

LI

February 18, 1924

AGRA

The Rev. Canon Arthur W. Davies, Principal, St. John's College

BANGALORE

The Rev. L. P. Larsen, Principal, United Theological College; Danish missionary with long and valuable experience among educated Indians.

K. Chandy, Member for Excise of Government of Mysore; a Syrian Christian from Travancore with an original and independent point of view.

J. R. Isaac, General Secretary of Bangalore YMCA; one of the most experienced of YMCA secretaries in India; an Indian gentleman from Tinnevely.

The Rev. G. E. Phillips, Professor of Church History, United Theological College; graduate of Mansfield College; pupil of Fairbairn and Selbie; has written on comparison between present-day situation in India and early Christianity.

CALCUTTA

The Rev. R. L. Pelly, Vice-Principal, Bishop's College; formerly prominent member British Student Movement. Has had exceptional opportunities to learn the point of view of younger Christians.

The Rev. Thomas Sitther, Indian member of staff of Bishop's College; recent student Cambridge University; former Y.M.C.A. secretary.

The Rt. Rev. Foss Westcott, Metropolitan of India.

The Rt. Rev. Herbert Pakenham-Walsh, former principal of S.P.G. College, Trichinopoly; recently Bishop of Assam; now principal of Bishop's College.

Dr. S. K. Datta, Associate General Secretary National Council Y.M.C.A.

F. E. James, General Secretary Calcutta Y.M.C.A.

A. N. Sudarisanam, assistant editor "The Guardian," a recently established and influential Christian weekly; a secretary of the YMCA on leave.

The Rev. W. S. Urquhart, Vice-Principal Scottish Churches College; professor of philosophy; has written effectively on the Vedanta; twenty years of intimate experience with educated Indians of all shades of belief.

The Rev. George Ewan, professor of philosophy, Scottish Churches College.

The Rev. G. K. Koar - very prominent in Brahmo Somaj.

C. F. Andrews (Bolpur) - former member Cambridge Mission, Delhi; associated with Rabindranath Tagore; Most highly thought of by Indians and Europeans in India.

Rabindranath Tagore (Bolpur)

February 18, 1924

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BANARAS

The Rev. J. P. Hansen, Principal, United Theological College; has extensive experience among educated Indians.

R. Choudhury, Member for Exeter of Government of Mysore; a Syrian Christian from Travancore with an original and independent point of view.

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The Rev. R. L. Kelly, Vice-Principal, Bishop's College; formerly prominent member British Student Movement. Has had exceptional opportunities to learn the point of view of younger Christians.

The Rev. Thomas Storer, Indian member of staff of Bishop's College; recent student Cambridge University; former Y.M.C.A. secretary.

The Rev. Ross Westcott, Metropolitan of India.
The Rev. Herbert Lakshman-Wall, former principal of S.P.C. College, Bangalore; recently Bishop of Assam; now principal of Bishop's College.

Dr. S. K. Das, Associate General Secretary National Council Y.M.C.A. of India.
R. E. James, General Secretary Calcutta Y.M.C.A.

A. P. Subramanian, assistant editor "The Guardian," a recently established and influential Christian weekly; a secretary of the YMCA on leave.

The Rev. V. S. Upadhyay, Vice-Principal Scottish Churches College; professor of philosophy; has written effectively on the Vedanta; twenty years of intimate experience with educated Indians of all shades of belief.

The Rev. George Mann, professor of philosophy, Scottish Churches College.
The Rev. C. E. Kest - very prominent in Brahmo Samaj.

C. F. Andrews (Bishop) - former member Cambridge Mission, Delhi; associated with Rabindranath Tagore; most alive thought of by Indians and Europeans in India.

Rabindranath Tagore (Bishop)

CALCUTTA (Cont'd.)

C. S. Paterson, Boys' Secretary Y.M.C.A.
The Rev. B. A. Nag, Indian missionary, English Baptists; long experience in hostel and evangelistic work among educated Indians.
Bishop Frederick B. Fisher, Methodist Episcopal Church.
M. T. Kennedy, Student Secretary YMCA
The Rev. George Howells, Principal Serampore College.
The Rev. G. H. C. Angus, member of staff of Serampore College.
Sir Deva Prasad Sarvadhikary, former vice-chancellor Calcutta University; member Imperial Legislative Assembly.
The Rev. B. C. Sircar, National evangelistic secretary Y.M.C.A.
Kuruvilla Zechariah, Chairman Student Christian Association, India, Burma, and Ceylon; professor of political science, Presidency College, Calcutta.
The Rev. Canon T. E. T. Shore, Superior, Oxford Mission.
The Rev. W. G. Holmes, member Oxford Mission with over twenty years experience in hostel and religious work with students.
The Rev. C. G. Pearson, Oxford Mission; probably that member of the Oxford Mission most closely in touch with the work of other Christian communions.
E. C. Worman, senior secretary International Committee; national religious work secretary Y.M.C.A.

BOMBAY

The Rev. John McKenzie, Principal Wilson College; author of book on Hindu and Christian ethics.
The Rt. Rev. Bishop Palmer, Anglican Bishop of Bombay; former don at Oxford; probably ablest Anglican Bishop in India from intellectual point of view.
K. Natarajan, editor Indian Social Reformer; leading influence in social reform throughout India; member Prarthana Somaj.
G. K. Devadhar (sometimes in Poona) - chief executive Servants of India Society; very prominent in all social service activities.
H. R. Hamley, member of staff Wilson College.
Mr. Athavle, magistrate; Indian Christian.
K. E. Vergese, Student Secretary Y.M.C.A.

COLOMBO

The Rev. W. S. Senior, Balliol College, Oxford; former vice-principal Trinity College, Kandy; pastor Christ Church, Colombo.
The Rev. A. E. Restarick - influential Wesleyan missionary.
The Rev. G. A. Seneviratne, Wesleyan Missionary Society.
M. G. Brooks - General Secy. Y.M.C.A.
The Rev. A. G. Fraser, principal Trinity College, Kandy.
The Rev. E. C. Dewick, former C.M.S. missionary; now warden Christian Hostel in newly established university.
The Rev. J. S. deSilva - Wesleyan missionary.

DELHI

The Rev. P. N. F. Young, vice-principal St. Stephen's College, professor of history; Cambridge man; absolutely A-1.
S. K. Rudra, former principal St. Stephen's College; one of the most influential Christians throughout northern India.

DELHI

The Rev. C. B. Young - Baptist Mission.
The Rev. F. J. Western, Secretary Cambridge Mission; at one time associated with S. E. Stokes in Brotherhood of the Imitation of Christ.
S. P. Singha, Secretary Y.M.C.A.
A. L. Miller, Secretary Y.M.C.A.
The Rev. J. C. Chatterji, Cambridge Mission.

LAHORE

Professor Siraj-ud-Din, Forman Christian College; convert from Mohammedanism; great friend of Howard Walter.
E. D. Lucas, Principal Forman Christian College.
W. M. Hume, Secretary Y.M.C.A.
The Rt. Rev. H. B. Durrant, Bishop of Lahore.
B. L. Rallia Ran, General Secretary Y.M.C.A.

MADRAS

The Rev. D. G. M. Leith - Wesleyan Mission.
The Rev. A. G. Hogg - Madras Christian College.
V. Chakkrai - Editor Christian Patriot; leader of radical group among younger Christians.
P. C. Chenchiah, lawyer; colleague of Mr. Chakkrai.
John Matthai, professor of economics Presidency College.
The Rev. W. Meston, Principal Madras Christian College.
The Rt. Rev. J. H. Waller, Bishop of Madras.
Paul Appasamy - Judge, Small Cause Court.
Mrs. Paul Appasamy - prominent in National Missionary Society.
A. J. Appasamy (sometimes in Tinnevely) - graduate of Hartford Theological Seminary; holder of two year fellowship during which he studied with Streeter at Oxford in literary work.

A. A. Paul, General Secretary Student Christian Association, India, Burma, and Ceylon.
Paul Rangaramanujam, Secretary Student Christian Student Association.
P. O. Philip, General Secretary National Missionary Society.
H. C. Balasundaram, Secretary Y.M.C.A.; graduate United Theological College.
K. T. Paul, General Secretary Y.M.C.A. (Mr. Paul lives in Salem, some hours from Madras, but is frequently in Madras).
The Rt. Rev. V. S. Azariah, Bishop of Dornakal; spends most of his time at Dornakal.
The Rev. H. A. Popley, Religious Work Secretary, National Council Y.M.C.A.
The Rt. Rev. Norman H. Tubbs, Bishop in Tinnevely (sometimes in Madras).
The Rev. C. Kingsley Williams, Vice-Principal, Wesley College.

NAGPUR

John L. Hoyland, a Friend, teaching in Hislop College (Scottish); one of the coming younger men throughout the whole missionary community of India.
John L. Mott, Y.M.C.A.

INDIA

The Rev. C. S. Young - Baptist Mission.
The Rev. F. J. Weston, Secretary Cambridge Mission; at one time
associated with S. E. Stokes in Brotherhood of the Lelands
of Christ.
S. E. Stokes, Secretary Y.M.C.A.
A. L. Miller, Secretary Y.M.C.A.
The Rev. J. C. Chatterji, Cambridge Mission.

LABOUR

Professor Sir John D. Brown, Former Christian College; convert from
Romanism; great friend of Howard Walter.
F. D. Cross, Principal former Christian College.
F. E. Hume, Secretary Y.M.C.A.
The Rev. J. C. Chatterji, Bishop of Lahore.
S. E. Stokes, General Secretary Y.M.C.A.

MADRAS

The Rev. D. G. W. Lath - Wesleyan Mission.
The Rev. A. O. Hock - Madras Christian College.
V. Chakral - Madras Christian College; leader of radical group
among younger Christians.
F. C. Denechian, lawyer; colleague of Mr. Chakral.
John Mitchell, professor of economics Presidency College.
The Rev. W. Weston, Principal Madras Christian College.
The Rev. J. E. Miller, Bishop of Madras.
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Y.M.C.A.
The Rev. Norman E. Tubb, Bishop of Timorely (sometimes in
Madras).
The Rev. C. Mitchell Williams, Vice-Principal, Wesley College.

MAURITIUS

John E. Howland, a friend, residing in Bishop College (Keele);
one of the young men throughout the whole missionary
community of India.
John E. West, Y.M.C.A.

POONA

The Rev. Nicol MacNicol, United Free Church of Scotland; long and intimate experience with educated Indians missionary questions; exceedingly acceptable to Indians both Christian and non-Christian.

The Rev. B. Bhaskare, Indian missionary, United Free Church of Scotland.

Manilal Parekh - not quite certain he is living in Poona. K. T. Paul would know. He is a convert to Christianity from Hinduism via the Braho Somaj; well worth seeing.

The Rev. J. C. Winslow, S.P.G. - sometimes in Ahmednagar. Is now giving himself to formation of a brotherhood based on Indian religious ideals; a man of increasing influence among Indians.

GENERAL

Stanley Jones - American Methodist; probably the most effective Christian speaker to non-Christian audiences on evangelistic subjects. Most important to secure time enough with him for thorough discussion.

The Rev. W. E. S. Holland, C.M.S. College, Kottayam, Travancore; formerly warden Oxford and Cambridge Hostel, Allahabad, and principal St. Paul's College, Calcutta.

K. C. Chacko - very influential member Jacobite Syrian Church; Principal independent Christian College at Alwaye, Travancore.

K. K. Kuruvilla, Principal Mar Thoma Syrian Seminary, Kottayam, Travancore; graduate Hartford Theological Seminary.

The Rt. Rev. Abraham Mar Thoma - Suffragan Bishop, Mar Thoma Syrian Church; graduate Wycliffe College, Toronto.

M. K. Gandhi. Since Mr. Gandhi is now out of jail, it ought to be possible to secure an appointment of some length with him unless his health is so serious as to make appointments impossible. Everything that can possibly be done should be done to insure personal contact with Mr. Gandhi. K. T. Paul and S. K. Rudra could probably help as well as anybody.

校學大江滬
SHANGHAI COLLEGE

PRESIDENT'S OFFICE

SHANGHAI, CHINA

Feb. 26, 1924

Dr. E. D. Burton,
University of Chicago,
Chicago, Ill.

My dear Dr. Burton,

We were delighted to hear that Mr. Gilkey will probably give the Barrows' Lectures this coming autumn and winter. We hope it will be possible to arrange so that he can give them in Shanghai. I have written to Mr. Gilkey suggesting that he plan definitely to do so and offering him the services of Shanghai College in whatever way may prove acceptable to him. I am sure you could give him valuable suggestions with regard to his giving lectures in Shanghai.

The Barrows' Lectures have a special meaning to me as I associate the expression with Dr. Henderson. When I went to Chicago to study and took one of Dr. Henderson's courses he had just returned from India where he had given the Barrows' Lectures.

Allow me to wish you and Mrs. Burton the best of health and of success. The members of the University of Chicago Club in Shanghai are unanimous in their expression of appreciation of you and your work as president of our Alma Mater.

Cordially yours,

Victor Hanson

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Cordially yours,

Walter H. Burton

L1

THE MINISTERS
CHARLES W. GILKEY
NORRIS L. TIBBETS

SECRETARY
MISS ELEANOR MARE

KINDERGARTNER
MISS JESSIE L. GREEN

VISITOR
MISS ESTHER THAYER

HYDE PARK BAPTIST CHURCH

5600 WOODLAWN AVENUE
CHICAGO, ILLINOIS

March 25, 1924.
(dictated March 22)

Dr. Nathaniel Butler,
The University of Chicago,
Chicago, Ills.

Dear Dr. Butler:

I had a two hour conference with Mr. Burton last Thursday about the Barrows lectures, which he may have already reported to you. The enclosed letter from Mr. Jenkins, which I return for your files, makes several valuable suggestions of which we are eager to avail ourselves. Mr. Burton has himself looked up the conditions and financial aspects of the matter, and I am writing to Mr. Jenkins, asking him to submit to Mr. Burton a suggested draft of a letter to the members of the committee whom he has suggested, asking them to serve and empowering them to add to their number. My understanding is that this draft, when received, and the information which Mr. Burton is gathering, will be referred to you for final preparation for his signature. I am therefore sending you at this time the correspondence with Mr. Jenkins now in my hands as a hint that more is to follow direct from him. ✓

I have your letter of the 19th also, and hasten to say that I have already written Mr. Petty and also talked with him over the telephone as he passed through Chicago about the character of the address. Mrs. Morison has just been in for an hour's conference on the pageant, and it looks to me as if everything were going along admirably.

Cordially yours,

Dictated but not personally signed
because of absence from the city.

Charles W. Gilkey
E.M.

P.S. Mrs. Morison has asked me to send you the plan of the Pageant, which I enclose herewith. You will be interested also to see the first draft of the prelude, which her father is writing. I am sending it to him for revision and that he may add the interludes.

E. M.

HYDE PARK BAPTIST CHURCH

2800 WOODLAWN AVENUE
CHICAGO, ILLINOIS

THE MINISTERS
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I have your letter of the 19th also, and hasten to say that I have already written Mr. Petty and also talked with him over the telephone as he passed through Chicago about the character of the address. Mrs. Morrison has just been in for an hour's conference on the program, and it looks to me as if everything were going along admirably.

Cordially yours,

Charles W. Gilkey

Dictated but not personally signed
because of absence from the city.

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2. M.

March 27, 1924

2.

My dear Mr. Hanson: One thing well than to do two things
less well. I have your cordial letter of February 28.
You will be sorry to learn, as I am sorry to have to
say, that Mr. Gilkey has decided that he must limit
his work under the Barrows Lectureship to India.
Those who are familiar with that country regard the
situation there as so critical that it will be
necessary for him to spend some time in the country
before beginning to lecture. This will consume so
much of the period which he can give to the lecture-
ship as to make it practically impossible to extend
the journey to China and Japan.

Mr. Gilkey's advisors are, furthermore, strongly
of the opinion that much of what he may be able to
accomplish will be achieved by his returning to England
after delivering the lectures in India in order that he
may convey to certain groups or individuals an impression
of what he has discovered by his contact with India.
This is an additional reason for not coming back by way
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While I greatly regret that Mr. Gilkey cannot
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better to try to do one thing well than to do two things less well. I hope, moreover that when he has been to India it may be possible for him at no distant date, to make a short trip to China.

Accept my hearty thanks for your kind reference to my own present task, and my best wishes for your success in your own administrative work.

Very truly yours,

Mr. Victor Hanson
Shanghai College
Shanghai, China

EDB:HP

March 27, 1934

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Shanghai College
Shanghai, China
it is practically impossible to extend

the journey to China and Japan.

Mr. Glibbey's address is, I believe, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

of the opinion that such of what he has said to
accomplish will be achieved by his returning to England
after delivering the lectures in India in order that he
may convey to certain groups of individuals an impression
of what he has discovered by his contact with India.

This is an additional reason for not sending him by way
of China.

While I greatly regret that Mr. Glibbey cannot
come at present to China I agree with him that it is

L 1

The University of Chicago

CHICAGO, ILLINOIS

Office of the President

April 10, 1924. 

My dear Mr. Plimpton:

In a letter which I am preparing to send to certain persons in India asking them to serve as members of a Committee to make the arrangements for the lectures in India I have occasion to mention to them the sum which may be placed at their disposal for expenses.

I understand that Mr. Gilkey's release from the Hyde Park Baptist Church was made on condition that the University would "defray the necessary expense of providing such assistance in either preaching, pastoral or administrative work as shall be necessary to maintain the work of the church in full vigor during Mr. Gilkey's absence", and it was estimated that the sum which the University would thus pay to the church would not exceed \$3,000.

Mr. Gilkey informs me that with the change in plan, in accordance with which he will go from England to India and back to England without including China and Japan in his journey, his travelling expenses, including those of Mrs. Gilkey, will not exceed \$4000, and may fall considerably under that figure. My own experience leads me to believe that this is a reasonable estimate, though I think we must assume that we may have to pay the full \$4000.

The University of Chicago
CHICAGO, ILLINOIS
Office of the President

April 10, 1934

My dear Mr. Gifford:

In a letter which I am preparing to send to several persons in India asking them to serve as members of a committee to make the arrangements for the lectures, I have suggested to them to ask the University to pay for their expenses. I understand that Mr. Gifford's release from the University would require the necessary expense of providing such assistance in either person or material or administrative work as shall be necessary to maintain the work of the department. Mr. Gifford's release, and the work which the University would have to do in connection with the release, would cost about \$5,000.

Mr. Gifford's release as that with the change in plan, in connection with the release of Mr. Gifford, would cost about \$5,000. I have not heard from him in his letter, but his traveling expenses, including those of Mr. Gifford, will not exceed \$4,000, and may fall considerably under that figure. My own experience leads me to believe that this is a reasonable estimate. I think we must assume that we may have to pay the full \$5,000.

The University of Chicago

CHICAGO, ILLINOIS

Office of the President

I understand that we are also under obligation to publish the lectures, and that inasmuch as the returns from their sale is not likely to equal the cost of publication, we must reserve a certain amount for this purpose.

May I then inquire whether the following tentative budget is within the possibilities of the fund, including the balance now on the books and the income which will fall due within the year 1924-25; also whether the estimates are themselves reasonable?

1)	Payment to the Church	\$3000.	3600.
2)	Travelling expenses	4000.	
3)	Expense of committees in India	500.	
4)	Publication	1000.	
		<u>8500.</u>	

Very truly yours,

Ernest Burton

Mr. N. C. Plimpton,
Office of the Auditor.

EDB:CB

L. v. Burton

*Balance of June 30, 1924 will be
in excess of \$9,500. Estimate appears reasonable*

NCP



I enclose herewith also under separate cover
public the ledger, and the statement as the report from
their side is not likely to equal the cost of publication, we
must reserve a certain amount for sale purposes.
May I then inquire whether the following tentative
figures as within the possibilities of the fund, including the
amounts now on hand, and the amount which will be received
within the year 1911-12, also whether the estimates are then
either reasonable?

1) Payment to the Auditor	\$5000.
2) Travelling expenses	4000.
3) Expense of committee	500.
4) India	5000.
5) Publication	8500.
	32000.

Very truly yours,

Robert Hunter

Mr. H. O. Hildreth,
Office of the Auditor.

in sum of \$5000 Estimated expenses
Robert Hunter
April 11, 1911

April 14, 1924

My dear Mr. Gilkey:

Have you any suggestion as to the amount of money that should be designated for the service of the Committee in India, or shall I ask Mr. Jenkins for his opinion? I am thinking of \$500, but this may be too much or too little.

Very truly yours,

Mr. C. R. Gilkey
5600 Woodlawn Avenue
Chicago, Illinois

EDB:HP

April 14, 1934

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Mr. C. W. Gilkey
5800 Woodlawn Avenue
Chicago, Illinois

EDB:HP

THE MINISTERS
CHARLES W. GILKEY
NORRIS L. TIBBETS

SECRETARY
MISS ELEANOR MARE

KINDERGARTNER
MISS JESSIE L. GREEN

VISITOR
MISS ESTHER THAYER

HYDE PARK BAPTIST CHURCH
5600 WOODLAWN AVENUE
CHICAGO, ILLINOIS

April 17, 1924.

President E. D. Burton,
The University of Chicago,
Chicago, Ills.

My dear President Burton:

I am at a loss as to what to say about the amount of money that should be designated for the service of the committee in India. I should suppose that \$500.00 was a reasonable amount, but have no real basis for judgment on that point. Would it not be well to write Jenkins, asking him and Slack for an estimate, or at least for their reaction on this figure? Both have better basis for judgment than we.

I am also returning herewith your letter from Dr. Meyers. For reasons that I will explain to you privately, I question very much whether it would be wise to suggest Mrs. Hutchinson. These reasons have nothing whatever to do with any reluctance at our end to have her approached, but to the situation at her end as I know it. I do not at the moment know any one else to suggest, but will give it further thought.

Cordially yours,

CWG M

Charles W. Gilkey

THE MINISTERS
CHARLES W. GILKEY
NORRIS J. TIBBETS
SECRETARY
MISS ELEANOR MARE
MISS JESSIE L. GREEN
VISITOR
MISS ESTHER THAYER

HYDE PARK BAPTIST CHURCH
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CHICAGO, ILLINOIS

April 17, 1924.

President E. D. Burton,
The University of Chicago,
Chicago, Ills.

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Cordially yours,

Charles W. Gilkey

CWG M

CLASS OF SERVICE	SYMBOL
Telegram	
Day Letter	Blue
Night Message	Nite
Night Letter	N L

If none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.

WESTERN UNION TELEGRAM



NEWCOMB CARLTON, PRESIDENT

GEORGE W. E. ATKINS, FIRST VICE-PRESIDENT

CLASS OF SERVICE	SYMBOL
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Day Letter	Blue
Night Message	Nite
Night Letter	N L

If none of these three symbols appears after the check (number of words) this is a telegram. Otherwise its character is indicated by the symbol appearing after the check.

RECEIVED AT 1603 E. 53RD ST., CHICAGO, ILL. MIDWAY 4321.

A130C CM 10

ZM NEWYORK NY 428P MAY 5 1924

PRESIDENT ERNEST D BURTON 130

1146 EAST 59 ST CHICAGO ILL

RECOMMEND WRITING DATTA TO CONVENE COMMITTEE ARRANGEMENTS AS GILKEY

SUGGESTS

EDWARD C JENKINS

425P

STANDARD TIME

WESTERN UNION
TELEGRAM

TO	FROM
NO.	NO.
DATE	DATE
TIME	TIME
CLASS	CLASS
REMARKS	REMARKS

RECEIVED AT NEW YORK MAY 2 1954

ALSO C-10

2M NEW YORK NY 428P MAY 2 1954

PRESIDENT ERNEST D BURTON 130

1146 EAST 99 ST CHICAGO ILL

RECOMMEND WRITING DATA TO CONVEY COMMITTEE ARRANGEMENTS AS CILLEY

SUGGESTS

EDWARD C JENKINS

425P

THE UNIVERSITY OF CHICAGO
FOUNDED BY JOHN D. ROCKEFELLER
OFFICE OF THE PRESIDENT

June 2
delayed cable

LI

Dr. S.K. Datta,
5 Russell St.
Calcutta, India.

Will you ^{be} ~~serve~~ convenor Committee of
Arrangements for Barrows Lectures next winter
by Rev. Chas. Gilkey with Paul, Paton,
Kennedy Sittler as members. ~~Answer by mail~~
If unable, cable our expense
~~or cable if necessary.~~ Full details by mail.
~~follow.~~

~~E. D. B.~~

Ernest Burton
University of Chicago.

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF THE HISTORY OF ARTS
OFFICE OF THE CURATOR

June 5

Chicago

11

Dr. E. E. Bates
630 North Dearborn
Chicago, Ill.

Dear Sir:

Enclosed for Dr. Bates are two copies of the

report of the Committee on the History of Art.

I am sure that you will find it of interest.

Very respectfully,
The University of Chicago

Franklin D. Jones

University of Chicago

CLASS OF SERVICE DESIRED

Full Rate

Half Rate Deferred

Cable Letter

Week End Letter

Patrons should mark an X opposite the class of service desired; OTHERWISE THE CABLEGRAM WILL BE TRANSMITTED AT FULL RATES.

WESTERN UNION



CABLEGRAM

NEWCOMB CARLTON, PRESIDENT

GEORGE W. E. ATKINS, FIRST VICE-PRESIDENT

Number

Number of Words

Time Filed

Send the following Cablegram, subject to the terms on back hereof, which are hereby agreed to

June 5, 1924

Dr. S. K. Datta
5 Russell Street
Calcutta, India

Will you be convenor Committee of Arrangements for Barrows
Lecture next winter by Reverend Charles Gilkey with Paul
Paton Kennedy Sittler as members
our expense Full details by mail

If unable cable

Ernest D. Burton

Prepay and charge to
The University of Chicago
Office of the Counsel & Bus. Mgr.,
Room 1838, 230 S. Clark Street, Chicago.

FULL RATE

DEFERRED HALF RATE

WEEK-END LETTERS

CABLE LETTERS

copy

ALL MESSAGES TAKEN BY THIS COMPANY ARE SUBJECT TO THE FOLLOWING TERMS:

To guard against mistakes or delays the sender of a cable message should order it repeated, that is, telegraphed back to the originating office for comparison. For this, one-quarter the unrepeat cable message rate is charged in addition. Unless otherwise indicated on its face this is an unrepeat cable message and paid for as such, in consideration whereof it is agreed between the sender of the message and this Company as follows:

1. The Company shall not be liable for mistakes or delays in the transmission or delivery, or for non-delivery, of any message received for transmission at the unrepeat-message rate beyond the sum of five hundred dollars; nor for mistakes or delays in the transmission or delivery, or for non-delivery, of any message received for transmission at the repeat-message rate beyond the sum of five thousand dollars, *unless specially valued*; nor in any case for delays arising from unavoidable interruption in the working of its lines; nor for errors in cipher or obscure messages.

2. In any event the Company shall not be liable for damages for mistakes or delays in the transmission or delivery, or for the non-delivery, of any message, whether caused by the negligence of its servants or otherwise, beyond the sum of five thousand dollars, at which amount each message is deemed to be valued, unless a greater value is stated in writing by the sender thereof at the time the message is tendered for transmission, and unless the repeat-message rate is paid or agreed to be paid, and an additional charge equal to one-tenth of one per cent of the amount by which such valuation shall exceed five thousand dollars.

3. The Company is hereby made the agent of the sender, without liability, to forward this message over the lines of any other company when necessary to reach its destination.

4. No responsibility attaches to this Company concerning messages until the same are accepted at one of its transmitting offices; and if a message is sent to such office by one of the Company's messengers, he acts for that purpose as the agent of the sender.

5. The Company will not be liable for damages or statutory penalties in any case where the claim is not presented in writing within sixty days after the message is filed with the Company for transmission.

6. It is agreed that in any action by the Company to recover the tolls for any message or messages the prompt and correct transmission and delivery thereof shall be presumed, subject to rebuttal by competent evidence.

7. Special terms governing the transmission of messages under the classes of messages enumerated below shall apply to messages in each of such respective classes in addition to all the foregoing terms.

8. No employee of the Company is authorized to vary the foregoing.

THE WESTERN UNION TELEGRAPH COMPANY
INCORPORATED
NEWCOMB CARLTON, PRESIDENT

CLASSES OF SERVICE

FULL RATE

An expedited service throughout. Code language permitted.

DEFERRED HALF RATE

Half rate messages are subject to being deferred in favor of full rate messages for not exceeding 24 hours. Must be in language of country of origin or of destination, or in French. This class of service is in effect with most European countries and with various other countries throughout the world. Full particulars supplied on application at any Western Union Office.

CABLE LETTERS

For plain-language communications. The language of the country of destination may be employed, if the cable letter

service is in operation to that country. Subject to delivery at the convenience of the Company within 24 hours if telegraphic delivery is selected. Delivery by mail beyond London will be made if the prefix CLP is written before the address. Rate between New York, Boston, Halifax or Montreal and London or Liverpool, 75c. for 13 words including necessary prefix and 5c. for each additional word. Rates from interior points slightly higher.

WEEK-END LETTERS

Similar to Cable Letters except that rate between New York and the other places mentioned is \$1.15 for 25 words including the necessary prefix. Excess words 5c. each. Must be filed before midnight Saturday for delivery Monday morning, if telegraphic delivery is selected.

JAMES M. SPEERS
CHAIRMAN

B. H. FANCHER
TREASURER

JOHN R. MOTT
GENERAL SECRETARY

41

The International Committee of Young Men's Christian Associations
347 Madison Avenue, New York.

June 30, 1924

FOREIGN DIVISION

My dear President Burton:

Today we have received a cablegram from Dr. S. K. Datta asking us to

"Inform President Burton that the Committee is willing to serve conditional upon instructions satisfactory regarding Lectureship. No information has been received concerning (this)."

I assume that you will wish to cable Dr. Datta giving him information about the letter of instructions, and our office will be glad to forward in code such message as you may send him. While I shall be away during July, any letter addressed to me giving the substance of the message will be acted upon at once.

Sincerely yours,

Edward C. Jenkins

President Ernest D. Burton
University of Chicago
Chicago, Ill.

FC

*Mr. Jenkins has taken the carbon
of the President's answer*

JOHN R. MOYTT
GENERAL SECRETARY

B. H. RICHNER
TREASURER

JAMES M. SPENCER
CHAIRMAN

The International Committee of Young Men's Christian Associations

321 Madison Avenue New York

June 30, 1934

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Sincerely yours,

Arthur C. Burton

President Ernest B. Burton
University of Chicago
Chicago, Ill.

Mr. Spence
for them the carbon
of the original is enclosed

FC

41
July 3, 1924.

My dear Mr. Jenkins:

I am glad to have your cablegram from Dr. S. K. Datta indicating that the Committee on the Barrows Lectureship is willing to serve provided the instructions are satisfactory, but saying that these have not yet been received. I agree with you that we should cable Dr. Datta informing him on this point, and suggest that your office cable him in code the substance of the following message.

"Appreciate conditional acceptance Barrows Committee.
Full information cabled each member June 4th.
Gilkey's personal plans mailed 26th.

(Signed) Burton

Your office is at liberty to rephrase this message in any fashion that your code makes advisable. We shall, of course, be glad to bear the expense of the message.

With sincere appreciation of your continuing help, I am

Very truly yours,

Mr. Edward C. Jenkins,
347 Madison Ave.,
New York City.

EDB:CB

July 3, 1934.

My dear Mr. Jenkins:

I am glad to have your cablegram from Dr. S. K. Bates indicating that the Committee on the Barrows Lecture-ship is willing to serve provided the instructions are satisfactory, but saying that these have not yet been received. I agree with you that we should cable Dr. Bates informing him on this point, and suggest that your office cable him in code the substance of the following message.

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(Signed) Burton

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Very truly yours,

Mr. Edward O. Jenkins,
347 Madison Ave.,
New York City.

EDB:CB

file

NATIONAL CHRISTIAN COUNCIL of India, Burma and Ceylon.

Barrows
Lecture

Chairman :

The Most Rev. The Lord Bishop of
Calcutta, and Metropolitan of India,
Calcutta.

Vice-Chairman :

The Rev. J. R. Chitambar, M.A.,
Christian College, Lucknow.

Hony. Treasurer :

The Rev. I. Cannaday, M.A., B.D.,
Ranchi.

Secretaries :

The Rev. W. Paton, M.A.,
P. O. Philip, Esq., B.A.,
111 A, Russa Road, Calcutta.

Hony. Officers for Rural Education :

Miss E. A. Gordon, M.A.,
111 A, Russa Road, Calcutta.
W. J. McKee, Esq., C.E.,
Moga, Punjab.

Executive Committee :

The Rev. J. C. Chatterjee, M.A.
Dr. S. K. Datta.
The Rt. Rev. the Bishop of Dornakal.
The Rev. J. Z. Hodge.
Mrs. Holland, B.Sc.
The Rev. J. H. Maclean, M.A., B.D.

Rai Bahadur A. C. Mukerji.
Prof. S. C. Mukerji, M.A., B.L.
P. O. Philip, Esq., B.A.
Miss E. H. Rivett.
Bishop J. W. Robinson.
The Rev. F. H. Russell, D.D.

LI
111 A, Russa Road,
P.O. Elgin Road, CALCUTTA.

7th July, 1924.

Dear Dr. Burton:

I have to acknowledge your letter of June 4th enclosing a longer letter of May 9th. Dr. Datta, with whom I am in close touch, had already informed me of your suggestion that I should join the Committee to prepare for the Barrows Lecture, and I have told him that I shall be delighted to do so. I have the pleasure of knowing Mr. Gilkey, whom I have met both in England and in America.

The only point which causes me a little anxiety is that Mr. Gilkey will not be the only Lecturer visiting India during the approaching cold weather. I am responsible for the arrangements of Prof. Harry F. Ward of the Union Theological Seminary, New York, and there will be two other American Lecturers and one Englishman in the country at about the same time! However, India is a large place and I hope we shall be able to make adequate arrangements in each case. I was delighted to hear Mr. Gilkey's appointment to the Lecturership, for he is admirably suited to the work. You may rely on me to do what I can to make his visit a success.

Yours very truly,

Rev. Dr. E. D. Burton,
President,
The University of Chicago,
Chicago,
Illinois,
U. S. A.

William Paton.

WP/D

NATIONAL CHRISTIAN COUNCIL of India, Burma and Ceylon.

111 A, Russa Road,
P.O. Elgin Road, CALCUTTA.

7th July, 1924.

The Rev. J. H. Macdonald, M.A., D.D.
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The Rev. J. C. Chatterjee, M.A.
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The Rev. J. C. Chatterjee, M.A.
The Rev. J. C. Chatterjee, M.A.
The Rev. J. C. Chatterjee, M.A.

Dear Dr. Burton:

I have to acknowledge your letter of June 4th enclosing a longer letter of May 25th. Dr. Datta, with whom I am in close touch, had already informed me of your suggestion that I should join the Committee to prepare for the Barrows Lecture, and I have told him that I shall be delighted to do so. I have the pleasure of knowing Mr. Gilkey, whom I have met both in England and in America.

The only point which causes me a little anxiety is that Mr. Gilkey will not be the only lecturer visiting India during the approaching cold weather. I am responsible for the arrangements of Prof. Harry F. Ward of the Union Theological Seminary, New York, and there will be two other American lecturers and one Englishman in the country at about the same time. However, India is a large place and I hope we shall be able to make adequate arrangements in each case. I was delighted to hear Mr. Gilkey's appointment to the Lectureship, for he is admirably suited to the work. You may rely on me to do what I can to make his visit a success.

Yours very truly,

Rev. Dr. E. D. Burton,
President,
The University of Chicago,
Chicago,
Illinois,
U. S. A.

WP/D

Regular cable

July 11, 1924

Foreign

9/4-3

DR BURTON ✓
B S JENKINS
F V SLACK
CABLE BOOK
CONFIRMATION
FILES

S.K. DATTA APPRECIATE CONDITIONAL ACCEPTANCE BARROWS COMMITTEE
FULL PARTICULARS (OR DETAILS) CABLED TO EACH MEMBER JUNE FOURTH
GILKEYS PERSONAL PLANS MAILED JUNE 26TH

BURTON

Regular cable

July 11, 1924

WATCHMAN
CALCUTTA (India)

UNZILAUFYV BJYQACECL BARROWS HEWOMIOGAG CYEWBIBPYB
NARGHEXMOJ GILKEYS BRICKSTOST MICBREKOZL

BURTON

Addressee: S.K. Datta, YMCA, Calcutta, India
Sender: Dr. Burton, YMCA, 347 Madison Avenue, New York

17

Regular cable

July 11, 1934

Foreign

9/4-3

DR BURTON
S G JENKINS
P V SLACK
GABRIEL BOCK
CONFIRMATION
FILMS

S.K. DATA APPROPRIATE CONDITIONAL ACCEPTANCE BARROWS COMMITTEE
FULL PARTICULARS (OR DETAILS) CARRIED TO EACH MEMBER JUNE FOURTH
GILKREYS PERSONAL PLANS MAILED JUNE 26TH
BURTON

July 11, 1934

Regular cable

WATCHMAN
CALCUTTA (India)

UNRELIABLE BYGONE BARROWS MEMORIALS CRYSTAL
HARSHENING GILKREYS BRIGGS WICKERSON
BURTON

Address: S.K. Data, YOGA, Calcutta, India
Singer: Dr. Burton, YOGA, 247 Madison Avenue, New York

THE MINISTERS
CHARLES W. GILKEY
NORRIS L. TIBBETTS

SECRETARY
MISS ELEANOR MARE

KINDERGARTNER
MISS JESSIE L. GREEN

*acknowledges
N.B. - 7/11/24*

HYDE PARK BAPTIST CHURCH

5600 WOODLAWN AVENUE
CHICAGO, ILLINOIS

*L.1
Barrows*

July 14, 1924

Dr. Nathaniel Butler,
The University of Chicago,
Chicago, Ills.

My dear Dr. Butler:

I have your letter of the 11th, and hasten to send you this notation of the church's action with regard to my absence on the Barrows lectures:

Under date of March 28 Miss Mare sent you, on your request, a copy of the minutes of the church meeting granting me a leave of absence from October 1, 1924 to April 1, 1925 to deliver the Barrows lectures in India. There is nothing in this action which states the exact amount of money which the University shall provide, the reference to the financial arrangement being contained in the following paragraph:

"That further, the Hyde Park Baptist Church accept the University's offer to defray the necessary expense of providing such assistance in either preaching, pastoral, or administrative work, as shall be necessary to maintain the work of the church in full vigor during Mr. Gilkey's absence."

Miss Mare called up Mr. Goodspeed with regard to the definite financial understanding and he requested her to say that an examination of the files of the University would show the copy of a letter dated April 12, 1924 from Mr. Plimpton to Mr. Goodspeed, and the original of his reply, dated April 14. I understand that this agreement limits the amount to be expended for such help as the church action refers to, to \$600.00 per month for the six months of my leave of absence, the total not to exceed \$3,600.00

My letter of the 8th was written with the understanding that what you wished was the information therein contained in order that you might put it fully before Dr. Woelfkin's church. President Burton has asked for a writing to this effect.

Sincerely yours,

Charles W. Gilkey

P.S. My personal estimate of the amount the church will actually call for from the University, in carrying out our present plans for my absence, is in the neighborhood of \$2000. The enclosed two letters are in the "Barrows file" which I have, and am returning to you upon this note.

C.W.G.

THE MINISTERS
CHARLES W. GILKEY
NORRIS L. HIBBETTS
SECRETARY
MISS ELEANOR MARE
MISS JESSIE L. GREEN

HYDE PARK BAPTIST CHURCH
8800 WOODLAWN AVENUE
CHICAGO, ILLINOIS

July 14, 1934

Dr. Nathaniel Butler,
The University of Chicago,
Chicago, Ills.

My dear Dr. Butler:

I have your letter of the 11th, and hasten to send you this notation of the church's action with regard to my absence on the Barrows lectures:

Under date of March 28 Miss Mare sent you, on your request, a copy of the minutes of the church meeting granting me a leave of absence from October 1, 1934 to April 1, 1935 to deliver the Barrows lectures in India. There is nothing in this action which states the exact amount of money which the University shall provide, the reference to the financial arrangement being contained in the following paragraph:

"Furthermore, the Hyde Park Baptist Church accepts the University's offer to defray the necessary expense of providing such assistance in either preaching, pastoral or administrative work as shall be necessary to maintain the work of the church in full vigor during Mr. Gilkey's absence."

Miss Mare called up Mr. Goodspeed with regard to the definite financial understanding and he requested her to say that an examination of the files of the University would show the copy of a letter dated April 12, 1934 from Mr. Plimpton to Mr. Goodspeed, and the original of his reply, dated April 14. I understand that this agreement limits the amount to be expended for such help as the church action refers to, to \$600.00 per month for the six months of my leave of absence, the total not to exceed \$3,600.00.

My letter of the 8th was written with the understanding that what you wished was the information therein contained in order that you might put it fully before Dr. Woolfkin's church. President Burton has asked for a writing to this effect.

Sincerely yours,

Charles W. Gilkey

P.S. My personal estimate of the amount of time will actually call for four or five weeks, in carrying out my leave from my absence, is in the neighborhood of \$2,000.00. It seems to me that on a liberal basis, as a reward for my efforts to the church, C.W.G.

THE MINISTERS
CHARLES W. GILKEY
NORRIS L. TIBBETS

SECRETARY
MISS ELEANOR MARE

KINDERGARTNER
MISS JESSIE L. GREEN

VISITOR
MISS ESTHER THAYER

HYDE PARK BAPTIST CHURCH
5600 WOODLAWN AVENUE
CHICAGO, ILLINOIS

March 28, 1924.

Dr. Nathaniel Butler,
The University of Chicago,
Chicago, Ills.

My dear Dr. Butler:

In accordance with your request, I am sending you a copy of the resolution which was adopted by Hyde Park Baptist Church December 30, 1923. At that meeting you were chairman and I was acting clerk.

Dr. Burton presented on behalf of the University the request that Mr. Gilkey be released for six months in the fall of 1924 and the early months of 1925, in order that he might accept appointment to deliver the Barrows lectures in India.

After the presentation of the matter, and discussion from the floor, the following motion, presented by Dr. J. M. P. Smith, was unanimously adopted:

"In view of the invitation extended by the University of Chicago to our minister, Charles W. Gilkey, to deliver the Barrows lectures in India in 1924-5, I move, with the cordial approval of the Finance Committee of the Church,

"That the Hyde Park Baptist Church, recognizing the important service to be rendered by these lectures, grant to Mr. Gilkey leave of absence during the autumn and winter of 1924-5, with salary continued,

"That further, the Hyde Park Baptist Church accept the University's offer to defray the necessary expense of providing such assistance in either preaching, pastoral or administrative work as shall be necessary to maintain the work of the church in full vigor during Mr. Gilkey's absence."

Sincerely yours,

Eleanor Mare

THE MINISTERS
 CHARLES W. GILKEY
 MORRIS J. TEBBETS
 SECRETARY
 MISS ELEANOR MARE
 MISS JESSIE L. GREEN
 VISITOR
 MISS ESTHER THAYER

HYDE PARK BAPTIST CHURCH
 5809 WOODLAWN AVENUE
 CHICAGO, ILLINOIS

March 28, 1924.

Dr. Nathaniel Butler,
 The University of Chicago,
 Chicago, Ills.

My dear Dr. Butler:

In accordance with your request, I am sending you a copy of the resolution which was adopted by Hyde Park Baptist Church December 30, 1923. At that meeting you were chairman and I was acting clerk.

Dr. Burton presented on behalf of the University the request that Mr. Gilkey be released for six months in the fall of 1924 and the early months of 1925, in order that he might accept appointment to deliver the Barrows lectures in India.

After the presentation of the matter, and discussion from the floor, the following motion, presented by Dr. J. M. P. Smith, was unanimously adopted:

"In view of the invitation extended by the University of Chicago to our minister, Charles W. Gilkey, to deliver the Barrows lectures in India in 1924-5, I move, with the cordial approval of the Finance Committee of the Church,

"That the Hyde Park Baptist Church, recognizing the important service to be rendered by these lectures, grant to Mr. Gilkey leave of absence during the autumn and winter of 1924-5, with salary continued,

"That further, the Hyde Park Baptist Church accept the University's offer to defray the necessary expense of providing such assistance in either preaching, pastoral or administrative work as shall be necessary to maintain the work of the church in full vigor during Mr. Gilkey's absence."

Sincerely yours,

Eleanor Mare

THE MINISTERS
CHARLES W. GILKEY
NORRIS L. TIBBETS

SECRETARY
MISS ELEANOR MARE

KINDERGARTNER
MISS JESSIE L. GREEN

VISITOR
MISS ESTHER THAYER

HYDE PARK BAPTIST CHURCH

5600 WOODLAWN AVENUE
CHICAGO, ILLINOIS

April 9, 1924.

President E. D. Burton,
The University of Chicago,
Chicago, Ills.

My dear President Burton:

In accordance with your request I send you herewith a copy of the resolution adopted by the Hyde Park Baptist Church at a business meeting held December 30, 1923. At that meeting, in response to your presentation of the request of the Trustees of the Barrows lectureship that Mr. Gilkey be released to deliver the lectures in the Orient, after discussion the following resolution was adopted:

"In view of the invitation extended by the University of Chicago to our minister, Charles W. Gilkey, to deliver the Barrows lectures in India in 1924-5, I move, with the cordial approval of the Finance Committee of the Church,

"That the Hyde Park Baptist Church, recognizing the important service to be rendered by these lectures, grant to Mr. Gilkey leave of absence during the autumn and winter of 1924-5, with salary continued,

"That further, the Hyde Park Baptist Church accept the University's offer to defray the necessary expense of providing such assistance in either preaching, pastoral or administrative work as shall be necessary to maintain the work of the church in full vigor during Mr. Gilkey's absence."

I may add that I served the church as acting clerk for the business meeting above referred to, and am now signing this copy in the same capacity.

Sincerely yours,

Eleanor Mare

Acting Clerk Hyde Park Baptist Church

THE MINISTERS
 CHARLES W. GILKEY
 NORRIS J. TIBBETS
 SECRETARY
 MISS ELEANOR MARE
 KINDERGARTEN
 MISS JESSIE L. GREEN
 VISITOR
 MISS ESTHER THAYER

HYDE PARK BAPTIST CHURCH
 8800 WOODLAWN AVENUE
 CHICAGO, ILLINOIS

April 8, 1924.

President E. D. Burton,
 The University of Chicago,
 Chicago, Ill.

My dear President Burton:

In accordance with your request I send you herewith a copy of the resolution adopted by the Hyde Park Baptist Church at a business meeting held December 30, 1923. At that meeting, in response to your presentation of the request of the Trustees of the Barrows Lectureship that Mr. Gilkey be released to deliver the lectures in the Orient, after discussion the following resolution was adopted:

"In view of the invitation extended by the University of Chicago to our minister, Charles W. Gilkey, to deliver the Barrows Lectures in India in 1924-5, I move, with the cordial approval of the Finance Committee of the Church,

"That the Hyde Park Baptist Church, recognizing the important service to be rendered by these lectures, grant to Mr. Gilkey leave of absence during the autumn and winter of 1924-5, with salary continued,

"That further, the Hyde Park Baptist Church accept the University's offer to defray the necessary expense of providing such assistance in either preaching, pastoral or administrative work as shall be necessary to maintain the work of the church in full vigor during Mr. Gilkey's absence."

I may add that I served the church as acting clerk for the business meeting above referred to, and am now signing this copy in the same capacity.

Sincerely yours,

Eleanor Mare

Acting Clerk Hyde Park Baptist Church

National Council Young Men's Christian Associations
India, Burma & Ceylon,
5, Russell Street, Calcutta.

17th July, 1924.

Dear Dr. Burton:

I have your letter of the 4th of June together with the enclosures, as also a cable from our New York Office, dated the 11th of July, 1924, which reads as follows:

"APPRECIATE CONDITIONAL ACCEPTANCE BARROWS
COMMITTEE FULL PARTICULARS CABLED TO EACH
MEMBER FOURTH JUNE GILKEYS PERSONAL PLAN
MAILED TWENTY-SIXTH JUNE"

I take it that the word ought not to have been ^{Cabled} "mailed"
but "~~written~~" "mailed"

I am now writing to inform you that the Provisional Committee proposed by you held their first meeting at our office on the 15th of July. Mr. Paul unfortunately was not able to be present and indeed is debarred from serving as he will leave India on the 1st of August for a tour in the United Kingdom and America.

The Committee felt that it would not be wise to arrange for the lectures to be delivered at more than six places, and tentatively suggested - Calcutta, Madras, Bombay, Lahore, Allahabad and Colombo. There are certain important places such as Poona, Patna and Bangalore, where Mr. Gilkey would find very appreciative audiences of educated Indians. Then there is also the question of Delhi. Personally I am not inclined to put Delhi into the list for reasons to which I need not enter at length except to say that there is hardly any intellectual life, and though very important persons reside in that City yet the official bureaucratic instinct, which pervades everything, precludes any appreciation on their part of the lectures, such as we presume will be delivered. As a matter of fact Delhi is very dead as a collegial centre - it is small and comparatively unimportant. The local bar is not eminent in any way as the major courts do not sit in Delhi, but in Lahore. It is true that during the months of February and March, the political activity of Delhi is marked, but the members of the Legislature look upon themselves as temporary sojourners and never enter into the life of the place. However, it may be necessary for us to arrange for Mr. Gilkey to lecture in Delhi.

We have no details as to the course of lectures, viz. the number of lectures to be delivered and whether it is possible to arrange for a half course or a single lecture in some of the minor centres. We are sure that it will be possible to include some of these other places which I have already mentioned. We are in a position this coming winter of being favoured with a number of eminent Americans and in one capacity or other most of the members of your Committee in India are already pledged to arrange for the

National Council of the Methodist Episcopal Church, South

Indian, Burma & Ceylon

2 Russell Street, Calcutta

17th July, 1924

Dear Dr. Burton:

I have your letter of the 4th of June together with the enclosures, as also a cable from our New York Office, dated the 11th of July, 1924, which reads as follows:

"APPROPRIATE CONDITIONAL AGREEMENTS BETWEEN
COMMITTEE FULL PARTICULARS CABLED TO EACH
MEMBER FOURTH JULY GILKEYS PERSONAL PLAN
MAILED TWENTY-SIXTH JUNE"

I take it that the word ought not to have been "mailed" but "written".

I am now writing to inform you that the Provisional Committee proposed by you held their first meeting at our office on the 17th of July. Mr. Paul unfortunately was not able to be present and indeed is departing from serving as he will leave India on the 1st of August for a tour in the United Kingdom and America.

The Committee felt that it would not be wise to arrange for the lectures to be delivered at more than six places, and tentatively suggested - Calcutta, Madras, Bombay, Allahabad and Colombo. There are certain important places such as Poona, Patna and Bangalore, where Mr. Gilkey would find very appreciative audiences of educated Indians. Then there is also the question of Delhi. Personally I am not inclined to put Delhi into the list for reasons to which I need not enter at length except to say that there is hardly any intellectual life, and though very important persons reside in that City yet the official bureaucratic instinct, which pervades everything, precludes any appreciation on their part of the lectures, such as we propose will be delivered. As a matter of fact Delhi is very dead as a college centre - it is small and comparatively unimportant. The local bar is not eminent in any way as the major courts do not sit in Delhi, but in Lahore. It is true that during the months of February and March, the political activity of Delhi is stirred, but the members of the Legislature look upon themselves as temporary sojourners and never enter into the life of the place. However, it may be necessary for us to arrange for Mr. Gilkey to lecture in Delhi.

We have no details as to the course of lectures, viz. the number of lectures to be delivered and whether it is possible to arrange for a half course or a single lecture in some of the minor centres. We are sure that it will be possible to include some of these other places which I have already mentioned. We are in a position this coming winter of being favoured with a number of eminent Americans and in one capacity or other most of the members of your Committee in India are already pledged to arrange for the

tours of some of these, such as Dr. Harry Ward of the Union Theological Seminary, New York; Prof. Ross of the University of Wisconsin, and one or two others. It is therefore necessary for us to make adjustments and we are now gathering all the information we can as to the movements of these other persons.

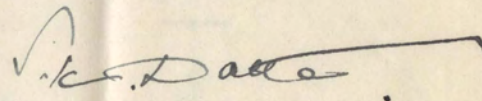
We have decided that the best way to work Mr. Gilkey's programme is to have small committees in various centres. We cannot proceed further in inviting the members of these committees to serve until we have more details regarding Mr. Gilkey's course of lectures, but I presume that the information will arrive in the next few days. I shall write you later on this matter.

I am sending our office in New York a cable as follows:

"COMMITTEE ACCEPT THE RESPONSIBILITY BARROWS LECTURE"

Will you allow me to say how glad we are to have the opportunity of cooperating with you in the work of arranging these lectures?

I am,
Yours sincerely,



Dr. Ernest D. Burton,
Office of the President,
The University of Chicago,
Chicago, Ill.,
U. S. A.

SKD/D

tours of some of these, such as Dr. Harry Ward of the Union Theological Seminary, New York; Prof. Ross of the University of Wisconsin, and one or two others. It is therefore necessary for us to make adjustments and we are now gathering all the information we can as to the movements of these other persons.

We have decided that the best way to work Mr. Gilkey's programme is to have small committees in various centers. We cannot proceed further in inviting the members of these committees to serve until we have more details regarding Mr. Gilkey's course of lectures, but I presume that the information will arrive in the next few days. I shall write you later on this matter.

I am sending our office in New York a cable as follows:

"COMMITTEES ACCEPT THE RESPONSIBILITY BARROW'S LECTURE"

Will you allow me to say how glad we are to have the opportunity of cooperating with you in the work of arranging these lectures?

I am,
Yours sincerely,

Dr. Ernest D. Burton,
Office of the President,
The University of Chicago,
Chicago, Ill.,
U. S. A.

SKD/D

Dr. Burton,

July 25, 1924

W.

2

I am writing only to bring this matter to your attention in order that you may assist us if possible in finding a good place for Mr. McKee.

Faithfully yours,

ALW R

President E. D. Burton, D.D.,
5525 Woodlawn Avenue,
Chicago, Ill.

A. L. Warnushuis

2

Dr. Burton,

I am writing only to bring this letter to
your attention in order that you may assist me if pos-
sible in finding a good place for Mr. Moore.

Respectfully yours,

Albion

President E. J. Burton, D.D.,
3835 Woodlawn Avenue,
Chicago, Ill.

Stephen Duggan

TELEGRAMS:—"STUDENT, NEW YORK"
CABLEGRAMS: } "INMISCO, LONDON"
 } "INMISCO, SLOANE, LONDON"

CODES:—
MISSIONS
CHINA INLAND MISSION

NEW YORK TELEPHONE:—MAD. Sq. 9890
LONDON TELEPHONE:—VICTORIA 1425

INTERNATIONAL MISSIONARY COUNCIL

Composed of Representatives appointed by

UNITED MISSIONARY COUNCIL OF AUSTRALIA
SOCIETE BELGE DE MISSIONS PROTESTANTES AU CONGO
NATIONAL CHRISTIAN COUNCIL OF CHINA
DANSK MISSIONSRAAD
DEUTSCHER EVANGELISCHER MISSIONSBUND
SOCIETE DES MISSIONS EVANGELIQUES DE PARIS
CONFERENCE OF MISSIONARY SOCIETIES IN GREAT BRITAIN
AND IRELAND
NATIONAL MISSIONARY COUNCIL OF INDIA, BURMA AND CEYLON
JAPAN CONTINUATION COMMITTEE

COMMISSIE VAN ADVIES (THE NETHERLANDS)
MISSIONARY SOCIETIES OF NEW ZEALAND
NORSK MISSIONSRAAD
FOREIGN MISSIONS CONFERENCE OF NORTH AMERICA
(UNITED STATES AND CANADA)
MISSIONARY SOCIETIES OF SOUTH AFRICA
SUOMEN LAHETYSNEUVOSTO
SVENSKA MISSIONSRADET
ASSOCIATION OF MISSIONARY SOCIETIES IN SWITZERLAND

Chairman

JOHN R. MOTT
347 Madison Ave., New York City

Secretaries

J. H. OLDHAM
A. L. WARNSHUIS
Edinburgh House, 2 Eaton Gate
London, S.W. 1, England

ROOM 1904, 25 MADISON AVE.,
NEW YORK CITY

July 25, 1924

Dear Dr. Burton:

I have received a letter from Dr. Cheng in which he expresses very real appreciation of the kindnesses which you showed to him as he was passing through Chicago.

I am writing also to bring to your attention the fact that the Rev. W. J. McKee, of the Presbyterian Mission in India, is compelled to resign his appointment, and will return to this country at the end of this year. Mr. McKee has been unusually successful in demonstrating some of the suggestions for the improvement of rural education in India that were made by the Fraser Commission. His School at Moga has been adopted as a model after which schools in other parts of India are trying to pattern their work. During the last two years the National Christian Council in India has succeeded in getting part of Mr. McKee's time for conferences, which he has successfully conducted in several different parts of the country. I do not think I need to describe to you in detail the character of Mr. McKee's work as it has been described in various magazines and reports.

It seems to me that we ought not to lose Mr. McKee's services for the missionary cause, even though he cannot remain in the field in India. I am hoping that we can find some place where he can make good use of his talents, and at the same time continue his missionary services. One way in which this might be accomplished would be through his appointment as a teacher in one of the schools of education in this country in which educational missionaries are being trained.

July 30, 1924

My dear Mr. Warnshuis:

Your letter of July 25 to President Burton came shortly after he left on a two months' vacation in England. If you feel that the matter of which you write can be postponed until the middle of September I shall be glad to direct President Burton's attention to your letter at that time. If not, you may desire to communicate with President Burton at once. His address is c/o Swift & Company, Ltd., 58 West Smithfield, London E.C.1.

Very truly yours,

Secretary to the President

Mr. A. L. Warnshuis
Room 1904
25 Madison Avenue
New York City

July 30, 1924

My dear Mr. Wernshuis:

Your letter of July 25 to President Burton came shortly after he left on a two months' vacation in England. If you feel that the matter of which you write can be postponed until the middle of September I shall be glad to direct President Burton's attention to your letter at that time. If not, you may desire to communicate with President Burton at once. His address is c/o Swift & Company, Ltd., 28 West Whitfield, London E.C.1.

Very truly yours,

Secretary to the President

Mr. A. L. Wernshuis
Room 1904
25 Madison Avenue
New York City

August 10, 1924

My dear Mr. Paton:

Your letter of the 7th of July reached this office in the absence of President Burton upon a two months vacation abroad. He will return sometime after the middle of September and I shall be pleased to direct his attention to your letter at that time.

Very truly yours,

Secretary to the President.

WES-A

Mr. William Paton,
111 A, Russa Road,
Calcutta, India.

August 10, 1934

My dear Mr. Paton:

Your letter of the 7th of July reached
this office in the absence of President Burton
upon a two months vacation abroad. He will
return sometime after the middle of
September and I shall be pleased to direct
his attention to your letter at that time.
Very truly yours,

Secretary to the President.

WES-A

Mr. William Paton,
111 A. Russ Road,
Calcutta, India.

August 19, 1934

My dear Mr. Datta:

Your letter of July 17 reached this office after President Burton had gone to England upon a two months vacation. President Burton, Mrs. Burton and Miss Burton accompanied Mr. Gilkey and his family as far as Liverpool.

I am not forwarding your letter to President Burton but shall direct his attention to it upon his return shortly after the middle of September.

Very truly yours,

WES-A

Secretary to the President.

Mr. S. K. Datta,
5, Russell Street,
Calcutta, India.

August 19, 1934

My dear Mr. Dutton:

Your letter of July 17 reached this office after
President Burton had gone to England upon a two
months vacation. President Burton, Mrs. Burton and
Miss Burton accompanied Mr. Gilkey and his family
as far as Liverpool.

I am not forwarding your letter to President
Burton but shall direct his attention to it upon his
return shortly after the middle of September.

Very truly yours,

Secretary to the President.

WES-A

Mr. S. K. Dutton,
5, Russell Street,
Calcutta, India.

*National Council Young Men's Christian Associations,
India, Burma & Ceylon,
5, Russell Street, Calcutta.*

29th November, 1924.

Barrows Lectureship.

To the members of the Central Committee
&
Secretaries of the Local Committees.

Dear Friends:

I am sending out herewith the following information regarding the visit of the Rev. Charles W. Gilkey.

The Central Committee asked that arrangements should be made for the appointment of local committees for necessary arrangements. The following information regarding these is now given:

Local Committee: Bombay.

Rev. J. Mackenzie -- Wilson College - Chairman.
" L. B. Butcher - Church Missionary Society.
" J. F. Edwards - Bombay Christian Council.
Mr. T. Buell - American Marathi Mission.
" K. E. Vergese - Secretary Y.M.C.A.
" H. W. Bryant - Honorary Secretary.

Local Committee: Madras.

Rev. Dr. A. S. Woodburne - Christian College (Convenor).
Miss E. McDougall - Principal, Women's College.
Dr. W. L. Ferguson - American Baptist Mission.
Rev. D. G. M. Leith - Wesleyan Missionary Society.
" K. Heiberg -- Danish Mission.
Mr. H. C. Herman -- Y. M. C. A.
Rev. H. C. Balasundram - Honorary Secretary.

Local Committee: Lucknow.

Rev. J. R. Chitambar - Principal, Christian College.
E. Ahmad Shah - Lecturer of the University.
Rev. Mr. Potter - Pastor of the Methodist Episcopal Church.
Mr. H. G. Hart - Honorary Secretary.

Room 1008
RECEIVED
JAN 3 1925
ENCL.
ACK.

National Council Young Men's Christian Association

India, Burma & Ceylon

5, Russell Street, Calcutta

29th November, 1924.

Barrows Lectureship.

To the members of the Central Committee
&
Secretaries of the Local Committees.

Dear Friends:

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" K. E. Verge -- Secretary Y.M.C.A.
" H. W. Bryant -- Honorary Secretary.

Local Committee: Madras.

Rev. Dr. A. B. Woodhouse -- Christian College (Convener).
Miss E. McDougall -- Principal, Women's College.
Dr. W. I. Ferguson -- American Baptist Mission.
Rev. D. G. M. Keith -- Wesleyan Missionary Society.
" K. Heiberg -- Danish Mission.
Mr. H. O. Hansen -- Y. M. C. A.
Rev. H. O. Balasubram -- Honorary Secretary.

Local Committee: Lucknow.

Rev. J. R. Chittenden -- Principal, Christian College.
E. Ahmad Shah -- Lecturer of the University.
Rev. Mr. Potter -- Pastor of the Methodist Episcopal Church.
Mr. H. G. Hart -- Honorary Secretary.

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Local Committee: Lahore.

Rev. Dr. Lucas - Principal, Forman Christian College - Chairman.
Col. Walton - Agent, N. W. Railway.
The Hon'ble Mr. H. E. Casson, President of the Legislative Council.
Kanwar Dalip Singh, Bar-at-Law.
G. C. Chatterji - Professor of Philosophy, Govt. College.
The Hon'ble Sheikh Abdul Qadir.
Principal Raghubar Dayal of Sanatan Dharam College.
Rev. R. Force-Jones, C.M.S.
Mr. W.M.Hume, Y.M.C.A.
Rev. H. W. Bird - St. Andrews Church.
Rev. A. P. G. Maunsell, The Cathedral, Lahore. (Chaplain).
Mr. B. L. Rallia Ram - Honorary Secretary.

Local Committee: Rangoon.

Appointed by Burma Christian Council:- Rev. Dr. Gilmore, American Baptist Mission. Rev. Mr. Jones, Methodist Mission. Mr. W.B.Hilton - Y.M.C.A. Secretary.

Appointed by the American Baptist Mission:- Rev. Dr. St. John, Dr. Gilmore and the Rev. Mr. Wiatt.

The following will be coopted:

Dr. Parakh, M.L.C., Parsi.
Mr. Justice May Oung, Burmese, Buddhist.
Mr. Aiyar, Lecturer in University College, Hindu.
Mr. Cassim, " " " Muslim.
Mr. Cornelius,
Mr. Hla Bu.
Professor Hall.
Sidney Loo Nee, Karen Christian, Barrister.
The Bishop of Rangoon.
Mr. Cohen, Hebrew.

Local Committee: Calcutta.

The Hon'ble Sir Ewart Greaves, Vice-Chancellor of the Calcutta University, (Chairman).
The Rev. W. S. Urquhart - Scottish Churches College.
" " P. G. Bridge - St. Paul's College.
Mr. S. Radhakrishnan - Professor of Philosophy, The University.
Mr. M. T. Kennedy - Student Secretary, Y.M.C.A. Hostel.
The Rev. B. A. Nag - Honorary Secretary.

Programme:

It is very difficult to give details regarding this matter, as I have not had an opportunity of being in personal touch, except by correspondence, with the various Honorary Secretaries. The Madras Committee has put up a very good programme, copies of which have been circulated to the various Secretaries. I have not yet received the details of Dr. Gilkey's lectures, but I am informed today by telegram that they are six in number, the general subject of which will be "The Personality of Jesus". As soon as I receive

Local Committee: Lahore.

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Col. Walton - Agent, N. W. Railway.
The Hon'ble Mr. H. E. Gasson, President of the Legislative Council.
Kamwar Datt Singh, Bar-at-Law.
G. O. Chatterji - Professor of Philosophy, Govt. College.
The Hon'ble Sheikh Abdul Qadir.
Principal Raghunath Dyal of Samastha Maharam College.
Rev. R. Force-Jones, O.M.S.
Mr. W. M. Hume, Y.M.C.A.
Rev. H. W. Bird - St. Andrew's Church.
Rev. A. P. G. Munnell, The Cathedral, Lahore. (Chaplain).
Mr. B. L. Ballie Ram - Honorary Secretary.

Local Committee: Rangoon.

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detailed information regarding each lecture I shall transmit the information to the Local Committees.

T o u r .

November 29	- December 4	-- Interviews in Madras.
December 4		-- Leave Madras.
" 6		-- Arrive Poona.
" 6 - 8		-- Interviews in Poona.
" 8		-- Arrive Bombay.
" 8 - 15		-- Lectures in Bombay.
" 16		-- Leave Bombay @ 12-30.
" 17		-- Arrive Lucknow @ 18 o'clock.
" 23		-- Leave for Delhi.
" 24		-- Arrive Delhi - (Sir Frederick Whyte desires Dr. Gilkey to arrive one day earlier. This may be possible and intimation has been sent to Mr. H. G. Hart in Lucknow, though we have promised him the 23rd also).
" 24 - 28		-- D e l h i .

1925.

January 5-12	-- L a h o r e .
" 12	-- Leave Lahore at 20-18 by Bombay Mail via. Bhatinda.
" 13	-- Arrive Delhi @ 6-35.
" 13	-- Leave " @ 7-30.
" 13	-- Arrive Aligarh 10-23.
" 14	-- Leave Aligarh @ 3-36.
" 15	-- Arrive Calcutta @ 6-30.
" 15-22	-- Lectures in Calcutta.
" 22	-- Leave for Darjeeling @ 21-54.
" 23	-- Arrive " @ 16-30.
" 25	-- Leave Darjeeling at 9 a.m.
" 26	-- Arrive Calcutta @ 6-30 a.m.
" 27	-- Leave for Rangoon.
" 30	-- Arrive in Rangoon.
" 30 - February 6	-- Rangoon lectures.
February 6	-- Leave Rangoon.
" 10 or 11	-- Arrive Madras.
" 10 or 11 - 17	-- Lectures in Madras.

Demands for Dr. Gilkey's services.

We have had invitations for him from various centres such as Ahmedabad, Allahabad, Patna, Kolhapur, Jubbulpore, Ongole, Madura, Bangalore and Trivandrum. I regret to have to inform the Committees that it has been impossible for me to make arrangements that Dr. Gilkey should visit these centres. One of the most remarkable invitations I have had was from a deputation of six Marwaris (Jains), Merchants of Calcutta, who desire Dr. Gilkey to visit the religious leaders of their sect in Rajputana. They are willing to make all the necessary arrangements if he only could spare the time for such a visit. Another interesting visit will be to Aligarh, though I am sorry that it will have to be so short. I wrote to the Vice-Chancellor and he sent a most cordial

detailed information regarding each lecture I shall transmit the information to the Local Committee.

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November 29 - December 4	Interviews in Madras.
December 4	Leave Madras.
5	Arrive Poona.
6 - 8	Interviews in Poona.
8	Arrive Bombay.
8 - 15	Lectures in Bombay.
16	Leave Bombay @ 12-30.
17	Arrive Lucknow @ 10 o'clock.
23	Leave for Delhi.
24	Arrive Delhi - (Sir Frederick Whyte desires Dr. Gilkey to arrive one day earlier. This may be possible and intimation has been sent to Mr. H. G. Hart in Lucknow, though we have promised him the 23rd also).
24 - 28	Delhi.

1925.

January 2 - 12	Leave Poona at 20-18 by Bombay Mail via. Bhavnagar.
12	Arrive Delhi @ 6-35.
13	Leave " @ 7-30.
14	Arrive Allahabad 10-25.
14	Leave Allahabad @ 3-30.
15	Arrive Calcutta @ 6-30.
15 - 22	Lectures in Calcutta.
22	Leave for Darjeeling @ 21-34.
23	Arrive " @ 10-30.
25	Leave Darjeeling at 9 a.m.
26	Arrive Calcutta @ 6-30 a.m.
27	Leave for Ranaghat.
30	Arrive in Ranaghat.
30 - February 6	Ranaghat lectures.
6	Leave Ranaghat.
10 or 11	Arrive Madras.
10 or 11 - 17	Lectures in Madras.

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invitation asking that Dr. Gilkey should visit the Moslem University.

Unfortunately it has not been possible for me to see Dr. Gilkey yet. He arrived on the 13th of November and since then has paid a visit to Colombo, and is now making a preliminary visit to Madras. He possibly may be able to fit in a day in Bangalore and begin his lectures in Bombay on the 8th. I am leaving Calcutta on December the 3rd arriving Bombay on the 5th and hope to have the opportunity of a conference with Dr. Gilkey.

If there is any way in which it is possible to help the local committees I shall be glad if they will communicate with me immediately.

I am,
Very sincerely yours,

N. C. Dole.

P.S.

Extract taken from Dr. Gilkey's letter since received:-

"If you think it important to announce definite subjects for the six lectures at this time, I am perfectly willing to have you use the following:

"JESUS"

1. "Jesus and Our Own Generation."
2. "Jesus' Way of Living."
3. "Jesus' Life With God".
4. "Jesus and the Mysteries of Life and Death".
5. "The Lordship of Jesus".
6. "Jesus and the Future."

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END

WILSON COLLEGE

BOMBAY.

19th December, 1924.

21

President E. D. Burton,
University of Chicago.

Dear President Burton,

Mr. Gilkey gave his course of Barrows Lectures in Bombay last week, and I wish to send you a note to thank you for sending him to us and to tell you something of the excellent impression he has made.

Before the lectures began he was able to meet a number of the most influential people in the City of Bombay - professors, leaders in social service, mill-owners, and such men as Mr. Natarajan, the editor of the Indian Social Reformer, Dr. J. J. Modi, the Secretary of the Parsi Panchayat, who was invited to the Parliament of Religions in Chicago in 1893, and others. His name and his mission had thus come to be well known before he began to lecture. We did our best to advertise the meetings, which were held in our College Hall, but any amount of advertisement will not guarantee an audience at Christian lectures in Bombay after the first night. It was matter for great satisfaction that the Hall was full every night, and I think the most crowded audience of all was that which gathered on the last night, Sunday. The people who attended all belonged, as you will understand, to the educated classes, and they were just the sort of people whom we wanted to get. There was a considerable percentage of students. There were a good many Indian Christians, and in every audience there was a good sprinkling of Europeans, missionaries and others. There were also many Hindu and Parsi, and some Mahomedan, professional and business men. There were, for example, men like Mr. Natarajan, Mr. Devadhar, the senior member of the Servants of India Society, and the Hon. Mr. Lalubhai Samaldas, Member of the Council of State. The Bishop of Bombay was present at two or three of the meetings.

One thing which could not fail to impress anyone who was present, was the extraordinary attention with which the audience listened. For some years past there has been a great and growing interest in Jesus Christ, but it is very easy to misunderstand the significance of this. There has been very little disposition to recognise Jesus as more than a great moral and religious teacher, or to attach any worth to the idea of a Christian Society. Accordingly, while it is easy to win assent to statements regarding the loftiness of His teaching, it is not easy to carry an audience farther on. The most remarkable thing about Mr. Gilkey's lectures was that he carried them with him into thoughts about the Person of Christ, His

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Death, His Lordship, and His Church, in which it is difficult for most speakers to get a sympathetic hearing. I consider that he did a great piece of work in bringing before them with so much tact and at the same time with such insistence some of the deepest truths regarding Jesus Christ. It is a difficult thing for any one to do effectively, and it is particularly difficult for one who has not an intimate acquaintance with the Indian mind, but he carried his audience with him right on to the end.

I have had many testimonies to the help which people have received from the lectures and from conversations which they have had with himself. Regarding these one must write with reserve, but Mr. Gidkey himself will tell you in due course of some of the very interesting conversations which he has had. I can only assure you that we have evidence that he has left a deep and, I believe, permanent impression on the minds of many people in Bombay.

Yours very sincerely,

John McKewie.

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Yours very sincerely,

John M. Gidkey