

No C, 6 accompanied by R.A. Hunter.

The possible Haskell lecturer
I once referred to is
Professor W. P. Paterson D.D.,
of Divinity,
Edinburgh University.

"The Church of Scotland says
he is her greatest scholar."
He is also a brilliant
lecturer.

Kindest regards ;
J. Duthie.

Kodai Kanah
19. 6. 07

We leave on Monday 24th
Barnum



INDIA POST CARD

THE ADDRESS ONLY TO BE WRITTEN ON THIS SIDE



The Rev. R. Hume S. S. 1
Ahmednagar.

UNION THEOLOGICAL SEMINARY
NO. 700 PARK AVENUE
NEW YORK

PRESIDENT'S ROOM

Barrows
H
May 13th, 1907.

My dear Mr. President:-

Yours of May 9th is at hand, enclosing a letter from Dr. Hume. He must have sent me a copy of this letter by the same mail. I am very sorry to have you bothered in any way by this matter--certainly the Treasurer of the American Board in Boston made an extraordinary assumption in considering a remittance from Chicago identical with one from Portland. I was perfectly sure that the funds had been sent, knowing the unvariable accuracy of the University in all matters of this kind, and now I am relieved to find that both the University and myself are entirely clear of responsibility and that the whole delay is due to the Treasurer in Boston. I return Mr. Hume's letter.

I have now almost entirely recovered my strength and am at present engaged in the closing exercises of our academic year.

Very faithfully yours,

C. Cuthbert Hall

President H. P. Judson, LL.D.

UNION THEOLOGICAL SEMINARY
NO. 700 PARK AVENUE
NEW YORK

PRESIDENT'S ROOM

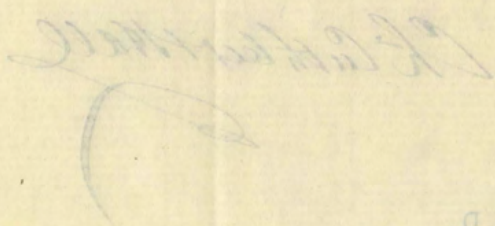
May 18th, 1907.

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Very faithfully yours,



President H. P. Johnson, LL.D.

No. A., to accompany a letter from R. A. Hume.

METHODIST EPISCOPAL CHURCH

FRANK W. WARNE,
MISSIONARY BISHOP,
SOUTHERN ASIA.

PERMANENT ADDRESS—
INAYAT BAGH,
LUCKNOW.

Naini Tal, 20th May, 1907.

Rev. R. A. Hume, M.A., D.D.,
Ahmadnagar, Bombay Pres.

Barrow

My dear Bro. Hume,

One of our Bishops, Bishop Henry Spellmeyer, recently passed through India, and having studied something about the Haskell lecture course and the lectures of Cuthbert Hall, suggested that Borden P. Bowne LL.D, would be a very good person for the next lecture course. I asked him to write his suggestion, and he wrote the letter which I enclose. I pass this on as a suggestion.

With kindest regards,

Very sincerely yours,

Frank W. Warne

METHODIST EPISCOPAL CHURCH

PERMANENT ADDRESS—
INAYAT HAJI,
LUDLOW.

FRANK W. WARREN,
MISSIONARY BISHOP,
SOUTHERN ASIA.

Waini Tai, 30th May, 1907.

Rev. R. A. Hume, M.A., D.D.,
Administrator, Bombay Pres.

My dear Bro. Hume,

One of our Bishops, Bishop Henry Spellmeyer,
recently passed through India, and having studied something about
the Haskell lecture course and the lectures of Gifford Hall,
suggested that Borden F. Bowne LL.D. would be a very good person for
the next lecture course. I asked him to write his suggestion,
and he wrote the letter which I enclose. I pass this on as a
suggestion.

With kindest regards,

Very sincerely yours,

Frank W. Warren

41

Ahmednagar, June 24 1907.

The Rev. H. P. Judson D.D.,
President of the University of Chicago.

My dear Dr. Judson:-

Because I have been connected with arrangements for the Barrows lectures in India I have received requests that I should forward to you some suggestions about future lectures. Accordingly I enclose,

(1) A letter, marked A, from the Rev. Frank Warne, of Calcutta, a bishop of the American Methodist Mission, forwarding a letter, marked B, from Bishop Henry Spellmeyer recommending that Borden P. Bowne L.D. of Boston be appointed for the next course.

(2) A post card ^{marked C.} from the senior missionary of the London Mission in South India, the Rev. J. Duthie D.D., recommending that Rev. W. P. Paterson D.D., Professor of Divinity in Edinburgh University, be appointed.

In this connection I venture to say that I personally consider President Henry King D.D., of Oberlin admirably qualified for such service. But I think that the greatest service through such a lectureship would be rendered if President Roosevelt could be induced to accept an appointment when his term of office as President of the United States has ended. I am informed that after Dr. Barrows first service the late Mr. Gladstone was invited to become a Barrow's lecturer to India, that he recognized the invitation as an honor, but regretted that he could not accept it. It seems not unlikely that President Roosevelt will visit other countries. While he probably has not made comparative religion a speciality, yet with his boundless capacity and energy he could possess no unworthy qualification on this topic. A preliminary acknowledgement that he had not made the subject a lifelong study, but that his deep conviction of the fitness of the Lord Jesus Christ to help all mankind spiritually had led him to accept the service, would suffice to give him recognition of fitness for the position. And he could do for the cause of Christ in India and Japan what no other living man could do.

Should not we all expect great things from God and attempt great things for God?

I forward these communications through the Rev. Dr. Charles Cuthbert Hall.

I am,

Very sincerely yours,

R. A. Hume.

Almédazgar, June 24 1907.

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Should not we all expect great things from God and attempt great
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I forward these communications through the Rev. Dr. Charles G. Gilbert

Hail.

I am,

Very sincerely yours,

R. W. H.

Barrows Lectures

UNION THEOLOGICAL SEMINARY
NO. 700 PARK AVENUE
NEW YORK

PRESIDENT'S ROOM

WESTPORT POINT,
BRISTOL COUNTY,
MASSACHUSETTS.

26 July, 1907.

My dear President Judson,

I have just received a communication from Doctor Robert A. Hume of Ahmednagar, India, enclosing the material which I send herewith, and which bears upon the next appointment of a Barrows Lecturer. Will you at your convenience let Doctor Hume know that you have received this material from me.

Very sincerely yours,

Ch. Cutbert Hall

President Harry Pratt Judson.

UNION THEOLOGICAL SEMINARY
NO. 700 PARK AVENUE
NEW YORK

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WESTPORT POINT

Bristol County
Massachusetts

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Very sincerely yours,

President Harry Pratt Judson.

Barrows Lect. 7/15
Central Conference for Southern Asia.

Methodist Episcopal Church,

~~Rangoon, Burma,~~
Hyderabad, Deccan, India,

Harry Pratt Judson, L.L.D., Feb. 25, 1908.

5765 Washington Ave., Chicago, Ill., U. S. A.

Dear Dr. Judson.

The Central Conference of the Methodist Episcopal Church of Southern Asia in its recent session in Rangoon, Burma, Feb. 6-12, 1908, took the action hereto appended which I have pleasure in forwarding to you. I may add that this Conference is a delegated body composed of about 100 delegates, ministerial and lay both European and Indian. It represents the Missions of the Methodist Episcopal Church in all sections of India and in Burma, Malaysia and the Philippine Islands.

In behalf of the Conference,

Very sincerely yours,

W. L. King,

Secretary.

Resolution.

The members of the Central Conference of the Methodist Episcopal Church of Southern Asia, in quadrennial session assembled, desire to express to the Board of Directors of the Barrows-Haskell Lectureship Foundation of the University of Chicago their appreciation of this unique and gracious opportunity for touching the thought-life of the Indian peoples. In a spirit of large fraternity they would respectfully suggest that, if Borden P. Bowne, L.H.D., L.L.D., of Boston University can be secured as the next incumbent of this distinguished Lectureship, a pure psychology of religion will be voiced among the peoples of the East which cannot fail to exalt and glorify our blessed Lord.

Methodist Episcopal Church

8021

Feb 21

Shipping Labels.

Section of Indian and in Burma, Malaya and
Missionaries of the Methodist Episcopal Church in
and for both European and Indian. It represents
body composed of about 100 delegates, ministers
to you. I reported that this Conference is a delegate
level of people which have pleasure in forwarding
in Bangalore, Burma, Feb. 6-15, 1908, took the occasion
episcopal Church of Southern Asia in its recent session
The General Conference of the Methodist Episcopal

W. H. H. H.

Barrows Lect
India

March 28th, 1908.

Mr. W. L. King,

Hyderabad, Deccan, India.

My dear Sir:-

Your favor of the 25th of February is at hand. I note the resolution of the Central Conference of the Methodist Episcopal Church of Southern Asia with regard to Dr. Borden P. Bowne. The same will be taken into careful consideration when the next appointment is made.

With sincere regards and best wishes, I am

Very truly yours,

H. [unclear] [unclear]

Hyderabad, Decem., India.

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Your favor of the 25th of February is

Very truly yours,

Panchgani.

May, 4/08.

Dear Dr. Hume:-

While reading over the very forcible resolution presented by your committee to the mission on the death of Dr. Hall I was remarking to my wife and Emily that I thought the next man to come out to India on the same lecture course should in my thinking be Rev. Henry Churchill King D.D. President of Oberlin College. It seems to me that at present he is by far the the greatest intellectual and spiritual personality in the States and surely is most direct and simple in his putting of Christian truth and interpreting the mysteries of faith so called. May I ask whether there is anything that we as members in this mission informally or as a mission formally can do through you who are intimate with the lecture management of Chicago University to call the attention of that management to Dr. King as a man in the estimates ^{some} of the missionaries out here best fitted to follow the high grade of ^{man} ~~man~~ already gone before. I sincerely hope we can. It seems to me that if possible the fitness of the man for this work should be also supplimented by his qualities of observations and absorption, thus being one who might be eminently fitted to return to the American Christian public with the right kind of a statement of the need of these oriental peoples and what America can still do through countless channels of philanthropy and religious propaganda to promote the good things of the Gospel in this Eastern Hemisphere. I wish very much that we could push this proposal at least to the extent of proposing it. Best greetings from us all.

yours sincerely,

H. G. Russell.

~~P.S. It is doubtful if Russell will be able to adjust matters satisfactorily. I am sorry for his disappointment but feel sure you will understand what.~~

Pennsylvania.

May, 4/08.

Dear Dr. Hamel:-

While reading over the very forcible resolution presented by your committee to the mission on the death of Dr. Hall I was remarking to my wife and Emily that I thought the next man to come out to India on the same lecture course should in my thinking be Rev. Henry Churchill King D.D. President of Oberlin College. It seems to me that at present he is by far the greatest intellectual and spiritual personality in the States and surely is most direct and simple in his putting of Christian truth and interpreting the mysteries of faith as called. May I ask whether there is anything that we as members in this mission informally or as a mission formally can do through you who are intimate with the lecture management of Chicago University to call the attention of that management to Dr. King as a man in the estimation of the missionaries out here best fitted to follow the high grade of work already gone before. I sincerely hope we can. It seems to me that it possible the fitness of the man for this work should be also supplemented by his qualities of observation and absorption, thus being one who might be eminently fitted to return to the American Christian public with the right kind of a statement of the need of these oriental peoples and what America can still do through countless channels of philanthropy and religious propaganda to promote the good things of the Gospel in this Eastern Hemisphere. I wish very much that we could push this proposal at least to the extent of proposing it. Best greetings from us all.

*Yours sincerely,
Wm. Brewster*

It is suggested by the committee that the proposal be referred to the Board of the mission for their consideration.

American Marathi Mission.

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The Rev. R. A. HUME, M.A., D.D.

Ahmednagar, India, 11th May 1908

*Barrow's
Hartford
Lectures*

The Rev. E. Judson D.D.,

President of the University of Chicago.

Reverend and Dear Sir,-

The death of Dr. Charles Cuthbert Hall has awakened deep regret in many circles in India, both Christian and Non-Christian. This illustrates anew the very great value of the Barrow's Lecture-ship. And when so discriminating and representative Magazine as the Outlook of New York can say that of Dr. Hall's many important services the foremost were his services as Barrows Lecturer of the University of Chicago, then your University may well be thankful that it is in a position to bring about such results, and the strongest men will be glad to accept appointment to such service.

Dr. Hall's death has removed a wise counsellor. But I venture once more to suggest that in my judgment President Henry Churchill King D.D., is the man best fitted by spirit and by style of thought and of expression to follow Dr. Hall. Hitherto he may not have made more study of the Indian mind and of Indian thought than Dr. Hall had made when he was first appointed. But he has insight, and appreciation, and tact, and experience in interpreting spiritual things to those who have not seen what he sees, and loving devotion to the Lord Jesus Christ and to men. When I was last in America I spoke with him about such possible service, and I know that the lure of the thoughtful East calls him, calls him. If he had an

The Rev. R. A. HUME, M.A., D.D.

Abmehangar, India, 11th May 1908

American Mission

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President of the University of Chicago.

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invitation, I feel very hopeful that he would joyfully accept it.

I am not the only one who thinks so. Others have said it to me, and yesterday I received the accompanying letter from the Rev. H.G. Bissell of our Marathi Mission of the American Board, expressing his conviction that Dr. King's name should be presented for appointment as Barrows Lecturer.

Dr. Hall, as an American, rendered better service than a Briton could have done. I am confident that, in view of the present troubled condition of India, even more than before an American would have more advantage and a more cordial reception than a European.

I am, Dear Sir,

Very sincerely yours,

R. A. Hume.

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I am, Dear Sir,

Very sincerely yours,

R. C. Williams

of very few men in America who are broader in their views of the
interests of humanity and broader in their sympathy towards gold and
God-like things wherever such may be found or any one having better
in hand the essential things which should comprise the message of
modern Western Christianity to the peoples of these Oriental, religi-
ous and irreligious countries than Dr. King. Please allow me the pri-
vilege of pressing upon your notice his fitness to be your suc-
cessor in the orient. Pardon my boldness kindly and accept this as an
urgent petition because it is prompted by my keen interest and love
for the Oriental peoples and my sincere desire to secure for them
representatives of Christianity who will come with the essential of
that faith personified in the Lord Jesus Christ and His words and
works and life and death.

Rev. H. Judson. D.D.

President of the University of Chicago,
U.S.A.

Rev. and Dear Sir:-

It is no doubt already in the minds of the faculty
and trustees of Chicago University to search for the right man to
follow Dr. C.C.Hall in the continuance of the Haskell Lectureship in
the Orient. As one among a great many in India intensely interested
in the continuance of that lectureship and profoundly grateful to the
founder and the trustees of it for this very telling service being
done India, I should like to take the liberty of mentioning one whose
name has become more and more prominent among American Christian
thinkers and whose books and words command attention everywhere, as
in my thinking a man supremely fitted to follow in the goodly line of
Dr. Barrows, Dr. Fairbairn and Dr. Hall, namely President Henry
Churchill King of Oberlin, Ohio. His viril, clear and direct utteran-
ces are I believe fitted now to be brought to India, after all the
faithful preparation of a century and more of missions and deliver-
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so well known, and knowing so well also, as Dr. Robert Hume of Ahmed-
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Dr. J. C. Hall
Ahmednagar.

May. 16/08.

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Yours most gratefully and sincerely,

H. H. Russell

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Yours most gratefully and sincerely,

W. B. E. D.

Barrow ⁴¹

June 11, 1908

My dear Dr. Hume:-

Your favor of the 11th of May with enclosure came duly to hand. The death of Dr. Hall was a great shock to us here, as it was indeed a great loss to all of the better things in this world. I note your suggestion with regard to President King and shall take it into careful consideration at the time the matter is next under advisement.

With sincere regards, I am,

Very truly yours,

Dr. R. A. Hume,
Ahmednagar, India.

Private
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Dr. R. A. Hume,
Amherst, India.

382 Commonwealth Avenue, Boston, Mass.

June 4, 1909.

To the Committee of the University of Chicago

in charge of the

John Henry Barrows Lectureship on the Mrs. Caroline E. Haskell Foundation,

Dr. Harry Pratt Judson, President of the University of Chicago

Chairman of the Committee:-

I think the time is at hand for appointing the Lecturer for the John Henry Barrows Lectureship in India established by Mrs. Caroline E. Haskell, which by the appointment of Mrs. Haskell, devolves upon your Committee of the University of Chicago.

The high character of these lectures delivered by Dr. Barrows, Dr. Fairbairn, and Dr. Hall, and their great value to the intellectual peoples of the Orient, demand that the man now to be appointed to continue this work, should be of superior endowment. Would it not be an advantage if to able equipment a personal knowledge of the Orient and its peoples were added?

Professor Borden Parker Bowne, D.D. LL.D. of Boston, Mass., fills all these requirements. Doubtless you know much of him, but may I add a few testimonials which are in my hands.

In a letter which I received from William T. Harris, United States Commissioner of Education, shortly before he resigned this office, he said of Dr. Bowne,- "I am always glad to hear of Dr. Bowne's triumphs, for it is the glorification of clear thinking and sincere love of truth." In a letter, entirely unsolicited, addressed to Foreign Universities, which Commissioner Harris handed to Dr. Bowne when he was leaving Boston for

382 Commonwealth Avenue, Boston, Mass.

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a journey around the world in 1905, he wrote,- "Professor Bowne has been for many years a Professor of philosophy and is the author of many books in high esteem among philosophical thinkers by reason of his acuteness of perception and his great learning in the literature of philosophy. He stands in the foremost rank of teachers of philosophy in America." In going abroad he will confer with thinkers who have the interest of philosophy at heart, and any courtesies that may be shown Dr. Bowne in the way of facilitating his investigations will be reciprocated by this Bureau of the United States Commissioner of Education when occasion offers."

President Eliot of Harvard University testifies to Dr. Bowne's eminence as a philosopher and the expounder of all noble philosophical doctrines.

At the International Congress of Educators at the St. Louis Exposition in 1904, Dr. Bowne was chosen to represent the United States as Chairman of the Department of Philosophy.

If the Committee require an historical sketch of Dr. Bowne's life it may be found in the enclosed paper from "Universities and Their Sons."

In 1905-6 Dr. Bowne made a tour of the world and visited Japan, China and India. In all these countries he made addresses before large audiences, of all cults of religions, and before scores of educational institutions.

At the Imperial University in Tokyo, he spoke for an hour and a half to twelve hundred students, who gave closest attention;

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after which he was entertained by the President and officers of the University at a banquet. Everywhere he was welcomed as "Bowne the Scholar."

He was made a member of the Imperial Education Society at Tokyo which presented him with their diploma and a gold medal. Count Okuma a former Prime Minister said in a public greeting,- "In my official capacity, I have had many opportunities to welcome distinguished Americans; I take this occasion to say that none have been greater than Grant the Military genius, and Bowne the Scholar."

Everywhere Dr. Bowne was received with high honors and made the recipient of valuable gifts.

Bishop Harris of Japan writes,- "The philosophical presentation of New Testament teaching by Professor Bowne has created a new era in the educated life of the empire. The emphasis put by this devout scholar upon Jesus Christ as the world's Redeemer and Master, is bearing fruit now, and will continue to bear fruit."

His books already translated into the Japanese language are eagerly read, and he has recently received a request from Japan, that he allow his book on Personalism to be translated into Japanese, as the best thing for educated men in that country, who are hesitating between Buddhism and Christianity. Indeed, in Japan Dr. Bowne is called the "Evangel of Light."

I remember that the Barrows Lectureship was established primarily for India. Dr. Bowne found the same high esteem and

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appreciation in India as in Japan. In fact the enthusiastic reception accorded to him in India where his lectures on the supremacy of the Christian faith were cheered by Parsees, Mohammedans and Brahmans, has suggested the fitness of his appointment to the Barrows Lectureship.

His books are being read by educated natives and proving to be great force for good. A learned Indian who had been a Mohammedan and an Atheist was converted to Christianity by reading Dr. Bowne's book on Theism. He is now a member of Lord Morley's British Committee for India and lives in London and sends his dear love to Dr. Bowne.

A venerable Priest in Shanghai in China after listening to a lecture by Dr. Bowne, bowed in reverence before him and said, - "I wish every word you have spoken could be written in a book and read entirely around the world."

Every missionary worker in the Orient gratefully and affectionately acknowledges his or her indebtedness to Dr. Bowne. Dr. Charles Cuthbert Hall was a dear and close friend of mine in the Christian educational work of the East. He and Dr. Bowne and President Patrick of the Girls' College at Constantinople and I are closely allied in this educational work in the Levant. In Dr. Hall's love for it, he is ^{not} separated from us in the higher service of the life beyond. Our Christian fellowship reaches on to the far East in an ardent hope that the Barrows Lectureship may carry Dr. Bowne again to India, where his beautiful presentation of truth will win the people to know and accept its ministry to their keen intellect.

Yours respectfully

Caroline Borden

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Yours respectfully

Caroline D. Johnson

41

June 7, 1909

Dear Sir:-

Your favor of the 4th inst. with regard to the Barrows
Lectureship is received. I note the recommendation, and the same
will receive careful attention.

Very truly yours,

H.P.G.

Miss Caroline Borden,
382 Commonwealth Avenue,
Boston, Mass.

H

June 7, 1909

Dear Sir:-

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Lectureship is received. I note the recommendation, and the same
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Very truly yours,

H.F.B.

Miss Caroline Borden,
382 Commonwealth Avenue,
Boston, Mass.

Sketch of Borden Parker Bourne's
life, from
"Universities and their Sons."

"

Borden Parker Bourne LL.D.
Professor of Philosophy and Dean of
the Graduate School of Arts and
Sciences in Boston University, and
one of the most distinguished of
American metaphysicians, is a son
of Joseph and Margaret (Parker) Bourne
and was born at Leonardville
New Jersey on January 14, 1847.

He entered New York University
in 1867 and was then one of the
most promising students of that
time or any other time. He won
the Sophomore Latin and Math-
ematical prizes and Honorable
Mention in Greek, the Special
Prize for the Greatest Improvement in
the first two years of the College
course, the Special Prize for the
Greatest Excellence in the Entire
College Course, and the Webster
Prize for Oratory. He was also
valedictorian of his class.
He was a member of Delta Upsilon
and of Phi Beta Kappa. He
received the degree of B.A.

and spent the next year in teaching in New York.

He then went to Europe to continue his studies, especially in philosophy and languages. He was at the University of Halle, Germany, in 1873-74, at the University of Paris, France 1874 - University of Göttingen, Germany in 1875. He returned home in 1875 to become Assistant Professor of Modern Languages in the New York University - and one of the editors of the N. Y. Independent. In 1876 he left the Independent to become Professor of Philosophy in Boston University. Despite his comparative youth Professor Boune was even then widely known and recognized as one of the ablest metaphysicians of his time - He has ably filled the chair of philosophy at Boston University since that date serving also as Dean of the Graduate School of Arts and

Sciences, and refusing many
 flattering offers from other
 Universities. Meantime he
 has frequently been heard
 upon the lecture platform
 and has contributed some
 very ~~important~~ works to Theol-
 ogical and philosophical Lit-
 erature. He has the rare and
 precious gift of investing even
 the most profound and abstruse
 subjects with an interest amounting
 almost to fascination so that his
 philosophical writings, while com-
 manding the utmost respect of
 scholars for their solidity of
 thought and accuracy of logic,
 are to the general public al-
 most as entertaining as works
 of fiction. This peculiar charm
 of style marks alike his books,
 his addresses and his ordinary
 conversation. Among his publish-
 ed works may be mentioned:
 The Philosophy of Herbert Spencer -
 Studies in Theism,
 Principles of Ethics, Metaphysics,
 Introduction to Psychological Theory
 (over)

Philosophy of Theism
 Theory of Thought and Knowledge
 The Christian Revelation
 The Christian Life
 The Atonement -
 The Divine Immanence,
 Personalism,
 Studies in Christianity -

Professor Bodine's philosophical system is set forth in *The Theory of Thought and Knowledge* and the revised edition of the *Metaphysics*. *The Philosophy of Theism* was revised in connection with the author's delivery of a course of lectures on the Deems Foundation under the auspices of The New York University, and thus made a fuller expression of mature thought on this subject. He has also contributed a great number of articles on these and cognate topics to magazines and reviews in this country and abroad - "

362 Harvard St., Cambridge, Mass.

May 14th, 1910.

Barrows
Good
Pres. Harry Pratt Judson,
Chicago, University
Chicago Illinois.

My dear Dr. Judson: -

I presume that, before very long the question of the next lecturer in the Barrows Lectureship on the Mascall foundation for India will be under consideration. I have been deeply interested in this Lectureship from the beginning. I have had some little to do in aiding especially Dr. Barrows and Dr. Hall in extending their work to China and Japan. As one somewhat familiar at close range with the results of this lectureship and deeply interested in its future success will you permit the suggestion that it seems to me very fitting and appropriate that the next lecturer should come from the University of Chicago itself, add it would seem to me a very fortunate thing for the lectureship if your Dr. Shailer Mathews might be selected for this task. I am of the opinion that he would have a message somewhat unlike those brought by others and yet one quite appropriate to the present needs of the East. In such a lectureship I am more and more convinced also that the personality counts quite as much as the lectures themselves. Dr. Mathews would I am sure bring to the people of the East a touch with the scholarship of the West, as well as an expression of that scholarship both in his life and his lectures which would be valuable in their results both in the East and the West. You have already had many students of the East at Chicago. It is possible that the touch of your University with the East may be much closer in the future than in the past. That the bond strengthened by Prof. Burton's visit should be strengthened by a visit by Dr. Mathews would be a valuable result as far as the University is concerned. I would not however attempt to multiply the reasons quite a considerable number of which I have

Aug 27

Pres. Harry Pratt Hooton
University of Chicago
Chicago, Illinois

My dear Dr. Hooton:

I am sure that before very long the question of our next lecturer in the Barrett Lectureship on the general foundation for India will be under consideration. I have been deeply interested in this lectureship from the beginning. I have had some little to do in aiding especially Dr. Gersons and Dr. Hall in extending their work to China and Japan. As one somewhat familiar at close range with the results of this lectureship and deeply interested in its future success will you permit me to suggest that it seems to me very fitting and appropriate that the next lecturer should come from the University of Chicago itself, and if would seem to me a very fortunate thing for the lectureship if your Dr. Sealier Mathews might be selected for this task. I am quite certain that he would have a message somewhat unlike those brought by others and yet one quite appropriate to the present needs of the East. In such a lectureship I am sure and more convinced also that the personally contact which he will have with the lecturers themselves, Dr. Mathews would I am sure bring to the people of the East a touch with the scholarship of the East as well as an extension of that scholarship both in his life and his lectures which would be valuable in itself and also in the East and the West. You have already had many students of the East at Chicago. It is possible that the touch of your University with the East may be even closer in the future than in the past. That the bond strengthened by Prof. Burton's visit should be strengthened by a visit by Dr. Mathews would be a valuable result as far as the University is concerned. I would not however suggest as entirely the reason quite a considerable number of which I have

363 Harvard St., Cambridge, Mass.
May 14th, 1919.

not suggested which make it seem eminently fitting and proper that Dr. Mathews should be selected for this office lest you be led to think that possibly the bond of friendship for Dr. Mathews be moving me. I would assure you however that my convictions as to the great value to the East of the message which he would doubtless bring to it is the strongest motive in the step which I am taking in asking your consideration of his name. I am acting primarily in the interests of the people whom I am somewhat familiar with and my knowledge of both Japan and China leads me to make earnest request that he be at least considered in connection with this lectureship. Trusting that you will pardon my apparent presumption in thus writing you in regard to this matter I remain,

Yours very respectfully,

John L. Dearing

Dear Mr. Dearing:-

Your letter of the 1st inst. received.

I note your suggestion, and appreciate your words in the matter.

It is regrettable that the subject of the proposed lectureship will be

taken into careful consideration.

Very truly yours,

Dr. John L. Dearing,

100 Harvard St.,

Cambridge, Massachusetts

which seems to have entirely failed and I regret that Dr. Williams should
for this office that you had to think that possibly the best of friends
Dr. Williams be coming to I would assume you know that my conviction as to
that value to the best of the message and I would doubtless try to it in the
request active in the case which I am taking in and your consideration of his
name. I am acting primarily in the interests of the people whom I am somewhat familiar
with and my knowledge of both Boston and China leads me to make earnest request that he
be at least considered in connection with this letter.

Trusting that you will order by separate communication in time writing you in regard
to this matter I remain,

Yours very respectfully,

John T. Downing

Bartons

May 16, 1910

Dear Mr. Dearing:-

Your favor of the 14th inst. received.

I note your suggestion, and appreciate your views in the matter.

Of course when the subject is decided your suggestion will be taken into careful consideration.

Very truly yours,

A. P. J.

Mr. John L. Dearing,
362 Harvard St.,
Cambridge, Massachusetts.

Copy to Mr. Dearing

May 16, 1910

Dear Mr. Dearing:-

Your favor of the 14th inst. received.
I note your suggestion, and appreciate your views in the matter.
Of course when the subject is decided your suggestion will be
taken into careful consideration.

Very truly yours,

A. G. F.

Mr. John L. Dearing,
362 Harvard St.,
Cambridge, Massachusetts.

9 Memoirs & Co
7, rue D'Orléans
Paris, France
June 23, 1911

Dear Mr. Robinson.

I thank you for your last letter
& must trouble you again.

Will you please find out from
Mrs. Judson or Prof. Burton the cities
and institutions in India which I
am to visit with lectures next year or
year following? If I cannot I could
direct my studies with more purpose.

Yours cordially,

C. R. Henderson

J. P. ...

Shrim ...

* Expédié par

N^o
Dont à

Rue

* L'inscription du nom et de l'adresse de l'expéditeur
est facultative.

RÉPUBLIQUE FRANÇAISE

CARTE POSTALE

Ce côté est exclusivement réservé à l'adresse.



Mr. D. Roberts

*President's Office
University*

Chicago, Ill.

U. S. A.

In response



Rochester,
Feb. 7. 1911.

Dear Dr. Burton:-

I have received a very moving letter from six of our Rochester missionaries in Japan. It is addressed to me as President of the Inter-Seminary Faculties Union. This of course is a mistake, since I hold no such office at present. I shall present the letter to the Union at its meeting with us here in March, when I hope you will be with us.

The letter is the more important for the reason that it is signed by brethren Kpling, Lenny, Topping, Hill, Chiba and Takazaki, all graduates of Rochester, at the request of the Japan Baptist Conference which comprises all the Baptist Missionaries of Japan - It urges our Faculties' Union to appoint Dr. Henry C. Mahie to visit Japan, China and India, and to spend a year in addressing schools, colleges, theological seminaries and groups of students, much as Charles Cutthbert Hall, and Presidents King and White have done.

In my judgment Dr. Mahie is well fitted for such a mission, and we could well afford to spare him for a year if he were willing to undertake it. I hope that the Faculties' Union may vote to that effect. But the financial side of the matter is not so easy to dispose of. It would require at least double the sum

which we now pay Dr. Mahie for salary - indeed I doubt whether \$6000. would suffice, since he might be unable to go without having Mrs Mahie as a Companion. He can doubtless raise his present salary, but I should not be sure that we could raise more.

It has occurred to me to ask you whether the Lectureships established by the University of Chicago, and which has been filled by Drs Hall, King and White, might not be available for Dr. Mahie this coming year. It seems to me that he would do great credit to that foundation, even if he did not increase its reputation and usefulness. If you can give me light upon this problem, I will be greatly obliged. As yet, Dr. Mahie himself knows nothing of the project.

Faithfully Yours,
Augustus H. Strong.

LI
February 14, 1911.

President A. H. Strong, D.D.,
Rochester Theological Seminary,
Rochester, N.Y.

My dear President Strong:

I have yours of February 7th with reference to the request of the Japanese missionaries that Dr. Mabie should be sent to the East to give courses of lectures. The plan strikes me as in itself excellent. But I am not certain whether it will be possible for the Barrows Lectureship to be united with the inter-Seminary lectureship.

I will take the matter up with the Committee having this matter in charge and communicate with you again as early as possible.

With kindest regards, I am

Very sincerely yours,

EDB.

February 14, 1911.

President A. H. Strong, D.D.,
Rochester Theological Seminary,
Rochester, N.Y.

My dear President Strong:

I have yours of February 7th with reference to the request of the Japanese missionaries that Dr. Noble should be sent to the East to give courses of lectures. The plan strikes me as in itself excellent. But I am not certain whether it will be possible for the Berrows Lectureship to be united with the inter-Seminary Lectureship. I will take the matter up with the Committee having this matter in charge and communicate with you again as early as possible.

With kindest regards, I am

Very sincerely yours,

HCB.

The University of Chicago

FOUNDED BY JOHN D. ROCKEFELLER

The New Testament Department

F. Barrows
LI

February 18, 1911.

My dear Mr. President:

If I remember correctly you have asked that a committee consisting of Mr. Foster and myself, or perhaps Mr. Foster, Mr. Smith and myself, should act as advisory committee to you in the matter of the Barrows Lectures.

I ought therefore to lay before you a letter which I have recently received from Dr. A. H. Strong together with my reply. These are herewith inclosed.

It is not the judgment of Mr. Foster, Mr. Smith or myself that it would be wise to comply with Dr. Strong's suggestion. But the letter has set us to thinking again, and has given rise to the suggestion in more than one quarter that perhaps while we have been seeking in Europe and America for a suitable lecturer, we have been overlooking members of our own faculty who are quite as competent to render this service as any that could be found elsewhere.

With the concurrence of Dr. Foster and Dr. Smith, I venture, therefore, to propose for your consideration the appointment of Dr. Henderson as Barrows Lecturer in the hope that he would be able to go abroad either next fall, 1911-12, or the following year.

Our thought in suggesting Dr. Henderson is that inasmuch as the previous lecturers have presented Christianity from a somewhat distinctly doctrinal point of view, endeavoring to commend it as a doctrine

The University of Chicago
The New Testament Department

February 12, 1911.

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Mr. President --2-

to non-Christian nations, it would be well now to send a representative of Christianity whose interest is chiefly in the expression of Christian principles in life, and especially in application to the large problems of community life. In addition to this general reason, we look with favor upon Dr. Henderson because of his irenic spirit and attractive personality. It is undesirable in presenting Christianity to non-Christian peoples to swing strongly either to a conservative or a modern progressive interpretation of Christianity. In the first case we fail adequately to commend it to non-Christians, or even make it obnoxious to them. In the second case we alienate the sympathy, and to some measure hinder the work, of the more conservative party among missionaries. Dr. Henderson will avoid both these extremes. Tolerant toward all parties, sympathetic, especially toward the more progressive, though in many respects agreeing with the more conservative, he will by this fact, and by his personality, commend himself, the University, and Christianity, to Christians and non-Christians alike.

It might also be added that for different reasons a presentation of the social significance of Christianity would be timely in each of the three great countries, India, China, and Japan. In India the conflict of civilizations, if not also of religions, is creating a situation which precisely on its social and industrial side is acute. China in the process of revising its civilization, is confronted by a multitude of questions which in the broad sense of the term are social. Japan

to non-Christian nations, it would be well now to make a representative of Christianity whose interest is chiefly in the expression of Christian principles in life, and especially in application to the large problems of community life. In addition to this general reason, we look with favor upon Mr. Henderson because of his friendly spirit and attractive personality. It is undesirable in presenting Christianity to non-Christian peoples to swing strongly either to a conservative or a modern progressive interpretation of Christianity. In the first case we fail adequately to command it as non-Christian, or even make it obscure to them. In the second case we alienate the sympathy, and to some measure hinder the work, of the more conservative party among missionaries. Mr. Henderson will avoid both these extremes. Tolerant toward all parties, sympathetically regarding the more progressive, though in many respects agreeing with the more conservative, he will by this fact, and by his personality, command himself, the University, and Christianity, to Christians and non-Christians alike.

It might also be noted that for a lifetime he has been a promoter of the moral and spiritual development of Christianity, and he stands in each of the three great continents, Asia, Africa, and Europe, in the midst of a civilization, it not also of religious, a widening situation which presents on the social and industrial side a picture of the process of reviving the civilization, is confronted by a multitude of questions which in the social sphere of the world are social.

Mr. President --3-

with its intensely practical disposition would be, I am persuaded, especially appealed to by such a presentation of Christianity as would be made from Dr. Henderson's point of view.

I may add that while we feel that Dr. Henderson is just at this moment the best man among us to render this service, I have in mind at least two other members of the faculty whom I think it would be desirable to consider sending in case Dr. Henderson should find it impossible to go.

Very truly yours,

Ernest D. Burton

EDB.

Mr. President --

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posedly exposed to by such a presentation of Christianity as would be
made from Dr. Henderson's point of view.

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sirable to consider sending in case Dr. Henderson should find it im-
possible to go.

Very truly yours,

Frederick B. ...

W.D.