

302

Springfield, Mass. 13 Sept. 1904.

The Rev. Pres. W. R. Harper D.D., LL.D.

University of Chicago,

September 16, 1904.

My dear President Harper,

Rev. Dr. A. A. Hume,

day & Sunday the 17th & 18th in
c/o O. B. Green, St. Louis

Chicago, & I leave for
403 La Salle Ave., Chicago.

on Sunday morning
My dear Dr. Hume:-

If you are not to pay
I am in the city Saturday the 17th,
but am leaving for St. Louis Saturday night. I see that
you are to follow Sunday night. I should like very much

indeed to talk with you about the Barrows lectures, and sug-
gest that you come down to the University at two o'clock

Saturday afternoon if you have no other engagements. If

you will call up my secretary on the telephone Saturday morning,
and indicate that this is agreeable, I will be present.

O. B. Green 403 La Salle Ave.
Chicago. Yours very truly,

W. R. Harper

A. A. Hume

September 16, 1904.

Rev. Dr. A. A. Hume,

c/o O. B. Green,

403 La Salle Ave., Chicago.

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Yours very truly,

W. R. Harper

Received
The Rev. Wm. W.
Harper

502
Springfield, Mass. 13 Sept. 1904.

The Rev. Bro. W. R. Herbert D.D., LL.D.

University of Chicago,

My dear President Herbert,

I am to spend Saturday & Sunday the 17th & 18th in Chicago, & to leave for St. Louis on Sunday midnight.

If you are not too busy to receive a short call, I should try to come to see you about the Borrower-Harker Lects & India, if you could indicate when it might be convenient for you to see me, addressing me at Mr. O. B. Green 403 La Salle Ave Chicago.

Sincerely yours
R. A. Hume

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Chicago, Jan. 10, 1881.
Dear Mr. W. H. Woodworth,
I have the honor to acknowledge the receipt of your letter of the 7th inst. in relation to the proposed publication of a new edition of the "Chicago Directory." I am glad to hear that you are so interested in the project, and I am sure that the publication of a new edition of the "Chicago Directory" will be a most valuable addition to the literature of the city. I am sure that the publication of a new edition of the "Chicago Directory" will be a most valuable addition to the literature of the city. I am sure that the publication of a new edition of the "Chicago Directory" will be a most valuable addition to the literature of the city.

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Telephone Saturday morning,
will be present.

My,

per

December 7, 1904.

Dr. R. A. Hume,

73 Kenwood Park,

Springfield, Mass.

My dear Dr. Hume:-

I am very much obliged to you for your letter of November 26th. Our gentlemen are quite pleased with the thought of your coming to be with us for a short time. Our only difficulty in the matter is the question of raising a sufficient compensation for you. As a matter of fact, our fund for lectures has been exhausted, but we would not wish you to come without some compensation.

Will you kindly indicate for how much you would be willing to spend the third week of February with us, lecturing four times, namely, Tuesday, Wednesday, Thursday, and Friday? I appreciate the fact that this is not a pleasant way to put it, but in the present state of our Budget it is necessary for me to do so.

Yours very truly,

W. R. Harper

December 7, 1904.

Dr. R. A. Hummel
73 Kenwood Park,

Springfield, Mass.

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Yours very truly,

W. R. Harper

(7)

~~Dr Parker~~
~~Dear Sir~~ ~~the~~
~~up~~ ~~much~~ ~~shall~~

73 Kenwood Park, Springfield, Mass.,
26 Nov. 1904.

The Rev. W. R. Harper D.D., LL.D.,
President Chicago University,
My dear Pres. Harper,

When I was calling on
you last September you expressed
the wish that I should deliver
in the Chicago University some
of the lectures of which I spoke.
We spoke of February as the time
when I could probably come.

Therefore I now write to
say that I am preparing a
course of six lectures based on
information and convictions
gained during my missionary

- Life in India. The subjects are,
- I. Missions and the Modern View.
 - II. The Historical Development of Hinduism.
 - III. Missions and Psychology.
 - IV. Missions and Sociology.
 - V. Missions and Comparative Religion.
 - VI. What Christianity has to gain from Other Religions.

If you still desire me to give some or all of these lectures in Chicago University, I could do so at any time between Jan 23rd & Feb. 23rd. For me it would be most convenient to give lectures day by day consecutively, so far as feasible. I could even

give two a day, if desired.

I am

Sincerely yours,

R. A. Hume.

NIGHT MESSAGE.

THE WESTERN UNION TELEGRAPH COMPANY.

23,000 OFFICES IN AMERICA. INCORPORATED. CABLE SERVICE TO ALL THE WORLD.

This Company TRANSMITS AND DELIVERS messages by night, thus enabling its facilities, which have been presented to be the sender of the following message. Errors can be guarded against only by the sender's attention to the sending station for comparison, and that Company will not be held liable for errors or delays in transmission or delivery of Unrepeated Night Messages sent at reduced rates, beyond a sum equal to the amount paid for transmission; nor in any case when the claim is not presented in writing within thirty days after the message is delivered by request to the sender, under the conditions stated above. This is an UNREPEATED NIGHT MESSAGE.

ROBERT C. LAWRY, President and General Manager.

January 16 1905

RECEIVED

10 Chas. L. B. Rm 100 p. 10
Barrow
 New York N.Y. Jan 14
 Pres. William R. Harper
 President Charles Cuthbert Hall,
 New York City.

My dear Dr. Hall:

Barrow letter accepted
by unanimous vote of board
the following
 I am very glad indeed to get your telegram of the fifteenth instant and to know that this matter is settled. This is glorious! I believe it is a matter of tremendous significance.

Very truly yours,

W. R. Harper

January 16 1905

President Charles Cuthbert Hall,

New York City.

My dear Dr. Hall:

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telegram of the fifteenth instant and to know that this
matter is settled. This is glorious! I believe it
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Very truly yours,

W. R. Harper

RECEIVED at

ROBERT C. CLOWRY, President

Dr. Hall
New York
Jan 16 1905

MA 9881
NEW YORK
Blessington Quarter 1891

GRAPH COMPANY.

SERVICE TO ALL THE WORLD.

...ons limiting its liability, which have been assented to by the sender of the following message.
...the sending station for comparison, and the Company will not hold itself liable for errors or delays
...sent at reduced rates, beyond a sum equal to ten times the amount paid for transmission; nor in any
...thirty days after the message is filed with the Company for transmission.
...GE, and is delivered by request of the sender, under the conditions named above.
ROBERT C. CLOWRY, President and General Manager.

RECEIVED at

101 SB RM 10 parents

218 Jan 10
218 Jan 10

Dr New York N.Y. Jan 14.
Pres. William R. Harper

Barrow lectureship accepted
by unanimous vote of board
utter follows Charles Aubert Hall

[Faint, illegible handwriting on a piece of aged, yellowed paper, possibly a letter or document fragment.]

Very truly yours,

W. R. Harber

✓

Am Foster
R. A. Hume

Saugatuck, Conn., July 23, 1905.

President W. R. Harper, D. D., LL. D.,
University of Chicago.

My dear President Harper,

Barrows-Haskell

I thank you for your letter of the 15th inst. Some days after my former letter to you when lunching with Dr. Lyman Abbott I told him about the situation concerning Christian thought in India. He expressed deep interest in the matter, and said he wished he might visit that country. I told him that I thought that there are few men who are better fitted to influence India for Christ or who would be more welcomed than he by a large body of Indians who have reverence for the Lord Jesus Christ, but who do not take the Christian name. I also said that if he felt that it might be possible for him to consider an invitation to go, I would gladly try to open the way. Yesterday I received from him the enclosed letter in which he says that he could consider an invitation to give a course of lectures in India. But I am sorry and surprised that he did not understand from me that it was in 1906-1907 that Dr. C. C. Hall expects to go for his second course of lectures on the Barrows-Haskell foundation.

I should consider Dr. Abbott exceptionally qualified to succeed Dr. Hall, if he should feel able to consider such a proposal later. The chief weakness of the Indian mind is being satisfied with vagueness and generalities. Dr. Abbott has an analytic type of mind and exceptional lucidity of statement, combined with intense sympathy for all that is an expression of the essence of Christianity, with respect for the thought of others on such subjects, and with a very attractive personality. In my opinion these are the characteristics that would best qualify a man for such service as the Barrows-Haskell lecturer is called to render. Because the Indian is not analytical he needs the more a thinker who can combine the power of an analytic and lucid presentation of Christian thought with the sympathy and respect which are also essential in the Orient. Also Dr. Abbott has a reputation in India such as few other Christian leaders in the West have secured.

At noon on the 27th I am to sail by the White Star S. S. "Cretic". It may be impossible for me to hear from you before I leave. But I should be glad to have the present suggestion put on file for consideration, even though there may be delay in selecting a successor to Dr. Hall. I am

Very sincerely yours,

R. A. Hume

P. S. President King does not know that I have suggested his name to you.

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Very sincerely yours,

R. S. Lyman

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Haskell foundation.

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My dear President Harper,

University of Chicago.

President W. R. Harper, D. D., LL. D.,

Saugatuck, Conn., July 28, 1905.

Prof. Lyman
R. S. Lyman

The American Board of Commissioners for Foreign Missions.

RECEIVED
AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS
CHICAGO, ILL.
JULY 15, 1905

Rev. CHARLES C. GREGG, D.D., DIST. SECY. AND CHIEF AGENT,
COMMERCIAL UNION
FOURTH AVE. AND 2ND ST.
NEW YORK.

July 15, 1905.

R. A. H. #2.

73 Kenwood Park,

Springfield, Mass.

the closest consideration.

Pres. Dr. R. A. Hume, you very great success in the work to
which you are at 73 Kenwood Park, I remain,
Chicago, University.

Springfield, Mass.

My dear Pres. Hume:-

My dear Mr. Hume:-

I have read with great interest
your letter of July 10th, and appreciate very fully indeed
your kindness in writing. I assure you that we enjoyed
your presence with us at the University, and I thank you
for the kind words which you are good enough to say con-
cerning myself.

I shall certainly read your book on "Missions from
the Modern View".

I wish to express my very great appreciation of
the fact that you have consented to serve Dr. Hall in con-
nection with the next course of lectures for the Barrows-
Haskell lectureship, and I can assure you that anything you
may do will be greatly appreciated by the University.

I note with much interest your suggestion con-
cerning President King, and I am sure that it will receive
consideration. One of the strongest points in Pres. King is the great distinctness of his thoughts,
and his inability to express them. He has the warmest sympathy, the most
earnest missionary belief, good scholarship, and is an effective speaker.

July 15, 1908.

Dr. H. A. Hume,

73 Kenwood Park,

Springfield, Mass.

My dear Mr. Hume:-

I have read with great interest
your letter of July 10th, and appreciate very fully indeed
your kindness in writing. I assure you that we enjoyed
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cerning President King, and I am sure that it will receive

R. A. H. #2.

the closest consideration.

Wishing you very great success in the work to
which you are now going back, I remain,

Yours very truly,

July 18, 1902.

H. A. R. 42.

the closest consideration.

Wishing you very great success in the work to

which you are now going back, I remain,

Very truly,
H. A. R.

My dear Mr. R.

I have read with great interest

your letter of July 10th, and appreciate very fully indeed

your kindness in writing. I assure you that we enjoyed

your presence with us at the University, and I thank you

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and Modern Work."

I wish to express my very great appreciation of

the fact that you have consented to write my book in con-

nection with the new course of lectures for the year-

ended last year, and I am sure we are all very much

glad to have you with us at the University.

I hope with much interest to hear of your

return to England, and I am sure that it will result

The American Board of Commissioners for Foreign Missions.

MISSIONARY LITERATURE:
LEAFLETS, MAPS, CONCERT EXERCISES, COLLECTION ENVELOPES, REPORTS, &c., CONSTANTLY ON HAND. SUPPLIED ON REQUEST.

REV. CHARLES C. CREEGAN, D.D., DIST. SEC'Y AND GEN'L AGENT,
CONGREGATIONAL ROOMS,
FOURTH AVE. AND 22D ST., NEW YORK.

73 Kenwood Park,

Springfield, Mass, July 10th 1905.

8
Pres. W. R. Harper, D. D. LL. D.,
Chicago, University,

My dear Pres. Harper:-

✓
In a few days, I expect to sail for India. Allow me first to express my deep appreciation of the service which you are doing the cause of Christ at home and abroad, and my prayer that you may still have strength to serve many years.

Second, let me say that the F. H. Revell Co. have printed in a book entitled "Missions from the Modern View", the lectures which I delivered before the Divinity School of your University and a few other papers. I am glad to have had an opportunity to say these things in various institutions, and now to give them to the reading public.

In the third place, may I say that I have accepted Dr. Hall's request to serve him so far as he may wish in connection with his next course of lectures for the Barrows-Haskell Lectures. I shall be happy to serve the Chicago University also so far as this may be desired.

Fourth, may I suggest that I believe that Pres. Henry C. King of Oberlin would be an extremely suitable man for a future course of lectures on the same foundation. The weakness of the Indian mind is its being satisfied with vagueness. One of the strongest points in Pres. King is the great distinctness of his thoughts, and his lucidity in expressing them. He has the warmest sympathy, the most earnest missionary spirit, good scholarship, and is an effective speaker. I

Dr. Hall's request
Ref. to photo

The American Board of Commissioners for Foreign Missions

REV. CHARLES C. GREGG, D.D., DIST. SECY AND GENL. AGENT,
CONGREGATIONAL ROOMS,
FOURTH AVE. AND 3RD ST.,
NEW YORK.

MISSIONARY LITERATURE:
LEAFLETS, MAPS, CONCERT EX-
CISES, COLLECTION ENVELOPES, RE-
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SUPPLIED ON REQUEST.

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Springfield, Mass., July 10th 1905.

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2.

wish you could put on file this recommendation of mine, that Pres. King would be an admirable selection for a Barrows-Haskell lecturer to India.

You are always so overwhelmed with work and I presume your health requires you to avoid all work that is possible, so I shall not expect any answer to this communication.

With very great respect, I am

Sincerely yours,

R. A. Hume

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With very great respect, I am

Sincerely yours,

R. C. McKim

UNION THEOLOGICAL SEMINARY

NO. 700 PARK AVENUE

NEW YORK

PRESIDENT'S ROOM

22 November 1905.

Barrows Lectures
My dear President Harper:-

Your letter of November 20th is most welcome. I am sending you, by registered post, one of the six large paper copies of my first Barrows Lectures. Your acceptance of it will be a peculiar happiness to me.

I send you herewith enclosed the General Title and Sub-Titles of my second course of Barrows Lectures, asking if possible your personal and official approval of the same. I have come slowly to the sense of my second message to the East. The first was in the nature of an interpretation of Christianity; the second which, if my life is spared, I shall hope to give, is intended to be an appreciation of certain qualities in Oriental consciousness which, if brought into connection with the essence of Christianity, would make the East a mighty interpreter of the Christian Religion.

I have submitted this scheme of subjects to one or two distinguished Indians and other Orientals and without hesitation they have approved it. If I can receive your benediction upon the themes, I shall take them up with courage and hope. Already a large amount of material has accumulated bearing upon these Lectures.

It is my intention to leave this country early in the spring to proceed to Oxford, to enter into retirement there in the Bodleian Library and to devote if possible an unbroken period of three months to the final writing of the Lectures. Hoping that before long I may have the joy of talking this matter over with you, I remain,

Affectionately yours,

Alfred Russel Wallace

President William R. Harper, LL.D.

UNION THEOLOGICAL SEMINARY
NO. 700 PARK AVENUE
NEW YORK

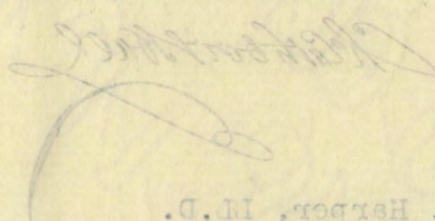
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Affectionately yours,



President William R. Harper, D.D.

BARROWS LECTURES for INDIA and the FAR EAST.

Season of - 1906-1907.

General Title.

THE WITNESS OF THE ORIENTAL CONSCIOUSNESS TO JESUS CHRIST.

Sub-Titles.

- Lecture 1 - Elements of ^{Sublimity}~~Supremacy~~ in the Oriental Consciousness,
- " 2 - The Mystical Element in the Christian Religion,
- " 3 - The Witness of God in the Soul,
- " 4 - The Witness of the Soul to God,
- " 5 - The Moral Supremacy of the Christian Religion,
- " 6 - The Ministry of the Oriental Consciousness in a
World-wide Church of Christ.

BARRONS LECTURES FOR INDIA AND THE FAR EAST.

Session of - 1908-1909.

General Title.

THE WITNESS OF THE ORIENTAL CONSCIOUSNESS TO JESUS CHRIST.

Sub-Title.

Lecture 1 - Elements of ^{Substantive} Awareness in the Oriental Consciousness.

" 2 - The Mystical Element in the Christian Religion.

" 3 - The Witness of God in the Soul.

" 4 - The Witness of the Soul to God.

" 5 - The Moral Impulse of the Christian Religion.

" 6 - The Ministry of the Oriental Consciousness in a

World-wide Church of Christ.

41

The University of Chicago

Chicago, July 2, 1913.

President H. P. Judson,

Faculty Exchange.

My dear President:

In accordance with your expressed wish, I herewith send you some memoranda in regard to the direction of the Barrows Lectureship in the future. I have already sent a copy of my diary during the tour of 1912-13.

In that diary I have mentioned, I think, all the persons who added to the interest and usefulness of the lectureship, and especially Rev. R. A. Hume, D.D., and his son Rev. R. E. Hume, Ph.D., of Bombay, Rev. J. T. Proctor, Shanghai, and Prof. E. W. Clement of Tokyo, who made the special arrangements in each country.

My accounts will show that we paid Rev. R. E. Hume \$100 honorarium for his services in making the arrangements in India, and we also paid all the expenses of hall rents, chairs, printing, postage, telegrams, etc., the items of which will be shown in my account to the Auditor. This expenditure was a wise one. It enabled the lecturer to secure the willing services of many persons of small income but great influence, who would have felt burdened by even a slight demand from us. I think that the sum of \$600 might well be spent in this way, and it would be worth all that amount in the additional influence of the lectureship.

In regard to the future management of the lectureship, I would suggest that instead of having an individual alone to direct the lecturer, there should be a representative committee in each country visited, - India, China, and Japan. The members

Chicago, July 2, 1913.

President H. R. Johnson

Faculty Exchange

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In regard to the future management of the lectureship,

I would suggest that instead of having an individual alone to

direct the lecturer, there should be a representative committee

in each country visited, - India, China, and Japan. The members

of this committee should be chosen from Universities, colleges, political authorities, especially departments of education, missionary societies in those countries, the Young Men's Christian Association, and scientific societies. It would be regarded as an honor to have such an appointment from our University, and would give considerable distinction and public notice of our enterprise. Of course, it would still be necessary to have some one person to act as secretary of such a committee and to be responsible for the details, and such a secretary should be paid. The gentlemen who acted for us were of the right kind.

The arrangements involve much correspondence in advance and all plans proposed by the foreign committee should be examined and approved at the University before they are published, and before any promise has been made.

We should have the syllabi prepared in advance in several languages, as in Hindostani, Chinese, and Japanese. The lectures should be translated and published in Chinese and Japanese. Fortunately, at the request of the Christian Literature Societies of Japan and China, the lectures of this year will be so published and it will add vastly to their influence in China and Japan.

On the character, content, and delivery of the Barrows Lectures.

It is assumed that the choice of subject and of lecturer will always be in accordance with the views expressed by Mrs. Haskell, which are very elastic and catholic in spirit.

The lecturer should keep in mind his audiences which are not uniform in age, capacity, interests, and knowledge of language. The lecturer and the committee should consider these facts care-

of this committee should be chosen from Universities, colleges, political authorities, especially departments of education, missionary societies in those countries, the Young Men's Christian Association, and scientific societies. It would be regarded as an honor to have such an appointment from our University, and would give considerable distinction and public notice of our enterprise. Of course, it would still be necessary to have some one person to act as secretary of such a committee and to be responsible for the details, and such a secretary should be paid. The gentleman who acted for us were of the right kind.

The arrangements involve much correspondence in advance and all plans proposed by the foreign committee should be examined and approved at the University before they are published, and before any promise has been made.

We should have the syllabi prepared in advance in several

languages, as in Hindustani, Chinese, and Japanese. The lectures should be translated and published in Chinese and Japanese. Fortunately, at the request of the Christian Literature Societies of Japan and China, the lectures of this year will be published and it will add vastly to their influence in China and Japan.

On the character, content, and delivery of the Barrows

Lectures.

It is assumed that the choice of subject and of lecturer

will always be in accordance with the views expressed by Mrs.

Haskell, which are very elastic and catholic in spirit.

The lecturer should keep in mind his audience which are not uniform in age, capacity, interests, and knowledge of language. The lecturer and the committee should consider these facts care-

fully in advance and make up their mind as to the proper policy, for a mistake will lead to bitter disappointment and even to humiliation. Among the alternatives to be weighed are the following:

(a) The lecturer may aim to instruct a small group of specialists in his own field. In this case, the audiences should be brought together by personal invitations given out by a competent local committee, and should be delivered ordinarily in an academic room, and a small one chosen for the course. It would be rare indeed if such a course, however great a contribution to knowledge, should have a wide hearing.

(b) The lecturer may address himself to men of learning on a subject of general interest, and may treat the matter in an academic method. In this case, the audience may be larger, and here again personal invitations to a selected list should be the method of securing the audience, "fit though few".

(c) The lecturer may seek a hearing with a professional group, as teachers of primary and secondary schools. In this case, a convenient hall should be chosen, and the cooperation of the school authorities and associations of teachers should be assured in advance.

(d) The lecturer may address himself to some large theme of general human interest, to college students of all faculties. In this case, he must do certain things or fail. He must speak very freely. It is almost essential that ~~he~~ speak without notes in such a body, if he is to hold their attention. In India, the students are exceedingly exacting, restless, and critical on this point, and in China and Japan also, where English is understood. He must feel and manifest a real and earnest sympathy with the

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idealism of adolescence. He may, if he have tact and humor, lance their weaknesses and vices, but he must never be cynical or cold. If the audience is to be in an open hall, as in India, only a strong voice and distinct articulation can be heard at all. The conditions in places are very trying, when the windows and doors are open to a busy street, and the hall crowded.

The lecturer should resolutely make up his mind which kind of an audience he will address. If he gets students, and then surrenders himself to abstractions and specialism, they will surely leave him alone, after the novelty of seeing a distinguished scholar has worn off.

Yours respectfully,

Charles Richmond Henderson

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Yours respectfully,

Charles Johnson

Barrows
The University of Chicago

The University Chapel

OFFICE OF THE DEAN

July 27, 1936

Miss Carter
Dr. Stifler's Office
Faculty Exchange

Dear Miss Carter:

It was very thoughtful of you to send me the file of the interesting and important letters written by Dr. J. H. Barrows to President Harper about his trip to India, and I have gone through it with great interest. I was particularly struck by the sentence in his letter of November 5, 1895, "I hope to see a chapel erected that shall be the architectural pride of the city". Surely both he and President Harper would rejoice to see how amply that hope has been fulfilled.

With cordial personal greetings, and thanks for the loan of the enclosed,

Sincerely yours,

Charles W. Gilkey

CWG:AG

Dictated but not personally signed on account of absence from the city

The University of Chicago

The University Chapel

July 27, 1935

OFFICE OF THE DEAN

Miss Carter
Dr. Stiller's Office
Faculty Exchange

Dear Miss Carter:

It was very thoughtful of you to send me the file of the interesting and important letters written by Dr. J. H. Barrows to President Harper about his trip to India, and I have gone through it with great interest. I was particularly struck by the sentence in his letter of November 5, 1925, "I hope to see a chapel erected that shall be the architectural pride of the city". Surely both he and President Harper would rejoice to see how amply that hope has been fulfilled.

With cordial personal greetings, and thanks for the loan of the enclosed,

Sincerely yours,

Charles R. Kelsey

OWO:AB
Dated but not personally signed on account of absence from the city

accept all the invitations that are crowding in. It
has been deemed wise that the bulk of my time
in India shall be spent at six of the most
important intellectual centres: viz: Lahore,
Allahabad, Calcutta, Bangalore, Madras
& Bombay. I am lecturing here at Simla

to a great company of Government officials
Hindus & Mohammedans. My Lahore lectures
open on 20 Oct. Among the Chairmen are to
be Sir Charles Rivaz (Lt. Gov. of the Punjab)
Sir Harman Singh, (the most eminent Christian
Prince in India), an English Judge, a Hindu
Judge, & a Mohammedan of great distinction.

The Christian Literature Society of Madras is
preparing an English text of my lectures to
be sold, in India only, at a nominal price
of eight cents a copy to Hindus & Mohammedans
who may have been interested in hearing the
lectures. This in no way interferes with the
authorized edition to be printed & owned by the
University. It but follows the precedent
set by Dr. Barrow & in my former course of
Barrow Lectures.

It is evident that the Barrow lectures are
regarded seriously by the people of India.
What the fate of the present course may be
it is too soon to predict. I can but go for-
ward trying to do my duty, & leaving the result
in God's hand. I am: dear Sir

Faithfully Yours
Ch. Cuthbert Hall

To Acting Pres.
H. P. Hudson & Co

Over

Page 26

Simla.
Himalaya Mountains
India
10 October 1906

To Acting President Hudson & Co
Chicago University.

The enclosed letter has been received
from one of the most eminent Christian Scholars
of Western India. Professor Tilak is a teacher
of great value in the Theological School at
Ahmednagar, over which Dr. Robt. A. Hume pre-
sides. Professor Tilak is the Past Laureate of
Western India. Himself a Christian, he is brother
to one of the most distinguished Brahmins & public
men of the South.

I trust that the Board of Trustees of the University
of Chicago may grant Professor Tilak's request,
as stated in his letter. The present is a time
of enormous unrest & intellectual enquiry in
India. In the judgment of Prof. Tilak, the
Barrow lectures may become more widely
helpful made accessible to many educated men
who do not understand English. May I ask
you to communicate the aurores of the University
to Professor H. V. Tilak.

To Dr. Robert A. Hume
American Mission
Ahmednagar.

Bombay Presidency.
India.

I beg to report that I have arrived in India
& am entering upon my term of active service as
Barrow lecturer. Interest in the lectures
seems to be widespread & I am unable to

It is to be regretted that I have been unable to attend to the duties of the office of the University of Chicago, and that I have been unable to attend to the duties of the office of the University of Chicago, and that I have been unable to attend to the duties of the office of the University of Chicago.

Respectfully,
 J. D. Robertson, President

to Professor, Mr. T. J. Robertson, President of the University of Chicago, and that I have been unable to attend to the duties of the office of the University of Chicago, and that I have been unable to attend to the duties of the office of the University of Chicago.

to Professor, Mr. T. J. Robertson, President of the University of Chicago, and that I have been unable to attend to the duties of the office of the University of Chicago, and that I have been unable to attend to the duties of the office of the University of Chicago.

Chicago University
 October 1890

Copy

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Chicago University
 October 1890

the permission, I reluctantly
do so.

My idea is not to render
a literal translation of the
book. The most sacred
duty in this respect, I con-
sider is to preserve all the
elegance, all the force,
all the eloquence of the
original composition, and
this I can do by translating
the thought and not merely
the words. In short I
am seeking to naturalize
it in Marathi and not
to translate it. Shall I be
allowed to do so? Shall I
rejoice with the hope of

Am. Mission
Ahmednagar
October 5th 1906

Dear Sir,

Every time I
read your six lectures on
"Christian belief interpreted
by Christian experience,
I was prompted to put them
into Marathi, the language
of my countrymen in this
part of the country, but I
forbore because I had no
permission from you and
from their publishers. These
lectures, in which scholar-
ship and eloquence are
beautifully blended together,

have a peculiar charm
for our Indian thinkers,
and they have become in
my hands a powerful means
of bringing my enquirers
nearer to the Christ, but
several of these do not
know English enough to
appreciate them, and I have
to reproduce them in their
mother tongue as well as
I can.

The lectures are in-
spired, and I trust I
am inspired too to have
them in Marathi. This is
one qualification, and the
essential qualification in
me, which makes me bold

to apply to you for permission.
Apart from this any other
qualifications are only
secondary in their value.
I am the vernacular editor
of the Tract and Book
Society of Bombay, and
the instructor of the Church
history, non-Christian
systems of beliefs and faiths,
and of the Marathi composition
in the Am. Mission Theological
Seminary, and a member
of the Marathi Bible-re-
vision Committee. I feel
quite bashful to write
down my qualifications
here, but for the sake of
my earnest desire to get

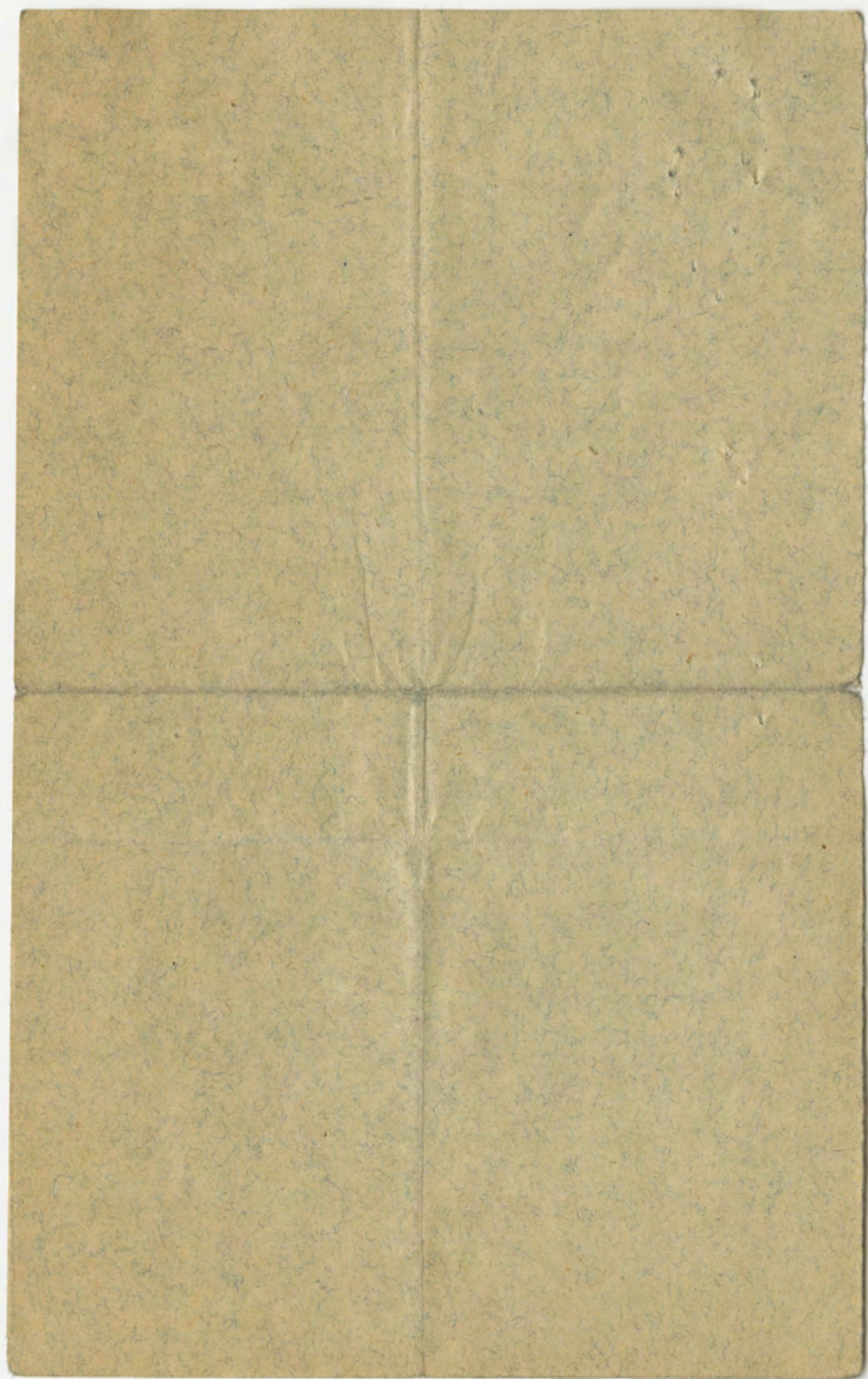
2

being given the privilege
of extending your message
to thousands of Indians
who I know not English!
Kindly pardon me for my
impertinence, and for
encroaching upon your
valuable time.

May the Lord bless, as
well and more your pre-
sent messages to India,
messages of love and her
future good.

With respects to Mrs.
Hall & yourself.

Yours humbly
W. V. Tilton.



The Barrows-Haskell Lectureship.

PROGRAMME OF LECTURES

TO BE DELIVERED BY THE

REV. CHARLES CUTHBERT HALL, D.D., LL.D.,

IN THE

PUNJAB UNIVERSITY HALL.

1. *SUNDAY, 21st October, at 4 p.m.*
Subject : Elements of Sublimity in the Oriental Consciousness.
The Hon'ble Mr. Justice CHATTERJEE, C.I.E., in the Chair.
2. *MONDAY, 22nd October, at 6 p.m.*
Subject : The Mystical Element in the Christian Religion.
The Hon'ble Mr. Justice ROBERTSON, in the Chair.
3. *WEDNESDAY, 24th October, at 6 p.m.*
Subject : The Witness of God in the Soul.
His Honour Sir CHARLES RIVAZ, K.C.S.I., in the Chair.
4. *THURSDAY, 25th October, at 6 p.m.*
Subject : The Witness of the Soul to God.
The Hon'ble Mr. SHAH DIN, K. B., in the Chair.
5. *SATURDAY, 27th October, at 6 p.m.*
Subject : The Distinctive Moral Grandeur of the Christian Religion.
The Hon'ble Sir Kanwar HARNAM SINGH, K.C.I.E., in the Chair.
6. *SUNDAY, 28th October, at 4 p.m.*
Subject : The Ministry of the Oriental Consciousness in a World-Wide Kingdom of Christ.
The Hon'ble Sir DAVID MASSON, K.C.I.E., in the Chair.

The Barrows-Baskell Lectureship.

PROGRAMME OF LECTURES

TO BE DELIVERED BY THE

REV. CHARLES CUTHBERT HALL, D.D., LL.D.,

IN THE

PUNJAB UNIVERSITY HALL.

1. SUNDAY, 1st October, at 4 p.m.
Subject: Elements of Sublimity in the Oriental Consciousness.
The Hon'ble Mr. Justice CHATTERJEE, C.I.E., in the Chair.
2. MONDAY, 2nd October, at 6 p.m.
Subject: The Mystical Element in the Christian Religion.
The Hon'ble Mr. Justice ROBERTSON, in the Chair.
3. WEDNESDAY, 4th October, at 6 p.m.
Subject: The Witness of God in the Soul.
His Honour Sir CHARLES RIVAZ, K.C.S.I., in the Chair.
4. THURSDAY, 5th October, at 6 p.m.
Subject: The Witness of the Soul to God.
The Hon'ble Mr. SHAH DIN, K.B., in the Chair.
5. SATURDAY, 7th October, at 6 p.m.
Subject: The Distinctive Moral Grandeur of the Christian Religion.
The Hon'ble Sir Kanwar HARNAM SINGH, K.C.I.E., in the Chair.
6. SUNDAY, 8th October, at 4 p.m.
Subject: The Ministry of the Oriental Consciousness in a World-Wide Kingdom of Christ.
The Hon'ble Sir DAVID MASSON, K.C.I.E., in the Chair.

COPY

Barrows L1
"Chicago, October 12, 1894

President William R. Harper, Ph.D., D.D.,
My dear Sir:--

I take pleasure in offering to the University of Chicago the sum of twenty thousand dollars for the founding of a second lectureship on the Relations of Christianity and the other Religions. These lectures, six or more in number, are to be given in Calcutta, India, and if deemed best, in Bombay, Madras, or some other of the chief cities of Hindustan where large numbers of educated Hindus are familiar with the English language. The wish, so earnestly expressed by Mr. P. C. Mazoomdar that a Lectureship, like that which I had the privilege of founding last summer, might be provided for India, has led me to consider the desirability of establishing in some great collegiate center, like Calcutta, a course of lectures to be given either annually, or as may seem better, biennially, in which in a friendly, temperate conciliatory way and in the fraternal spirit which pervaded the Parliament of Religions, the great question of the truths of Christianity, its harmonies with the truths of other Religions, its rightful claims and the best methods of setting them forth, should be presented to the scholarly and thoughtful people of India.

It is my purpose to identify this work, which I believe will be a work of enlightenment and fraternity, with the University Extension department of the Chicago University, and it is my desire that the management of this Lectureship should lie with yourself, as President of all the Departments of the University, with Rev. John Henry Barrows, D.D. the Professorial Lecturer on Comparative Religions, with Professor George S. Goodspeed, the Associate Professor of Comparative Religion, and with those who shall be your and their successors in these positions. It is my request that this Lectureship shall bear the name of John Henry Barrows, who has identified himself with the work of promoting friendly relations between Christian American and the people of India. The Committee having the management of these lectures shall also have the authority to determine whether any of the courses shall be given in Asiatic or other cities outside of India.

In reading the proceedings of the Parliament of Religions I have been struck with the many points of harmony between the different Faiths, and by the possibility of so presenting Christianity to others as to win their favorable interest in its truths. If the Committee shall decide to utilize this Lectureship still further in calling forth the views of scholarly representatives of the non-Christian faiths I authorize and shall approve such a decision. Only good will grow out of such a comparison of views. Europe and America wish to hear and ponder the best that Asia can give them, and the world of Asia would gladly listen to the words of such Christian scholars as Archdeacon Farrar of London, Doctor Fairbairn of Oxford, Professor Henry Drummond and Professor A. B. Bruce of Glasgow, Professor George T. Fisher of Yale, Professor Francis G. Peabody of Harvard, Bishop H. C. Potter and Doctor Lyman Abbott of New York and of several others who might be named from the University of Chicago. It is my wish, that accepting the offer which I now make, the Committee of the University will correspond with the leaders of religious thought in India and secure from them such helpful suggestions as they may readily give. I cherish the expectation that the Barrows lectures will prove in the years that shall come, a new golden bond between the east and the west. In the belief that this foundation will be blessed by our Heavenly Father to the extension of the benign influence of our great University, to the promotion of the highest interests of humanity and to the enlargement of the Kingdom of Love and Truth on earth, I remain, with much regard,

Yours sincerely,

(signed) Caroline E. Haskell."

Chicago, October 12, 1894

President William R. Harper, Ph.D., D.D.

My dear Sir:

I take pleasure in offering to the University of Chicago the sum of twenty thousand dollars for the founding of a second professorship on the Relations of Christianity and the other religions. These professorships, six or more in number, are to be given in California, India, and if deemed best, in Bombay, Madras, or some other of the chief cities of Hindostan where large numbers of educated Hindus are familiar with the English language. The wish so earnestly expressed by Mr. P. C. Mahomed that a professorship, like that which I had the privilege of founding last summer, might be provided for India, has led me to consider the desirability of establishing in some great collegiate center, like California, a course of lectures to be given either annually, or as may seem better, biennially, in which in a friendly, temperate, and scholarly way and in the freest spirit which pervaded the Parliament of Religions, the great question of the relation of Christianity to the religions of the East of other religions, its rights and claims and the best methods of setting them forth, should be presented to the scholarly and thoughtful people of India.

It is my purpose to identify this work, which I believe will be a work of enlightenment and fraternity, with the University Extension Department of the Chicago University, and it is my desire that the management of this professorship should be with yourself, as President of all the Departments of the University, with Rev. John Henry Barrows, D.D., the Professorial Lecturer on Comparative Religions, with Professor George B. Goodspeed, the Associate Professor of Comparative Religion, and with those who shall be your and their successors in these positions. It is my request that this professorship shall bear the name of John Henry Barrows, who has identified himself with the work of promoting friendly relations between Christian Americans and the people of India. The Committee having the management of these lectures shall also have the authority to determine whether any of the courses shall be given in Asiatic or other cities outside of India.

In reading the proceedings of the Parliament of Religions I have been struck with the many points of contact between the different religions, and by the possibility of so presenting Christianity as to win their favorable interest in its truths. If the Committee shall decide to utilize this professorship still further in calling forth the views of scholarly representatives of the non-Christian faiths I authorize and shall approve such a decision. Only good will grow out of such a comparison of views. Europe and America wish to meet and ponder the best that Asia can give them, and the world of Asia would gladly listen to the words of such Christian scholars as Archbishop Parker of London, Doctor Patterson of Oxford, Professor Henry Brownson and Professor A. B. Bruce of Glasgow, Professor George T. Fisher of Yale, Professor Francis D. Peabody of Harvard, Bishop H. C. Potter and Doctor Lyman Abbott of New York and of several others who might be named from the University of Chicago. It is my wish, that accepting the offer which I now make, the Committee of the University will correspond with the leaders of religions throughout India and secure from them such helpful suggestions as they may readily give. I cherish the expectation that the Barrows lectures will prove in the years that shall come, a new golden bond between the East and the West. In the belief that this foundation will be blessed by our Heavenly Father to the extension of the Kingdom of our great University, to the promotion of the highest interests of humanity and to the enlightenment of the Kingdom of God, I enclose herewith a check for the sum of \$20,000.

(Signed) Caroline A. Haskell.

COPY

Barrows
Chicago, October 12, 1894

President William R. Harper, Ph.D., D.D.,

My dear Sir:-

I take pleasure in offering to the University of Chicago the sum of twenty thousand dollars for the founding of a second lectureship on the Relations of Christianity and the other Religions. These lectures, six or more in number, are to be given in Calcutta, India, and if deemed best, in Bombay, Madras, or some other of the chief cities of Hindustan where large numbers of educated Hindus are familiar with the English language. The wish, so earnestly expressed by Mr. P. C. Mazoomdar that a Lectureship, like that which I had the privilege of founding last summer, might be provided for India, has led me to consider the desirability of establishing in some great collegiate center, like Calcutta, a course of lectures to be given either annually, or as may seem better, biennially, in which in a friendly, temperate, conciliatory way and in the fraternal spirit which pervaded the Parliament of Religions, the great question of the truths of Christianity, its harmonies with the truths of other Religions, its rightful claims and the best methods of setting them forth, should be presented to the scholarly and thoughtful people of India.

It is my purpose to identify this work, which I believe will be a work of enlightenment and fraternity, with the University Extension Department of the Chicago University, and it is my desire that the management of this Lectureship should lie with yourself,

Baltimore

Chicago, October 12, 1894

COPY

President William R. Harper, Ph.D., D.D.,

My dear Sir:-

I take pleasure in offering to the University of Chicago the sum of twenty thousand dollars for the founding of a second lectureship on the Relations of Christianity and the other Religions. These lectures, six or more in number, are to be given in Calcutta, India, and if deemed best, in Bombay, Madras, or some other of the chief cities of Hindustan where large numbers of educated Hindus are familiar with the English language. The wish so earnestly expressed by Mr. P. C. Mazumdar that a lectureship, like that which I had the privilege of founding last summer, might be provided for India, has led me to consider the desirability of establishing in some great collegiate center, like Calcutta, a course of lectures to be given either annually, or as may seem better, biennially, in which in a friendly, temperate, conciliatory way and in the fraternal spirit which pervaded the Parliament of Religions, the great question of the truths of Christianity, its harmonies with the truths of other Religions, its rightful claims and the best methods of setting them forth, should be presented to the scholarly and thoughtful people of India.

It is my purpose to identify this work, which I believe will be a work of enlightenment and fraternity, with the University Extension Department of the Chicago University, and it is my desire that the management of this lectureship should lie with yourself,

as President of all the Departments of the University, with Rev. John Henry Barrows, D.D., the Professorial Lecturer on Comparative Religions, with Professor George S. Goodspeed, the Associate Professor of Comparative Religion, and with those who shall be your and their successors in these positions. It is my request that this Lectureship shall bear the name of John Henry Barrows, who has identified himself with the work of promoting friendly relations between Christian America and the people of India. The Committee having the management of these lectures shall also have the authority to determine whether any of the courses shall be given in Asiatic or other cities outside of India.

In reading the proceedings of the Parliament of Religions I have been struck with the many points of harmony between the different Faiths, and by the possibility of so presenting Christianity to others as to win their favorable interest in its truths. If the Committee shall decide to utilize this Lectureship still further in calling forth the views of scholarly representatives of the non-Christian faiths I authorize and shall approve such a decision. Only good will grow out of such a comparison of views. Europe and America wish to hear and ponder the best that Asia can give them, and the world of Asia would gladly listen to the words of such Christian scholars as Archdeacon Farrar of London, Doctor Fairbairn of Oxford, Professor Henry Drummond and Professor A. B. Bruce of Glasgow, Professor George T. Fisher of Yale, Professor Francis G. Peabody of Harvard, Bishop H. C. Potter and Doctor Lyman Abbott of New York, and of several others who might be named from the University of Chicago. It is my wish, that accepting the offer which I now make, the Committee of the

as President of all the Departments of the University, with Rev.
John Henry Barrows, D.D., the Professorial Lecturer on Comparative
Religions, with Professor George S. Goodspeed, the Associate Professor
of Comparative Religion, and with those who shall be your and their
successors in these positions. It is my request that this lecture-
ship shall bear the name of John Henry Barrows, who has identified
himself with the work of promoting friendly relations between Christian
America and the people of India. The Committee having the manage-
ment of these lectures shall also have the authority to determine
whether any of the courses shall be given in Asiatic or other cities
outside of India.

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faiths I authorize and shall approve such a decision. Only good
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to hear and ponder the best that Asia can give them, and the world of
Asia would gladly listen to the words of such Christian scholars as
Archdeacon Farrer of London, Doctor Fairbairn of Oxford, Professor
Henry Drummond and Professor A. B. Bruce of Glasgow, Professor George
T. Fisher of Yale, Professor Francis G. Peabody of Harvard, Bishop
H. C. Potter and Doctor Lyman Abbott of New York, and of several
others who might be named from the University of Chicago. It is my
wish, that accepting the offer which I now make, the Committee of the

University will correspond with the leaders of religious thought in India and secure from them such helpful suggestions as they may readily give. I cherish the expectation that the Barrows lectures will prove in the years that shall come, a new golden bond between the east and the west. In the belief that this foundation will be blessed by our Heavenly Father to the extension of the benign influence of our great University, to the promotion of the highest interests of humanity, and to the enlargement of the Kingdom of Love and Truth on earth, I remain, with much regard,

Yours sincerely,

(Signed) CAROLINE E. HASKELL

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India and secure from them such helpful suggestions as they may
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will prove in the years that shall come, a new golden bond between
the east and the west. In the belief that this foundation will be
blessed by our Heavenly Father to the extension of the benign
influence of our great University, to the promotion of the highest
interests of humanity, and to the enlargement of the Kingdom of Love
and Truth on earth, I remain, with much regard,
Yours sincerely,
(Signed) CAROLINE E. HASKELL

7 / 100
Hunt
The

Barnes
Sangli LI
India
9/4/07

President of
Chicago University
Chicago. Ill. U.S.A.

Dear Sir,
May I suggest a
good man to deliver the
Haskell lectures in India

Rev. J. H. Jowett
Pastor of Carr's Lane
Congregational Church
Birmingham
England.

Sincerely,
Edgar M. Wilson
American Presbyterian Mission.

Exhibit
Sept. 7
Index
9/4/07

President of
Chicago Community
Chicago, Ill. U.S.A.

Dear Sir,
I suggest a
good reason to believe the
back all lectures in India

Rev. J. H. Bennett
Pastor of
Congregational Church
Birmingham
England.

Sincerely,
Edgar M. Wilson
American Friends Service

Copy

you sent for me to use for expenses in connection with

Dr. Hall's Lectures. Those ~~L50~~ Ahmednagar, India 22 3/4.

This amount with Rs295. and a ~~fr~~ April 11, 1907. from the

The Rev. H. P. Judson, D.D., President of the University
of Chicago.

of Rs978. The total expenses were a trifle under Rs950.
Reverend and dear sir:-

Therefore there is still a balance of nearly \$10 due
In continuation of my letters to you dated 20th
February and 6th March 1907 about expenses for the Lec-

I am very sorry that our Mission Treasurer misunder-
stood the circumstances under which those L50 were
acknowledge a cablegram from you dated 4th April saying,
received, because not only has it made you and me incon-
"Mission treasurer Bombay states paid you fifty pounds for
venienced and a little expense in connection with Dr.
University November last which with twenty pounds you
Hall's matter, but it has made me a serious inconvenience
received settles account." Immediately I sent that
in crediting Rs978 in Mission accounts which I never
cablegram to our Mission Treasurer for explanation. He
received from the Mission, as it now appears, and I
replied that last November he received a cablegram
never pressed the matter of getting from Portland, Me.
from the Treasurer of the American Board telling him to
L50 which should have come to me from that source. So that
pay me the value of L50 from Chicago. But that cable-
now I am obliged to get the Treasurer of the American
gram did not make him understand that it was from the
Board in Boston to straighten out that Portland matter,
University of Chicago. That very month he and I were
and my account with our Mission Treasurer, who debits me
expecting just about that sum of money from a church in
with Rs978 and leaves me embarrassed. However, I presume
Portland, Me. for my work. So by inference he supposed
that in time the matter will be straightened.
that that money was from Portland and not from Chicago.

With great respect,
Therefore he credited me with that money in Mission account

as from Portland. It was used for Mission business; and

Sincerely yours,
accounted for by me in the six months' account July to

(Signed) R. A. Hume.
December 1907. Until your cablegram came I had not any

reason to think that that money had been sent by you. But

Copy
now I accept the explanation of our Mission Treasurer that

since the cablegram of last November stated that the L50

cabled were from Chicago, that amount must have been what

Handwritten: *Remitted*

Handwritten: *you see this Dr. H. L. 20 of*

Copy

Ammednagar, India.

April 11, 1907.

The Rev. H. P. Judson, D.D., President of the University of Chicago.

Reverend and dear sir:-

In continuation of my letters to you dated 20th February and 6th March 1907 about expenses for the lectures of the Rev. Dr. Charles Cuthbert Hall I beg to acknowledge a cablegram from you dated 4th April saying, "Mission Treasurer Bombay states paid you fifty pounds for University November last which with twenty pounds you received settles account." Immediately I sent that cablegram to our Mission Treasurer for explanation. He replied that last November he received a cablegram from the Treasurer of the American Board telling him to pay me the value of £50 from Chicago. But that cablegram did not make him understand that it was from the University of Chicago. That very month he and I were expecting just about that sum of money from a church in Portland, Me. for my work. So by inference he supposed that that money was from Portland and not from Chicago. Therefore he credited me with that money in Mission account as from Portland. It was used for Mission business; and accounted for by me in the six months' account July to December 1907. Until your cablegram came I had not any reason to think that that money had been sent by you. But now I accept the explanation of our Mission Treasurer that since the cablegram of last November stated that the £50 cabled were from Chicago, that amount must have been what

Coba

you sent for me to use for expenses in connection with Dr. Hall's Lectures. Those £50 netted Rupees 782 3/4. This amount with Rs295. and a fraction, netted from the £20 received in February, make a total received from you of Rs978. The total expenses were a trifle under Rs950. Therefore there is still a balance of nearly \$10 due you, which I am prepared to remit.

I am very sorry that our Mission Treasurer misunderstood the circumstances under which those £50 were received, because not only has it made you and me inconvenienced and a little expense in connection with Dr. Hall's matter, but it has made me a serious inconvenience in crediting Rs978 in Mission accounts which I never received from the Mission, as it now appears, and I never pressed the matter of getting from Portland, Me. £50 which should have come to me from that source. So that now I am obliged to get the Treasurer of the American Board in Boston to straighten out that Portland matter, and my account with our Mission Treasurer, who debits me with Rs978 and leaves me embarrassed. However, I presume that in time the matter will be straightened.

With great respect,

I am

Sincerely yours,

(Signed) R. A. Hume.

Copy.

Copy.
 I am
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 you sent for me to use for expenses in connection with

Copy.

(Signed) R. A. Hume.

Sincerely yours,

I am

With great respect,

Comparative Religion. I have just received from Pres Scott of the Chicago Theological Seminary a request to serve as their Alden Lecturer on Foreign Missions, giving five Lectures in November. I have replied to him that it will not do for me to be absent from Union Seminary twice during this semester & that I would confer with you to know whether (in the event of your delivering the Barrows Lectures, of which, of course, I have no certain knowledge) the times of the two courses could be made to synchronize - those weeks but one absence for me.

Please do not think that I am pressing the question of the delivery of the Barrows Lectures. I realize that it may not be at all practicable to arrange for the delivery of the Barrows Lectures. In that case you will give the matter no further thought. My present reference to it is occasioned solely by Pres Scott's letter about the Alden Lectures.

Once more, with warmest thanks for all your kindness

Believe me to be

Ever faithfully, Yours

Ch. C. Abbott Hall

President Harry Pratt Judson

His

~~Haskell~~
sect.

Westport, N.Y.

March 10th

30 June 1907.

My dear President Judson:

Your most kind letter of greeting reached me here, where I am rapidly recovering my usual strength. I am grateful to you for your earnest words about my Eastern work. I am anxious to talk with you about it & to show you some of the developments on the Indian side of the question. They are full of suggestive uses.

I have also to thank you for transmitting through your Auditor, the full balance of my honorarium & the amounts of my expenses on Mr. James's special fund. The promptness & accuracy of your Office form a model for other institutions. I found in my mail a letter from Dr. Robert A. Hume of Ahmednagar, India, dated about 26 February. At that time he had not received from your Auditor the remittance of the Thousand Rupees (say \$330) to reimburse him for his advances in India on matters covered by Mr. James's special fund. Of course that remittance has long since been sent.

In your letter you were good enough to reply favourably to my inquiry (made with much diffidence) as to the delivery of the India Lectures before the University. In 1903 I did this as Haskell Lecturer on

No. B. to accompany a letter from R.A. ^{Hunter}
Barrows

My dear Bishop Warne,

When the next lecturer in ⁴

The Haskell Lecture Course is
to be chosen I hope that the name
of Borden P. Bourne L.L.D. of
Boston, one of the most noted
Christian Metaphysicians and
Philosophers in America will be
most carefully considered.

Faithfully Yours

Henry Spellmeyer.

May 8th - 1907.

