagination of the thoughts
 of the heart, of thy people, and prepare their heart
 unto thee.
 And give unto Solomon my sonne a perfect heart to
 keep thy commandments, thy testimonies, and
 thy statutes.
 God punisheth his people, for the wickedness of
 their hearts.
 And the Lord saith, because they have forsaken my
 Law, which I set before them and have not obeyed
 my voice, neither walked therein.
 But have walked after the imagination of their
 own heart, and after Baalim, which their fathers
 taught them.
 Therefore thus saith the Lord of hosts, the god of Israel,
 Behold I will feed them, even this people with
 wormwood and give them water of gall to drink.
 For the sake of false prophets.

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Jeremiah. For the Lord one god hath put vs to silence and given
chap: 23th vs water of gall to drink, because we have sinned
ver: 14th against the Lord.
15th We looked for peace but no good came: and for a time
of health, and behold trouble.

Deuteronomy. Of Moses the prophet of god. And of his death.
chap: 33th Moses commanded vs a law even the inheritance of
ver: 1th the congregation of Jacob.
5th And he was king in Jeshurun, when the heads of the

Jeshurun. people and the tribes of Israel were gathered
of Israel. together like
There is none unto the god of Jeshurun who rideth
upon the heaven, in thy help, and in his excellency
on the skie.

Deuteronomy. The eternal god is thy refuge, and underneath are the
chap: 33th everlasting arms: and he shall thrust out the
ver: 26th enemy from before thee and shall say destroy them.
27th 28th 29th 30th 31th 32th 33th 34th 35th 36th 37th 38th 39th 40th 41th 42th 43th 44th 45th 46th 47th 48th 49th 50th 51th 52th 53th 54th 55th 56th 57th 58th 59th 60th 61th 62th 63th 64th 65th 66th 67th 68th 69th 70th 71th 72th 73th 74th 75th 76th 77th 78th 79th 80th 81th 82th 83th 84th 85th 86th 87th 88th 89th 90th 91th 92th 93th 94th 95th 96th 97th 98th 99th 100th 101th 102th 103th 104th 105th 106th 107th 108th 109th 110th 111th 112th 113th 114th 115th 116th 117th 118th 119th 120th 121th 122th 123th 124th 125th 126th 127th 128th 129th 130th 131th 132th 133th 134th 135th 136th 137th 138th 139th 140th 141th 142th 143th 144th 145th 146th 147th 148th 149th 150th 151th 152th 153th 154th 155th 156th 157th 158th 159th 160th 161th 162th 163th 164th 165th 166th 167th 168th 169th 170th 171th 172th 173th 174th 175th 176th 177th 178th 179th 180th 181th 182th 183th 184th 185th 186th 187th 188th 189th 190th 191th 192th 193th 194th 195th 196th 197th 198th 199th 200th 201th 202th 203th 204th 205th 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God the people saved by the Lord the shield of thy help, and
who is the sword of thy excellency.
And Moses went up from the plains of Moab unto the
mountain of Nebo, to the top of Pisgah, that is over
against Jericho: and the Lord shewed him all the
land of Gilead, unto Dan.

Deuteronomy. So Moses the servant of the Lord died there in the land
chap: 34th of Moab, according to the word of the Lord.
ver: 1th 2th 3th 4th 5th 6th 7th 8th 9th 10th 11th 12th 13th 14th 15th 16th 17th 18th 19th 20th 21th 22th 23th 24th 25th 26th 27th 28th 29th 30th 31th 32th 33th 34th 35th 36th 37th 38th 39th 40th 41th 42th 43th 44th 45th 46th 47th 48th 49th 50th 51th 52th 53th 54th 55th 56th 57th 58th 59th 60th 61th 62th 63th 64th 65th 66th 67th 68th 69th 70th 71th 72th 73th 74th 75th 76th 77th 78th 79th 80th 81th 82th 83th 84th 85th 86th 87th 88th 89th 90th 91th 92th 93th 94th 95th 96th 97th 98th 99th 100th 101th 102th 103th 104th 105th 106th 107th 108th 109th 110th 111th 112th 113th

Mischief shall fall upon mischief and rumour shall be
be upon rumour then shall they seek a vision of
the prophet: but the Law shall perish from the priest,
and counsel from the ancients.

The king shall mourn and the princes shall be clothed
with desolation and the hands of the people of the
Land shall be troubled: I will enter into them, after their
way, and according to their desires will I judge them,
and they shall know that I am the Lord.

We are to trust in God at all times, and to cast our
care on him, and not overmuch to trouble our
selves with worldly cares, by setting of our hearts
thereon.

Cast thy burden upon the Lord, and he shall sustain
thee: he shall never suffer the righteous to be
moved.

Commit thy way unto the Lord: trust also in him, and he
shall bring it to pass.

Delight thyself in the Lord, and he shall give thee the
desires of thine heart.

Commit thy works unto the Lord, and thy thoughts
shall be established.

Humble your selves, therefore, under the mighty
hand of God, that he may exalt you in due time.

Casting all your care upon him, for he careth
for you.

Take no thought for your life, what ye shall eat, or what
ye shall drink; nor yet for your body, what ye shall
put on: is not the life more than meat, and the
body, than raiment?

Behold the fowls of the air: for they sow not, neither
do they reap, nor gather into barns; yet your
heavenly Father feedeth them: are ye not much
better than they?

Which of you by taking thought, can add one cubit
unto his stature?

And why take ye thought for raiment? Consider
the Lilies of the field, how they grow; they toil not,
neither do they spin.

And yet I say unto you, that even Solomon in all his
glory, was not arrayed like one of these.

Whence shall

Matthew
chap: 6
ver: 30
31th / 32th
33th /

p/al'm: 13/6
ver: 25th
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John
28th
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27. 27. 27.

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26. By his wordes & things confit. For. 27. w.
may speak much and yet come short: what
fate in summer! he shall. For. 28. How that
wore a belt to m^gifie him for his great
aground his wordes. For. 29. In his t^hreaten
of very great and malicious in his power.

Luke. 12th
 Chap. 12th
 ver. 31st
 2.
 Psalm. 13

But rather seek ye the kingdom of God and
 all these things shall be added unto you.
 Great is our Lord and of great power: his under-
 standing is infinite.
 Praise his God and to the ever-

14th / He giveth to the vultures, and
vult. 5th / ravens which cry.
9th / 11th / The Lord taketh pleasure in them that fear him,
14th / in those that hope in his mercy.
~ / He maketh peace in thy borders, and feedeth
thee with the finest of the wheat.
~ / Breadth for the raven his food, when his

Job. chap. 41. Who peevish
young ones cry unto god, they waver for lack
of meek.
Lord how manifold are thy works, in wisdom
hast thou made them all: the earth is full of

Psalm: thy riches.
14th. So is this great and wide Sea, whereom all things
ver: 24. creeping innumerable, both small, and great
25th. 2. beasts.
28th. wait all upon thee: that thou mayest
give them their food (season.)

Psalm 111.
Ver: 5. ¹⁴ ~~that~~ ¹⁵ ~~thou~~ ¹⁶ ~~gavest~~ ¹⁷ ~~them~~ ¹⁸ ~~they~~ ¹⁹ ~~gather~~ ²⁰ ~~thou~~ ²¹ ~~givest~~ ²² ~~them~~ ²³ ~~they~~ ²⁴ ~~gather~~ ²⁵ ~~thou~~ ²⁶ ~~givest~~ ²⁷ ~~them~~ ²⁸ ~~they~~ ²⁹ ~~gather~~ ³⁰ ~~thou~~ ³¹ ~~givest~~ ³² ~~them~~ ³³ ~~they~~ ³⁴ ~~gather~~ ³⁵ ~~thou~~ ³⁶ ~~givest~~ ³⁷ ~~them~~ ³⁸ ~~they~~ ³⁹ ~~gather~~ ⁴⁰ ~~thou~~ ⁴¹ ~~givest~~ ⁴² ~~them~~ ⁴³ ~~they~~ ⁴⁴ ~~gather~~ ⁴⁵ ~~thou~~ ⁴⁶ ~~givest~~ ⁴⁷ ~~them~~ ⁴⁸ ~~they~~ ⁴⁹ ~~gather~~ ⁵⁰ ~~thou~~ ⁵¹ ~~givest~~ ⁵² ~~them~~ ⁵³ ~~they~~ ⁵⁴ ~~gather~~ ⁵⁵ ~~thou~~ ⁵⁶ ~~givest~~ ⁵⁷ ~~them~~ ⁵⁸ ~~they~~ ⁵⁹ ~~gather~~ ⁶⁰ ~~thou~~ ⁶¹ ~~givest~~ ⁶² ~~them~~ ⁶³ ~~they~~ ⁶⁴ ~~gather~~ ⁶⁵ ~~thou~~ ⁶⁶ ~~givest~~ ⁶⁷ ~~them~~ ⁶⁸ ~~they~~ ⁶⁹ ~~gather~~ ⁷⁰ ~~thou~~ ⁷¹ ~~givest~~ ⁷² ~~them~~ ⁷³ ~~they~~ ⁷⁴ ~~gather~~ ⁷⁵ ~~thou~~ ⁷⁶ ~~givest~~ ⁷⁷ ~~them~~ ⁷⁸ ~~they~~ ⁷⁹ ~~gather~~ ⁸⁰ ~~thou~~ ⁸¹ ~~givest~~ ⁸² ~~them~~ ⁸³ ~~they~~ ⁸⁴ ~~gather~~ ⁸⁵ ~~thou~~ ⁸⁶ ~~givest~~ ⁸⁷ ~~them~~ ⁸⁸ ~~they~~ ⁸⁹ ~~gather~~ ⁹⁰ ~~thou~~ ⁹¹ ~~givest~~ ⁹² ~~them~~ ⁹³ ~~they~~ ⁹⁴ ~~gather~~ ⁹⁵ ~~thou~~ ⁹⁶ ~~givest~~ ⁹⁷ ~~them~~ ⁹⁸ ~~they~~ ⁹⁹ ~~gather~~ ¹⁰⁰ ~~thou~~ ¹⁰¹ ~~givest~~ ¹⁰² ~~them~~ ¹⁰³ ~~they~~ ¹⁰⁴ ~~gather~~ ¹⁰⁵ ~~thou~~ ¹⁰⁶ ~~givest~~ ¹⁰⁷ ~~them~~ ¹⁰⁸ ~~they~~ ¹⁰⁹ ~~gather~~ ¹¹⁰ ~~thou~~ ¹¹¹ ~~givest~~ ¹¹² ~~them~~ ¹¹³ ~~they~~ ¹¹⁴ ~~gather~~ ¹¹⁵ ~~thou~~ ¹¹⁶ ~~givest~~ ¹¹⁷ ~~them~~ ¹¹⁸ ~~they~~ ¹¹⁹ ~~gather~~ ¹²⁰ ~~thou~~ ¹²¹ ~~givest~~ ¹²² ~~them~~ ¹²³ ~~they~~ ¹²⁴ ~~gather~~ ¹²⁵ ~~thou~~ ¹²⁶ ~~givest~~ ¹²⁷ ~~them~~ ¹²⁸ ~~they~~ ¹²⁹ ~~gather~~ ¹³⁰ ~~thou~~ ¹³¹ ~~givest~~ ¹³² ~~them~~ ¹³³ ~~they~~ ¹³⁴ ~~gather~~ ¹³⁵ ~~thou~~ ¹³⁶ ~~givest~~ ¹³⁷ ~~them~~ ¹³⁸ ~~they~~ ¹³⁹ ~~gather~~ ¹⁴⁰ ~~thou~~ ¹⁴¹ ~~givest~~ ¹⁴² ~~them~~ ¹⁴³ ~~they~~ ¹⁴⁴ ~~gather~~ ¹⁴⁵ ~~thou~~ ¹⁴⁶ ~~givest~~ ¹⁴⁷ ~~them~~ ¹⁴⁸ ~~they~~ ¹⁴⁹ ~~gather~~ ¹⁵⁰ ~~thou~~ ¹⁵¹ ~~givest~~ ¹⁵² ~~them~~ ¹⁵³ ~~they~~ ¹⁵⁴ ~~gather~~ ¹⁵⁵ ~~thou~~ ¹⁵⁶ ~~givest~~ ¹⁵⁷ ~~them~~ ¹⁵⁸ ~~they~~ ¹⁵⁹ ~~gather~~ ¹⁶⁰ ~~thou~~ ¹⁶¹ ~~givest~~ ¹⁶² ~~them~~ ¹⁶³ ~~they~~ ¹⁶⁴ ~~gather~~ ¹⁶⁵ ~~thou~~ ¹⁶⁶ ~~givest~~ ¹⁶⁷ ~~them~~ ¹⁶⁸ ~~they~~ ¹⁶⁹ ~~gather~~ ¹⁷⁰ ~~thou~~ ¹⁷¹ ~~givest~~ ¹⁷² ~~them~~ ¹⁷³ ~~they~~ ¹⁷⁴ ~~gather~~ ¹⁷⁵ ~~thou~~ ¹⁷⁶ ~~givest~~ ¹⁷⁷ ~~them~~ ¹⁷⁸ ~~they~~ ¹⁷⁹ ~~gather~~ ¹⁸⁰ ~~thou~~ ¹⁸¹ ~~givest~~ ¹⁸² ~~them~~ ¹⁸³ ~~they~~ ¹⁸⁴ ~~gather~~ ¹⁸⁵ ~~thou~~ ¹⁸⁶ ~~givest~~ ¹⁸⁷ ~~them~~ ¹⁸⁸ ~~they~~ ¹⁸⁹ ~~gather~~ ¹⁹⁰ ~~thou~~ ¹⁹¹ ~~givest~~ ¹⁹² ~~them~~ ¹⁹³ ~~they~~ ¹⁹⁴ ~~gather~~ ¹⁹⁵ ~~thou~~ ¹⁹⁶ ~~givest~~ ¹⁹⁷ ~~them~~ ¹⁹⁸ ~~they~~ ¹⁹⁹ ~~gather~~ ²⁰⁰ ~~thou~~ ²⁰¹ ~~givest~~ ²⁰² ~~them~~ ²⁰³ ~~they~~ ²⁰⁴ ~~gather~~ ²⁰⁵ ~~thou~~ ²⁰⁶ ~~givest~~ ²⁰⁷ ~~them~~ ²⁰⁸ ~~they~~ ²⁰⁹ ~~gather~~ ²¹⁰ ~~thou~~ ²¹¹ ~~givest~~ ²¹² ~~them~~ ²¹³ ~~they~~ ²¹⁴ ~~gather~~ ²¹⁵ ~~thou~~ ²¹⁶ ~~givest~~ ²¹⁷ ~~them~~ ²¹⁸ ~~they~~ ²¹⁹ ~~gather~~ ²²⁰ ~~thou~~ ²²¹ ~~givest~~ ²²² ~~them~~ ²²³ ~~they~~ ²²⁴ ~~gather~~ ²²⁵ ~~thou~~ ²²⁶ ~~givest~~ ²²⁷ ~~them~~ ²²⁸ ~~they~~ ²²⁹ ~~gather~~ ²³⁰ ~~thou~~ ²³¹ ~~givest~~ ²³² ~~them~~ ²³³ ~~they~~ ²³⁴ ~~gather~~ ²³⁵ ~~thou~~ ²³⁶ ~~givest~~ ²³⁷ ~~them~~ ²³⁸ ~~they~~ ²³⁹ ~~gather~~ ²⁴⁰ ~~thou~~ ²⁴¹ ~~givest~~ ²⁴² ~~them~~ ²⁴³ ~~they~~ ²⁴⁴ ~~gather~~ ²⁴⁵ ~~thou~~ ²⁴⁶ ~~givest~~ ²⁴⁷ ~~them~~ ²⁴⁸ ~~they~~ ²⁴⁹ ~~gather~~ ²⁵⁰ ~~thou~~ ²⁵¹ ~~givest~~ ²⁵² ~~them~~ ²⁵³ ~~they~~ ²⁵⁴ ~~gather~~ ²⁵⁵ ~~thou~~ ²⁵⁶ ~~givest~~ ²⁵⁷ ~~them~~ ²⁵⁸ ~~they~~ ²⁵⁹ ~~gather~~ ²⁶⁰ ~~thou~~ ²⁶¹ ~~givest~~ ²⁶² ~~them~~ ²⁶³ ~~they~~ ²⁶⁴ ~~gather~~ ²⁶⁵ ~~thou~~ ²⁶⁶ ~~givest~~ ²⁶⁷ ~~them~~

34th. *Psalm.* The angel of the Lord
I taste and see that the Lord is good: blessed is
the man that trusteth in him.
34th. *Psalm.* The angel of the Lord
I taste and see that the Lord is good: blessed is
the man that trusteth in him.

10th/11th/12th
I have
want to them in
the young lions do lack and suffer hunger
they that seek the Lord shall not want any
good thing
The Lord and do good so shall thou dwell
in the land and thou shalt be fed.

Palm m. Trust in the Lord, and verily thou shalt see
27th in the Land, and verily thou shalt see
Vau: 37. I have been young =

Plalm: 111. vox: 5. The
that give me meat to
eat that face him.

Plalm: 37. vox: 1.
25th

I have been young, and now am old: yet have not
seen the righteous forsaken, nor his seed begging
bread.

The Lord is good to all: and his tender mercies are
over all his works.

Plalm: 145. vox: 1.
15th

The eyes of all wait upon thee and thou givest
them their meat in due season.

16th

Then openest thine hand, and satisfiest the desire of
every living thing.

Elijah fed
and sustained
by gods good
providence

The prophet Elijah. by gods good providence, and
appointed was fed, and relieved by the ravens.
by gods good and sustaine'd by a widow woman. and twice
he was comforted and relieved by an angel from
god. this prophet Elijah is called in scripture by
the name of Elias. and in praise of him.

1. Kings 5.
chap. 12th

vox: 2th

And the word of the Lord came unto him saying
Get thee hence, and turn thee eastward, and hide
thyself by the brook Cherith that is before Jordan.

3th

And it shall be that thou shalt drink of the brook,
and I have commanded the Ravens, to feed thee
there.

4th

So he went and did according to the word of the
Lord: for he went, and dwelt by the brook
Cherith, that is before Jordan.

5th

And the ravens brought him, bread, and flesh,
in the morning, and bread, and flesh in the
evening: and he drank of the brook.

6th

And the word of the Lord, came unto him saying
Arise, get thee to Zarephath which belongeth to
Zidon, and dwell there: behold I have commanded
a widow woman, there to sustain thee.

7th

So he arose, and went to Zarephath: and when
he came to the gate of the city, behold the
widow woman, was there gathering of sticks: and
he called to her, and said, Fetch me, I pray thee,
a little water, in a vessel, that I may drink.

8th

And as she was going to fetch it, he called to her,
and said, bring me, I pray thee a morsel of
bread in thine hand.

9th

And she said

10th

And the Lord said

11th

And the Lord said

12th

And the Lord said

13th

And the Lord said

14th

And the Lord said

Plalm: 112. vox: 1. The
Lord: vox: 2. His seed shall be mighty upon earth
and shall be called in his name.

Plalm: 112. vox: 1. The
Lord: vox: 2. His seed shall be mighty upon earth
and shall be called in his name.

1. Kings.
chap: 17th
ver: 12th
13th
14th
15th
16th

And he said, as the Lord thy god liveth I have not a cake, but a handful of meal in a barrel, and a little oyl in a cruse: and behold I am gathering two sticks, that I may go in and dress it for me, and my some, that we may eat and die.

And Elijah said unto her Fear not; go, and do as thou hast said: but make me thereof a little cake first, and bring it unto me and after make for thee and for thy some. For thus saith the Lord God of Israel, The barrel of meal shall not waste, neither shall the cruse of oyl fail, untill the day that the Lord sendeth rain upon the earth.

And she went and did according to the saying of Elijah: and she and he, and her house, did eat many dayes. And the barrel of meal wasted not, neither did the cruse of oyl fail, according to the word of the Lord, which he spake by Elijah.

Which he spake by Elijah, which he lay, and slept under a juniper tree, behold And as he lay, and slept under a juniper tree, behold then, an angel touched him, and said unto him, Arise, and eat.

And he looked, and behold there was a cake baked on the coales, and a cruse of water at his head; and he did eat, and drank, and laid him down again.

And the angel of the Lord came again the second time, and touched him, and said, Arise, and eat, because the journey is to great for thee.

And he arose, and did eat, and drink, and went in the strength of that meal forty dayes, and forty nights, unto Horeb, the mount manse of god.

But tell you of a truth, many widows were in Israel, in the dayes of Elias, when the heaven was shut up, three yeares, and six moneths, when great famine was throughout all the land.

Shut up, throughout all the land. And when famine was throughout all the land, save unto Buk, unto none of them was Elias sent, save unto a widow, a cith of Siden.

When stood up Elias the prophet as fire, and his word burnt like a lamp. He brought a sore famine upon them and by his zeal he diminished their number.

He brought a sore famine upon them and by his zeal he diminished their number. And he brought a sore famine upon them and by his zeal he diminished their number.

And he brought a sore famine upon them and by his zeal he diminished their number. And he brought a sore famine upon them and by his zeal he diminished their number.

And he brought a sore famine upon them and by his zeal he diminished their number. And he brought a sore famine upon them and by his zeal he diminished their number.

And he brought a sore famine upon them and by his zeal he diminished their number. And he brought a sore famine upon them and by his zeal he diminished their number.

And thou hast much wealth of thou have god and I have none. And thou hast much wealth of thou have god and I have none.

5. Luka.
chap: 4th
ver: 25th
26th

Ecclesiastical.
chap: 4th
ver: 1st
2nd

By the =

Ecclesiastick By the word of the Lord he shut up the heaven and
chap: 48th also three times brought down fire.
ver: 3/4th O Elias, how wast thou honoured in thy wondrous deeds,
5th and who may glory like unto thee.
L 1 / who d. dst raise up a dead man from death and his
soul from the place of the dead, by the word of the
most high.

1. Kings. And he stretched himself upon the child three times,
chap: 17th and cried unto the Lord and said O Lord my
ver: 21th God, I pray thee let this child's soul come into
22th / 23th him again.
And the Lord heard the voice of Elijah, and the
soul of the child, came into him again, and he
revived.

And Elijah took the child, and delivered him
unto his mother, and Elijah said, See thy
sonne liveth.
Ecclesiastick Who broughtest kings to destruction, and
chap: 48th honorable men from their bed.
ver: 1st ~~who broughtest kings to destruction, and~~

2. Kings. And the angel of the Lord said unto Elijah, go
chap: 1st down with him, be not afraid of him. And he
ver: 15th arose and went down with him unto the king.
16th / 17th And he said unto him Thus saith the Lord,
Forasmuch as thou hast sent messengers to enquire
of Baalzebub, the god of Ekron (is it not
because there is no god in Israel) to enquire
of his word, therefore thou shalt not come
down off that bed on which thou art got up, but
thou shalt surely die.
So he died according to the word of the Lord,
which Elijah had spoken.

Ecclesiastick Who anointed kings, to take revenge, and
chap: 48th prophets to succeed after him.
ver: 3rd And the Lord said unto him, Go return on thy way
to the wilderness of Damascus: and when thou
1. Kings 22nd thou comest, anoint Hazael to be king over
chap: 19th / ver: 15th over Syria.
And John 3

1. Kings. And John the sonne of Nimshi shall than anoint to go
chap. 19th bak king over Israel: and Elisha the sonne of
ver. 16th Shaphat of Abelmecholah shall than anoint to
to be prophet in thy room.

Ecclesiastick. Who wast taken up in a whirlwinde of fire and in a
chap. 9th chariot of fiery horses. / Elias it was who was
ver. 9th covered with a whirlwinde
12th And it came to passe, as they still went on, and talked

2. Kings. that behold there appeared a chariot of fire,
chap. 2nd and horses of fire and parted them both asunder,
ver. 11th and Elisha went up by a whirlwinde into heaven.
12th And Elisha saw it, and he cryed, My father, my
father, the chariot, of Israel and the horse men
thereof. and he saw him no more;

1. Numb. 23rd Elias for being zealous and forrunk for the Law,
chap. 2nd was taken up into heaven.
ver. 5th Who wast ordained for reprobs in thaire times, to
wage the wrath of the Lord, judgement before

Ecclesiastick. pausing the wrath of the Lord, judgement before
chap. 4th it brake forth into fury, and to turn the heart of
ver. 10th the father unto the sonne, and to restore the
tribes of Jacob.

Malachi. Behold I will send you Elijah the prophet, before
chap. 4th the coming of the great and dreadfull day of
ver. 5th the Lord.

And he shall turn the heart of the fathers to the
children, and the heart of the children to their
fathers, lest I come, and smite the earth with
a curse.

Matthew. And if ye will receive it, this is Elias, which was
chap. 17th for to come.
ver. 14th

And he shall go before him in the spirit, and power
of Elias, to turn the hearts of the fathers to the
children, and the disobedient, to the wisdom
of the iust, to make ready a people prepared
for the Lord.

Elias was a man. =

James Elias was a man subiect to the like passions, as
chap: 5th we see, and he pray'd earnestly, that it might not
ver: 17th rain: and it rained not on the earth, by the space of
18th three yeares, and six months.

1st Kings: chap: 17th And he pray'd again, and the heaven gave rain, and
17th the earth brought forth her fruit. v.
chap: 18th say not vp for your selues treasures vpon earth where
4th moeth and rust doth corrupt, and where theeves break
through and steal.

chap: 6th For where your treasure is, there will your heart be
ver: 20th also.
2th Sell that you have and give almes: provide your selues
bags, which wax not old, a treasure in the heavens,

Luka: 12th that faileth not, where no theefe approacheth, neither
chap: 12th moeth corrupteth.
ver: 33th For where your treasure is, there will your heart be also.
34th But godliness with contentment is great gain.

Timothie: 6th For we brought nothing into this world, and it is certain,
chap: 6th we can carry nothing out.
ver: 7th Naked came I out of my mothers wombe and naked
shall I returne thither: the Lord gave and the Lord

Job: 1th hath taken away, blessed be the name of the Lord.
chap: 1th Be not thou afraid when one is made rich, when the
ver: 21th glory of his house is increased.

Psal. 49th For when he dieth he shall carry nothing away: his
chap: 49th glory shall not descend after him.
ver: 17th As he came forth of his mothers wombe naked shall he
returne to go as he came and shall take nothing of

Ecclesiastes: 5th his labour which he may carry away in his hand.
chap: 5th Let vs be therewith
ver: 15th Having food and raiment let vs be therewith
content.

Timothie: 6th But they that will be rich fall into temptation and
chap: 6th a snare, and into many foolish and hurtfull lusts,
ver: 9th which drown man in destruction and perdition.
9th For the love of money is the root of all evil which

while some coveted after, they have crept from
the faith and pierced themselves through with
many sorrows.

Psal. 62th If riches increase, set not your heart vpon them:
chap: 62th neither say they that He that loveth
ver: 10th will increase his wealth, and boast himself in the multitude of his riches.
None of them can by any means redeem his
brother, nor give to god a ransom for him.

Examine all chap: 17th ver: 11. That all getheth
shall leave them in the midst of his glory, and at last shall be as a stone.

Eccl: 5: 10 He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase.
Chap: 5: 10 When goods increase they are increased that eat them:
Ver: 10: 11 and what good is there to the owners thereof, saving
12 the beholding of them with their eyes.

The sleep of a labouring man is sweet whether he eat little, or much: but the abundance of the rich, will not suffer him to sleep.

Timothy Charge them that are rich in this world, that they be not high minded, nor trust in uncertain riches, but in the living god, who giveth us richly, all things to enjoy.
Chap: 6: 17 That they do good, that they be rich in good works, ready to distribute, willing to communicate.

Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life.

We are not to set our hearts, and affections, on our uncertain riches as the foolish rich man, in the Gospel did. Placing of his happiness therein: least so doing, (and so by robbing god of his glory who only it is, that giveth us power to get wealth) the same ill befallth unto us, which then befell upon him. Take heed, and beware of covetousness: for a mans life consisteth not, in the abundance of the things, which he possesseth.

Chap: 12: 15 The ground of a certain rich man brought forth plenty:
Ver: 15: 16 And he said, This will I do, I will pull down my barns, and
17 build greater, and there will I bestow all my fruits,
18 and my goods.

And he will say to my soul, thou hast much goods, said up, for many yeeres, take thine ease, eat, drink, and be merry.
But god said unto him thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?
So is he that layeth up treasure for himself, and is not rich towards God. There is a store =

Ecclesiastes There is a sore evil which have seen vnder the sunne
chap: 5th namely riches kept for the owners thereof to their
ver: 13th hunk. 1

Deuteronomio: Thou shalt remember the Lord thy god: for it is he
chap: 8th that giveth thee power to get wealth.

ver: 18th we ought therefore to use them to gods glory, and
not to boast of them nor to glory in them as if
we of our selves, and by our own industrious
courses, had attained unto them for in so doing we
presumptuously asume that unto our selves, which
belongs only unto god, and so they by we rob him
of his glory. As that wicked king Nabuchadnezzar
did. but gods iudgement overtook him for the
same.

At the end of twelve months, he walked in the
palace of the kingdom of Babylon.

The king spake, and said, Is not this great Babylon
that I have builded for the house of the kingdom,
by the might of my power, and for the honour of
my maiesty?

While the word was in the kings mouth there fell a
voice from heaven saying, O king Nabuchadnezzar
voice from heaven, The kingdom is departed from
thee: it is spoken, The kingdom is departed from
thee.

And they shall drive thee from men and thy dwelling
shall be with the beasts of the field: they shall make
thee to eat grasse as oxen, and seven times shall
passe over thee, untill thou know, that the most high
ruleth in the kingdom of men, and giveth it, to
whom soever he will.

The same hooke was the thing fulfilled. Upon
Nabuchadnezzar and he was driven from men,
and did eat grasse, as oxen, and his body was wat-
ter with the dew of heaven, till his haire was grown
like eagles feathers, and his nails like birds claws.
Every man also to whom god hath given riches, and
wealth, and hath given him power to eat thereof,
and to take his portion and to reioyce in his
laboure; this is the gift of god. For he shall

Plalm: 65th ver: 2nd that is our god is the god
of salvation and our god
is the Lord God of Israel
ver: 7th the Lord God of Israel
ver: 14th God is the refuge of
putte his bow in one, and
support of another
chap: 4th ver: 29th
30th
31th
32th
33th
Plalm: 49th ver: 20th
in like the beasts that per-
ish
chap: 2nd ver: 6th
he Lord killeth and maketh
alive: he is the Lord God
Psalm: 49th ver: 12th
Ecclesiastes
chap: 5th
ver: 19th

Colossians. For he shall not much remember the dayes of his
chap. 5th life: because god answereth him, in the day of his
ver. 20th heare.

There is an evil which I have seen under the sunne, and
it is common among man.
A man to whom god hath given riches, wealth, and
honour, so that he wanteth nothing for his soul, of
all that he desireth, yet god giveth him not power
to eate thereof, but a stranger eateth it. and it
is an evil disease.

Colossians. If ye then be risen with christ, seek those things which
chap. 3 are above, where christ sitteth, on the right hand
ver. 1 of god.
Set your affection, on things above, not on things, on
the earth.

Thus saith the Lord, Let not the wise man glory in
his wisdom neither let the mighty man glory in
his might, let not the rich man glory in his riches.
But let him that glorieth glory in this, that he understandeth
standeth and knoweth me, that I am the Lord, which
exercise lovingkindnesse, iudgement and righteousness
in the earth. For in these things I delight saith the
Lord.

That no flesh should glory in his presence.
But of him are ye in christ Jesus, who of god is
made vnto us wisdom and righteousness, and
sanctification, and redemption.
That according as it is written, He that glorieth,
let him glory in the Lord.

Let him that glorieth, let him glory in the Lord.
But he that glorieth, let him commend with himself is approved,
For not he that commeth
But whom the Lord commendeth
And this is life eternal that they might know
that the only true god, and Jesus Christ whom
I have sent.

John. King Herod. =
chap. 17th
ver. 3

Eccl: 1: 17
1st Cor: 13: 8
1st Cor: 13: 12
1st Cor: 13: 13
1st Cor: 13: 14
1st Cor: 13: 15
1st Cor: 13: 16
1st Cor: 13: 17
1st Cor: 13: 18
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king Herod glorying in his wisdom assuming that unto himself, to his own abilities, and sufficiency and so thereby robbing god, of his glory, not considering that it is god and he alone, which giveth wisdom, and that out of his mouth proceedeth knowledge, and understanding, for which gods remarkable judgement fell upon him.

And upon a set day, Herod ~~and~~ arrayed himself, in royall apparel, sat upon his throne, and made an oration unto them. And the people gave a shout saying, It is the voice of a god, and not of a man.

And immediately the angel of the Lord smote him, because he gave not god the glory: and he was eaten of worms, and gave up the ghost.

Jesus said unto him if thou wilt be perfect, go and sell that thou hast and give to the poore, and thou shalt have treasure in heaven: and come, and follow me.

But when the young man heard that saying he went away sorrowful: for he had great possessions. Then said Jesus unto his disciples, verily I say unto you, that a rich man shall hardly enter into the kingdom of heaven.

And again I say unto you, it is easier for a camel to go through the eye of a needle, than for a rich man, to enter into the kingdom of god. When his disciples heard it, they were exceedingly amazed, saying, who then can be saved?

But Jesus beheld them and said unto them with man this is impossible, but with god, all things are possible. And the disciples were astonished at his words.

But Jesus answered again and said unto them, children how hard is it for them that trust in riches, to enter into the kingdom of god. He that trusteth in his riches shall fall: but the righteous shall flourish as a branch.

Mathew. Chap: 19
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Mark. Chap: 10
ver: 21
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Luke. Chap: 18
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ecclesiasthus. Chap. 5th ver. 1st. 8th. Set not thy heart upon thy goods, and say not, I have enough for my life. / Set not thine heart upon goods unrightly gotten for they shall not profit thee in the day of calamity. / Treasures of wickedness profit nothing: but righteousnesse

Proverbs. Chap. 10th ver. 2nd. 3rd. Delivereth from death. / The Lord will not suffer the soul of the righteous to famish: but he casteth away the substance of the wicked.

Proverbs. Chap. 11th ver. 4th. Riches profit not in the day of wrath: but righteousnesse delivereth from death. / They shall cast their silver in the streets, and their gold shall be removed: their silver, and their gold

Ezekiel. Chap. 7th ver. 13th. shall not be able to deliver them in the day of the wrath of the Lord: they shall not satisfie their souls, neither fill their bowels: because it is the stumbling of their iniquity. / Neither their silver, nor their gold, shall be able to deliver them in the day of the Lords wrath, but the whole land shall be devoured by the fire of his reafusion: for he shall make even a speedy riddance of all them, that dwell in the land.

Zephaniah. Chap. 1st ver. 12th. Prosperity, and adversity, life and death, poverty and riches, come of the Lord. / Say not, I have enough, and possess many things, and what evil can come to me hereafter. / In the day of prosperity, there is a forgetfulness of affliction: and in the day of affliction, there is no remembrance of prosperity.

ecclesiasthus. Chap. 11th ver. 14th. 24th. 25th. 26th. For it is an easy thing unto the Lord, in the day of death to reward a man according to his wayes. / Say unto the prince of Tyrus, thus saith the Lord god, Because thine heart is lifted up, and thou hast said, I am a god, I sit in the seat of god, in the midst of the seas; yet thou art a man, and not god, though thou set thine heart as the heart of god. / With thy wisdom, and with thine understanding, thou hast gotten thee riches, and hast gotten gold, and silver into thy treasures. / By thy great

Ezekiel. Chap. 28th ver. 2nd. 3rd. 4th. 5th. 6th. 7th. 8th. 9th. 10th. 11th. 12th. 13th. 14th. 15th. 16th. 17th. 18th. 19th. 20th. 21st. 22nd. 23rd. 24th. 25th. 26th. 27th. 28th. 29th. 30th. 31st. 32nd. 33rd. 34th. 35th. 36th. 37th. 38th. 39th. 40th. 41st. 42nd. 43rd. 44th. 45th. 46th. 47th. 48th. 49th. 50th. 51st. 52nd. 53rd. 54th. 55th. 56th. 57th. 58th. 59th. 60th. 61st. 62nd. 63rd. 64th. 65th. 66th. 67th. 68th. 69th. 70th. 71st. 72nd. 73rd. 74th. 75th. 76th. 77th. 78th. 79th. 80th. 81st. 82nd. 83rd. 84th. 85th. 86th. 87th. 88th. 89th. 90th. 91st. 92nd. 93rd. 94th. 95th. 96th. 97th. 98th. 99th. 100th.

Psalm 33th ver. 1th An house is a vain thing for safety: neither shall
 he deliver any by his great strength.
 Psalm 146th ver. 3th Put not your trust in princes, nor in the sonne of man,
 in whom there is no help.
 His breath goeth forth, he returneth to his earth:
 in that very day, his thoughts perish.
 Happy is he that hath the god of Jacob for his
 help, whose hope is in the Lord his god.
 Isaiah 26th Trust in the Lord for ever: For in the Lord
 Jehovah is everlasting strength.
 It is better to trust in the Lord, than to put any
 confidence in man.
 Psalm 118th ver. 8th It is better to trust in the Lord, than to put any
 confidence in princes.
 The king shall joy in thy strength, O Lord: and in thy
 salvation, how greatly shall he rejoyce.
 Psalm 21th ver. 1th For the king trusteth in the Lord, and through the
 mercy of the most high, he shall not be moved.
 In every good work trust thy own soul, for this is
 the keeping of the commandments.
 He that believeth in the Lord, shall lead to the
 commandment and he that trusteth in him, shall
 face never the worse.
 Watching for riches, consumeth the flesh, and the
 care thereof, driveth away sleep.
 Watching care will not let a man slumber, as a sore
 disease, breaketh sleep.
 The rich hath great labour, in gathering riches,
 together.
 He that loveth gold, shall not be justified.
 He that loveth gold, shall not be justified.
 Gold hath been the ruine of many, and their
 destruction was present.
 Gold hath destroyed many, and perverted the
 hearts of kings.
 We ought not therefore, to set our hearts, and affect
 signs, too much on the world, and on worldly affairs,
 which are but as shadows, to hinder vs, in our way, and
 iourney towards heaven, but carefully to use,
 and employ =

and employ ^{them} to gods glory, and our own comfort
that portion which he hath blessed vs withall.
for the good of vs, and ours. ever being careful
of that vnum necessarium, of that one thing
necessary, above all other, to be looked vnto vs,
being that best part which concerneth the good,
and comfort of our souls.

And a certain woman named Martha, receiveth
him into her house.

And she had a sister called Mary, which also sat, at
Jesus feet, and heard his word.

But Martha was cumbered about much serving, and
came to him, and said Lord dost thou not care,
that my sister hath left me to serve alone? bid
her therefore that she help me.

And Jesus answered, and said vnto her, Martha
Martha, thou art careful, and troubled about
many things.

But one thing is needfull, Mary hath chosen that
good part, which shall not be taken away from
her.

Christ his invitation
of vs to come
vnto him.
Christ our saviour inviteth all those which are
weary, and heavy laden, with the burden of
their sinns, to come vnto him freely, for ease, and
comfort. / and all those which are thirsty, and
dry, to come vnto him, to be refreshed.
Come vnto me, all ye that labour, and are heavy
laden, and I will give you rest.

Matthew.
chap. 11.
ver. 28.
29th / 30th
Take my yoke vpon you, and learn of me, for I am
meek, and lowly in heart: and ye shall finde rest
vnto your souls.

For my yoke is easie, and my burden is light.
Thus saith the Lord, stand ye in the wayes, and see
and ask for the old paths, where is the good way,
souls. / and walk therein, and ye shall finde rest for your
souls.

Jeremiah.
chap. 6th
ver. 16th
For this is the love of god, that we keep his
his commandments, and his commandments
are not grievous.

To euery

Isaiah. 55. Ho, every one that thirsteth, come ye to the waters, and he that hath no money, come ye buy and eat, yea come buy wine and milk without money, and without price: wherefore do ye spend money, for that which is not bread? and yone Laban, for that which satisfieth not? hearken diligently unto me, and eat ye that which is good, and like yone soul I delight it self in. Take of the water of life freely, and come unto me: heave, and

101. a 5th the same
 1st chap. 13th ver. 34th
 and saith
 Soul I delight it self in fulness
 Encline your ears and come unto me: heave up
 your soul shall live; and I will make an ever-
 lasting covenant with you, even the sure mercies
 of David. Acts. chap. 13. ver. 34th the same
 after 101. a 5th the same
 in the last day, that great day of the feast
 I cried, saying, if any man thirst,

John Chap: 7th
ver: 37th
38th/39th

of Barion...
In the last day, that great day of the
Jesus stood, and cried, saying, if any man thirst,
Let him come unto me, and drink.
He that believeth on me as the scripture hath
said, out of his belly shall flow rivers of living
water.
But this he spake of the spirit, which they that believe
in him should receive.
And he gave water upon him, that is thirsty,

said, one of
 water.
 But this he spake of the Spirit, which they that believe
 on him should receive.
 For I will pour water upon him, that is thirsty,
 and floods, upon the dry ground: I will pour
 my Spirit upon thy seed, and my blessing upon
 thine offspring.
 And they shall spring up, as among the grasses, as
 willows by the water courses.
 And where shall waters break out,

Chap: 44.
 ver: 4th.
 my spirit
 shall spring.
 And they shall spring up, as among the grass, as
 willows by the water courses.
 For in the wilderness shall waters break out,
 and streams, in the desert.
 And the parched ground, shall become a pool, and
 the thirsty land springs of water.
 And it shall come to pass afterwards, that I will
 pour out my spirit upon all flesh, and you
 shall know, and your daughters shall prophesy, your
 young men shall dream dreams, your young men
 shall see visions.
 And also you =

Joel 2. And also upon the servants and upon the handmaids,
chap. 2. in those dayes will I powe out my spirit
ver. 27. And I will shew wonders in the heavens, and in the
30. earth, blood, and fire, and pillars of smoke.
32. The sunne shall be turned into darkness and the
Acts. chap. moone into blood, before the great, and the terrible
2. ver. 16. day, of the Lord come.
17. 18. 19. And it shall come to passe, that whosoever shall call
20. 21. on the name of the Lord, shall be delivered.
ye. same. For the same, over all, is rich unto all, that call
Romans. upon him.
chap. 10. For whosoever shall call upon the name of the
ver. 13. Lord, shall be saved.

13. Of the Last day or day of Judgement. (and of
see 6. 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 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2179. 2180. 2181. 2182. 2183. 2184. 2185. 2186. 2187. 2188. 2189. 2190. 2191. 2192. 2193. 2194. 2195. 2196. 2197

Jeremiah A noise shall come even to the ends of the earth: 96.
chap: 25th for the Lord hath a controversie with the nations:
ver: 3th he will plead with all flesh he will give them that are
wicked to the sword, saith the Lord.

of trust, and we ought to be careful of our selves and very
confidence, wary in whom we repose any trust or confidence,
who to be by reason of the great wickedness that is in man,
trust a. especially now in these latter, and decaying times
and who of the world.

not. Trust ye not in a friend, put ye not confidence in
Micah. a guide: keep the doores of thy mouth, from here,

chap: 7th that lieth in thy bosom.

ver: 5th For the same dishonoureth the father, the
daughter riseth up against her mother, the

chap: 7th daughter in law against her mother in law; a
daughters enemies are the men of his own house.

ver: 10th mans enemies are the men of his own house.
Therefore I will look unto the Lord: I will

wait for the god of my salvation: my god will
heave me up.

And the brother shall deliver up the brother to
death, and the father the child: and the

chap: 18th child shall rise up against their parents,
ver: 20th and cause them to be put to death.

22th And ye shall be hated of all men for my names
sake: but he that endureth to the end, shall

chap: 13th be saved.

ver: 12th I say. Think not, that I am come to send peace on earth:

13th I say. I am come to send peace, but a sword.

chap: 18th For I am come to set a man at variance against
ver: 35th his father, and the daughter against her mother,

36th and his daughter in law, against her mother
in law.

chap: 12th And a mans foes, shall be they of his own household.

ver: 51th And a mans own familiar friend, in whom he trusted,
52th yea mine own familiar friend, in whom I trusted,

53th which did eat of my bread, hath lifted up his
heel against me.

Psalm: 41 He that eateth bread with me, hath lifted up
ver: 9th his heel against me.

st John: 13 This heeal against me. For it was not
chap: 13 of his neighbours, and trust ye not, many brethren
ver: 18 for every brother will utterly supplant.

Psal. For it was not an enemy that reproached me
55th then I could have borne it; neither was it he that
ver. 12th hated me, that did magnifie himself against me,
13th then I would have kept my self from him.
But it was thou, a man mine equal, my guide,
and mine acquaintance.

Jehoshaphat Abraham in the scriptures several times
king of Judah. called the friend of god. as appeareth by these
his prayer anung places of scripture. as namely first by
to go &c. Jehoshaphat king of Judah in his prayer to god
for deliverance from his enemies, which came against
him.

2. Chron. And Jehoshaphat stood in the congregation of Judah
chap. 20th And Jerusalem in the house of the Lord.
ver. 5th And said. O Lord god of our fathers, art not thou
6th god in heaven? and rulest not thou, once all the
12th kingdoms of the heathen? and in thine hand is not
there not power, and might, so that none is able to
withstand thee.

Abraham Art not thou our god, who didst drive out the
called the inhabitants of this land, before thy people
friend of god. inhabitants of this land, before thy people
Israel, and gavest it to the seed of Abraham,
thy friend for ever.

1. O Lord god, we have no might against this great
company, that cometh against us: neither
know we what to do, but our eyes are upon thee.

2. But thou Israel, art my servant Jacob whom I
have chosen the seed of Abraham my friend.
And the scripture was fulfilled which saith
James Abraham beleaved god and it was imputed unto him
chap. 2th for righteousness: and he was called
ver. 23th the friend of god.

3. The manner of the ancient blessing of the
children of Israel, by Aaron, and his sons, by
god's command is very observable.

Numbers And the Lord spake unto Moses, saying.
chap. 6th Speak unto Aaron, and unto his sons, saying, in this
ver. 22th wise ye shall bless the children of Israel, saying
23th The Lord bless thee, and keep thee.
The Lord =

Numbers. The Lord make his face shine upon thee, and be 97.
chap: 6th gracious unto thee.
ver: 25th The Lord lift up his countenance upon thee, and
26th / 27th give thee peace.

~ / And they shall put my name upon the children of Israel,
and I will bless them. /
Of mans unrighteousnesse, and of the great power
of Innesse of god, who is, and will be, a rock and a shield of
him. / And those that fear him, and trust in
him. / and that turn unto him by true repentances. /

Isaiah. 44
chap: 64th But we are all, as an unclean thing, and all our right-
ver: 6th / 7th / 8th / 9th / 10th / 11th / 12th / 13th / 14th / 15th / 16th / 17th / 18th / 19th / 20th / 21th / 22th / 23th / 24th / 25th / 26th / 27th / 28th / 29th / 30th / 31th / 32th / 33th / 34th / 35th / 36th / 37th / 38th / 39th / 40th / 41th / 42th / 43th / 44th / 45th / 46th / 47th / 48th / 49th / 50th / 51th / 52th / 53th / 54th / 55th / 56th / 57th / 58th / 59th / 60th / 61th / 62th / 63th / 64th / 65th / 66th / 67th / 68th / 69th / 70th / 71th / 72th / 73th / 74th / 75th / 76th / 77th / 78th / 79th / 80th / 81th / 82th / 83th / 84th / 85th / 86th / 87th / 88th / 89th / 90th / 91th / 92th / 93th / 94th / 95th / 96th / 97th / 98th / 99th / 100th / 101th / 102th / 103th / 104th / 105th / 106th / 107th / 108th / 109th / 110th / 111th / 112th / 113th / 114th / 115th / 116th / 117th / 118th / 119th / 120th / 121th / 122th / 123th / 124th / 125th / 126th / 127th / 128th / 129th / 130th / 131th / 132th / 133th / 134th / 135th / 136th / 137th / 138th / 139th / 140th / 141th / 142th / 143th / 144th / 145th / 146th / 147th / 148th / 149th / 150th / 151th / 152th / 153th / 154th / 155th / 156th / 157th / 158th / 159th / 160th / 161th / 162th / 163th / 164th / 165th / 166th / 167th / 168th / 169th / 170th / 171th / 172th / 173th / 174th / 175th / 176th / 177th / 178th / 179th / 180th / 181th / 182th / 183th / 184th / 185th / 186th / 187th / 188th / 189th / 190th / 191th / 192th / 193th / 194th / 195th / 196th / 197th / 198th / 199th / 200th / 201th / 202th / 203th / 204th / 205th / 206th / 207th / 208th / 209th / 210th / 211th / 212th / 213th / 214th / 215th / 216th / 217th / 218th / 219th / 220th / 221th / 222th / 223th / 224th / 225th / 226th / 227th / 228th / 229th / 230th / 231th / 232th / 233th / 234th / 235th / 236th / 237th / 238th / 239th / 240th / 241th / 242th / 243th / 244th / 245th / 246th / 247th / 248th / 249th / 250th / 251th / 252th / 253th / 254th / 255th / 256th / 257th / 258th / 259th / 260th / 261th / 262th / 263th / 264th / 265th / 266th / 267th 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/ 643th / 644th / 645th / 646th / 647th / 648th / 649th / 650th / 651th / 652th / 653th / 654th / 655th / 656th / 657th / 658th / 659th / 660th / 661th / 662th / 663th / 664th / 665th / 666th / 667th / 668th / 669th / 670th / 671th / 672th / 673th / 674th / 675th / 676th / 677th / 678th / 679th / 680th / 681th / 682th / 683th / 684th / 685th / 686th / 687th / 688th / 689th / 690th / 691th / 692th / 693th / 694th / 695th / 696th / 697th / 698th / 699th / 700th / 701th / 702th / 703th / 704th / 705th / 706th / 707th / 708th / 709th / 710th / 711th / 712th / 713th / 714th / 715th / 716th / 717th / 718th / 719th / 720th / 721th / 722th / 723th / 724th / 725th / 726th / 727th / 728th / 729th / 730th / 731th / 732th / 733th / 734th / 735th / 736th / 737th / 738th / 739th / 740th / 741th / 742th / 743th / 744th / 745th / 746th / 747th / 748th / 749th / 750th / 751th / 752th / 753th / 754th / 755th / 756th / 757th / 758th / 759th / 760th / 761th / 762th / 763th / 764th / 765th / 766th / 767th 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/ 893th / 894th / 895th / 896th / 897th / 898th / 899th / 900th / 901th / 902th / 903th / 904th / 905th / 906th / 907th / 908th / 909th / 910th / 911th / 912th / 913th / 914th / 915th / 916th / 917th / 918th / 919th / 920th / 921th / 922th / 923th / 924th / 925th / 926th / 927th / 928th / 929th / 930th / 931th / 932th / 933th / 934th / 935th / 936th / 937th / 938th / 939th / 940th / 941th / 942th / 943th / 944th / 945th / 946th / 947th / 948th / 949th / 950th / 951th / 952th / 953th / 954th / 955th / 956th / 957th / 958th / 959th / 960th / 961th / 962th / 963th / 964th / 965th / 966th / 967th / 968th / 969th / 970th / 971th / 972th / 973th / 974th / 975th / 976th / 977th / 978th / 979th / 980th / 981th / 982th / 983th / 984th / 985th / 986th / 987th / 988th / 989th / 990th / 991th / 992th / 993th / 994th / 995th / 996th / 997th / 998th / 999th / 1000th

For we are consumed by thine anger, and by thy
wreath we are troubled.
Thou hast set our iniquities before thee, our secret
sinnes in the light of thy countenance.
For all our dayes are passed away in thy wrath: we spend
our yeares, as a tale that is told.

The Lord of hosts.
He hath made the earth by his power, he hath established
the world by his wisdom, and hath stretched
out the heaven by his understanding.
When he uttereth his voice there is a multitude of
waters in the heavens, and he causeth the vapours
to ascend from the ends of the earth; he maketh
lightnings with rain, and bringeth forth the wind
out of

Jeremiah The portion of Jacob, is not like them, for he
chap: 5th is the former of all things, and Israel is the
ver: 19th rod of his inheritance, the Lord of hosts is his
name.

Isaiah Since the beginning of the world, man have not
chap: 64th heard, nor perceived by the ear, neither hath
ver: 4th the eye seen O god, besides thee, what he hath
5th prepared for him, that waiteth for him.
~ / Thou meetest him that rejoyceth and worketh
righteousnesse, those that remember thee
in thy wayes: behold thou art wroth, for we
have sinned: in thee is continuance, and we
shall be saved.

Psalms O how great is thy goodness which thou hast
31th laid up, for them that feare thee; which
ver: 19th thou hast wrought for them that trust in
~ / thee, before the sonnes of men.
Eye hath not seen, nor ear heard, neither
1. Corinthians have entered into the heart of man, the things
chap: 2th which god hath prepared for them, that
ver: 10th love him.
~ / But god hath revealed them unto us by his
spirit: for the spirit searcheth all things,
yea the deep things of god.

Isaiah Fear ye not, neither be afraid: have not
chap: 41th told thee, from that time, and have declared
ver: 5th for ye are even my witnesses. Is there a god
9th besides me? yea, there is no god, I know
not any.
They that make a graven image are all of them
vanity, and their delicate things shall not
profit, and they are their own witnesses,
they see not, nor know; that they may be
ashamed.

Jeremiah Behold I am the Lord the god of all flesh:
chap: 32th is there any thing to build for me? ~ /
ver: 27th O. god the =

Numbers chap. 14th var. 22th O god, the god of the spirits of all flesh. 98.
1st Tell ye, and bring them naere, yet let them take counsel
together: who hath declared this from ancient time,
Isaiah. 44th who hath told it from that time I have not? The
Chap. 45th Lord, and there is no god else besides me, a iust
var. 21th god, and a saviour. There is none besides me.
22th, 23th, 24th, 25th Look vnto me, and be ye saved all the ends of the
earth: for I am god, and there is none else.
Revelation Chap. 19th I have sworn by my self the word is gone out of my
var. 10th mouth in righteousness, and shall not return, that
every knee shall bowe, every tongue shall swear.
worship god: vnto me, every knee shall bowe, every tongue shall swear.
1st Testimony Surely, shall one say, In the Lord have I righteousness, and
of Iesus, and strength: even to him, shall men come and all
is the spirit and strength: against him, shall be ashamed.
of prophesie: that are incensed against him, shall be iustified,
in the Lord shall all the seed of Israel be iustified,
and shall glory.
Romans Chap. 14th For it is written As I live saith the Lord, every
var. 11th knee shall bowe vnto me, and every tongue shall
confesse to god.
Philippians Chap. 2nd And being found in fashion as a man, he humbled
var. 9th, 10th, 11th himself, and became obedient vnto death, even
the death of the cross.
Chap. 2nd the death of the cross.
var. 9th, 10th, 11th Wherefore god also hath highly exalted him and
given him a name, which is above every name.
That at the name of Iesus every knee should
bowe of things in heauen, and things in earth, and
things in the earth.
I complaine the backe And that every tongue should confesse, that Iesus
is lord, to the glory of god the father.
1st John Chap. 1st My people have committed two evils: they have forsaken
me, the fountain of living waters, and hewed them out
cisterns, broken cisterns, that can hold no water.
Lamentations Chap. 2nd Though thou wash thee with nitre, and take thee much
var. 13th, 22th soap, yet thine iniquitie, is marked before me, saith
the Lord god.
Because thou hast forgotten the god of thy salvation,
and hast not been mindful of the rock of thy
strength.
Isaiah Chap. 1st A voice was heard upon the high places, weeping, and
var. 10th, 11th supplications, of the children of Israel: for they
have perverted their way, and they have forgotten
the Lord their god.
We lie down =

Jeremiah Chap: 3rd vs: we lie down in our shame and our confusion covereth us: for we have sinned against the Lord our God, we, and our fathers even unto this day, and have not obeyed the voice of the Lord our God.

Jeremiah Chap: 17th vs: 13th Lord the hope of Israel all that forsake thee shall be ashamed, because they have forsaken the Lord, the fountain of living waters.

Psalms 73rd vs: 2nd They that are farre from thee shall perish: thou hast destroyed all them that go a whoring from thee.

Jeremiah Chap: 1st vs: 23rd The destruction of the transgressors, and of the sinners shall be consumed. The Lord shall be consumed.

God invites sinners to repentance. God inviteth sinners to repentance and to turn unto him and he will heale them. and will be a Rock, and a shield to them that trust in him. Return ye backsliding children, and I will heale your backslidings: Behold we come unto thee, for thou art the Lord, our God.

Jeremiah Chap: 3rd vs: 22nd Truly in vain is salvation hoped for from the hills, and from the multitude of mountains: Truly in the Lord our God, is the salvation of Israel.

Psalms 138th vs: 1st The Lord is my rock, and my fortresse, and my deliverer: my God, my strength, in whom I will trust, my buckler, and the horn of my salvation, and my high tower.

Jeremiah Chap: 51st vs: 20th Thou art my battalaxe, and wagons of warre: for with thee will I breake in pieces, the nations, and with thee will I destroy kingdoms. The word of the Lord is proved: he is a buckler, to all those that trust in him.

Psalms 138th vs: 30th Trust in him. For who is God, save the Lord? or who is a rock, save our God.

36th He teacheth my hands to warre, so that a bow of steel is broken by mine arms. Thou hast also given me the shield of thy salvation, and thy right hand hath holden me up. The Lord liveth, and blessed be my rock: and like the God of my salvation be exalted. Be thou

Psal. 71. var. 1. th continually ~~re~~for: for thou art my rock, and my
3. 1. 7. fortress as
I am as a wonder unto many; but thou art my strong
refuger.

Psal. 89. th Thou art my father, my god, and the rock of my
var. 26. th salvation.

1. 1. 1. O come let us sing unto the Lord: let us make a
Psal. 95. th joyfull noise, to the rock of our salvation.
var. 1. 1. ye that fear the Lord, trust in the Lord: he is their

Psal. 115. th help, and their shield.
var. 11. th

of gods. As touching gods power, and greatnesse, significantly
power. 1. expressed in the prayer of Jeremah.

Jeremah. Chap. 32. th Ah Lord god, behold thou hast made the heaven, and the
var. 17. th earth, by thy great power, and stretched out arm,
18. 1. 1. and there is nothing to hard for thee.

Jeremah. Prayer. 1. Thou shewest loving kindnesse unto thousands, and
recompenseth the iniquitie of the fathers, into the
bosome of their children after them: the great
mighty Lord the Lord of hosts, is his name.

1. 1. 1. Great in counsel, and mighty in work, for thine eyes,
are open upon all the wayes, of the sonnes of men,
to give everyone, according to his wayes, and
according to the fruit of his doings.

Prophecies of Christ. 1. Several prophecies of Christ our saviour of his
kingdome, preikhood. death and passion. and of
the manner of his sufferings. of his promises. and of
our Redemption by him.

51. 1. 1. For the extortioner is at an end, the spoiler cea-
saiah. Chap. 16. th sure, the oppressors are consumed out of the
land.

var. 4. th And in mercy shall the throne be established, and
he shall sit upon it in truth, in the tabernacle of
David, judging, and seeking judgement, and
hastening righteousness.

like ch. var. 33. th And he shall reign over the house of Jacob for
ever, and of his kingdome there shall be no end.
And it shall =

Isaiah Chap. 22th And it shall come to passe in that day, that I will call my servant Eliakim the sonne of Hilkiash.
Ver. 22th And I will clothe him with thy robe, and strengthen him, with thy girdle, and I will commit thy government into his hand, and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah.
21th / 22th / 23th / And the key of the house of David, I will lay upon his shoulde: so he shall open, and none shall shut, and he shall shut, and none shall open.
52. / ~ / ~ / And I will fasten him as a nail, in a sure place, and he shall be for a glorious throne to his fathers house.

Job Chap. 12th Behold he breaketh down, and there can be no again: he shutteth up a man, and there can be no opening.
Ver. 14th / ~ /

Revelation Chap. 3rd These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth, and he that shutteth, and no man openeth.
Ver. 7th / ~ / And it shall come to passe in that day, that the Lord shall punish the host of the high ones, that are on earth.

Isaiah Chap. 24th high, and the kings of the earth, upon the earth. And they shall be gathered together as prisoners, in the pit, and shall be shut up in the prison, and after many dayes, shall they be visited.
Ver. 21th / 22th / 23th / ~ / ~ / ~ / Then the moon shall be confounded, and the sunne ashamed, when the Lord of hosts, shall raigne in mount Zion, and in Jerusalem, and before his ancients gloriously.
53. / ~ /

Matthew Chap. 24th Immediately after the tribulation of those dayes, shall the sunne be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken.
Ver. 29th / 30th / ~ / And then shall appear the signe of the sonne of man, in heaven: and then shall all the tribes of the earth mourn, and they shall see the sonne of man coming in the clouds of heaven, with power, and great glory.
28th / ~ /

Joel Chap. 2nd The sunne shall be turned into darkness, and the moon into blood, before the great, and the terrible day of the Lord cometh.
Ver. 30th / ~ / Behold a king 2

Isaiah
chap. 32.
ver. 1.
th 3.
4.

Behold a king shall reign in righteousness, and
princes shall rule in judgment.
And the eyes of them that see shall not be dimme; and
the eares of them that heare, shall hearken.
Why do the heathen rage, and the people imagine a vain
thing.

Psal. m.
2d ver.
1. 2d
55.

The kings of the earth set themselves, and the rulers
take counsel together, against the Lord, and against
his anointed.

Psal. m.
110th ver.
1. 2d

The Lord said unto my Lord, sit thou at my right hand,
until I make thine enemies thy footstool.
The Lord shall send the rod of thy strength out of Zion:
rule thou in the mids of thine enemies.
Who by the mouth of thy servant David hast said, why
did the heathen rage, and the people imagine vain

Acts
chap. 4.
ver. 25th
26th

things.
The kings of the earth stood up, and the rulers were
gathered together, against the Lord, and against
his Christ.

Psal. m.
2d ver.
th 9th
56.

A prophesie of Christ, and of his power and conquest.
Thou shalt break them with a rod of iron, thou
shalt dash them in pieces like a potters vessel.
The Lord at thy right hand shall strike through kings,
in the day of his wrath.

Psal. m.
110th ver.
5th

And he shall rule them with a rod of iron: as the
vessels of a potters shall they be broken in shivers,
even as I received of my father.

Revelation
chap. 2.
ver. 27th
28th

And I will give him the morning star.
And he was clothed with a vesture dyed in blood, and his
name is called, The word of God.

Revelation
chap. 19th
ver. 13th
15th 16th

And out of his mouth goeth a sharp sword that with it
he should smite the nations: and he shall rule them with
a rod of iron: and he treadeth the winepress of the
fierceness, and wrath of Almighty God.

Revelation
chap. 17th
ver. 14th

And he hath on his vesture and on his thigh, a name
written, King of kings, And Lord of Lords.
For he is Lord of Lords, and King of kings, and they
that are with him, and called, and chosen, and
faithful.

Who is the =

1. Timothy. who is the blessed and only potentate, the king of kings
chap: 6th
ver: 15th

Psal. m. A prophesie of Christ, and of his priesthood.
110th ver: The Lord hath sworn, and will not repent thou art a
priest for ever, after the order of Melchisedek.

57. L Christ glorified not himself to be made an high priest:
but he that said unto him, thou art my sonne, to day
have I begotten thee.

Hebrews. chap: 5th
ver: 6th As he saith also in another place, Thou art a priest for
ever, after the order of Melchisedek.

Hebrews. chap: 7th
ver: 14th For it is evident that our Lord, sprang out of Juda,
of which tribe Moses spake nothing concerning priesthood.

And it is yet farre more evident: for that after the
similitude of Melchisedek, there ariseth another
priest.

15th / 16th Who is made, not after the Law of a carnall commande-
ment, but after the power, of an endless life.

17th For he testifieth, thou art a priest for ever, after
the order of Melchisedek.

Psal. m. A prophesie of Christ.
132th ver: The Lord hath sworn in truth unto David he will
not turn from it of the fruit of thy body, will I
set upon thy throne.

11th / 17th There will I make the house of David to bud: I have
ordained a lamp for mine anointed.

58. And hath raised up an horn of salvation, for us, in the
house of his servant David.

Luke. chap: 19th
ver: 6th As he spake by the mouth of his holy prophets,
which have been since the world began.

7th In his dayes Judah shall be saved, and Jerusalem shall
dwel safely: and this is his name wheroby he
shall be called. The Lord our righteousnesse.

Jeremiah. chap: 23th
ver: 6th For the Lord is our iudge, the Lord is our Lawgiver,
the Lord is our king, he will save us.

Isaiah. chap: 33th
ver: 22th Encline your eare, and come unto me: heare, and
your soul shall live: and I will make an ever-
lasting covenant with you, even the sure

Isaiah. chap: 55th
ver: 3d Behold I have given him for a witnesse to the
people, a Leabae, and commandee to the people.

59. And was

et 5th And we declare unto you glad tidings, how that the 101.
 ier. 13th promise which was made unto the fathers.
 ier. 32th God hath fulfilled the same unto us their children,
 3th 134th in that he hath raised up Jesus again as it is also
 psal. 2nd written in the second psalm, Thou art my sonne this
 ier. 7th day have I begotten thee.

Saiiah. 40.
chap: 51.
ver: 1.
h. 30.
- / -
Hearken unto me ye that
ye that seek the Lord: Look vnto the rock whence
ye are hewn, and to the hole of the pit whence ye
are digged.
For the Lord shall comfort Zion: ioy and gladnesse
shall be found therein, thanksgiving, and the voice of
melody.
The redeemed of the Lord, shall return and come
into Ierusalem with weeping, and everlasting ioy upon their

saiah.
chap: 54
ver: 4th
5th
6th
8th

O my nation
me and I will make my
light of the people.
My righteousness is near: my salvation is gone
forth; and mine arms shall indge the people: the
isles shall wait upon me, and on mine arm shall they
trust.
Lift up your eyes to the heavens, and look upon
the earth beneath: for the heavens shall vanish away
like smoke, and the earth shall wax old like a
garment, and they that dwell therein shall die in
like manner. But my salvation shall be for ever,
and my righteousness shall not be abolished.
My righteousness shall be for ever and my salvation
from generation to generation. Amen.
The redeemed =

Isaiah
chap. 51
ver. 11
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The redeemed of the Lord, shall return, and come
with singing unto Zion and everlasting joy shall
be upon their head: they shall obtain gladness
and joy, and sorrow, and mourning shall flee away.
I even I am he that comforteth you: who art thou
that shouldst be afraid of a man that shall die, and of
the son of man, which shall be made as grass?
And thou hast forgotten the Lord thy maker that hath
stretched forth the heavens, and laid the foundations
of the earth.
All flesh is grass, and all the goodliness thereof
is as the flower of the field.
The grass withereth, the flower fadeth: because
the Spirit of the Lord bloweth upon it: surely
the people is grass.
The grass withereth, the flower fadeth: but the
word of our God shall stand.
My days are like a shadow that declineth: and
I am withered like grass.
As for man his days are as grass: as a flower of
the field, so he flourisheth.
For the wind passeth over it, and it is gone, and the
place thereof shall know it no more.
But the mercy of the Lord, is from everlasting
unto everlasting upon them that fear him: and
his righteousness unto children's children.
To such as keep his covenant: and to those that
remember his commandments to do them.
Know therefore that the Lord thy God, he is
god the faithful God which keepeth covenant,
and mercy, with them that love him, and
keep his commandments, to a thousand generations.
And repayeth them that hate him, to their face
to destroy them: he will not be slack, to him that
hath him, he will repay him, to his face.
For all flesh is as grass, and all the glory of man, as
the flower of grass: the grass withereth, and
the flower thereof falleth away. But the

Peter
chap: 1. ver:
25th

James
chap: 1.
ver: 11th

Isaiah
chap: 52.
ver: 1.

2. / 3.
9th / 10th

Psalm:
99th.
ver: 2.

3.
Isaiah chap:
4th. ver:

4th. found.
chap: 3.
ver: 5th

Psalm 132.
ver: 17th
18th

2.

But the word of the Lord and weath for ever. / 102.
For the sun is no sooner risen, with a burning heat,
but it withereth the grass, and the flower of the
thaw of fallow, and the grace of the fashion of it
perisheth.
Awake, awake, put on thy strength O Zion, put on
thy beautiful garments, O Jerusalem the holy city:
for hence forth there shall no more come into
thee, the uncircumcised, and the unclean.
shake thy self from the dust: arise and sit down
O Jerusalem: loose thy self from the bands of
thy neck, O captive daughter Zion.
For thus saith the Lord ye have sold your selves
for nought: and ye shall be redeemed without
money.
Break forth into joy, sing together ye wast places
of Jerusalem: for the Lord hath comforted
his people, he hath redeemed Jerusalem.
The Lord hath made bare his holy arm in the eyes
of all the nations, and all the ends of the earth,
shall see the salvation of God.
The Lord hath made known his salvation: his righteous-
ness hath he openly showed in the sight of the
heathen.
He hath remembered his mercy and his truth toward
the house of Israel: all the ends of the earth have
seen the salvation of our God.
For the valley shall be filled and every mountain
every valley shall be brought low, and the crooked shall
and hill shall be brought low, and the crooked shall
be made straight, and the rough wayes shall be
made smooth.
And all flesh shall see the salvation of God.
There will I make the horn of David to bud
ordained a lamp for mine anointed.
His enemies will I clothe with shame: but upon
himself shall his crown flourish. ~ /
Blessed be =

Plalm: 148. ver: 14. He also availed
all his saints: even of the children of Israel a people made unto him.

Luke. Blessed be the Lord god of Israel, for he hath
chap: 1. visited and redeemed his people.
var: 68. And hath raised up an horn of salvation for
69th us in the house of his servant David.
And I will raise up for them a plant of
Ezekiel. renown, and they shall be no more consumed
chap: 34. with hunger in the land. neither beat
var: 26. the shame of the heathen any more.
30th Thus shall they know, that I the Lord their
god am with them, and that they even the
house of Israel, are my people saith the
Lord god.

Plalm. A prophesie of Christ, and of his Resurrection.
16th ver: For thou wilt not leave my soule in hell: neither
10th wilt thou suffer thine holy one to see corruption.
62. Whom god hath raised up, having loosed the pains of
death: because it was not possible that he should
be holden of it.

Acts. be holden of it.
chap: 2. Therefore did my heart reioyce and my tongue was
var: 26th glad: moreover also my flesh shall rest in hope.
27th Because thou wilt not leave my soul in hell neither
30th wilt thou suffer thine holy one to see corruption.
32th Therefore being a prophet, and knowing that god
had sworn with an oath to him, that of the fruit
of his loyns, according to the flesh, he would raise
up Christ, to sit on his throne
He seeing this before, spake of the Resurrection
of Christ, that his soul was not left in hell,
neither his flesh did see corruption.
This Jesus hath god raised up.

Acts. And when they had fulfilled all that was written
of him, they took him down from the tree, and
chap: 13. laid him in a sepulchre.
var: 29th But god raised him from the dead.
38th And they answered and said unto the woman, Fear
not ye: for ye know that ye seek Jesus, which was
crucified.
Matthew. He is not here: for he is risen as he said. come see
chap: 28th the place, where the Lord lay. And we
var: 6th

Acts. And we declare unto you glad tidings, how that
chap: 13th the promise, which was made unto the fathers,
ver: 32th God hath fulfilled the same unto us their children,
33th / 35th in that he hath raised up Jesus again.
36th / 37th Wherefore he saith also, Thou shalt not suffer thine
holy one to see corruption.

For David, after he had served his own generation
by the will of God, fell on sleep, and was laid unto
his fathers, and saw corruption.
But he whom God raised again, saw no corruption.
A prophesie of Christ, and of his Kingdom.

Psalm: Thy throne (O God) is for ever and ever, the sceptre
45th of thy kingdom, is a right sceptre.
ver: 6th / 7th Thou lovest righteousness, and hatest wickednesse.
therefore God, thy God, hath anointed thee, with the
oil of gladnesse, above thy fellows.

Tab: 3th / 4th / 5th / 6th / 7th / 8th / 9th / 10th / 11th / 12th / 13th / 14th / 15th / 16th / 17th / 18th / 19th / 20th / 21th / 22th / 23th / 24th / 25th / 26th / 27th / 28th / 29th / 30th / 31th / 32th / 33th / 34th / 35th / 36th / 37th / 38th / 39th / 40th / 41th / 42th / 43th / 44th / 45th / 46th / 47th / 48th / 49th / 50th / 51th / 52th / 53th / 54th / 55th / 56th / 57th / 58th / 59th / 60th / 61th / 62th / 63th / 64th / 65th / 66th / 67th / 68th / 69th / 70th / 71th / 72th / 73th / 74th / 75th / 76th / 77th / 78th / 79th / 80th / 81th / 82th / 83th / 84th / 85th / 86th / 87th / 88th / 89th / 90th / 91th / 92th / 93th / 94th / 95th / 96th / 97th / 98th / 99th / 100th / 101th / 102th / 103th / 104th / 105th / 106th / 107th / 108th / 109th / 110th / 111th / 112th / 113th / 114th / 115th / 116th / 117th / 118th / 119th / 120th / 121th / 122th / 123th / 124th / 125th / 126th / 127th / 128th / 129th / 130th / 131th / 132th / 133th / 134th / 135th / 136th / 137th / 138th / 139th / 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Chap: 16
Ver: 1
ye shall not respect persons in iudgement but you shall
heare the small, as well as the great, you shall not be afraid
of the face of man for the iudgement is gods: and the
cause that is to haue for you, bring it vnto me, and I will
heare it.

Chap: 19
Ver: 15
ye shall do no vnihteousnesse in iudgement; thou shalt
not respect the person of the poore, nor honour the
person of the mighty: but in righteounesse shalt thou
iudge thy neighbour.

Chap: 16
Ver: 18
Iudges and officers shalt thou make thee in all thy gates
which the Lord thy god giueth thee throughout thy
tribes: and they shall iudge the people with iust
iudgement.

Chap: 16
Ver: 19
thou shalt not wrest iudgement thou shalt not respect
persons, neither take a gift: for a gift doth blinde
the eyes of the wise, and pervert the words of the
righteous.

Chap: 16
Ver: 20
And thou shalt take no gift: for the gift blindeth
the eyes of the wise, and perverteth the words of the
righteous.

Chap: 23
Ver: 18
And thou shalt take no gift: for the gift blindeth
the eyes of the wise, and perverteth the words of the
righteous.

Chap: 23
Ver: 19
And thou shalt take no gift: for the gift blindeth
the eyes of the wise, and perverteth the words of the
righteous.

Chap: 23
Ver: 20
And thou shalt take no gift: for the gift blindeth
the eyes of the wise, and perverteth the words of the
righteous.

Chap: 23
Ver: 21
And thou shalt take no gift: for the gift blindeth
the eyes of the wise, and perverteth the words of the
righteous.

Chap: 23
Ver: 22
And thou shalt take no gift: for the gift blindeth
the eyes of the wise, and perverteth the words of the
righteous.

Chap: 23
Ver: 23
And thou shalt take no gift: for the gift blindeth
the eyes of the wise, and perverteth the words of the
righteous.

Chap: 23
Ver: 24
And thou shalt take no gift: for the gift blindeth
the eyes of the wise, and perverteth the words of the
righteous.

Chap: 23
Ver: 25
And thou shalt take no gift: for the gift blindeth
the eyes of the wise, and perverteth the words of the
righteous.

105.¹⁰⁰
true and faithfull servants, and prophets of
god. But not believed by them even to come to
passe. The which at last (as a iust punishment,
and iudgement of god) upon them was brought to
passe. and according to the severall prophecies
thereof, by his prophets. they and their king
Zedekiah, king of Iudah were taken and carried
away captives vnto Babylon by Nabuchadnezzar,
king of Babylon. All which appeareth by these
answring places of scripture. As also their
return againe out of captivity, vnto their own
land, according to the promises of god thereof,
foretold, and prophesied likewise, vnto them, by
his prophets.

Give eare o ye heavens, and I will speak: and heare
o earth the words of my mouth.
I will publish the name of the Lord: ascribe ye
greatnesse vnto our god.

He is the rock, his work is perfect: for all his wayes
are iudgement: a god of truth, and without
imiginity, iust, and right is he.
They have corrupted themselves, their spot, is
not the spot of his children: they are a perverse
and crooked generation.

O ye thus saite the Lord, o foolish people, and
unwise: is not he thy father that hath bought thee,
hath he not made thee, and established thee.

Heaven, o heavens, and give eare: for the Lord
hath spoken, I have nourished and brought up
children, and they have rebelled against me.

They know not his owne, and the also his masters
they have forsaken the Lord, they have provoked,
not consider.
The holy one of Israel vnto anger, they are gone
away backward.

Why should =

Isaiah. Why should ye be stricken any more? ye will revolt
more and more: the whole head is sick, and the whole
heart faint.
Chap. 1. 5th From the sole of the foot even unto the head there is
6th 23rd no soundness in it, but wounds, and bruises, and putrifying
24th 25th sores.

Thy princes are rebellious, and companions of thieves:
every one loveth gifts, and followeth after rewards:
they judge not, the fatherless neither doth the
cause of the widow come unto them.

Therefore saith the Lord of hosts, the mighty one of
Israel, Ah, I will ease me of mine adversaries, and
avenger of mine enemies.

And I will turn my hand upon thee and purely purge
away thy dross, and take away all thy tinnen
away thy dross, and provoked the most high God, and

Plafon. They tempted, and provoked the most high God, and
48th var. kept not his testimonies.
56th 57th But turned back and dealt unfaithfully, like their
fathers: they turned aside like a bow deceitful bow.

Forasmuch as this people hath a revolting, and a rebellious heart,
they are revolted, and gone.

Chap. 1. 23rd For among my people are found wicked men: they
5. var. 26th lay wait, as he that setteth snares; they set a trap,
27th they catch men.
28th 29th As a cage is full of birds, so are their houses full of
30th 31st deceit: therefore they are become great, and
waxen rich.

They are waxen fat, they shine: yea they overpass
the deeds of the wicked: they judge not the cause
of the fatherless, yet they prosper: and the right
of the needy do they not judge.

saith the Lord, shall
I not visit for these things? I shall not visit
not my soul be avenged on such a nation as this.
A wonderful and horrible thing is committed in
the land.

The prophets prophesie falsely, and the priests bear
rule by their means, and my people love to
have it so:
Thus saith the

Zachariah. Therefore it is come to passe that as he cried and they
chap: 1th would not heare; so they cried, and I would not heare
Joel: 1th saith the Lord of hosts.

14th But I scattered them with a whirlwind among all the
Nations whom they knew not.

Then shall they call upon me, but I will not answer;
Prov: 26. they shall seek me early, but they shall not find me.

chap: 1th For that they hated knowledge, and did not choose, the
var: 26. fear of the Lord.

2th 3th 30th They would none of my counsel: they despised all my
31th reproof.

Therefore shall they eat of the fruit of their own
way, and be filled with their own devices.

Isaiah. When ye spread forth your hands, I will hide mine
chap: 1th eyes from you: yea when ye make many prayers,
var: 15. I will not heare: your hands are full of blood.

Therefore thus saith the Lord. Behold I will bring
Joel: 2th evil upon them, which they shall not be able to escape.

chap: 11th and though they shall cry unto me, I will not heare them.
var: 11. 12th 13th 14th And though they shall cry unto me, I will not heare them.

Then shall the cities of Judah and inhabitants of
Jerusalem go, and cry unto the gods, unto whom
they offer incense; but they shall not save them,

at all, in the time of their trouble.
For according to the number of thy cities were a
thy gods, O Judah; and according to the number
of the streets of Jerusalem have ye set up
altars to that shameful thing, even altars, to
burn incense unto Baal.

Therefore pray not thou for this people, neither
lift up a cry or prayer for them: for I will
not heare them in the time that they cry unto
me for their trouble.

ye have forsaken me, and served other gods:
wherefore I will deliver you no more.

Go, and cry unto the gods, which ye have chosen, let
them deliver you, in the time of your tribulation.

They provoked
Jud: 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

chap: 32th 10y.
They provoked him to jealousy with strange
gods, with abominations provoked they him to anger.
They sacrificed unto devils, not to gods, to gods whom
they know not, to new gods, that came newly up,
of the rock that begat thee thou art unmindful,
and hast forgotten god, that formed thee.

And when the Lord saw he abhorred them because
of the provoking of his sonnes, and of his daughters.
And he said I will hide my face from them, I will
see what their end shall bee: for they are a very
froward generation, children in whom is no faith.

Thus saith the Lord unto this people thus have they loved
to wander, they have not restrained their feet,
therefore the Lord hath not accepted them, he will
now remember their iniquity, and visit their sinnes.

Jeremiah chap: 16th 12th
The Lord hath said the Lord unto me, pray not for this people
for their good. Forasmuch as I will not heare their cry, and when
they shall fast I will not heare their cry, and when
they offer burnt offering, and an oblation I will
not accept them: but I will consume them by the
sword, and by the famine, and by the pestilence.

Then shall they cry unto the Lord but he will not
heare them: he will even hide his face from them
at that time, as they have behaved themselves ill
in their doings.

This thing commanded I them, saying Obey my voice
and ye shall be my people, and ye shall be my people, and
I will be your god and ye shall be my people, and
I will be your god, that I have commanded you,
and ye shall be my people, and I will be your god.

Jeremiah chap: 7th 23th
I have commanded you, and ye shall be my people, and I will be your god.
that it may be well unto you.
But they hearkened not nor inclined their eare,
but walked in the counsel, and in the imagination,
of their evil heart, and went backward, and not
forward.

I have even sent unto you all my servants, the prophets,
daily rising up early, and sending them.
yet they hearkened not unto me, nor inclined their
eare, but hardened their neck, they did worse than
their fathers.

Therefore =

[illegible]

Am 95th And it came to passe, when Ahab saw Elijah that¹⁰⁸.
chap: 18th Ahab said unto him, art thou he, that troublest Israel?
ver: 17th And he answered, I have not troubled Israel, but
18th / 21th thou, and thy fathers house, in that ye have forsaken the
22th / 24th commandments of the Lord, and thou hast followed
36th / 37th Baalim.

38th / 39th And Elijah came unto all the people and said, How long
40th / 41th shall ye between two opinions? if the Lord be god,
follow him: but if Baal, then follow him.
Then said Elijah unto the people, I, even I only remain
a prophet of the Lord; but Baals prophets are four
hundred, and fifty men.
Call ye, on the name of your gods, and I will call on the
name of the Lord: and the god, that answereth by
fire, let him be god. And all the people answered
and said, it is well spoken. *Elijahs prayer;*

And it came to passe, at the time of the offering of the
evening sacrifice, that Elijah the prophet came
neare and said, Lord god of Abraham, Isaac and of
Israel, let it be known this day, that thou art god
in Israel and that I am thy servant, and that I have
done all these things at thy word.
Heare me O Lord heare me, that this people may know
that thou art the Lord god, and that thou hast turned
their heart back again.

Then the fire of the Lord fell, and consumed, the
burnt sacrifice and the wood, and the stones, and the
dust, and licked up the water that was in the trench.
And when all the people saw it they fell on their faces;
And they said, The Lord he is god, the Lord he is god.

And Elijah said unto them, take the prophets of Baal
and they said unto them, take them, and they took them, and
killed not one of them of scape: and they took them, and
Elijah brought them down to the brook kishon, and
glaw them there.

And Ahab told Jezebel all that Elijah had done, and
withall how he had slain all the prophets with the sword.
Then Jezebel sent a messenger unto Elijah saying, so let
the gods do to me, and more also, if I make not thy
life, as the life of one of them, by tomorrow about
this time.
And when he =

1. king 5. And when he saw that he arde, and wank for his
chap. 19. Life.
ver. 3.

Then the king of Israel gathered the prophets,
1. king 5. To gather about four hundred men and
chap. 22. said unto them Shall I go against Ramoth
ver. 6th gilead to battle and they said go up for the
7th 8th Lord shall deliver it into the hand of the king.
9th 13th And Jeshophat said is there not here a
11th 12th prophete of the Lord beside, that we might
15th 16th enquire of him.

2. And the king of Israel said unto Jeshophat
This was. There is yet one man (Micah the son of
Ahab- Imlah) by whom we may enquire of the Lord,
king of Judah. but I hate him, for he doth not prophesie
of Israel. good concerning me but evil.
and. Then the king of Israel called an officer and
Jeshophat said Hasten hither Micah the son of
king of Judah.

2. And all the prophets prophesied before them.
And Zedekiah, made him horns of iron: and
9 Chron. 18. he said, thus saith the Lord with these shall
chap. 18th thou push the Syrians, until thou have consumed
ver. 5th them.
6th 7th And all the prophets prophesied, saying Go up
8th 9th to Ramoth gilead and prosper: for the
10th 11th Lord shall deliver it into the kings hand.
14th 15th And the king said unto him, Micah shall
2. And he said unto him, Micah shall
I. we go against Ramoth gilead to battle, or
shall we forbear? And he answered him go
and prosper: for the Lord shall deliver it,
into the hand of the king.
And the king said unto him, how many times shall
I advise thee that thou tell me nothing
but that which is true, in the name of the
Lord.
And he said =

king 22th And he said I saw all of israel scattered upon the hills, as 109.
chap: 22th sheep, that have not a shepherd. And the Lord said These
ver: 17th have no master, let them return every man to his house
18th 13th in peace.
20th 24th And the king of israel said unto jehoshaphat bid not
22th 23th tell thee that he would prophesie no good concerning me,
24th 26th but will.
27th 28th And he said, Heare thou therefore the word of the Lord;

Chronicles 18th I saw the Lord sitting on his throne, and all the host of
chap: 18th heaven standing by him, on his right hand, and on his left.
19th 16th And the Lord said who shall persuade Ahab, that he
7th 18th may go, and fall, at Ramoth gilead.
19th 20th And there came forth a spirit, and stood before the Lord,
21th 22th and said I will persuade him.
23th 25th And the Lord said unto him, where with? And he said I will
26th 27th go forth and I will be a lying spirit, in the mouth of all
his prophets. And he said Thou shalt persuade him, and
prevail also: go forth, and do so.

Then Ahab was reproved with the
saith I saw him in a vision
with him, because of this thing.
Chronicles 18th Now therefore behold the Lord hath put a lying spirit
in the mouth of all these thy prophets, and the Lord
hath spoken evil concerning thee.
But Zedekiah went neerer, and smote Micah, and the
cheek, and said, which way went the spirit of the Lord,
from me, or from thee.
And the king of israel said, Take Micah, and carry
him back unto Amon the governor of the city.
And say, Thus saith the Lord, put this fellow in the
prison, and feed him, with bread of affliction and
with water of affliction, until he come in peace.

And Micah said, if thou return at all in peace, the
Lord hath not spoken by me.
And if the prophet be deceived when he hath spoken
a thing of the Lord, have I deceived that prophet, and
I will stretch out my hand upon him, and will destroy
him from the midst of my people israel.
And they shall bear the punishment of their iniquity:
the punishment of the prophet, shall be even the
punishment of him that seeketh unto him.
The way how to discover

The way how to discover, a true prophet of god.

Deuteronomie 18th Chap: 18th var: 22th When a prophet speaketh in the name of the Lord, if the thing follow not, nor come to passe, that is the thing, which the Lord hath not spoken, but the prophet hath spoken it presumptuously. thou shalt not be afraid of him.

Jeremiah. Chap: 18th var: 18th Then said they, Come, and let vs devise devices against Jeremiah: come and let vs smite him with the tongue, and let vs not give heed to any of his words.

Jeremiah. Chap: 26th var: 8th Now it came to passe, when Jeremiah had made an end of speaking, all that the Lord had commanded him to speak unto all the people, that the priests, and the prophets, and all the people took him, saying, thou shalt surely die. When the princes of Judah heard these things, then they came up from the kings house, unto the house of the Lord, and sat down in the entry of the new gate of the Lords house.

Jeremiah. Chap: 26th var: 10th Then spake the priests, and the prophets, unto the princes, and to all the people, saying, This man is worthy to die, for he hath prophesied against this citie, as ye have heard with your eares. Then spake Jeremiah unto all the princes, and to all the people, saying, The Lord sent me to prophesie, against this house, and against this city, all the words that ye have heard.

Jeremiah. Chap: 26th var: 11th As for me, behold I am in your hand. Do with me as seemeth good, and meet unto you. But know ye for certain, that if ye put me to death, ye shall surely bring innocent blood upon your selves, and upon this citie; and upon the inhabitants thereof: for of a truth the Lord hath sent me unto you, to speak all these words in your eares.

Jeremiah. Chap: 28th var: 10th Then Hananiah the prophet took the yoke from Jeremiahs neck, and brake it. And Hananiah spake in the presence of all the people, saying, Thus saith the Lord, even so will I break the yoke of Nebuchadrezzar king of Babylon from the neck of all nations, within the space, of two full yeares. Then the

And the Lord goeth with him, and he shall bring him out of the land of the Chaldees, and he shall come into the land of Israel, and he shall dwell in his house, and he shall be at ease, and he shall be at rest, and he shall be at peace, and he shall be at joy, and he shall be at gladness, and he shall be at merriment, and he shall be at delight, and he shall be at pleasure, and he shall be at contentment, and he shall be at satisfaction, and he shall be at fulfillment, and he shall be at perfection, and he shall be at consummation, and he shall be at end, and he shall be at last, and he shall be at the end of the world.

Jeremiah: Therefore thus saith the Lord behold I will
chap: 29th punish shemaiah, the Nehelamite and his
ver: 32th because he hath taught rebellion against the
Lord.

A wonderful and horrible thing is committed
in the land -
Jeremiah: The prophets prophesie falsely, and the priests
chap: 5th have rule by their words, and my people love
ver: 30th to have it so.
31th

Prophesie ~~not~~ ye not, say they to them that
Micah: prophesie: they shall not prophesie to
chap: 2th them, that they shall not take shame
ver: 6th

Thus saith the Lord concerning the prophets,
Micah: that make my people erre that bite with
chap: 3th their teeth and cry peace! and he that
ver: 5th putteth not in to their mouths, they want
6th peace against him.

Therefore your night shall be unto you that ye shall
not have a vision and it shall be dark unto
you that ye shall not divine, and the sunne
shall go down over the prophets, and the day
shall be dark over them.
Then shall the seers be ashamed and the diviners
confounded: yea they shall all cover their
lips, for there is no answer of God.

Micah: If a man walking in the spirit and falsehood do
chap: 2th lie, saying I will prophesie unto thee of
ver: 11th peace, and of strong dominion, he shall even be
the prophet of this people.
This is a rebellious people lying children -
children that will not hearken the law of the
Lord.

Isaiah: which say to the seers, see not; and to the
chap: 3th prophets, prophesie not unto us, right things,
ver: 9th speak unto us smooth things, prophesie
10th And have

Zachariah. And here prophets have daubed them with vntan-
chap: 22th pored mortar seeing yamitie and diuining lies
ver: 28th vnto them, saying thus saith the Lord god, when
the Lord hath not spoken.

Jeremiah. And Jeremiah the prophet was shut vp in the court of
chap: 32th the prison which was in the king of Judahs house.
ver: 2th For Zedekiah king of Judah had shut him vp, saying
3th 4th Whanglova dost thou prophesie, and say, thus saith
the Lord, Behold I will give this city into the
hand of the king of Babylon, and he shall take it.
And Zedekiah king of Judah shall not scape, out
of the hand of the Chaldeans, but shall surely be
delivered into the hand of the king of Babylon.

Jeremiah. The word which came vnto Jeremiah from the Lord.
chap: 34th Thus saith the Lord, the god of Israel, Go and speak
ver: 1st to Zedekiah king of Judah, and tell him, thus saith
the Lord, Behold I will give this city into the
hand of the king of Babylon, and he shall haue it
with fire.

And thou shalt not scape out of his hand, but shalt
surely be taken, and delivered into his hand,
and thine eyes, shall behold the eyes of the
king of Babylon, and he shall speak with thee
mouth to mouth, and thou shalt go to Babylon
mouth to mouth, and thou shalt be wroth with Jeremiah, and

Jeremiah. The princes were wroth with Jeremiah, and
chap: 37th put him in prison, in the house of
ver: 15th Jonathan the scribe.

When Jeremiah was entred into the Dungeon,
6th 11th and had remained there many dayes.
13th Then Zedekiah the king of Iude, and took him out;
and the king asked him secretly in his house,
and said is there any word from the Lord?
and Jeremiah said there is: for said he, thou
shalt be delivered into the hand of the king of
Babylon.
Jeremiah said vnto king Zedekiah, what haue I
offended against thee, or against thy seruaunts,
or against this people, that ye haue put me in
prison.

Jeremiah chap. 34th ver. 19th Where are now your prophets, which prophesied unto you saying the king of Babylon shall not come against you nor against this land.

Jeremiah chap. 38th ver. 1st Then Shaphan the sonne of Mattan and Gedaliah haue the words that Jeremiah had spoken unto all the people, saying Thus saith the Lord This City shall surely be given into the hand of the king of Babylons army which shall take it.

Jeremiah chap. 38th ver. 2nd Then said the king we have feared thee like this man because to death: for thus he waakeneth the hands of these men of warre that remain in this city, and the hands of all the people in speaking such words unto them: for this man seeth not the welfare of this people, but the hurt.

Then Zedekiah the king said, Behold, he is in your hand.

Then took they Jeremiah and cast him into the dungeon of Malchiah that was in the corner of the prison: and they put down Jeremiah with cords: and in the dungeon there was no water, but mire: so Jeremiah sunk in the mire.

Ebedmelech went forth out of the kings house, and spake unto the king saying My Lord the king these men have done evil in all that they have done to Jeremiah the prophete, which they have cast into the dungeon and he is like to die for hunger in the place where he is.

Then the king commanded Ebedmelech saying take up Jeremiah the prophete, out of the dungeon before he die.

So they drew up Jeremiah with cords and took him up, out of the dungeon, and Jeremiah remained in the corner of the prison.

Then Zedekiah the king, sought and took Jeremiah the prophete, and the king said unto Jeremiah I will ask thee a thing: hide nothing from me. Then said

of the said day and made the streets of the city
him said who naved that day was a prophete
no that woman that he might not die and afflict
distroy and that he might build up also, and stand

Jeremiah. Then said Jeremiah unto Zadokiah, Thus saith the Lord, the god of hosts, the god of Israel, if thou wilt assuredly go forth unto the king of Babylon's princes, then thy soul shall live and this city shall not be burnt with fire, and thou shalt live and thine house. But if thou wilt not go forth to the king of Babylon's princes, then shall this city be given into the hand of the Caldeans, and they shall burn it with fire, and thou shalt not escape out of their hand. Jeremiah said, obey, I beseech thee the voice of the Lord, which I speak unto thee: so it shall be well unto thee, and thy soul shall live. But if thou refuse to go forth, this is the word, that the Lord hath shewed me. So Jeremiah abode in the court of the prison, until the day that Jerusalem was taken, and he was there when Jerusalem was taken.

And I raised up of your sons for prophets, and of your young men for Nazarites. Is it not even thus, O ye children of Israel? saith the Lord. But ye gave the Nazarites wine to drink, and commanded the prophets, saying, prophesy not. Behold I am pressed under you, as a cart is pressed, that is full of sheaves.

Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos hath conspired against thee in the midst of the house of Israel: the land is not able to bear all his words. For thus saith Amos, Jeroboam shall die by the sword, and Israel shall surely be led away captive, out of their own land. Also Amaziah said unto Amos, O thou seer, go flee away unto the land of Judah, and there eat bread, and prophesy there. But prophesy not again any more at Bethel: for it is the king's chapel, and it is the king's court. Then answered Amos =

Amos. Then answered Amos and said to Amaziah.
chap: 7th Heave thou the word of the Lord: thou sayest pro-
ver: 14th phasia not against ~~Israel~~ and drop not thy word
16th against the house of ~~Israel~~.

~ 17th Therefore thus saith the Lord thy wife shall be
an harlot in the city, and thy sons, and thy daugh-
ters, shall fall by the sword, and thy land shall be
divided by line: and thou shalt die in a polluted
land, and ~~Israel~~ shall surely go into captivity,
forth of his land.

Gods com- ~~Jerusalem Jerusalem thou that killest the prophets~~
playuk ~~and stonest them which are sent unto thee~~
against his ~~God complayneth of the stubbornnesse and of the~~
children. ~~pervernesse of his people in not hearkning unto~~
his wordes, and walking in his wayes. but shewing of
themselves as disobedient children towards him
refusing to hearken to his prophets, but using of them
cruelly, and despitefully for their delivering of gods
messengers unto them.

Matthew. O Jerusalem Jerusalem thou that killest the
chap: 23th prophets, and stonest them which are sent unto
thee. how often would I have gathered thy children
39. 38th together even as a hen gathereth her chickens under
39th and her wings, and ye would not?
Luke. Behold, your house is left unto you desolate.
chap: 13th For I say unto you ye shall not see me henceforth,
nor: 34th till ye shall say. Blessed is he that cometh in the
35th name of the Lord.

the same. What shall I do unto thee O Jacob? thou Judawouldest
not obey me: I will turn me to other nations, and
2. Esdras. I will turn me to other nations, and
chap: 1th give my name, that they may keep
ver: 24th my statutes.
25th Seeing ye have forsaken me, I will forsake you also:
when ye desire me to be gracious unto you, I shall
have no mercy upon you.
Whensoever you shall call upon me I will not hearken
for ye have defiled your hands with blood, and your
feet are swift to commit manslaughter.
And when you =

Isaiah.
chap. 1.
ver. 15.
And when ye spread forth your hands, I will hide mine eyes from you: yea when ye make many prayers, I will not heare: your hands are full of blood.
ye have not as it were forsaken me, but your own selves, saith the Lord.
Thus saith the Almighty Lord, Have I not prayed you, as a father his sonnes, as a mother, her daughters, as a Nurse her young babes?
That ye would be my people, and I should be your god, that ye would be my children, and I should be your father.
I gathered you together as a hen gathereth her chickens under her wings: but now what shall I do unto you? I will cast you out from my face.
When you offer unto me, I will turn my face from you: for your solemn feasts, your new moons, and your circumcisions, have I forsaken.
I seek unto you my servants, the prophets, whom ye have taken and slain, and torn their bodies in pieces, whose blood, I will require of your hands, saith the Lord.
Thus saith the Almighty Lord, your house is desolate, I will cast you out as the wind doth stubble.
And your children shall not be fruitful, for they have despised my commandment, and done the thing that is wil before me.
Your houses will I give to a people that shall come, which not having heard of me, yet shall be a name to me: do whom I have showed no signes, yet they shall do that, which I have commanded them.
They have seen no prophet, yet they shall call their sinnes to remembrance, and acknowledge them.
O Ephraim what shall I do unto thee? O Judah what shall I do unto thee? for your goodness, is as a morning cloud, and as the early dew it goeth away.
Therefore have I hewed them by the prophets: I have slain them, by the words of my mouth, and thy iudgements are as the light that goeth forth.
For I desired mercy, and not sacrifice; and the knowledge of god, more then burnt offerings.
Thus saith the =

Hosiah.

chap. 6.

ver. 4.

5.

6.

7.

Amos. Thus saith the Lord vnto the house of Israel. Seek ye
chap: 5th
vnto: 4th
6th
8th
15th
19th
21st
24th
26th
ma, and ye shall live.
Seek the Lord and ye shall live lest he break out
like fire, in the house of Joseph, and devour it, and
there be none to quench it, in Bethel.
ye who turn iudgement to wormwood, and leave off
righteousnesse in the earth.
Seek him that maketh the seven stars, and Orion,
and turneth the shadow of death into the morning,
and maketh the day dark with night: that calleth
and maketh the day dark with night: that calleth
for the waters of the sea and poureth them out
upon the face of the earth the Lord is his name.

Will some say: vnto: 12. Seek not death in the aversion of your face: and will not upon your safety destruction with the workers
of your hands: vnto: 13. For ye shall make not death: neither
shall he be pleased in the destruction of the living: vnto: 14.
For he created all things: that they might have their being: vnto: 15.
But ye go by in an with their words, and words, call it do
them: 16.
Seek good, and not evil that ye may live:
Hate the evil, and love the good, and establish
iudgement in the gate.
Wo vnto you that desire the day of the Lord: to what
and is it for you? The day of the Lord is darkness,
and not light.
As if a man did flee from a lion and a bear met
him, or went into the house, and leaned his hand
on the wall, and a serpent bit him.
Shall not the day of the Lord be darkness, and not
light? even very dark, and no brightness in it.
Hate I despise your feast dayes, and I will not smell
in your solemn assemblies.
Though ye offer me burnt offerings, and your meek of-
ferings, I will not accept them: neither will I
regard the peace offerings of your fat beasts.
But let iudgement run down as waters, and
righteousnesse as a mighty stream.
Have ye offered vnto me sacrifices, and offerings in
the wilderness forty years, O house of Israel.
But ye have borne the tabernacle of your
Moloch, and Chivim your images, the stars of
your god, which ye made to your selves.
Therefore will I cause you to go into captivity,
O ye Samarians, saith the Lord, whose name
is the God of hosts.
And they made a calf in those dayes, and offered
sacrifice vnto the idol, and enjoyed in the
works of their own hands. Then god =

Act 5. Then god turned and gave them up to worship the
chap. 7. host of heaven as it is written in the book of the prophets,
ver. 42. O ye house of Israel have ye offered to me slain beasts,
43. and sacrifices, by the space of forty yeares in the
wildernesse.
yea, ye took up the tabernacle of Moloch, and the
statues of your god Remphan figures which ye made,
to worship them: and I will carry you away beyond
Babylon.

And Isaiah said unto Hezekiah, Heare the word of
the Lord.
chap. 20. Behold the dayes come that all, that is in thine house,
ver. 16. and that which thy fathers have layd up in store unto
17. this day, shall be carried into Babylon: nothing shall be
left, saith the Lord.

Then followed the captivity of the children of Israel
into Babylon according to the small propheties thereof
before made.

Jeremiah. Zedekiah was one and twenty yeare old when he began
chap. 52. to reigne, and he reigned eleven yeares in Jerusalem.
ver. 1. And it came to passe in the ninth yeare of his reigne,
in the tenth month, in the tenth day of the month,
that Nabuchadnezzar king of Babylon came he and
all his army against Jerusalem, and pitched against it,
and builded forts against it round about.
5. So the city was besieged, unto the eleventh yeare of
king Zedekiah.

Jeremiah. And in the fourth month in the ninth day of the
chap. 39. month, the famine was sore in the city, so that
ver. 1. there was no bread for the people of the land.
3. Then the city was broken up, and all the men of warre
fled, and went forth out of the city by night.
5. But the army of the Caldeans pursued after the
king, and overtook Zedekiah in the plains of
Jericho, and all his army was scattered from him.
Then they took the king, and carried him up unto the
king of Babylon to Riblah, in the land of Hamath; where
where he gave judgment upon him. And the =

Jeremiah And the king of Babylon slew the sonnes of Zedekiah,
chap. 52th before his eyes: he slew also all the princes of Judah in
v. 10th Riblah.
11th 12th Then he put out the eyes of Zedekiah, and the king of
13th 14th Babylon bound him in chains and carried him to Babylon,
and put him in prison till the day of his death.
and in the fifth month in the tenth day of the month came

Jeremiah Nabuzaradan captain of the guard, which served the
chap. 39th king of Babylon into Jerusalem.
v. 6th 7th And burnt the house of the Lord, and the kings house, and
the same all the houses of Jerusalem and all the houses of the great
men burnt he with fire. 2. Chron. 36th v. 18th
2. king of chap. And all the army of the Chaldeans that were with the
25th v. 1st captain of the guard, brake down all the walls of
v. 10th the same Jerusalem round about.

and. The cause wherefore the children were carryed away
2. king of chap. Captivity into Babylon by Nabuchadnezzar king of
26th v. 1st Babylon and of Gods gracious promise still to be
10th 11th 12th with them even in this their time of greatest and
13th 14th in the end to bring them back againe into their
v. 19th own land according to the words spoken by
the capt. the mouth of his prophets unto them.
v. 1st 2nd And the captain of the guard took Jeremiah and
v. 1st 2nd him the Lord thy god, hath pronounced

Jeremiah said unto him this place
chap. 40th this will be upon this place.
v. 2nd Now the Lord hath brought it and done it according
3rd 4th as he hath said: because ye have sinned against the
Lord, and have not obeyed his voice, therefore shall
this be come upon you. Baruch chap. 6th v. 1st 2nd 3rd
chap. 25th And now behold I have sent thee this day from the
v. 11th chains which were upon thine hands:

Ezekiel I will see my glory among the heathen and all the
chap. 39th heathen shall see my indignation that I have
v. 20th executed, and my hand that I have laid upon
22th 23th them.
2. Chron. 36th So the house of Israel shall know that I am the Lord
chap. 36th v. 22nd their God from that day and forward.
14th 15th And the heathen shall know that the house of Israel
17th 18th went into captivity for their iniquity: because they
the same I trespass against me therefore hid my face from
them and gave them into the hand of their enemies:
10th so fell they all by the sword. According to =

Ezekiel.
chap: 39th
ver: 24th
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Mich: chap: 4th
ver: 10th
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According to their uncleanness and according to 115.
their transgressions, have I done unto them, and hid my
face from them.
Therefore thus saith the Lord God, Now will I bring
again the captivity of Jacob, and have mercy upon
the whole house of Israel, and will be jealous for my
holy name.
After that they have born their shame and all their
trespasses, whereby they have trespassed against me,
when they dwelt safely in their land, and none made
them afraid.
When I have brought them again from the people, and
gathered them out of their enemies lands, and am
sanctified in them, in the sight of many nations.
Then shall they know that I am the Lord their God,
which caused them to be led into captivity among
the heathen: but I have gathered them unto their
own land, and have left none of them any more
there.
Neither will I hide my face any more from them:
for I have poured out my spirit upon the house of
Israel, saith the Lord God.
But fear not thou O my servant Jacob and be not dismayed,
O Israel; for behold I will save thee from afar off,
and thy seed from the land of their captivity, and
Jacob shall return, and be in rest, and at ease, and none
shall make him afraid.
The word of the Lord came unto Jeremiah
when called he, all the people, from the least, even to
the greatest.
And said unto them Thus saith the Lord the God of Israel.
Be not afraid of the King of Babylon, of whom ye are
afraid: be not afraid of him saith the Lord: for
I am with you, to save you, and to deliver you, from
his hand.
And I will show mercies unto you that he may have
mercy upon you and cause you to return to your
own land.
Fear not for I am with thee: I will bring thy seed from
the east, and gather thee from the west.
I will say =

Isaiak.
chap: 43

Chapter: 43

ver. 6

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 Chap. 14
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Gods indignation
against
Babylon.
The
children of
captivity.

Jeremiah
chap. 50
ver. 33
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Jeremiah
chap. 50
ver. 51
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Jeremiah
chap. 50
ver. 67
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Jeremiah
chap. 50
ver. 83
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Gods indignation against Babylon for their carriage
towards his children the children of Israel after
they were carried away captives by them into Babylon.
and their return again into their own land out of
the land of their captivity. *Isaiah. chap. 47. ver. 1. to the 12th*
Thus saith the Lord of hosts the children of Israel,
and the children of Judah were oppressed
together and all that took them captives, hold
them fast, they refused to let them go.
their redeemer is strong, the Lord of hosts is his name,
he shall thoroughly plead their cause, that he may
give rest to the land and disquiet the inhabitants
of Babylon. *See Obdiah. ver. 10. to ver. 17th*
To this purpose against Edom.
A sword is upon the Caldeans, saith the Lord and upon
the inhabitants of Babylon and upon her princes
and upon her wise men. *Jeremiah chap. 50. ver. 1. to the 11th because*
A sword is upon her mighty men and they shall be
dismayed. *Zechariah chap. 2. ver. 4. the dwelling of the daughter of*
For it is the land of the living, and they are made
upon their idols. *Isaiah. chap. 47. ver. 10. to the 17th because*
Therefore the wild beasts of the desert with the wild
beasts of the flocks shall dwell there and the
owls shall dwell therein: and it shall be no more
inhabited for ever: neither shall it be dwelt in,
from generation to generation.
As God overthrew Sodom and Gomorrah and the
neighbour cities thereof, saith the Lord: so shall no
man abide there neither shall any son of man
dwell therein. *Genesis chap. 19. ver. 1. to the 11th because*
Long branches of the Lord that he
hath taken against Babylon and his purposes, that
he hath purposed against the land of the Caldeans:
surely the least of the flock shall draw them out: surely
he shall make their habitation desolate with them.
At the noise of the taking of Babylon the earth is
moved, and the cry is heard among the nations.
O daughter =

Psalms
137th
ver: 6th
9th

O daughter of Babylon who art to be destroyed.
happy shall he be, that rewardeth thee, as thou hast
served vs.
Happy shall he be that taketh, and dasheth thy little
ones against the stones.

The Return
out of capti-
vity. v. 10
Jerusalem.
They followed the Return of the children of Israel
from the Land of their captivity into their own
Land again according to the several prophecies of
the prophet Jeremiah, and others, foretelling of
the same.

2. Chron. 36th
chap: 36th
ver: 22th
23th

Now in the first yeare of Cyrus King of Persia (that
the word of the Lord spoken by the mouth of Jer-
emiah might be accomplished) the Lord stirred
up the spirit of Cyrus King of Persia that he made a
proclamation, throughout all his kingdom, and put it
also in writing, saying.

Ezra: chap:
1. ver: 1
2. the same

Thus saith Cyrus King of Persia all the kingdoms of
the earth hath the Lord god of heaven given
me and he hath charged me to build him an house
in Jerusalem which is in Judah: who is there
among you of all his people? the Lord his god be
with him, and let him go up.

Ezra:
chap: 3th
ver: 3th
4th
5th
6th

Who is there among you of all his people? his god
be with him and let him go up to Jerusalem,
which is in Judah and build the house of the
Lord god of Israel (he is the god which is in
Jerusalem).

And whosoever remaineth in any place where he
joyneth take the man of his place, help him with
silver and with gold and with goods and with beasts
beside the free will offering for the house of God
that is in Jerusalem.

Then rose up the chief of the fathers of Judah, and
Beniamin and the priests and the Levites, with
all them whom whose spirit God had raised to go up
to build the house of the Lord which is in Jerusalem.
And all they that were about them strengthened
their hands, with vessels of silver with gold, with
goods and with beasts and with precious things
beside all that was willingly offered.

Also Cyrus

their captives.

Also Cyrus brought forth the vessels of the house of
the Lord, which Nebuchadnezzar had brought forth out
of Jerusalem, and had put them in the house of his gods.
Even those did Cyrus king of Persia bring forth, by the
hand of Mithredath the treasurer, and numbered them,
in Sheshbazzar the prince of Judah.
All these did Sheshbazzar bring up with them of the
captivity, that were brought up from Babylon, unto
Jerusalem.

Now these are the children of the province, that went
up out of the captivity, of those which had been carried
away, whom Nebuchadnezzar the king of Babylon, had
carried away unto Babylon, and came again unto Jerusalem,
and Judah every one unto his city.
Now the city was large, and great: but the people very
few therein, and the houses were not builded.

And my God put it into my heart to gather together
the Nobles, and the rulers, and the people, that they might
be reckoned by genealogie: and I found a Register
of the genealogie of them, which came up at the first,
and found written therein,
These are the children of the province that went up,
out of the captivity, of those that had been carried
away, whom Nebuchadnezzar the king of Babylon, had
carried away, and came again to Jerusalem, and to
Judah, every one unto his city.

And the elders of the Jews builded, and they prospered
through the prophesying of Haggai the prophet, and
Zechariah the son of Iddo, and they builded, and
finished it according to the commandment of the God
of Heaven, and according to the commandment
of Cyrus, and Darius, and Artaxerxes, King of
Persia.
And this house was finished on the third day of the
month Adar, which was in the sixth year of the
reign of Darius the king.
And the children of Israel the priests, and the Levites,
and the rest of the children of the captivity kept the
dedication of this house of God, with joy.

For the Lord =

Ezra For the Lord had made them ioyfull and turned the
chap: 6th heauke of the king of Affiria vnto them to strength
vce: 22th then their hands in the work of the house of god,
the god of Israel.

A prophesie of Christ and of his being lift up being
of Christ the true sauoure of the world, and the onely heale
one sauoure of all the maladies of mankind.

Numbers And the Lord said vnto Moses make thee a fiery serpent
chap: 21th and set it vpon a pole: and it shall come to passe that
vce: 7th every one that is bitten when he looketh vpon it shall
live.

And Moses made a serpent of brasse and put it vpon a
pole and it came to passe that if a serpent had
bitten any man when he beheld the serpent of
brasse, he liued.

And as Moses lifted up the serpent in the wilderness
even so must the sonne of man be lifted up.
John chap: 3th that whosoever beleeueth in him should not perish
vce: 14th but haue eternall life.

For when the horrible fiercenesse of beasts came
vpon those and they perished with the stings of
Wisdoma crooked serpents, thy wrath and wead not for euill.
chap: 16th But they were troubled for a small season that they
vce: 5th might be admonished, having a signe of salvation to
6th 7th 11th put them in remembrance of the commendement of
thy Law.

For he that turned himself towards it was not
saved, by the thing that he saw: but by thee,
that art the saviour of all.
And in this thou madest thine enemies confesse, that
it is thou who deliverest from all euill.
For they were pricked that they should remember
thy words, and were quickly saved that not falling
into deep forgetfulness, they might be continually
mindfull of thy goodnesse.
For it was neither herb, nor mallowing plaister,
that restored them to health: but thy word,
O Lord, which healeth all things.

Psalm: 119: vce: 13. Have
mercy vpon me O Lord
Consider my trouble,
with a suffer of them,
that hate me, thou that
liftest me up from the valley
of death.

For thou hast