

## CROSS REFERENCE SHEET

Name or Subject *Clifford Barnes*  
*July 31, 1899*

File No.

Regarding *See*  
*Harper Letters*  
*July 31, 1899.*

Date

# SEE

Name or Subject

File No.

File cross reference form under name or subject at top of the sheet and by the latest date of papers. Describe matter for identification purposes. The papers, themselves should be filed under name or subject after "SEE."



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File No.

Name or Subject *Clifford Barnes*  
*July 31, 1899*

Date

Regarding *See Harper letter*  
*July 31, 1899.*

SEE

File No.

Name or Subject



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## CROSS REFERENCE SHEET

Name or Subject    Clifford Barnes

File No.

Regarding

Date

# SEE

Name or Subject

File No.

Religious Education Association

Early Appointments

Illinois College

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File No.

Clifford Barnes

Name or Subject

Date

Regarding

SEE

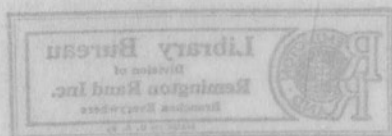
File No.

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Religious Education Association

Early Appointments

Illinois College



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next year. It is  
because you have so  
kindly advised me  
in the past that I  
take this liberty now  
of stating my case,  
and asking your  
further judgment.  
If time is too short  
to bother with the  
matter please feel  
perfectly free to cast  
it aside, and I shall  
remain, as ever,

Your friend,  
Clifford W. Barnes.

YOUNG MENS CHRISTIAN ASSOCIATION.  
OF  
YALE UNIVERSITY.

DWIGHT HALL.

NEW HAVEN \_\_\_\_\_ 18

preaching, and then  
pay me at the rate  
of \$140.00 a month. This  
to a poor man, added  
to my contrary "Bap-  
tist" views, makes it  
seem as if the hand  
of Providence pointed  
to my staying here,  
and so - for it would  
mean that - going  
into the Cong. Church







I am greatly troubled  
as to what I shall  
do for my next year  
of study, and it in-  
volves the question as  
to whether or no I  
ought to remain in  
the Baptist Church.

I believe you already  
know for the most  
part my position,  
how I never can  
believe in close com-  
munion, and care  
very little as to the

YOUNG MENS CHRISTIAN ASSOCIATION.

OF  
YALE UNIVERSITY.

DWIGHT HALL.

NEW HAVEN

Oct. 27<sup>th</sup> 1892

My dear Dr. Harper:

I am exceedingly  
loath to trouble one  
who, I know, is so  
constantly busy; but  
remembering that you  
always managed while  
here to find time

for everything, I am  
in hope you will pardon  
this annoyance and  
spare me just a  
few moments.



mode of baptism, judging that Christ  
under different circumstances  
would as readily have performed  
sprinkling as immersion. You  
have always told me that Dr. Mex-  
son's case proved the ability of one  
to hold liberal views on these sub-  
jects and still remain in the  
Bap. Ch. a letter of his to Dr.  
Ininger and his recent action  
seem now to prove the contrary,  
and so my one support has with-  
ished. The Graduate Com. has  
seen me frequently of late to  
urge my remaining here, in  
which they are strongly backed  
by Pres. Dwight, and in their terms  
they offer me my mornings &  
part of my evenings clear for  
study, my Sundays free for



February 5th, 1901.

My dear Mr. Barnes:

Dr. Gunsaulus will give us next Sunday afternoon his address on "Victoria", which is said to have been very fine, if you have not made other arrangements. Will you kindly let me know at once?

Services were held as usual last Sunday afternoon, in spite of the storm. The speaker was there, the choir was there, the pianist was there, the President was there, and in addition eleven people; but we went through the programme from beginning to end.

Very truly yours,

W. R. Harper

February 5th, 1901.

My dear Mr. Barnes:

Dr. Gunnarsson will give us  
next Sunday afternoon his address on "Victoria",  
which is said to have been very fine. If you have  
not made other arrangements. Will you kindly let

me know at once?

Services were held as usual last Sunday

afternoon, in spite of the storm. The speaker  
was there, the choir was there, the pianist was  
there, the President was there, and in addition  
eleven people; but we went through the programme  
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Very truly yours,

W. R. Harper