

American Oriental Society.

1896.

PRELIMINARY CIRCULAR, DATED MARCH 13, 1896.

THE AMERICAN ORIENTAL SOCIETY will hold its Annual Meeting on THURSDAY, FRIDAY, and SATURDAY of EASTER WEEK, APRIL 9, 10, and 11, 1896, at ANDOVER, MASSACHUSETTS.

Members intending to offer communications are requested to send their names and the titles of their papers at once to the Corresponding Secretary of the American Oriental Society, No. 9 Farrar Street, Cambridge, Mass.

Members intending to be present are also asked to send in their names, even if they do not mean to read papers.

The titles of the papers and the names of all who signify their intention of being present will be announced in the final circular, together with the precise hours and places of the several sessions. Andover is reached by the trains of the Western Division of the Boston and Maine Railroad. The trains from Boston are frequent, and leave from the Union Station, on Causeway Street. The run to Andover takes about forty-five minutes. A map of the town of Andover is herewith enclosed. Suitable lodgings and table may be found at the MANSION HOUSE.

The members of the Board of Directors are hereby summoned to meet at the house of Professor G. F. Moore, of Andover, on Thursday, April 9, at 10.30 A.M.

Members who have any matter of business to lay before the Society for action are earnestly requested to present the same immediately to the Secretary in writing, in order that due notice thereof may be given in the final circular.

The members are desired to report to the Secretary any changes of address that may concern the list of members, and also any cases of death among our members that may have come to their notice recently.

It is desirable that the Society's list of members should be constantly replenished, especially by the names of the young men who are either advanced students at the universities and colleges or are just entering on their professional career as teachers. The members are therefore urged to send in the names of all such persons as are likely, in their judgment, to become interested, constant, and useful members of the Society, for consideration by the Board of Directors. Full names and addresses are asked for, and also personal information concerning the new candidates that may prove to be of pertinence for the records of the Society. Blank forms of application are enclosed

The chief motive in substituting a single longer annual meeting in place of two short and hurried ones was that there might be an opportunity for friendly personal acquaintance and social intercourse among the members, and time for the informal discussion of scientific

American Oriental Society

1896

MEMORANDUM DATED MARCH 11, 1896

THE AMERICAN ORIENTAL SOCIETY will hold its Annual Meeting on Thursday, Friday, and Saturday of Easter Week, April 5, 6, and 7, 1896, at a resort in Massachusetts.

Members intending to offer communications are requested to send their names and titles of their papers to the Corresponding Secretary of the American Oriental Society, No. 9 North Street, Cambridge, Mass.

Members intending to be present are also asked to send to their nearest friends if they do not mean to send papers.

The titles of the papers and the names of all who signify their intention of being present will be announced in the final circular, together with the precise hours and places of the several sessions. Address is reserved by the title of the Western Division of the Eastern and Western Railroad. The trains from Boston are frequent and leave from the Union Station on Cambridge Street. The run to Andover takes about forty-five minutes. A map of the town of Andover is herewith enclosed. Suitable lodgings and table may be found at the Maxwell House.

The members of the Board of Directors are hereby summoned to meet at the house of Professor A. E. Hays, at Andover, on Thursday, April 5, at 10:00 a.m.

Members who have any matter of business to lay before the Society for action are earnestly requested to present the same immediately in the morning in writing, in order that the notice thereof may be given in the final circular.

The members are desired to report to the Secretary any change of address that may concern the list of members, and also any cases of death among correspondents that may have come to their notice recently.

It is desired that the Secretary of the Society should be a person of high standing, especially by the name of the person who has either assumed or been appointed to the position, and who is not entering on their professional career as teachers. The members are therefore urged to send in the names of all such persons as are likely to be of service to the Society. Interested persons and invited members of the Society are asked to send to the Secretary of the Society, full names and addresses as asked for, and also personal information concerning the new candidates that may prove to be of importance for the records of the Society. Blank forms of application are enclosed.

The chief motive in establishing a single large annual meeting in place of two small and hurried ones was that there might be an opportunity for friendly personal acquaintance and useful intercourse among the members, and also for the informal discussion of scientific

questions, for the planning of new investigations, and for the meeting of those already made. It is proposed to hold informal meetings on Thursday and Friday evenings, at which the assistance of the Society may have opportunity for joint laboratory work, and for the exchange of views on scientific questions.

This circular is issued in the "Journal" a new supplement to the "Journal" of the American Anthropological Association, published for the Anthropological Congress at American Anthropology is also complete in form, and will, it is expected, soon be ready for distribution to our members. The edition upon the second volume is well under way. A very considerable amount of excellent material for the same is already in hand or fully expected. It is included, unfortunately, no scientific material whatever.

The first volume will be issued April 5. It will contain a detailed programme of the meetings and will include as far as may be desirable for the convenience and comfort of those who intend to be present. There is no doubt that a complete and accurate programme of the meetings, to the interest and success of our meetings, and the members are therefore urged to respond to this circular as fully and promptly as possible.

CHARLES H. LARSEN, Secretary

Cambridge, Mass.

questions, for the planning of new undertakings, and for the maturing of plans already made. It is proposed to hold informal meetings on Thursday and Friday evenings, at which the members of the Society may have opportunity for quiet leisurely talk among themselves; and it is therefore hoped that they will make no conflicting engagements for those evenings.

The sixteenth volume of the "Journal" is now completely in type, and will be issued in a very short time. The "Whitney Memorial Volume," published for the Philadelphia Congress of American Philologists, is also completely in type, and will, it is expected, soon be ready for distribution to our members. Type-setting upon the seventeenth volume is well under way. A very considerable amount of excellent material for the same is already in hand or daily expected. Herein is included, unfortunately, no Semitic material whatever.

The final circular will be issued April 2. It will contain a detailed programme of the meetings, and such information as may be desirable for the convenience and comfort of those who intend to be present. There is no doubt that a complete and seasonable programme conduces greatly to the interest and success of our meetings; and the members are therefore urged to respond to this circular as fully and promptly as possible.

CHARLES R. LANMAN, *Recording Secretary*.

CAMBRIDGE, MASS.

American Oriental Society.

APPLICATION FOR MEMBERSHIP.

The undersigned, residing at....., in the
State of....., desires membership in the American Oriental Society.

[Signature,].....

[Full P. O. Address,].....

[Date,].....

Application indorsed by....., Member of the
American Oriental Society.

Any information concerning the applicant's occupation, profession, studies, or the like, that may be suitable for the record-books of the Society, should be entered here. If he is connected with any University, College, or Public Institution, as a graduate or teacher or otherwise, it is very desirable that such facts should be stated.

American Oriental Society.

THIS Society was founded in Boston in 1842, and in 1843 was chartered as a corporation by the Commonwealth of Massachusetts. Its objects as stated in the Constitution are: 1. The cultivation of learning in the Asiatic, African, and Polynesian languages, as well as the encouragement of researches of any sort by which the knowledge of the East may be promoted; 2. The cultivation of a taste for oriental studies in this country; 3. The publication of memoirs, translations, vocabularies, and other communications, presented to the Society, which may be valuable with reference to the before mentioned objects; 4. The collection of a library and cabinet.

The By-laws provide that each corporate member shall pay into the treasury of the Society an annual assessment of five dollars; but a donation at any one time of seventy-five dollars shall exempt from obligation to make this payment. Corporate members are entitled to a copy of all the publications of the Society issued during their membership, and shall also have the privilege of taking a copy of those previously published, so far as the Society can supply them, at half the ordinary selling price.

The Library, which has for many years been housed by Yale University, possesses many rare oriental books and manuscripts not elsewhere easily accessible in this country. Members may consult these works at New Haven or borrow them from the Library by mail or express.

The progress of Oriental Studies is opening to the world new views of life, of Occidental civilization, and of the history of civilization. In particular, the study of the religions of the East is destined to exercise a powerful influence for good upon the leaders of the religious thought and life of the West, and thus to broaden and universalize the bases of religious belief throughout Christendom. The work of this Society neither attains nor seeks to attain a wide publicity; its influence must be indirect, through the greater and lesser public teachers and ministers of truth; but the work that it seeks to accomplish is nevertheless a most important condition for progress in the direction just indicated.

It is of course evident that it is not necessary for any one to be a professed Orientalist in order to become a member of the Society. All persons — men or women — who are in sympathy with the objects of the Society and willing to further its work are invited to give it their help. This help may be rendered by the payment of the annual assessments, by gifts to its library, or by scientific contributions to its Journal, or in all of these ways. The Society neither has any salaried officers, nor has it ever had any such; and its income has always been devoted to its most legitimate purposes,—mainly to the expenses of publication.

American Oriental Society.

ARTICLE IV.

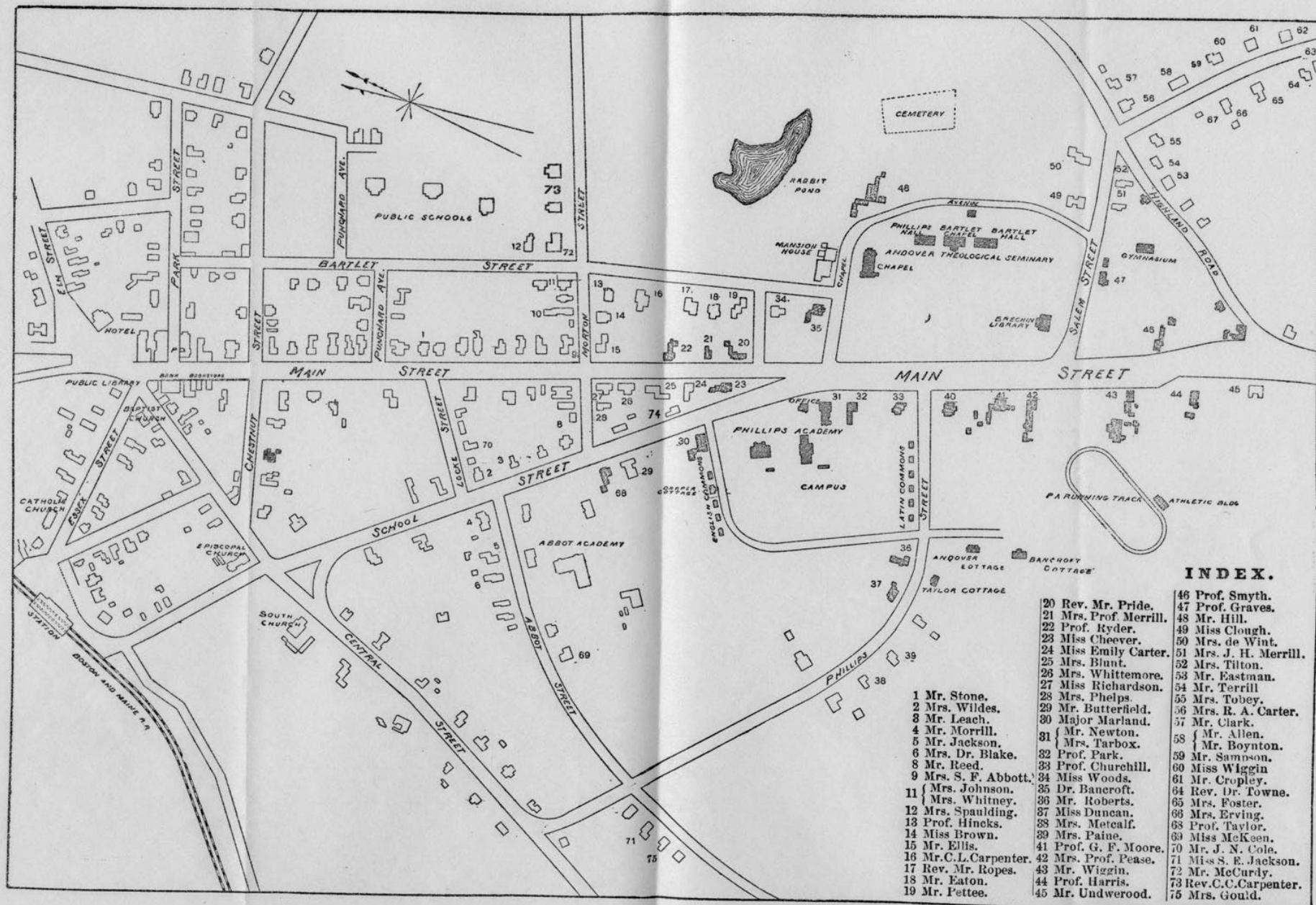
American Oriental Society.

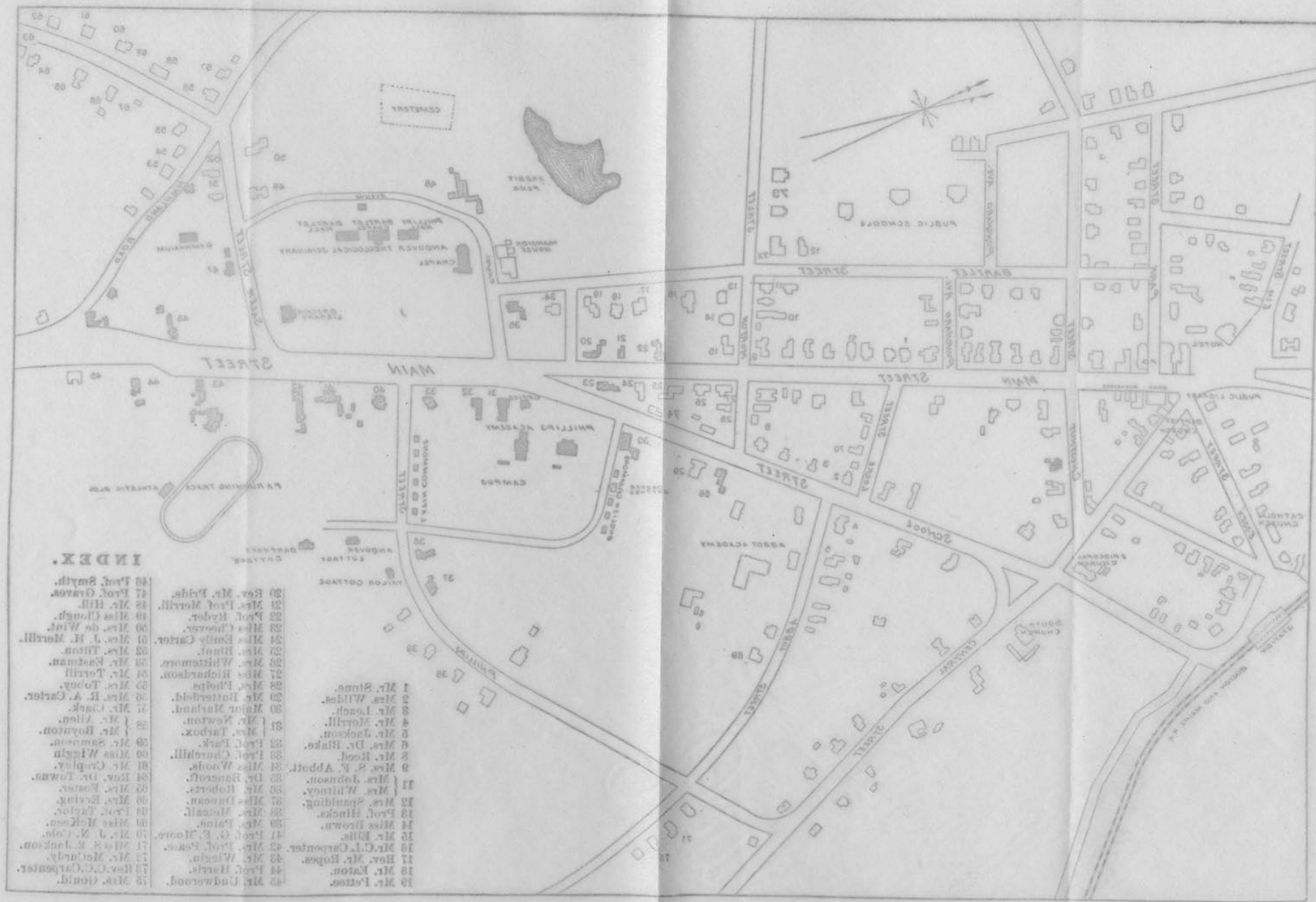
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American Oriental Society.

ONE HUNDRED AND EIGHTH MEETING.—1897.

FINAL CIRCULAR, DATED APRIL 10, 1897.

THE AMERICAN ORIENTAL SOCIETY will hold its Annual Meeting on THURSDAY, FRIDAY, and SATURDAY of EASTER WEEK, APRIL 22d, 23d, and 24th, 1897, at BALTIMORE, MD.

Members are reminded of the fact that return tickets to Baltimore, from New York and intermediate points, as also from Washington, usually good for ten days, may be bought at considerably reduced rates.

The Hotel Stafford, on Mount Vernon Place, offers to the members rooms at reduced rates : one dollar and fifty cents without bath ; two dollars with bath. The hotel is conveniently located within five minutes of the Johns Hopkins University, and opposite the University Club.

The hospitality of the University Club is extended to the members. In the restaurant of the Club, meals are served both by card and at table d'hôte.

The members of the Board of Directors are hereby summoned to meet in McCoy Hall, Johns Hopkins University, on Thursday, April 22d, at 2 P. M.

THE MEETINGS of the Society will take place in the Donovan room, on the main floor of McCoy Hall, Johns Hopkins University, Monument Street, between Howard and Eutaw Streets.

THE FIRST SESSION will begin Thursday afternoon at three o'clock.

THE SECOND SESSION will begin Friday morning at half-past nine o'clock. The business of the Society will be transacted at this session.

THE THIRD SESSION will begin Friday afternoon at three o'clock.

THE FOURTH SESSION will begin Saturday morning at half-past nine o'clock.

Attention is called, in this connection, to the desirability of reserving one of the sessions for papers of a non-technical character and of general interest, in order that such friends of the Society as are not professional Orientalists may with pleasure and profit take part in its proceedings.

The President of the American Oriental Society, Dr. D. C. Gilman, President of the Johns Hopkins University, invites the members to luncheon on Friday, April 23d.

An informal subscription dinner (one dollar per plate) will take place on Friday evening at Wegner's Restaurant, 2126 Madison Avenue, near North Avenue. Those who desire to take part are requested to send their subscription to Professor Bloomfield, Johns Hopkins University. Wegner's Restaurant will be considered the social gathering-place of the members.

It is proposed to hold informal meetings on THURSDAY and FRIDAY EVENINGS, at which the members of the Society may have opportunity for quiet, leisurely talk among themselves ; and it is therefore hoped that they will make no conflicting engagements for those evenings.

The attention of the Society is called to the following matters :

The Treasurer desires to call the attention of the Members to the fact that the Society's income cannot sustain the rate of expenditure recently entered upon; and if some preventive measure be not adopted, an annual deficit will necessarily result. The attempt is being made to issue the Journal in two Parts annually. These two Parts entail an expense of not less than sixteen hundred dollars. This of itself is in excess of our annual income; and as there are other expenses, not necessarily large, but which must needs be incurred, it seems plain that we are not cutting our coat according to our cloth. Nor does there appear to be any present hope of an increase of membership (and hence of membership-fees), sufficiently large to make any material difference in the situation. It would, therefore, appear desirable that the Journal be issued once a year only, but containing more pages than one of the present thin, slim Parts. Thus would be saved one binding and one distribution, or about seventy-five dollars; and if the issue were of three hundred pages, instead of the present annual four hundred that constitute the two Parts, there would be a further relief to the exchequer of the Society of about four hundred dollars. This saving of four hundred and seventy-five dollars annually, with carefulness in other directions, would perhaps be a sufficient reduction.

Professors Lanman and Bloomfield desire to avail themselves of this opportunity of informing the members of the Oriental Society of the fact that the Eleventh Session of the International Congress of Orientalists will be held in Paris from the 5th to the 12th of September next. Members of this Society who desire to become members of the Congress, can obtain certificates of membership from C. R. Lanman, No. 9 Farrar St., Cambridge, Mass., or from M. Bloomfield, Johns Hopkins University, Baltimore, Md., who have been authorized to issue certificates of membership from the official check-book of the Congress, against the payment to them of \$4. The Permanent Commission of the Congress has secured some important concessions concerning reduction of railway rates in France, and also concerning rates upon the General Transatlantic Company. For a circular giving full particulars with reference to this matter, a request may be addressed as above.

It may be well to mention that those who pay the \$4 are entitled to the publications of the Congress; and that these publications are—for those who want them—an ample equivalent of the money paid; and that certificates of membership are therefore taken by many who do not intend to be present at the Congress.

Professor Lanman would like to have those members of the Society who are interested in the matter, take into consideration the question of the desirability of making an attempt at united action in settling upon the best plan for a classed bibliography of scientific works relating to the history, literature, and antiquities of India. If several schemes of classification could be submitted at the coming meeting, an opportunity would thus be afforded for criticizing and amending them, and they might then perhaps be sent to the secretary of the first section of the Paris Congress, with an invitation for our colleagues in Europe to co-operate with the American Society in settling a matter which, considering the present rapid growth of our University libraries, is of so immediate, pressing, and practical importance.

It is to be distinctly understood, however, that the above proposal does not relate to an actual bibliography, but rather to a scheme of classification of the books and papers concerned—for the use of library officials and of private scholars in setting up their Indo-Aryan collections and in arranging systematically their catalogues and bibliographical notes.

Suggestions from the members are invited with regard to the list of exchanges as published in the Journal, xvii. 198.

The Committee on Cataloguing Oriental MSS. existing in the United States will make a report and will present a preliminary Card Catalogue of the MSS.

The Committee on the History of Religions will hold a meeting on Wednesday evening, April 21st.

The work of the new editorial committee was taken up in April, 1896, much in arrears, when considered from the point of view of the report to the Board of Directors upon that subject. Nevertheless, Vol. 17 (being the number for July to December, 1896), was issued within the period for which it stood, namely, in November, 1896. Vol. 18, first half (for January to June, 1897), was issued near the beginning of its period, namely, in January, 1897.

It is of vital importance that the Society's list of members should be constantly replenished, not only by the names of the young men who are either advanced students at the universities and colleges or are just entering on their professional career as teachers, but also by the names of those persons—men or women—who, although not professed Orientalists, are in sympathy with the objects of the Society and willing to further its work. The increased demand made upon the funds of the Society by the change in the plan of the publication of the Journal makes a corresponding enlargement of the income of the Society imperative. Members are therefore urged to send in the names of all such persons as are likely, in their judgment, to become interested, constant, and useful members of the Society, for consideration by the Board of Directors.

For the business part of the meeting the general order of procedure is as follows:—

1. Minutes of the last meeting by the Recording Secretary, Professor G. F. Moore.
2. Report of the Committee of Arrangements, by Professor Bloomfield.

REPORTS OF OUTGOING OFFICERS.

3. Report of the Acting Corresponding Secretary, Professor Oertel.
 - a. Correspondence.
 - b. Members deceased.
4. Report of the Treasurer, Mr. Henry C. Warren.
5. Report of the Librarian, Mr. Addison Van Name.
6. Report of the Board of Editors, by Professor Moore.
7. Report of the Directors by their Scribe, Professor Lanman.
 - a. Time and place of the next meeting. (In 1898, Easter falls on April 10th.)
 - b. Appointment of Board of Editors.
 - c. Miscellaneous business.
 - d. Proposals for membership.
8. Election of new members.
9. Reports of Committees.
10. Election of Board of Officers.

LIST OF PAPERS ANNOUNCED TO DATE.

1. Dr. CYRUS ADLER, U. S. National Museum; A proposed catalogue of Egyptian papyri and monuments.
2. Professor M. BLOOMFIELD, Johns Hopkins University; On the position of the Gopatha Brāhmaṇa in Vedic Literature.
3. ———; On the meaning and etymology of the Vedic word *vidītha*.
4. Rev. S. J. CARR, Catholic University of America; On a hitherto unknown treatise of Thomas of Edessa on the Nativity of our Lord.
5. Professor RICHARD GOTTHEIL, Columbia University; Persian influence in Arabic.
6. ———; Note on Dr. Torrey's article in the Journal of the Society, xviii. 176.
7. Rev. K. J. GRIMM, Johns Hopkins University; Euphemistic liturgical appendixes in the Psalms.
8. Rev. ADOLPH GUTTMACHER, Johns Hopkins University; Unintelligible archaisms in the Authorized Version.
9. Professor PAUL HAUPT, Johns Hopkins University; The pronunciation of Hebrew.
10. ———; Ptolemaic Psalms.
11. ———; Babylonian words in Ezekiel.
12. ———; The amplificative plural in Hebrew.
13. Mr. L. K. HIRSHBERG, Johns Hopkins University; The Brahma Somaj movement in India.
14. Professor E. W. HOPKINS, Yale University; The Puñjāb and the Rig Veda.
15. ———; Notes from India: (a) Bridles in sculpture and painting; (b) Buddha's woolly hair; (c) The veiled Jain at Bādāmi; (d) Wooden fences in India; (e) The Anandashram.
16. Professor H. HYVERNAT, Catholic University of America; On the Coptic versions of the Bible.
17. Professor A. V. WILLIAMS JACKSON, Columbia University; Note on play within play as a dramatic element on the Sanskrit stage.
18. ———; Brief Indo-Iranian contributions.
19. ———; The Amesha Spentas or Archangels in Zoroastrianism.
20. Professor MORRIS JASTROW, JR., University of Pennsylvania; Nebopolassar and the temple to the Sun god at Sippar.
21. Rev. P. H. LAND, Johns Hopkins University; Verba involuntaria in Semitic.
22. Professor C. R. LANMAN, Harvard University; Indian Proverbs in Pāli Sources.
23. Rev. ROBERT J. LAU, Columbia University; On some Babylonian temple records in the Library of Columbia University.
24. Mr. ARTHUR O. LOVEJOY, Harvard University; Critical summary of the argument of the Milinda-pañha.
25. Professor DUNCAN MACDONALD, Hartford Theological Seminary; Job and Muslim cosmography.
26. Professor GEORGE F. MOORE, Andover Theological Seminary; The Arabic version of Genesis in Lagarde's *Materialien*.
27. Mr. J. A. NESS, Johns Hopkins University; On the meaning and etymology of the Sanskrit root *īḍ*.
28. Professor H. OERTEL, Yale University; A new MS. of the Jāminiya Brāhmaṇa.
29. ———; Did Sāyaṇa know the Jāminiya Brāhmaṇa?

30. ———— ; The funeral ceremony according to the Jāiminiya Brāhmaṇa.
31. Professor J. D. PRINCE, New York University ; On the Syntax of the Assyrian preposition *ana*.
32. ———— ; A Babylonian Cylinder in the possession of the New York University.
33. Rev. WILLIAM ROSENAU, Johns Hopkins University ; Substitutes for the Tetragrammaton in the Rabbinical writings, with especial reference to *Eloqim*.
34. Rev. T. SCHANFARBER, Johns Hopkins University ; Notes on Psalm xvi.
35. Dr. CHARLES P. G. SCOTT, Radnor, Penn. ; The English Words in Malayan.
36. ———— ; At large in Polynesia.
37. Professor HENRY PRESERVED SMITH, Lakewood, N. J. ; Was Mohammed's impulse received from Christian or from Jewish sources ?
38. ———— ; Two brief notes on Arabic subjects.
39. Dr. G. A. REISNER, Harvard University ; Old Babylonian Systems of Weights and Measures.
40. Dr. CHARLES C. TORREY, Andover Theological Seminary ; The origin of the words 'Troubadour' and 'Madrigal.'
41. Rev. W. SCOTT WATSON, Towerhill, N. J. ; A leather roll of the Pentateuch.
42. ———— ; The Etymology of the name Baalbek.
43. Professor LANMAN, Harvard University ; The discovery of the birth-place of Buddha.

From the answers to circulars it is hoped that the following members and friends of the Society will be present :—

The President of the Society, Daniel Coit Gilman,
President of the Johns Hopkins University, Baltimore, Md.
Dr. Cyrus Adler, U. S. National Museum.
Dr. W. R. Arnold, Metropolitan Museum of Art, New York.
Prof. Bloomfield, Johns Hopkins University.
Prof. Francis Brown, Union Theological Seminary, New York.
Rev. Prof. J. Bruneau, St. Joseph's Seminary, Yonkers.
Rev. S. J. Carr, Catholic University of America.
Dr. Paul Carus, La Salle, Ill.
Dr. I. M. Casanowicz, U. S. National Museum.
Prof. R. Gottheil, Columbia University.
Mr. Jacob Grape, Baltimore.
Rev. K. J. Grimm, Johns Hopkins University.
Rev. A. Guttmacher, Johns Hopkins University.
Prof. Haupt, Johns Hopkins University.
Rev. W. Hazard, West Chester, Pa.
Mr. L. K. Hirshberg, Johns Hopkins University.

Prof. H. Hyvernatt, Catholic University of America.
Prof. Jackson, Columbia University.
Prof. Jastrow, Jr., University of Pennsylvania.
Rev. P. H. Land, Johns Hopkins University.
Prof. Lanman, Harvard University.
Rev. C. H. Levy, New York City.
Prof. Macdonald, Hartford Theological Seminary.
Prof. George F. Moore, Andover Theological Seminary.
Mr. J. Ness, Johns Hopkins University.
Prof. Oertel, Yale University.
Prof. J. D. Prince, New York University.
Rev. W. Rosenau, Johns Hopkins University.
Prof. Sanders, Yale University.
Rev. T. Schanfarber, Johns Hopkins University.
Dr. Charles P. G. Scott, Radnor, Pa.
Prof. H. P. Smith, Lakewood, N. J.
Rev. Dr. J. D. Steele, New York City.
Rev. W. S. Watson, Towerhill, N. J.
Rev. Edward Webb, Oxford, Pa.
Rev. C. J. Wood, York, Pa. [Total, 36.]

NEW HAVEN, CONN.,
April 10, 1897.

HANNS OERTEL,
Acting Corresponding Secretary.



American Oriental Society.

1897.

PRELIMINARY CIRCULAR, DATED MARCH 18, 1897.

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Members intending to be present are also asked to send in their names, even if they do not mean to read papers.

The titles of the papers and the names of all who signify their intention of being present will be announced in the final circular, together with the precise hours and places of the several sessions. Attention is called, in this connection, to the desirability of reserving one of the sessions for papers of a non-technical character and of general interest, in order that such friends of the Society as are not professional Orientalists may with pleasure and profit take part in its proceedings.

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The Committee on Cataloguing Oriental MSS. existing in the United States will make a report and will present a preliminary Card Catalogue of the MSS.

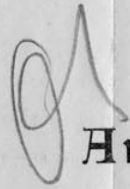
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The final circular will be issued on April 10th. It will contain a detailed program of the meetings, and such information as may be desirable for the convenience and comfort of those who intend to be present. There is no doubt that a complete and seasonable program conduces greatly to the interest and success of our meetings; and the members are therefore urged to respond to this circular as fully and promptly as possible.

HANNS OERTEL,

Acting Corresponding Secretary.

NEW HAVEN, CONN.



American Oriental Society.

1898.

PRELIMINARY CIRCULAR, DATED MARCH 15, 1898.

THE AMERICAN ORIENTAL SOCIETY will hold its Annual Meeting on THURSDAY, FRIDAY, and SATURDAY of EASTER WEEK, APRIL 14th, 15th, and 16th, at HARTFORD, CONN.

Members intending to offer communications are requested to send their names and the titles of their papers *at once* to the Corresponding Secretary, 235 Bishop St., New Haven, Conn.

Members intending to be present are also asked to send in their names, even if they do not mean to read papers.

The titles of the papers and the names of all who signify their intention of being present will be announced in the final circular, together with the precise hours and places of the several sessions. Attention is called, in this connection, to the desirability of reserving one of the sessions for papers of a non-technical character and of general interest, in order that such friends of the Society as are not professional Orientalists may with pleasure and profit take part in its proceedings.

The members of the Board of Directors are hereby summoned to meet at the Hartford Theological Seminary, Broad St., April 14th, at 2 P. M.

Members who have any matter of business to lay before the Society for action are earnestly requested to present the same *immediately* to the Secretary in writing, in order that due notice thereof may be given in the final circular.

The members are desired to report to the Secretary any changes of address that may concern the list of members, and also any cases of death among our members that may have come to their notice.

It is of vital importance that the Society's list of members should be constantly replenished, not only by the names of the young men who are either advanced students at the universities and colleges or are just entering on their professional career as teachers, but also by the names of those persons—men or women—who, although not professed Orientalists, are in sympathy with the objects of the Society and willing to further its work. The increased demand made upon the funds of the Society by the change in the plan of the publication of the Journal makes a corresponding enlargement of the income of the Society imperative. Members are therefore urged to send in the names of all such persons as are likely, in their judgment, to become interested, constant, and useful members of the Society, for consideration by the Board of Directors.

The chief motive in substituting a single longer annual meeting in place of two short and hurried ones was that there might be an opportunity for friendly personal acquaintance and social intercourse among the members, and time for the informal discussion of scientific

The first meeting in substituting a single meeting in place of two short and hurried ones was that there might be an opportunity for the more thorough discussion of subjects of common interest among the members and thus for the more effective dissemination of scientific

by the Board of Directors.
The Journal makes a corresponding adjustment of the amount of the Society's impulsive demand made upon its funds of the Society by the change in the publication of the Journal with the objects of the Society and willing to further its work. The interest by the names of those persons—men or women—who although not professional Orientalists are in universities and colleges or are just entering on their professional career as teachers but also represented, not only by the names of the people men who are without advanced studies at the It is of vital importance that the Society's list of members should be constantly concern the list of members and also any cases of death among our members that may have come to their notice.

The members are desired to report to the Secretary any changes of address that may have occurred since the last census and also any cases of death among our members that may have come to their notice.
The members who have any matter of business to lay before the Society for action are extremely requested to present the same memorably to the Secretary in writing, in order that the notice thereof may be given in the last census.

Theological Seminary, Third St., April 14th, at 2 P. M.
The members of the Board of Directors are hereby summoned to meet at the first meeting

proceedings.
of the Society as its not professional Orientalists may wish to present and read this part in its sessions for papers of a non-technical character and of general interest in order that such persons as are called in this connection, to the feasibility of reserving one of the sessions for papers of a non-technical character, together with the precise hour and place of the meeting will be announced in the last census and the names of all who signify their intention of being present.

not mean to read papers.
Members intending to be present are also asked to send in their names even if they do not mean to read papers.
The titles of the papers and the names of all who signify their intention of being present will be announced in the last census, together with the precise hour and place of the meeting.

THE AMERICAN ORIENTAL SOCIETY will hold its Annual Meeting on Thursday, January 24, 1898, at the University of California, Berkeley, California. The meeting will be held in the University of California, Berkeley, California. The meeting will be held in the University of California, Berkeley, California.

American Oriental Society

W. G.

questions for the planning of new undertakings and for the institution of plans already made. It is proposed to hold a series of meetings on January 24, 1898, at which the members of the Society may have opportunity for such informal talk as may be desired. It is therefore hoped that they will make no conflicting engagements for these evenings.
In accordance with the intention of the Executive Council, which in 1897, the Whitney Memorial Volume was added to the members of this Society in the last Hall for January 24, 1898, the annual report of the Council for 1897-1898. The second Hall for January 24, 1898, is in an adjacent room of the University, and will be published soon after the approaching meeting of the Society, as one of the proceedings of the Society.
The final circular will be issued on April 1st. It will contain a detailed program of the meeting and such information as may be desirable for the convenience and comfort of those who intend to be present. There is no doubt that a complete and accurate program continues to be of interest and value to our members; and the members are therefore urged to respond to this circular as fully and promptly as possible.

A. WASHINGTON HOUSE

One evening, 1898

San Francisco, Cal.

questions, for the planning of new undertakings, and for the maturing of plans already made. It is proposed to hold informal meetings on Thursday and Friday evenings, at which the members of the Society may have opportunity for quiet, leisurely talk among themselves; and it is therefore hoped that they will make no conflicting engagements for those evenings.

In accordance with the instructions of the Directors (Journal, xviii. p. 382), the Whitney Memorial Volume was issued to the members of this Society as the First Half (for Jan.-June) of the annual volume of the Journal for 1898 (vol. xix). The Second Half (for July-Dec.) is in an advanced state of preparation, and will be published soon after the approaching meeting of the Society, whose Proceedings it will contain.

The final circular will be issued on April 4th. It will contain a detailed program of the meetings, and such information as may be desirable for the convenience and comfort of those who intend to be present. There is no doubt that a complete and seasonable program conduces greatly to the interest and success of our meetings; and the members are therefore urged to respond to this circular as fully and promptly as possible.

E. WASHBURN HOPKINS,

Corresponding Secretary.

NEW HAVEN, CONN.

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American Oriental Society.

ONE HUNDRED AND TENTH MEETING—1899.

FINAL CIRCULAR, DATED MARCH 30, 1899.

THE AMERICAN ORIENTAL SOCIETY will hold its Annual Meeting on THURSDAY, FRIDAY, and SATURDAY of EASTER WEEK, APRIL 6th, 7th, and 8th, at Cambridge, Mass.

The following members have signified their intention to be present at the Meeting:

Mr. ARBEELY.	Prof. EVERETT.	Miss KENDRICK.	Prof. OERTEL.
Prof. BARTON.	Mr. FANNING.	Prof. KENT.	Mr. ORNE.
Prof. FRANCIS BROWN.	President GILMAN.	Prof. LANMAN.	Prof. PRINCE.
Dr. PAUL CARUS.	Prof. GOTTHEIL.	Mr. LILLEY.	Prof. TORREY.
Dr. CASANOWICZ.	Mr. GRAY.	Prof. LINDSAY.	Mr. ROPES.
Miss CHANNING.	Col. HIGGINSON.	Prof. LYON.	Prof. SMITH.
Prof. COLLITZ.	Prof. HAUPT.	Prof. MACDONALD.	Prof. TOY.
Mrs. CRANE.	Prof. HOPKINS.	Rev. Mr. MACFARLAND.	Rev. Dr. WINSLOW.
Hon. C. H. S. DAVIS.	Prof. JACKSON.	Prof. MOORE.	Rev. Mr. WISE.
Prof. DRISCOLL.	Prof. JASTROW.	Prof. MORSE.	Prof. J. H. WRIGHT.
Mr. DUNNING.	Dr. JOHNSTON.	Rev. Dr. MOXOM.	Prof. T. F. WRIGHT.
Prof. ELWELL.	Prof. KELLNER.		

It is suggested that members of the Society lodge and make their headquarters at the HOTEL BRUNSWICK, Boston. This is on Boylston Street, at the southeast corner of Clarendon Street, and at the beginning of Copley Square, and only a few rods from the Public Library. Members arriving by New York trains may save considerable time by alighting at the "Back Bay Station," near by. Electrics marked "Harvard Square" pass the Hotel at brief intervals: the running time to the College Yard is about fifteen minutes. Rooms may be had for \$1.50 a day, or more, according to requirements.

The members of the Board of Directors are hereby summoned to meet in the office of the Dean of the Faculty of Arts and Sciences, on Thursday, April 6th, at 9.30 A. M.* This office is on the same entry and floor as the Faculty Room.

The MEETINGS of the Society will take place in the Room of the Faculty of Arts and Sciences of Harvard University. This room is on the second floor, south entry, of University Hall, in the College Yard at Cambridge.

The FIRST SESSION will begin Thursday morning at half-past ten o'clock.*

The SECOND SESSION will begin Thursday afternoon at three o'clock.

The THIRD SESSION will begin Friday morning at half-past nine o'clock.

The FOURTH SESSION will begin Friday afternoon at three o'clock.

The FIFTH SESSION will begin Saturday morning at half-past nine o'clock.

The first hour of the first and of the last sessions will be devoted to the business of the Society.

The session on Friday afternoon will be reserved for papers relating to the History of Religions. A list of these papers is given below.

* N. B.—Change of hour since the preliminary circular was issued.

President Eliot, of Harvard University, invites the members to luncheon for Friday noon, April 7th.

An informal subscription dinner (one dollar per plate) will take place on Thursday evening at the Colonial Club. The Club House is on Quincy Street, facing the College Yard. Those who desire to take part are requested to hand their subscription to the Corresponding Secretary.

On Thursday noon the members will be tendered a luncheon at Cambridge; details will appear in the Program.

Through the courtesy of one of the members of the Colonial Club the privileges of the Club House will be open to members of the Society in attendance.

It is proposed to hold informal meetings on THURSDAY and FRIDAY EVENINGS, at which the members of the Society may have opportunity for quiet, leisurely talk among themselves; and it is therefore hoped that they will make no conflicting engagements for those evenings.

The Journal (volume xx, First Half), which should have been issued in January, has been delayed by unforeseen difficulties in filling up the volume, but will be in the hands of the members before the meeting of the Society.

The experience of the editor shows that, if the Journal is to appear promptly twice a year, he must ask that, unless by special agreement a later term is fixed, the manuscript of all papers intended for publication be sent to him before May 15, in order that a plan for the contents of the two numbers may be made which shall secure the best arrangement of the articles at the smallest expense, and that the printing may go on without interruption. This is the more necessary, since the papers on the History of Religions have to be reprinted together in a separate pamphlet.

The editor ventures also to remind the members of the Society of By-Law V.: "All papers read before the Society, and all manuscripts deposited by authors for publication or for other purposes, shall be at the disposal of the Board of Directors."

Papers are frequently presented which are so related to current discussion or controversy that it is important that they should be published at once. In these cases, if the authors will give notice to the editor (with an estimate of the space to be reserved) before the meeting of the Society, he will endeavor to print such articles in the July number of the Journal. The manuscript must be ready for the printer immediately after the meeting; or when convenient, may be sent in and set up before the meeting. Full indexes to the twenty volumes of the Journal and Proceedings are in an advanced state of preparation, and will be published within a few months.

For the business part of the meeting on Thursday the order of procedure is as follows:

1. Minutes of the last meeting by the Recording Secretary, Professor G. F. Moore.
2. Report of the Committee of Arrangements, by Professor Lanman.

REPORTS OF OUTGOING OFFICERS.

3. Report of the Corresponding Secretary, Professor Hopkins.
4. Report of the late Treasurer, Mr. Henry C. Warren, presented by his assistant, Miss Sarah W. Brooks, (and report of the Auditing Committee.)
5. Report of the Librarian, Mr. Addison VanName.
6. Report of the Editor, Professor G. F. Moore.
7. Report of the Directors in regard to the election of new members.

On Saturday morning:

1. Report of the Directors, in regard to the time and place of the next meeting, the appointment of Editors, and miscellaneous business.
2. Reports of Committees.
3. Election of Board of Officers.

The following papers have been announced. At the meeting on Friday afternoon will be read the papers numbered 1, 4, 7, 11 or 12, 15, 18, 19, 31 or 32, together with such others as may be announced hereafter and fall within the scope of this special session. All other papers, unless circumstances prevent, will be read in the order printed below.

1. Mr. N. J. Arbeely; Al-Korān as seen by an Oriental Christian.
2. Prof. Barton; (a) Some notes on Psalms XLIV and XLV.
3. ———; (b) A note on contract No. 7 in Meissner's Altbabylonisches Privatrecht.
4. ———; (c) Sacrifice among the Wakamba in British East Africa.
5. Dr. I. M. Casanowicz; Two Hebrew manuscripts.
6. Prof. Hermann Collitz; The etymology of Vedic *nāvedas*.
7. Prof. Charles C. Everett; Psychology of the Vedānta and Sāṅkhya systems.
8. Prof. Richard Gottheil; Some new Palmyrene inscriptions.
9. Mr. Louis H. Gray; Certain parallel developments in Pāli and Persian phonology.
10. Prof. Paul Haupt; (a) Biblical medicine.
11. ———; (b) Gog and Magog.
12. ———; (c) The name Jerusalem.
13. ———; (d) The vowels of the preformatives of the imperfect in Semitic.
14. Prof. Washburn Hopkins; (a) Epic metres in Sanskrit.
15. ———; (b) Economics of religion.
16. ———; (c) Addenda et corrigenda.
17. Prof. A. V. Williams Jackson; (a) Notes on certain dramatic elements in Sanskrit Plays. Second Series.
18. ———; (b) Ahriman, or the ancient Persian idea of devil.
19. Prof. Morris Jastrow, Jr.; (a) The historical study of religions in American colleges and universities.
20. ———; (b) The tearing of garments as a symbol of mourning among the ancient Hebrews and other Semites.
21. Dr. Christopher Johnston; (a) A recent interpretation of the Letter of an Assyrian princess.
22. ———; (b) Lexicographical notes from the Assyrian Letters.
23. Prof. Charles R. Lanman; Indian proverbs which occur both in Sanskrit and in Pāli books.
24. Prof. D. G. Lyon; (a) Record of a Babylonian law-suit.
25. ———; (b) The identification of *alallu* as a variety of stone.
26. Prof. Edward S. Morse; Was the American stringed instrument pre-Columbian?
27. Prof. Hanns Oertel; On the relation of the Jāiminiya Brāhmaṇa to the Pañcaviṅṣa Brāhmaṇa.
28. Mr. A. W. Stratton; Some notes on the Dhammapada.
29. Prof. Charles C. Torrey; (a) The story of King John and the Abbot of Canterbury in still older form.
30. ———; (b) Three unpublished letters attributed to Simeon the Stylite.
31. Prof. C. H. Toy; (a) The Religion of Polynesia.
32. ———; (b) The relation between magic and religion.
33. Prof. Theodore F. Wright; Saph and the Tell es Safi.

As a rule of the Society restricts the time devoted to each paper to twenty minutes, those having long papers are requested to prepare in advance an abstract, the reading of which will not exceed the proper limit of time, while the epitome will give to the Society the general outline of the thesis.

WASHBURN HOPKINS, *Corresponding Secretary.*

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American Oriental Society.

1900.

PRELIMINARY CIRCULAR, DATED MARCH 8, 1900.

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THE AMERICAN ORIENTAL SOCIETY will hold its Annual Meeting on THURSDAY, FRIDAY, and SATURDAY of EASTER WEEK, APRIL 19th, 20th, and 21st, at Philadelphia, Pa.

Members intending to offer communications are requested to send their names and the titles of their papers *at once* to the Corresponding Secretary, 235 Bishop St., New Haven, Conn.

Members intending to be present are also asked to send in their names, *even if they do not mean to read papers.*

If a paper is intended especially for the Section for the Historical Study of Religions this fact should be indicated on sending in the title. The local Committee request that abstracts of all the papers be prepared and sent in with the titles, in order to give time for manifolding and transmitting them to members when the final circular is issued. It is hoped by this course to add to the interest of the discussion of papers read at the Meeting.

The titles of the papers and the names of all who signify their intention of being present will be announced in the final circular, together with the precise hours and places of the several sessions.

The members of the Board of Directors are hereby summoned to meet in the Managers' Room, Free Museum of Science and Art, University of Penna., Spruce and 33d Sts., on Thursday, April 19th, at 11 A. M.

Members who have any matter of business to lay before the Society for action are earnestly requested to present the same *immediately* to the Secretary in writing, in order that due notice thereof may be given in the final circular.

The members are desired to report to the Secretary any changes of address that may concern the list of members, and any cases of death among our members that may have come to their notice. They are also requested to send to the Secretary the names of all such persons as are likely, in their judgment, to become interested, constant, and useful members of the Society, for consideration by the Board of Directors.

It is proposed to hold informal meetings on Thursday and Friday evenings, at which the members of the Society may have opportunity for quiet, leisurely talk among themselves; and it is therefore hoped that they will make no conflicting engagements for those evenings.

The final circular will be issued on April 5th. It will contain a detailed program of the meetings, and such information as may be desirable for the convenience of those who intend to be present. Members are urged to respond to this circular as fully and promptly as possible.

WASHBURN HOPKINS,

Corresponding Secretary.

NEW HAVEN, CONN.

American Oriental Society

1900

WASHINGTON, D. C., JANUARY 1, 1900.

THE AMERICAN ORIENTAL SOCIETY will hold its Annual Meeting on Thursday, January 1, 1900, at 10:00 A. M. in the Hall of the Smithsonian Institution. The business of the Society will be transacted at this time, and the members are requested to send their names and the titles of their papers to the Corresponding Secretary, 225 Madison St., New Haven, Conn. Members intending to be present are also asked to send in their names, with the titles of their papers, to the Secretary, 225 Madison St., New Haven, Conn. A paper is intended especially for the Session for the Historical Study of Religions. The title should be indicated in writing to the Secretary. The Local Committee request that members of all the papers be prepared and sent in with the titles in order to give time for registration and transmitting them to members when the final circular is issued. It is hoped by this notice to aid to the interest in the Session of papers read at the Meeting.

The titles of the papers and the names of all who signify their intention of being present will be announced in the final circular, together with the precise hours and places of the several sessions.

The members of the Board of Directors are hereby announced to meet in the Library of the American Museum of Natural History, 121 St. George St., New York, on Thursday, April 1, at 11 A. M.

Members who have any matter of business to lay before the Society for action are earnestly requested to present the same immediately to the Secretary in writing in order that the notice thereof may be given in the final circular.

The members are asked to bring to the Secretary any changes in address that may concern the list of members, and any cases of death among our members, that may have come to their notice. They are also requested to send to the Secretary the names of all such persons as are likely to be of interest to the Society, and to be present at the meeting of the Society, for consideration by the Board of Directors.

It is proposed to hold informal meetings on Thursday and Friday morning at which the members of the Society may have opportunity for informal talks, and for the exchange of views. It is therefore hoped that they will make no conflicting engagements for those evenings.

The final circular will be issued on April 1st. It will contain a detailed program of the meeting, and such information as may be desirable for the convenience of those who intend to be present. Members are urged to respond to this circular as fully and promptly as possible.

WASHINGTON, D. C., JANUARY 1, 1900.

Correspondence Secretary

New Haven, Conn.

March 17th, 1904.

Mr. E. Washburn Hopkins,
New Haven, Conn.

My dear Mr. Hopkins:-

It is my purpose to be present
at the meeting of the American Oriental Society which
is to be held in Washington April 7th, 8th and 9th.
I do not intend to present a paper.

Yours very truly,

W. R. Harper

American Oriental Society.

1904.

PUBLISHED WEEKLY, DATED MARCH 4, 1904.

THE AMERICAN ORIENTAL SOCIETY will hold its Annual Meeting on Thursday, Friday, and Saturday of Easter Week, April 7th, 8th, and 9th, at Washington, D. C.

Members intending to offer communications are requested to send their names and the titles of their papers in care of the Corresponding Secretary, 335 Bishop Street, New Haven, Conn.

Members intending to be present are also asked to send their names, even if they do not mean to read papers. If a paper is intended especially for the section for the Historical Study of Religions, this fact should be indicated on sending in the title.

The titles of the papers and the names of all who signify their intention of being present will be announced in the final circular, together with the precise hours and places of the several sessions.

The members of the Board of Directors are hereby summoned to meet on Thursday, April 7th, at 9.30 A. M. The place of meeting will be designated in the final circular.

Members who have not matter of business to lay before the Society for action are earnestly requested to present the same immediately to the Secretary in writing, in order that the notice thereof may be given in the final circular.

The members are requested to report to the Secretary any change of address that may govern the list of members, and any cases of death among our members that may have come to their notice. They are also requested to send to the Secretary the names of all such persons as are likely, in their judgment, to become interested, constant and useful members of the Society, for consideration by the Board of Directors.

It is proposed to hold an informal meeting on Friday evening, at which the members of the Society may have an opportunity for quiet, friendly talk among themselves; and it is therefore hoped that they will make no conflicting engagements for that evening.

The final circular will be issued on March 25th. It will contain a detailed program of the meetings, and such information as may be desirable for the convenience of those who intend to be present. Members are urged to respond to this circular as fully and promptly as possible.

E. WASHBURN HOPKINS.

Corresponding Secretary.

New Haven, Conn.

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American Oriental Society.

1904.

PRELIMINARY CIRCULAR, DATED MARCH 4, 1904. ✓

THE AMERICAN ORIENTAL SOCIETY will hold its Annual Meeting on THURSDAY, FRIDAY, and SATURDAY OF EASTER WEEK, APRIL 7th, 8th, and 9th, at Washington, D. C.

Members intending to offer communications are requested to send their names and the titles of their papers *at once* to the Corresponding Secretary, 235 Bishop Street, New Haven, Conn.

Members intending to be present are also asked to send their names, *even if they do not mean to read papers*. If a paper is intended especially for the Section for the Historical Study of Religions, this fact should be indicated on sending in the title.

The titles of the papers and the names of all who signify their intention of being present will be announced in the final circular, together with the precise hours and places of the several sessions.

The members of the Board of Directors are hereby summoned to meet on Thursday, April 7th, at 9.30 A.M. The place of meeting will be designated in the final circular.

Members who have any matter of business to lay before the Secretary for action are earnestly requested to present the same *immediately* to the Secretary in writing, in order that due notice thereof may be given in the final circular.

The members are requested to report to the Secretary any change of address that may concern the list of members, and any cases of death among our members that may have come to their notice. They are also requested to send to the Secretary the names of all such persons as are likely, in their judgment, to become interested, constant, and useful members of the Society, for consideration by the Board of Directors.

It is proposed to hold an informal meeting on Friday evening, at which the members of the Society may have an opportunity for quiet, leisurely talk among themselves; and it is therefore hoped that they will make no conflicting engagements for that evening.

The final circular will be issued on March 24th. It will contain a detailed program of the meetings, and such information as may be desirable for the convenience of those who intend to be present. Members are urged to respond to this circular as fully and promptly as possible.

E. WASHBURN HOPKINS,

Corresponding Secretary.

NEW HAVEN, CONN.

American Oriental Society

1904

PROCEEDINGS OF THE ANNUAL MEETING, HELD AT WASHINGTON, D. C., MARCH 4, 1904

THE AMERICAN ORIENTAL SOCIETY will hold its Annual Meeting on Thursday, Friday, and Saturday of Easter Week, April 7th, 8th, and 9th, at Washington, D. C.

Members intending to offer communications are requested to send their names and the titles of their papers in advance to the Corresponding Secretary, 225 Bishop Street, New Haven, Conn.

Members intending to be present are also asked to send their names, even if they do not mean to read papers. If a paper is intended especially for the Session for the History of Religions, this fact should be indicated on sending in the title.

The titles of the papers and the names of all who signify their intention of being present will be announced in the final circular, together with the precise hours and places of the several sessions.

The members of the Board of Directors are hereby summoned to meet on Thursday, April 7th, at 9:30 A. M. The place of meeting will be designated in the final circular.

Members who have not received notice of business for the year are requested to send their names and addresses to the Secretary in writing, in order that they may be given in the final circular.

The members are requested to report to the Secretary any change of address that may concern the list of members, and any cases of death among our members that may have come to their notice. They are also requested to send to the Secretary the names of all such persons as are likely, in their judgment, to become interested, constant, and useful members of the Society, for consideration by the Board of Directors.

It is proposed to hold an informal meeting on Friday evening at which the members of the Society may have an opportunity for quiet, friendly talk among themselves; and it is therefore hoped that they will make no conflicting engagements for that evening.

The final circular will be issued on March 25th. It will contain a detailed program of the meetings and such information as may be desirable for the convenience of those who intend to be present. Members are urged to respond to this circular as fully and promptly as possible.

E. WASHBURN HOPKINS

Corresponding Secretary

New Haven, Conn.

American Oriental Society.

ONE HUNDRED AND THIRTEENTH MEETING, 1901.

FINAL CIRCULAR, DATED APRIL 2.

THE AMERICAN ORIENTAL SOCIETY will hold its Annual Meeting on THURSDAY, FRIDAY, and SATURDAY of EASTER WEEK, APRIL 11th, 12th, and 13th, at New York.

The following members have signified their intention of being present at the Meeting :

Barton.	Gray.	Moxom.
Berg.	Miss Grieve.	Oertel.
Blake.	Grimm.	Peritz.
Blaustein.	Haupt.	Peters.
Blomgren.	Hoffman.	Price.
Bloomfield.	Hopkins.	Remy.
Brown, F.	Jastrow.	Mrs. Ruutz-Rees.
Dennis.	Johnston.	Schuyler.
Driscoll.	Ladd.	Steele.
Fanning.	Lanman.	Toy.
Farrand.	Lilley.	Ward.
Fenollosa.	Macdonald.	Warren.
Foote.	Macfarland.	Williams, T.
Gilman.	Michelson.	Yohannan.
Ginzberg.	Moore.	
Gottheil.	More.	

It is suggested that members of the Society lodge and make their headquarters at the Hotel St. Andrew at Broadway and 72d St. Rooms may be had for \$1.50 a day.

The members of the Board of Directors are hereby summoned to meet in 304 Fayerweather Hall, Columbia University, at 2 P. M. on Thursday (not at 11 A. M., as originally announced).

The Meetings of the Society will also take place in 304 Fayerweather. The Amsterdam Avenue car passes this hall. The Broadway electric and the 42d St. (red, electric) cars also run direct to the University. The nearest elevated station is at 116th St.

The FIRST SESSION will begin Thursday afternoon at three o'clock.

The SECOND SESSION will begin Friday morning at half-past nine o'clock.

The THIRD SESSION will begin Friday afternoon at three o'clock.

The FOURTH SESSION will begin Saturday morning at half-past nine o'clock.

The Session on Friday afternoon will be reserved for the President's Opening Address, the Memorial to Professor Salisbury, and papers belonging to the section for the study of religions.

A luncheon will be offered to the Society by the Committee of Arrangements on Friday at one o'clock, in the University restaurant.

A subscription dinner (one dollar and fifty cents per plate) will be held at the Hotel St. Andrew on Friday evening at half-past seven. Those intending to take part will kindly inform the Secretary at the first Meeting.

The members are requested to keep Thursday evening free for an informal meeting at a center to be announced later.

For the business part of the meeting on Thursday, the order of procedure is as follows :

1. Minutes of the last meeting by the Recording Secretary, Professor G. F. Moore.
2. Report of the Committee of Arrangements, by Professor Gottheil.

WASHBURN HOPKINS,
Corresponding Secretary.

REPORTS OF OUTSIDE OFFICERS

1. Report of the Treasurer, Mr. J. H. ...
2. Report of the Secretary, Mr. J. H. ...
3. Report of the Librarian, Mr. J. H. ...
4. Report of the Editor, Mr. J. H. ...
5. Report of the ...
6. Report of the ...
7. Report of the ...

On Saturday Evening

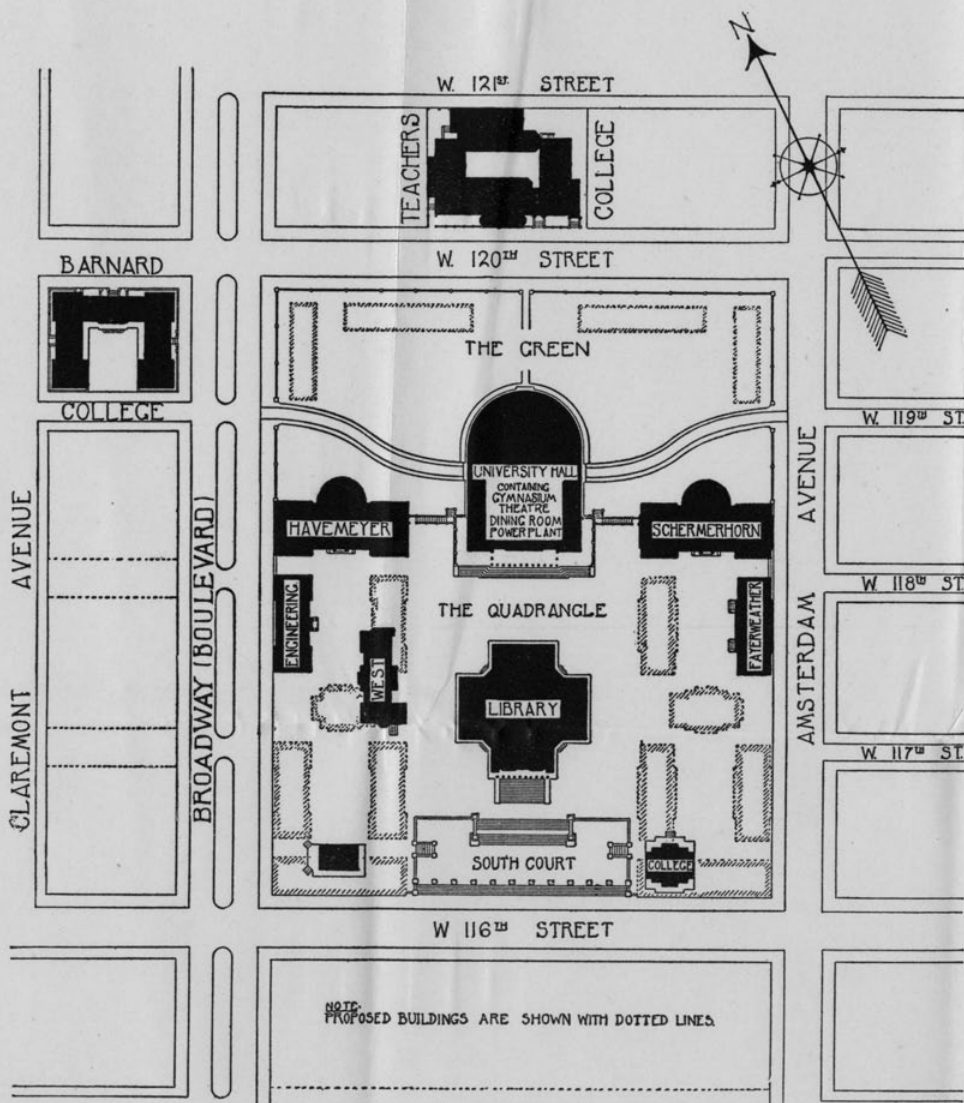
1. Report of the ...
2. Report of the ...
3. Report of the ...
4. Report of the ...
5. Report of the ...
6. Report of the ...
7. Report of the ...

The following papers have been presented. Fifteen minutes will be allotted to each.

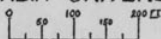
1. Mr. W. A. Arnold: ...
2. Mr. H. H. ...
3. Mr. H. H. ...
4. Mr. H. H. ...
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W. H. H. H. H.

Corresponding Secretary



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