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has been conducting a class in Egypt and Palestine; Professor A. W. Moore,  
Bargan, Ph. D., Assistant Professor of French Literature; Fred  
The Editor, The Daily Maroon, S., Instructor in New Testament History and  
Merrill, The University of Chicago.

Interpretation; Dudley Ballinger, A. B., M. D., Assistant Professor  
Dear Sir:-

of Physical Culture; Charles Read Baskerville, Instructor in English  
The Annual Commemorative Chapel Service, the official  
Language and Literature; Robert Waterman Stevens, Director of Music;  
opening of each University year, will be held in Leon Mandel Assembly  
Hall at 10:30 Monday morning, October 2. Members of the faculties  
will wear cap and gown. All students in the University are es-

pecially invited to be present. The program followed from year to

year includes the reading of the first Psalm by the President; Gloria;  
Scripture Reading; Prayer; Hymn 208, "Oh, Master Let Me Walk With Thee";

Greeting from the President; Alma Mater; Benediction. The greeting

from the President is, of course, the most important feature of the

program. Probably the President in contrasting the conditions at-

tending the first chapel services of the University, October, 1892, and

those of the present year, will call attention to the progress of the

University in the past year, announcing statistics of interest to all

members of the institution.

The Faculty Dinner for the purpose of greeting recent

appointees in the University of Chicago and welcoming those who have

been abroad will be held Tuesday, October 3, at seven o'clock in



September 25, 1911.

The Editor,  
The Daily Maroon,  
The University of Chicago.

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Among those who have been away during the past year are: Professor Albert A. Michelson, who has been serving as exchange professor at the University of Göttingen; Professor Charles Richmond Henderson, who in his capacity of officer of several International Congresses, has been attending many meetings of important international bodies; Professors Francis W. Shepardson and J. Paul Goode, who represented the University at the summer school of the Department of Education in the Philippine Islands; Professor Theodore G. Soares, who



September 25, 1933

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of Physical Culture; Charles Reed Baskerville, Instructor in English  
Language and Literature; Robert Waterman Stevens, Director of Music;  
Frank R. Little, Chairman of the Department of Zoology; James Rowland  
Angell, Dean of the Faculty of Arts, Literature and Science; Leon  
Carroll Marshall, Dean of the Senior Colleges; Samuel Chester Parker,  
Dean of the College of Education; Frank Justus Miller, Dean in the  
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September 25, 1911.

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who has been teaching in *Selas Stanford Junior University*

Yours very truly,

*D. R.*

Secretary to the President.



[illegible]



THE PRESIDENT  
Acting Dean

THE UNIVERSITY OF CHICAGO

Founded by JOHN D. ROCKEFELLER

WILLIAM R. HARPER, President

CHICAGO Oct. 31, 1893.

My dear Sir:-

The University Chapel service is held daily at 12:30. It affords us the best opportunity in the life of the University to present to the students as a body, valuable religious instruction. Would it be too much to ask you to visit us some day during the present Quarter and to make an address of twelve or fifteen minutes. I am confident that it is an opportunity for great usefulness, and I assure you that we should appreciate the service. If you would select a day and indicate to me the topic which you would be willing to discuss, we would be able to announce it beforehand. You will agree with me that it is essential for all interests that the life of the University be kept in close touch with the highest and purest religious principles, and hope

Sincerely hoping that you will consent to perform this service, <sup>assuring you of our appreciation of your past help,</sup> and trusting that I may hear from you,

I remain

Yours very truly,



The University of Chicago

Faculty of Divinity

William R. Harper, President

CHICAGO OCT. 31, 1928

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The University Chapel service is held daily at 12:30. It affords us the best opportunity in the life of the University to present to the students as a body, valuable religious instruction. Would it be too much to ask you to visit us some day during the present quarter and to make an address of twelve or fifteen minutes. I am confident that it is an opportunity for great usefulness, and I assure you that we should appreciate the service. If you would select a day and indicate to me the topic which you would be willing to discuss, we would be glad to announce it beforehand. You will agree with me that it is essential for all interests that the life of the University be kept in close touch with the highest and purest religious principles.

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THE PRESIDENT  
Acting Dean

THE UNIVERSITY OF CHICAGO

Founded by JOHN D. ROCKEFELLER

WILLIAM R. HARPER, President

CHICAGO Nov. 2, 1893.

My dear Mr. Thatcher:-

It is vital to the best work of the University that the daily chapel service be enjoyed by the largest possible number. Students are most certain to value an exercise for which their teachers manifest esteem. Attendance is voluntary and no means but invitation and example are used to promote attendance worthy of the occasion.

The fact is appreciated that it is impossible for all the instructors or indeed for any great proportion of them to be present every day. This cannot be expected. But it is possible for some of the faculty to be present each day for a brief period and so to assist in emphasizing the importance and value of the meeting which brings members together from all parts of the University with a common and exalted purpose.

Will you not kindly consent to meet me in the Faculty Room with cap and gown each week day at 12 :30 during the two weeks beginning Saturday, Nov. 4th, 1893, and to go in company with others to the platform?

I sincerely trust that you will aid me in this matter, a matter which is surely worthy of good effort.

Yours very truly,

William R. Harper

Harper

Chapman

Since request  
to accompany with  
you requires  
most of you



The University of Chicago

FOUNDED BY JOHN D. ROCKEFELLER

WILLIAM H. HARRIS, President

CHICAGO, ILL., NOV. 2, 1903.

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Will you not kindly consent to meet me in the Faculty Room with one and two each week day at 12:30 during the two weeks beginning Saturday, Nov. 4th, 1903, and to go in company with others to the chapel?

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Yours very truly,

William H. Harris



DEPARTMENT OF GEOLOGY

T. C. CHAMBERLIN  
Head Professor of Geology  
R. D. SALISBURY  
Professor of Geographic Geology  
J. P. IDDINGS  
Associate Professor of Petrology  
R. A. F. PENROSE, JR.  
Associate Professor of Economic Geology  
C. R. VAN HISE  
Non-resident Professor of Pre-Cambrian Geology  
C. D. WALCOTT  
Non-resident Professor of Paleontologic Geology  
W. H. HOLMES  
Non-resident Professor of Archeologic Geology

THE UNIVERSITY OF CHICAGO

Founded by JOHN D. ROCKEFELLER

WILLIAM R. HARPER, President

*Salisbury*

CHICAGO

Nov. 2, 1893.

*Chapman*  
My Dear President Harper:-

Your note of the 1st relative to chapel attendance for the period of two weeks, commencing Saturday, November 4, is at hand. I cheerfully respond to the invitation, and will be present during that period as regularly as possible. I have a class from 11:30 until 12:30 and it may sometimes be a little difficult for me to be there promptly.

Yours truly,

*R. D. Salisbury.*



T. C. CHAMBERLIN  
 Head, Department of Geology  
 R. B. GILBERT  
 Professor of Geology  
 J. F. JOHNSON  
 Associate Professor of Geology  
 R. A. F. FENNELL, JR.  
 Associate Professor of Geology  
 C. W. VAN HISE  
 Nonresident Professor of Geology  
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 W. H. HOLMES  
 Nonresident Professor of Geology

The University of Chicago

President of the University

WILLIAM H. HARPER, President

Nov. 2, 1893.

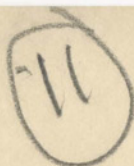
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Yours truly,

*R. B. Gilbert*





*Blackburn*

3832 Langley Ave. Chicago, Jan. 7. 1894.

My dear President Harper ;

*Chapman* Your note in regard to attendance on Chapel service is at hand. I appreciate the importance of the presence of the members of the Faculty at the daily service, and am obliged to admit that my own attendance has been very infrequent, but the circumstances are a little unfavorable in my case. I am boarding at some distance from the University, as it was impossible to find accommodations in the neighborhood when we returned at the end of September, and Mrs. Blackburn's severe sickness has compelled us to continue for some time yet arrangements that were looked on as only temporary when we made them. As the Council set one of my classes at 2 P.M., I can only attend Chapel by going without my noon meal and wasting an hour or so each day in waiting for the time of my class. The distance is too great to take dinner before going, or to return before my time of recitation.

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Your note in regard to attendance on Chapel

My dear President Harper;

3852 Langley Ave. Chicago, Jan. 7, 1894.

11

Blackburn



vicinity of the University as soon as Mrs. Blackburn is able to take charge of the house-keeping, which will be the case, I hope, in a few weeks. We can then arrange our own time for lunch, and I shall also be near enough to attend Chapel without wasting time afterwards in waiting. I shall then be quite willing to do my part in any way that seems wise toward making the exercises profitable. If you can kindly put me off for a few weeks, I shall regard it as a great accommodation, but if it seems to you important that I should be in attendance now rather than later, please let me know and I will willingly put myself to inconvenience for a time for the sake of helping in a matter which seems to me as well as to yourself of importance to the University.

Very sincerely yours,

F. A. Blackburn.



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Very sincerely yours,

F. W. Blackburn



*No. 111*  
*Religious Work.*

Suggestions as to Chapel Service *and other*

*Chap. 111*  
Dr Broadus thinks printed matter should be kept on hand for personal work with students. It seems to me that this should be classic in form and especially suited to persons who are being trained to critical habits of thought.

Would it be practicable to have printed and electrotyped, from time to time, brief extracts from classic authors, adapted to different states of mind?

I. Witnesses for God and Christianity. For example:

The testimony of Bacon in "Essay on Atheism"; the witness of Mr Huxley to the value of the Bible as a book of moral instruction; the testimony of Mr DePew and J.R. Lowell as to the social value of Christianity; the testimony of Franklin, Washington and other founders of the Republic; the words of Sumner, Garfield, Lincoln, and other statesmen in great crises of our history; extracts from the letters of Dickens to his children; speeches of Gladstone, etc.



*Notes*

Suggestions as to Chapel Services

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## 2. Devotional.

For example: George Eliot's praise of "The Imitation" and extracts from ~~a~~Kempis. Classic passages of the deepest piety from Jeremy Taylor, T. Fuller, Sir Thomas Browne, Spurgeon, Farrar, etc.

## 3. Moral Ideals, Proverbs, Incentives, from great authors.

4. The spirit and method of profitable public worship. Extracts from George Herbert's "Temple", for example.

My thought is that such selections would command the respect and attention of students far better than ordinary tracts, and that they would be more apt to be preserved by them. Most of the tracts I know would probably injure our effort to help these young people.

I would have all this absolutely unsectarian.

I would ~~not~~ have this material scattered at random, but given out to individuals in moments of kindly personal



For example, George Eliot's praise of "The

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given out to individuals in moments of kindly personal

Chapman

June 12, 1901

Dr. E. Benjamin Andrews, Chancellor,

The University of Nebraska, Lincoln, Nebraska.

My dear Dr. Andrews:-

It has been thought best to have a general subject for the Vesper Services Sunday afternoon so as to procure a certain amount of unity. The general subject is "Is Religion progressing?" It is to be treated under four heads: 1) in numbers; 2) in comprehension; 3) in practice; 4) in influence. We desire you to take the fourth point, the question being "Is Religion reaching out with increasing power to men who have hitherto been only slightly affected by it?" I hope that on this subject you are an optimist and that you will give us an optimistic vision.

Since there are to be four addresses I suppose the length of each should not be more than twelve to fourteen minutes.

Yours very truly,

W. R. Harper



June 12, 1901

Dr. E. Benjamin Andrews, Chancellor,

The University of Nebraska, Lincoln, Nebraska.

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Yours very truly,

W. R. Harper

CHANCELLOR'S OFFICE

THE UNIVERSITY OF NEBRASKA  
LINCOLN

*Chapel*

July 6, 1901.

President Wm. R. Harper,  
The University of Chicago,  
Chicago, Ill.,

*OK*

My dear Dr. Harper:-

I have yours of the 3rd inst. With Mr. Dewhurst's consent, which I also have, I consent to speak at the University each Sunday in August. I suppose the place is the Chapel. I shall be on the ground by half past ten at the latest on Sunday morning, August 4.

Sincerely yours,

*E. Bay Andrews.*



July 6, 1901.

President Wm. R. Harper,

The University of Chicago,

Chicago, Ill.

My dear Dr. Harper:

I have yours of the 2nd inst. With Mr. Dewhurst's  
consent, which I also have, I consent to speak at the University soon  
Sunday in August. I suppose the place is the Chapel. I shall be on the  
ground by half past ten at the latest on Sunday morning, August 4.

Sincerely yours,

L. B. Thurston



Prof. W. H. ...  
Please review  
with comments.

I think this will work well. I have made  
a few suggestions. CRH.

Memoranda for Chapel Assemblies.

Chapel

At first  
four hymns  
to be used  
CRH.

1. As to the seating of students: (1) Men on one side, women on the other, (2) by divisions.
2. Seats will be reserved for visitors.
3. Two ushers at the door in cap and gown to take care of visitors and in a general way distribute students.
4. There will be a marshal who shall (1) be present at 10:30 in cap and gown, (2) face the assembling students from a position in which he can control the room, (3) escort the procession from the door to the platform.
5. Members of the faculty will meet in Cobb Lecture Hall in cap and gown and proceed at 10:37 in procession to the chapel, younger officers in front, preceded by the Dean.
6. Organ voluntary will begin at 10:30 and continue to 10:38 at which time the choir, having taken their places, will rise, the student body at the same time rising, and as the Dean enters the door the choir will sing a processional hymn the singing to continue until the members of the faculty have reached their places. The invocation will then be pronounced and all will be seated.
7. Members of the faculty will sit on the right of the platform and facing the students, the choir on the left.
8. The order of service will be as follows:
  - (1) Organ voluntary.
  - (2) Processional hymn.
  - (3) Invocation.
  - (4) Responsive service.
  - (5) Prayer.
  - (6) Address or ?
  - (7) Recessional hymn.
9. Promulgation will include (1) a letter to the members of each faculty.
  - (2) a statement in the University Record.
  - (3) bulletins in each recitation hall and in each house.
  - (4) through college councilors (printed slip containing details)
  - (5) special letter to graduate students to be mailed.
  - (6) through the University Weekly.
10. The names shall be Junior College Assembly, etc.
11. When the President enters the chapel the door will be closed and locked and remain locked until the recessional hymn.

(5) + (6) may sometimes be transposed with advantage.

e. R. R. R.

8a. Choir and students standing. After the first line of hymn, faculty will rise and retire followed by students, the choir continuing recessional hymn until the student body has left the room.

Just to say we can try it.  
give of them, but we can try it.



*Prof. [unclear]  
Chairman  
with [unclear]*

*At first  
four [unclear]  
in [unclear]*

*I think this will work well.  
a few suggestions.  
C. H. [unclear]*

# Memoranda for Chapel Assemblies.

*W. H. [unclear]*

1. As to the seating of students: (1) Men on one side, women on the other, (2) by divisions.

2. Seats will be reserved for visitors.

3. Two ushers at the door in cap and gown to take care of visitors and in a general way distribute students.

4. There will be a marshal who shall (1) be present at 10:30 in cap and gown, (2) face the assembling students from a position in which he can control the room, (3) escort the procession from the door to the platform.

5. Members of the faculty will meet in Goddard Hall in cap and gown and proceed at 10:35 in procession to the chapel, younger officers in front, preceded by the Dean.

6. Organ voluntary will begin at 10:30 and continue to 10:35 at which time the choir, having taken their places, will rise, the student body at the same time rising, and as the Dean enters the door the choir will sing a processional hymn, the singing to continue until the members of the faculty have reached their places. The invocation will then be pronounced and all will be seated.

7. Members of the faculty will sit on the right of the platform and facing the students, the choir on the left.

8. The order of service will be as follows:

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*(6) + (5) may be combined  
transferring with voluntary.*

9. Promulgation will include (1) a letter to the members of each faculty.

- (2) a statement in the University Record
- (3) bulletins in each recitation hall and in each house
- (4) through college counselors (printed and containing details)
- (5) special letter to graduate students be mailed
- (6) through the University Weekly.

10. The names shall be Junior College Assembly, etc.

11. When the President enters the chapel doors will be closed and locked and remain locked until the recessional hymn.

12. Choir and students standing. After the last line of hymn, faculty will rise and retire followed by students, the choir continuing recessional hymn until the student body has left the room.

*[Handwritten notes and signatures]*



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  - (6) through the University Weekly
10. The names shall be Junior College Assembly, etc.
11. When the President enters the chapel the door will be closed and locked and remain locked until the recessional hymn.
12. Choir and students standing. After the first line of hymn faculty will rise and retire followed by students, the choir continuing recessional hymn until the student body has left the room.



October 9th, 1901.

Answered OCT 12 1901

Francis W. Sheppardson.  
\* 2 \*

October 14th, 1901.

Dear Sir:  
I mean by this whether the members of the Faculty of the University of Missouri, Columbia, are upon some turn or whether the President has an ethical bearing? It takes place

Your letter regarding chapel services has been received. This matter is in charge of the University Chaplain, a regularly appointed professor in the University who has the duties of Chaplain in addition to his work of instruction. The Chaplain has entire charge of the arrangement of the exercises. The Freshmen and Sophomores are required to attend on Mondays, the Seniors on Tuesday. The graduate students meet on Thursday, and the divinity students on Friday. This division is necessary as we have no hall large enough to hold all of our students at once. In the graduate and divinity schools attendance is voluntary. The usual order of exercises consists of a hymn, reading of the Scripture, prayer, a short address (ten or fifteen minutes) and another hymn. On occasion a regular service is used, perhaps half a dozen of these having been prepared, each upon a particular theme of meditation.



October 14th, 1901.

Dean J. C. Jones,

University of Missouri, Columbia.

Dear Sir:

Your letter regarding chapel services has been received. This matter is in charge of the University Chaplain, a regularly appointed professor in the University who has the duties of Chaplain in addition to his work of instruction. The Chaplain has entire charge of the arrangement of the exercises. The Freshmen and Sophomores are required to attend on Mondays, the Seniors on Tuesdays. The Graduate students meet on Thursday, and the divinity students on Friday. This division is necessary as we have no hall large enough to hold all of our students at once. In the Graduate and divinity schools attendance is voluntary. The usual order of exercises consists of a hymn, reading of the Scripture, prayer, a short address (ten or fifteen minutes) and another hymn. On occasion a regular service is used, perhaps half a dozen of these having been prepared, each upon a particular theme of meditation.



UNIVERSITY OF MISSOURI  
COLUMBIA

J. C. Jones

Answered OCT 12 1901

October 9th, 1901.

Francis W. Shepardson,

\* 2 \*

Secretary to the President

Dear Sir,-

I shall be greatly obliged to you if you will inform me at your earliest convenience what plan you employ in regard to your Chapel exercises. I mean by this whether you have a regular plan who takes charge of the work, whether the Professors take upon some turn or whether the addresses are made by members of the faculty or by invited guests, and, as a rule, are upon some topic which has an ethical bearing. I should also be glad to learn the exact order of the chapel exercises.

I am in sending you a set of chapel services, which the University of Missouri our Chapel exercises are wholly voluntary and we try to make them as attractive as possible to the few students who care to attend, but sometimes, I feel they become rather monotonous and uninteresting.

As before, in connection with the enrollment of Summer students, if you find some interesting ideas in correspondence with other colleges, I would greatly appreciate having the results of your correspondence indicated to me.

Thanking you in advance for your reply, I am  
Very truly yours,

Yours very truly,

W. R. Harper

Dean.



(11)

Dear Sir,

I shall be  
your earliest convenience

\* 2 \*

October 1st, 1901.

The addresses are made by members of the faculty or  
by invited guests, and, as a rule, are upon some  
topic which has an ethical bearing. I take please  
are in sending you a set of chapel services, which  
may have some interest for you. This matter is in charge of the  
University Chaplain, a regularly appointed professor  
ment of summer students, if you find some interest  
in addresses in correspondence with other colleges, I  
would greatly appreciate having the results of your  
correspondence indicated to me. The freshman and sophomore are required  
Very truly yours,  
W. R. Harper  
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addresses on Friday. This division is necessary as  
we have no hall large enough to hold all of our students  
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consists of a hymn, reading of the Scripture,  
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and another hymn. Occasionally a regular service is  
used, perhaps half a dozen of these having been  
prepared, each upon a particular theme of meditation.



UNIVERSITY OF MISSOURI  
COLUMBIA

J. C. JONES

October 9th, 1901.

Answered OCT 12 1901

Francis W. Shepardson,

Secretary to the President.

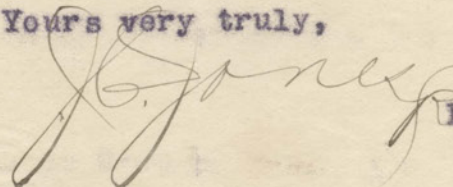
(11)  
Dear Sir,-

I shall be greatly obliged to you if you will inform me at your earliest convenience what plan you employ in regard to your Chapel exercises. I mean by this whether you have a regular Chaplain who takes charge of the work, whether the Professors take charge in turn or whether the President takes charge. I should also be glad to learn the exact order of the Chapel exercises.

In the University of Missouri our Chapel exercises are wholly voluntary and we try to make them as attractive as possible to the few students who care to attend, but sometimes, I fear, they become rather monotonous and uninteresting. I am writing to you, therefore, to learn how you arrange to keep up the interest in Chapel exercises in your University.

Thanking you in advance for your reply, I am

Yours very truly,

  
Dean.



October 25, 1901.

Answered OCT 25 1901  
Francis W. Sheppard.

Secretary to the President

My Dear Sir:-

I shall be greatly obliged to you if you will inform me as to your earliest convenience what plan you adopt in regard to your Chapel exercises. I mean by this whether you have a regular Chaplain who takes charge of the work, whether the Professor take charge in turn or whether the President takes charge. I should also be glad to learn the exact order of the Chapel exercises.

In the University of Missouri our Chapel exercises are wholly voluntary and we try to make them as attractive as possible to the few students who care to attend, but sometimes, I fear, they become rather monotonous and uninteresting. I am writing to you, therefore, to learn how you arrange to keep up the interest in Chapel exercises in your University.

Thanking you in advance for your reply, I am

Yours very truly,

J. C. Jones



The University of Chicago  
FOUNDED BY JOHN D. ROCKEFELLER

Grad. Chapel  
Thursday Vespers  
Palm Seats, Sunday

February 5, 1904

My dear president Harper,

At the meeting of the committee meeting held at your home last evening all the committee were present save yourself and Mr. Merriam. Of course we all very much regreted your absence.

Two classes of subjects were discussed: 1) We considered some minor matters of detail in modification of activities already organized, and 2) a somewhat more radical modification of the whole conception of the Christian Union.

First of all there was brought to our attention the apparent impracticability of making the <sup>Graduate</sup> Senior Chapel of Thursday successful or at all satisfactory. Good reasons were shown why the graduate students as a body cannot well attend chapel at 10 30 in the forenoon; following that consideration, but really as a topic by itself, Miss Talbot suggested that after the organ shall have been installed in Mandel Hall a Thursday afternoon vesper service be held at 5 o'clock, this service to be a devotional service and consisting in large measure of music, scripture, and prayer. It is thought that the service should not exceed 20 minutes in length, and it was suggested that the <sup>Graduate</sup> Senior Chapel service of Thursday morning might be discontinued or perhaps merged into this Thursday afternoon vesper service. The committee voted that this suggestion of Miss Talbot's be made known to you with its recommendation, and if approved by you, referred to the committee on public worship.

Couder  
Butler  
Moore  
Miss Hillman

Chapel

(5) Ann. of preach  
Wholes of hours  
(6) Church Org.  
(7) Closer rel. of  
fraternal body  
(8) Class. since 1:30  
(9) Offerings for  
the poor  
(10) Fin. Com.  
Graduate  
Senior Chapel  
which many



The University of Chicago

FOUNDED BY JOHN D. ROCKEFELLER

OFFICE OF  
COOPERATING WORK

OFFICE OF  
COOPERATION

February 5, 1904

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Charles  
Talbot  
March  
1904

Chapman



The University of Chicago

FOUNDED BY JOHN D. ROCKEFELLER

--2--

It was further suggested by Miss Talbot that it would be attended with advantage if notice might be sent to the different houses of the University and perhaps to all members of the University that arrangements will be made for those who request permanent seats for themselves at the Sunday morning service. It was thought that many members of the University, especially those living in the halls, would feel much more disposed to attend the service and enjoy the service much more, if they can have a feeling of belonging there, which a permanent assignment of seats might give them. This suggestion was disposed of like the former, by being referred to you, with the approval of the committee and with the intent that upon your approval it should be referred to the committee on public worship.

It was further suggested that it would be a good plan if the coming of each University preacher be brought to the attention of the Heads of Houses with a view to its being understood that the preacher would be ready to respond to invitations to meet socially the members of the different Houses. It was thought that such entertainment and acquaintance would considerably enlarge the influence of the preacher and add to the pleasure and advantage of all concerned in the relation. It was voted that the Recorder be asked to see that the Heads of the Houses are accordingly notified upon the arrival of each of the University Preachers.

The subject which was of more fundamental character  
of  
was that measures that might be taken to give the Christian



--3--

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The University of Chicago

FOUNDED BY JOHN D. ROCKEFELLER

--3--

Union a somewhat more tangible character approaching the character of a congregation or church. The committee felt strongly that much could be gained if some such thing could be done; and the members of the committee agreed individually to formulate some statement of principles which would amount to a sort of covenant to the assigning of which should constitute membership in the Christian Union. It was hoped that upon bringing these suggestions together something acceptable to all might be reached. Of course the committee are anxious to receive from you further suggestions and the counsel upon this subject.

May I add further, not as a part of the report of the committee meeting, but as a matter of my own thought, inasmuch as the Christian Union really exists to conserve and encourage life in the University, further progress may lie in the direction of furnishing to the various members of the Union stronger impulses to the actual religious life in the broadest sense, namely, by actual and habitual participation in religious work of various kinds: 1) for its own sake, and 2) for the development of the religious character by making such activity a fixed habit of life. For this purpose it has seemed to me that perhaps even more than at present might be done if each of the departments constituting the Christian Union might through committees make direct systematic and organized effort to find out and send individuals into every

these things before long.

Sincerely yours, Nathaniel Butter



--3--

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The University of Chicago

FOUNDED BY JOHN D. ROCKEFELLER

--4--

sort of religious activity, for example, the work of the various social settlements, the local Christian associations, and the local churches. That these volunteers should report regularly to their committees and these committees report to the board of the Union. These reports I think should be placed in the hands of one person perhaps the secretary of the Christian Union, who should thus have in his possession 1) a list of the opportunities for religious activity, and 2) a list of the names of men and women in the University who are ready to participate in the work.

I am well aware that very much of this sort of work is now being done, and probably it is being rapidly developed. I am also aware that all of the students of the University are exceedingly busy, but in some such directions as I have indicated it seems to me further progress lies. Dr. Henderson has suggested that the office now being prepared in Cobb Hall at the right of the main entrance be known as the office of the Christian Union, and that the entrance to it bear that title underneath, which should appear also the letters showing that it is the office of the University preacher and the University Chaplain. Here committee meetings could be held when necessary and the Chaplain and the Preacher could be found and records could be kept. I wish I might hear from, or talk with you about these things before long.

Sincerely yours, *Nathaniel Butler*



Respect. The Committee  
awaits for your order in  
the year for which it is chosen.

Amh in  
M= div 2k

concrete associations, each  
 group elects three representatives  
 for the sub-committee  
 a committee person, who  
 will be member, 1945

Dean

The meeting of the 1st of March

Mr. Murray

By the Board of Directors

C. Burr officers and others

*G. S. Thurman*

become members by return  
the next morning good

13 ~~Memoranda~~ Fresh Permons

and other persons concerned  
with the case from night to night

*Handwritten signature: J. J. [illegible]*

*How to determine*



Chapel

February 10, 1904

which we wish to develop a literary lecture. We have talked

My dear Mr. Butler: three years, and only recently the matter has been taken up again. I have your letter of February fifth.

I mention certain things under numbers.

1) As to the Graduate chapel exercises, I do not think we can afford to give them up, but I think we ought to combine with them Law and Medicine, making chapel exercises for professional students.

2) I have sometimes thought it would be a good idea to have the Junior College men on Monday, Junior College women on Tuesday, Senior College on Wednesday, Divinity on Thursday, Professional schools on Friday. I am quite anxious that we should fill the various days of the week. I am therefore in favor of adding to the present number of assembly exercises, instead of diminishing them. I sometimes raise the question whether we ought not to hold the Junior College exercises twice a week. When the new organ is established in Mandel Hall, we can make them much more attractive.

3) Perhaps some other day than Thursday would be a good day for such Vesper services as suggested by the committee; but Thursday has been set apart for some time as an afternoon on



February 10, 1904

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which we wish to develop a literary lecture. We have talked about this for two or three years, and only recently the matter has been taken up again. This would come on Thursdays from five to six o'clock and our idea would be to have it every Thursday in the quarter except the first and the last.

4) The proposition for permanent seats Sunday morning is most excellent and ought to be carried forward. I have already selected mine.

5) I think that special pains can be taken at once to give the heads of houses the names of preachers.

6) The committee is right in its desire to go forward to something more like a church organization, and I think I can suggest something along that line which will perhaps be worth considering along with the other suggestions which will come from the committee.

7) Unquestionably you suggest an important point when you take up the question of closer relationship of the Settlement Board and other working bodies with the Christian Union itself.

8) I should like to propose for consideration the question of changing the assembly service from 10:30 in the morning to 1:30 in the afternoon, it being understood that the morning classes



February 10, 1955

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5) I think that special pains can be taken at once to give the needs of houses the names of presoners. A good idea to have

6) The committee is right in its desire to go forward to something more like a church organization, and I think I can suggest something along that line which will perhaps be worth considering along with the other suggestions which will come from the committee to the general meeting of assembly members.

7) Undoubtedly you suggest an important point when you take up the question of closer relationship of the Settlement Board and other working bodies with the Christian Union itself. I should like to propose for consideration the question of changing the assembly service from 10:30 in the morning to 1:30 in the afternoon, it being understood that the morning classes Thursday has been set apart for some time as an afternoon on



will close at 12:30. This arrangement would have some disadvantages, but many advantages.

9) I think we must announce that the offering each morning is used for certain expenses connected with the morning exercises, and that any remaining sum is given to the Settlement people.

10) I think we ought to have a finance committee to pass upon plans and the apportionment of this offering, and that a formula should be prepared, printed, and read in connection with the offering.

I am sorry that I could not be with the committee, but will hope to be at the next meeting.

Yours very truly,

**W. R. Harper**



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I am sorry that I could not be with the committee, but

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your meeting about the offering very truly, and I think I can an-

conferencing about with the other members of the committee

W. R. Harper

of the committee, and I think I can an-

up the meeting at the next meeting of the committee

and other working matter with the committee

at I think I can an-

operation of the committee, and I think I can an-

in the afternoon, it being understood that the committee



September 29th, 1905.

*Chapel*  
*Commemorative*  
My dear Mr. Butler:-

On Monday October 2nd, at 11 o'clock in Mandel Assembly Hall, will be held the fourteenth commemorative Chapel service. A new plan has been made for this service. All the offices will be closed and all the members of the faculties and all students are requested to be present. It was the intention of the President to present an address in which he would touch on the important features of the different divisions of the University. He will not be able to be there and his address therefore will be presented by the heads of these divisions, each occupying not to exceed five minutes. Will you speak therefore for the Department of Education. The President suggests that you devote your talk particularly to the relations of the College of Education to the University in general.

Yours very truly,

W. R. Harper



September 29th, 1905.

My dear Mr. Butler:-

On Monday October 2nd, at 11 o'clock in Mandel Assembly Hall, will be held the fourteenth commemorative Chapel service. A new plan has been made for this service. All the offices will be closed and all the members of the faculties and all students are requested to be present. It was the intention of the President to present an address in which he would touch on the important features of the different divisions of the University. He will not be able to be there and his address therefore will be presented by the heads of these divisions, each occupying not to exceed five minutes. Will you speak therefore for the Department Education. The President suggests that you devote your talk particularly to the relations of the College of Education to the University in General.

Yours very truly,

W. R. Harper



*Chapel Service*

The University of Chicago

FOUNDED BY JOHN D. ROCKEFELLER

Office of the Auditor

Chicago, October 12, 1914.

My dear Mr. Robertson:-

I am returning herewith your letter of the 25th ultimo and also the statement concerning the charges for the University religious service program. I am wondering if you would care to suggest to the Press that the programs be delivered unfolded and that the stock be out for a year's supply at once and any other suggestion in connection with this study which you care to make. Inasmuch as the copy is delivered to you, I think it would be better to have the suggestion come from your office.

Yours truly,

*Grevor Amett*

Mr. D. A. Robertson,

Enclosure.



Chicago, October 12, 1914.

My dear Mr. Robertson:-

I am returning herewith your letter of the 25th ultimo and also the statement concerning the charges for the University religious service program. I am wondering if you would care to suggest to the Press that the program be delivered unfolded and that the stock be out for a year's supply at once and any other suggestion in connection with this study which you care to make. Inasmuch as the copy is delivered to you, I think it would be better to have the suggestion come from your office.

Yours truly,

Mr. D. A. Robertson,

Enclosure.



**The University of Chicago**

FOUNDED BY JOHN D. ROCKEFELLER

**Office of the President**

Chicago, September 25, 1914

Dear Mr. Arnett:-

The normal changes in the preparation of the University Religious Service programme are as follows:

Page 1: Month and day.

Page 2: Organ Prelude: three titles and three italicised authors' names.

Processional: number, title, author.

Hymn: number, title, author.

Anthem: title, author.

Offertory: title, author.

Hymn: number, title, author.

Sermon: name and title of preacher.

Recessional: number, title, author.

Postlude: author.

Name of preacher for succeeding Sunday.

At the beginning, especially of the Summer and Autumn Quarters, names of the choir are completely changed; names of the ushers are likewise.



The University of Chicago  
FOUNDED BY JOHN E. ROCKWELL  
Office of the President

Chicago, September 25, 1914

Dear Mr. Brewster:-

The normal changes in the preparation  
of the University Religious Service programs are as  
follows:

Page 1: Month and day.  
Page 2: Organ Preludes: three titles and three italicized  
authors' names.  
Processional: number, title, author.  
Hymn: number, title, author.  
Anthem: title, author.  
Offertory: title, author.  
Hymn: number, title, author.  
Sermon: name and title of preacher.  
Recessional: number, title, author.  
Postlude: author.  
Name of preacher for succeeding Sunday.

At the beginning, especially of the  
Summer and Autumn Quarters, names of the choir are  
completely changed; names of the readers are likewise.



# The University of Chicago

FOUNDED BY JOHN D. ROCKEFELLER

## Office of the President

-2-

Occasionally a special announcement is printed as on July 19th on the occasion of a Vesper Service.

With the above norm in mind I have examined the programmes for the Summer 1914. The following facts become interesting:

		Cost of Hand Composition	
June 7	Normal, plus word "Convocation" on page 1.	\$1.80	<i>cf June 28.</i>
June 14	Normal, minus Processional plus sixteen choir names and "The Preacher for next Sunday will be", etc.	1.93	
June 28	Normal.	1.66	<i>cf Aug. 9.</i>
July 5	Normal, minus Organ Prelude two titles and authors, Offertory title and Postlude author, plus two ushers' names and on page 1 change of month.	1.73	
July 12	Normal plus three choir names and announcement: "A Vesper Service will be held next Sunday afternoon in Leon Mandel Assembly Hall from five to six o'clock. A large chorus will assist."	2.21	
July 19	Normal, plus change in announcement of preceding Sunday: "with soloists, will assist in part songs and oratorio numbers."	1.93	



# The University of Chicago

FOUNDED BY JOHN D. ROCKEFELLER

Office of the President

-2-

Occasionally a special announcement is printed as on

July 19th on the occasion of a Vesper Service.

With the above now in mind I have examined

the programme for the Summer 1914. The following

facts become interesting:

Cost of Hand  
Composition

June 7	Normal, plus word "Gon- vocation" on page 1.	\$1.80	<i>of June 18</i>
June 14	Normal, minus Processional plus sixteen choir names and "The Preacher for next Sunday will be", etc.	1.93	
June 28	Normal.	1.66	<i>and 4</i>
July 12	Normal, minus Organ Prelude two titles and authors, Offer- tory title and Postlude author, plus two names, names and on page 1 change of month.	1.73	
July 19	Normal plus three choir names and announcement: "A Vesper Service will be held next Sun- day afternoon in Leon Chapel Assembly Hall from five to six o'clock. A large chorus will assist."	2.31	
July 26	Normal, plus change in announce- ment of preceding Sunday: "With soloists, will assist in part songs and oratorio numbers."	1.93	



# The University of Chicago

FOUNDED BY JOHN D. ROCKEFELLER

## Office of the President

-3-

July 26	Normal, minus Offertory title plus three choir names, three ushers' names and unusually long title of preacher.	\$1.66	<i>cf Aug 9!</i>
August 2	Normal, minus Offertory title and author, plus unusually long title of preacher, two choir names, one usher's name and change of month on page 1.	2.10	<i>cf Aug. 9!</i>
August 9	Normal.	2.10	<i>cf. Aug 16!</i>
August 16	Normal, minus one Prelude title and author plus Postlude title, four choir names and long preacher title.	1.80	
August 23	Normal, plus on page 1 word "Convocation", on page 3 announcement: "The next University Religious Service will be held October 4 when the preacher will be".	1.80	

The explanation of the over-time July 5th seems to be that which we have already had: late arrival of copy on July 3rd so that the hand composition had to be done Saturday morning, leaving no time for press work before noon.

The second case is not so clear. Ordinarily the proof is read in my absence by Miss Dunderdale. On this particular Saturday she was on vacation. There may have been delay in the President's Office. In case



The University of Chicago  
OFFICE OF THE PRESIDENT

-3-

July 26	Normal, minus offering title plus three choir names, three singers' names and unusually long title of preacher.	\$1.50	of Aug 1
August 2	Normal, minus offering title and author, plus unusually long title of preacher, two choir names, one singer's name and change of month on page 1.	2.10	of Aug 1
August 9	Normal.	2.10	of Aug 1
August 16	Normal, minus one Prelude title and author plus Postlude title, four choir names and long preacher title.	1.80	
August 23	Normal, plus on page 1 word "Con- vocation", on page 3 announcement: "The next University Religious Service will be held October 4 when the preacher will be."	1.80	

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# The University of Chicago

FOUNDED BY JOHN D. ROCKEFELLER

## Office of the President

-4-

I was absent from the office at the time the proof came over, it is conceivable that the envelope may have remained unopened until too late to start the press work before noon. The proof ought to show the time of dispatch to this office and the time of receipt from this office. Usually in case of delay Mr. Hancock telephones to this office to secure the proof. I have no recollection of this particular Saturday. Another hypothesis is the very late delivery of copy by Mr. Stevens and consequent delay in submitting proof.

Minor Inconsistencies. Stock. The expense of stock should be pretty definitely regular. <sup>June 7. 1000 cost \$1.06</sup> Nevertheless on August 23rd an additional 100 cost 22¢, while on June 28th 1200 cost \$1.19 and on July 5th \$1.27. Last year, I notice, ~~that~~ on August 3rd 800 cost .43¢; the following Sunday .70¢; the week following, .76¢, and on June 1st 600 cost .53¢.

Bindery A. There is an interesting variation in the cost of folding, as shown in the following table:



The University of Chicago

FOUNDED BY JOHN D. ROCKEFELLER

Office of the President

-4-

I was absent from the office at the time the proof came over, it is conceivable that the envelope may have remained unopened until too late to start the press work before noon. The proof ought to show the time of dispatch to this office and the time of receipt from this office. Usually in case of delay Mr. Hancock telephones to this office to secure the proof. I have no recollection of this particular Saturday. Another hypothesis is the very late delivery of copy by Mr. Stevens and consequent delay in admitting proof.

Minor inconsistencies. Stock. The expense of stock should be pretty definitely regular. However, theless on August 31st an additional 100 cost \$24. while on June 30th 100 cost \$1.19 and on July 31st \$1.27. Last year, I notice, was on August 31st 100 cost \$1.27; the following Sunday, 1904, the week following, 1904, and on June 1st 100 cost \$24.

Ministry A. There is an interesting variation in the cost of folding, as shown in the following table:



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## Office of the President

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	F O L D I N G	Cost
June 7	1000	.18¢
June 21	800	.18¢
July 12	1000	.18¢
July 26	1000	.26¢
August 2	1000	.26¢
August 9	1000	.26¢
August 16	1000	.44¢
August 23	1100	.35¢

Apparently it costs as much to fold 800 as 1000 and there is a seasonable variation in the folding of 1000: on June 7th 1000 can be folded for .18¢, on August 16th 1000 can be folded only for .44¢. I notice also that a year ago it cost only .08¢ to fold 800 on August 27th, though to be sure that same year, August 13th, 800 cost .23¢ also; 600, a smaller quantity, .30¢ on June 1st, the same amount charged for folding 1500 the following Sunday, and less than was charged for folding 1000 August 24th: .38¢.

I concur in Mr. Plimpton's suggestion that the programmes be delivered unfolded to Mandel Hall.



-2-

FOLDING

June 7	1000	.184
June 21	800	.184
July 12	1000	.184
July 26	1000	.384
August 2	1000	.384
August 9	1000	.384
August 16	1000	.444
August 23	1100	.384

Apparently it costs as much to fold 800 as 1000 and there is a reasonable variation in the folding of 1000; on June 7th 1000 can be folded for .184, on August 16th 1000 can be folded only for .444. I notice also that a year ago it cost only .084 to fold 800 on August 27th, enough to be sure that same year, August 13th, 800 cost .334 also; 600, a smaller quantity, .304 on June 1st, the same amount charged for folding 1000 the following Sunday, and less than was charged for folding 1000 August 24th, .384.

I consent in Mr. Plimpton's suggestion that the programmes be delivered and held in Handel Hall.



The University of Chicago

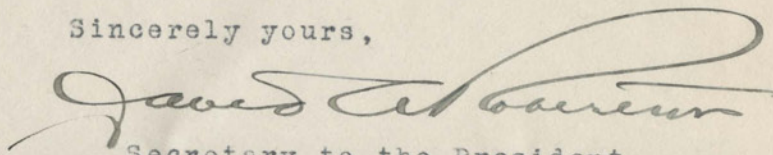
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Office of the President

-6-

Bindery C: Trimming and Cutting. Trimming paper enough for one Sunday seems to cost .15¢. June 28th, however, it cost twice the normal amount. On July 5th the charge was \$1.17, almost eight times the normal charge. On July 19th the over-time charge was seven times the normal charge just for cutting the paper, although the press work and hand composition, surely no less expert, show no such increase. In view of the fact that the paper for this regular job might just as well be cut all at one time for a long period, I can see no reason for so large a charge for over-time for that one item the two days in question. Indeed, I recommend that the Sunday Service programmes cost be reduced by cutting large amounts of the paper at one time.

Sincerely yours,

  
Secretary to the President.

D.A.R.-D.

Mr. Trevor Arnett  
The University of Chicago.

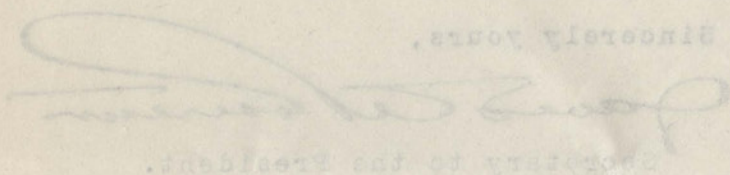


The University of Chicago  
FOUNDED BY JOHN D. ROCKEFELLER  
Office of the President

- 5 -

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Sincerely yours,



Secretary to the President

B.A.R.-D.

Mr. Trevor Arnett  
The University of Chicago.



## 191



MANUFACTURING DIRECTOR



*Chapel Plans*  
February 8, 1921

AN OPEN LETTER TO MR. ROCKEFELLER, PRESIDENT JUDSON, MR. COOCHIE,  
THE TRUSTEES, THE FACULTY, AND THE STUDENTS OF THE UNIVERSITY:

Because Mr. Rockefeller believes the  
university to be a Christian institution, we are to have a chapel. Will  
this Dear Mrs. Lillie; give vibrant religion of today or be solely  
an adaptation of Thank you for yours of the 4th with enclosure.

The suggestion is interesting and of course will receive  
the careful attention. Incidentally the situation which con-  
fronts us just now is financial. We have \$1,500,000 for the  
Chapel building. As the plans are now drafted it is esti-  
mated that construction and equipment will cost approximately  
\$3,100,000. We shall have to defer building of course until  
business conditions are more nearly normal. It is not, there-  
fore, a question of setting aside part of the fund for the  
admirable purpose which you suggest, but of being able to  
build at all.

Also:

Very truly yours,

Mr. Faggi would make a most trustworthy chairman of a committee  
to purchase from time to time for the chapel works of living artists  
who Mrs. F. R. Lillie, with the convincing scenes and almost super-  
5801, Kenwood Ave.  
Chicago. of the Christian religion.

Do you not believe that some of the money set aside for the chapel  
HPJ:JH

should be spent to this end?

Then indeed we exclaim with Isaiah, "The living, the living, they  
shall praise Thee!"

January 31, 1921



February 8, 1921

Dear Mrs. Miller:

Thank you for yours of the 4th with enclosure. The suggestion is interesting and of course will receive careful attention. Incidentally the situation which confronts us just now is financial. We have \$1,500,000 for the Chapel building. As the plans are now drafted it is estimated that construction and equipment will cost approximately \$2,100,000. We shall have to defer building of course until business conditions are more nearly normal. It is not, therefore, a question of setting aside part of the fund for the admirable purpose which you suggest, but of being able to build at all.

Very truly yours,

Mrs. F. R. Miller,  
5801 Kenwood Ave.,  
Chicago.

HP:JH



*Chapel Plans (Organization)*

AN OPEN LETTER TO MR. ROCKEFELLER, PRESIDENT JUDSON. MR. GOODHUE,  
THE TRUSTEES, THE FACULTY, AND THE STUDENTS OF THE UNIVERSITY:

Because Mr. Rockefeller believes the university to be a Christian institution, we are to have a chapel. Will this chapel express the living vibrant religion of today or be solely an adaptation of the art and religion of a glorious past?

It cannot be that religious art is dead. It must be hidden about the world somewhere if we search for it with consecration.

We have in Chicago at least one great religious artist, Mr. Alfeo Faggi, whose works were exhibited at the university last year.

A suggestion:

It is said that St. Thomas the Apostle should be the patron of scientists for he demanded a demonstration of the Lord Christ's reality before he believed in Him. Mr. Faggi might make a great bronze altarpiece representing that dramatic scene when the apostle was convinced and cried, "My Lord and my God!"

Also:

Mr. Faggi would make a most trustworthy chairman of a committee to purchase from time to time for the chapel works of living artists who would depict for our youth the convincing scenes and almost superhuman heroes of the Christian religion.

Do you not believe that some of the money set aside for the chapel should be spent to this end?

Then indeed we <sup>shall</sup> exclaim with Isaiah, "The living, the living, ~~they~~ shall praise Thee!"

*J. C. Hill*

January 31, 1921



January 31, 1921

"shall praise Thee!"

Then indeed we exclaim with Isaiah, "The living, the living, they

should be spent to this end?

Do you not believe that some of the money set aside for the chapel

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Because Mr. Rockefeller believes the

AN OPEN LETTER TO MR. ROCKEFELLER, PRESIDENT JUDSON, MR. COOCHIE  
THE TRUSTEES, THE FACULTY, AND THE STUDENTS OF THE UNIVERSITY.



26 Broadway  
New York

February 20, 1922.

Dear Mr. Ryerson:

When we met at the Gedney Farms Conference you told me that the Trustees of the University had decided that since it was out of the question to build with the \$1,500,000 which they had set aside for that purpose the chapel for which plans had been drawn, they were proposing to ask the architect to design a much simpler and less expensive building.

I have before me Father's second letter of December 13th, 1910, to the President and Trustees of the University, from which I quote the following:

"It is my desire that at least the sum of One Million Five Hundred Thousand Dollars (\$1,500,000.) be used for the erection and furnishing of a University Chapel. As the spirit of religion should penetrate and control the University, so that building which represents religion ought to be the central and dominant feature of the University group. The Chapel may appropriately embody those architectural ideals from which the other buildings, now so beautifully harmonious, have taken their spirit, so that all the other buildings on the campus will seem to have caught their inspiration from the Chapel and in turn will seem to be contributing of their worthiest to the Chapel. In this way the group of University buildings, with the Chapel centrally located and dominant in its architecture, may proclaim that the University in its ideal is dominated by the spirit of religion, all its departments are inspired by the religious feeling, and all its work is directed to the highest ends.

"Whether the Chapel can be so planned as to admit of housing the Young Men's Christian Association and all the distinctly religious functions of the University, or whether this will require a separate building, is a matter which can best be decided in connection with the plans of the architects. I will ask you kindly to submit the plans before their final adoption to my son, who will be fully informed regarding my wishes.

"Apart from what may be required for the Chapel, the remainder of the fund may be used, in the discretion of the Trustees, for land, buildings or endowment, but no part of the principal sum shall be used for current expenses."

In this letter Father set forth in general terms his ideal of what the chapel should be, and stated that not less than \$1,500,000 should be set aside for its construction and furnishing. Clearly, this







in no way limited the Trustees to the reservation of only that amount, if in their judgment a larger sum would be required to carry out Father's ideal. It was not Father but the Trustees who limited to \$1,500,000 the amount set aside for the chapel.

Therefore, having used for other purposes all but \$1,500,000 of the \$10,000,000 fund, if the Trustees now find that they cannot carry out Father's ideal for that sum, may it not be that rather than make such a compromise as is now proposed (and I assume from what you said that such a building as you thought could be built for the amount in hand would be more or less in the nature of a compromise) they might well consider whether the funds should not be allowed to remain at interest for such a period of years as may be required in order to bring it to an amount which will adequately carry out the purpose of the Founder?

In a letter to me under date of May 6th, 1919, Dr. Judson said: "The University has funds in hand for a number of buildings as follows: . . . . . \$1,500,000 for a University Chapel. It should be added that the fund for the University Chapel we have been gradually setting aside from the final gift and it is now complete." It would appear, therefore, that in May of this year the fund will have been drawing interest for three years, which at five per cent would add \$225,000 to the principal, making a total now available of \$1,725,000. Thus within a period of seven or eight years more the original amount which the Trustees have set aside would have practically doubled.

I am writing this letter not for the purpose of making any recommendation, but simply to bring to your attention this possible method of dealing with the situation, desiring that it be given only such consideration as it merits.

Very truly,

*John D. Rockefeller Jr.*

Mr. M. A. Ryerson,  
134 South LaSalle Street,  
Chicago, Illinois.







The University of Chicago

Department of Practical Theology

THEODORE GERALD SOARES  
PREACHING AND RELIGIOUS EDUCATION

JOSEPH MANSON ARTMAN  
RELIGIOUS EDUCATION  
DIRECTOR OF VOCATIONAL TRAINING

ARCHIBALD GILLIES BAKER  
MISSIONS

223946

216 Belvidere Ave.  
Charlevoix Mich.  
Sept. 13. 23.

My dear Mr. Burton,

I prepared myself the order of morning service at Mandel when I first undertook the duties of the Chaplain. I shortened the introductory summons to the Confession and omitted the phrases, "Miserable offenders" and "there is no health in us." There was criticism from time to time, but the order stood until it was changed by Mr. Angell's direction while I was in France. I quite agree with you that the phrases are not adapted to our needs.

I shall be very glad to arrange with Mr. Stevens regarding the hymns. My own taste is in accord with yours in the matter, while I think Mr. Stevens is concerned only with the music and pays little attention to the words. He thinks people don't notice the words but that does not seem sound educational procedure. Our hymn book is not a good one for College use but we can at least make the best of it.

Yours very sincerely  
Thos. G. Soares

P.S. Is the Memorial Chapel to be on Monday, Oct. 1<sup>st</sup>?



THEODORE GERALD SOARES  
TEACHING AND RELIGIOUS EDUCATION  
JOSEPH MARSH ARTHUR  
RELIGIOUS EDUCATION  
DIRECTOR OF VOCATIONAL TRAINING  
ARCHIBALD DILLIE BAKER  
MISSIONS

The University of Chicago  
Department of Practical Theology

223046

223046  
Chicago, Ill.  
Sept 13 1923

Professor of Theology

I prepared myself to see you  
in the morning when I first intended to  
visit of the University. I obtained the necessary  
permission to the Professor and submitted to them  
"Personal Papers" and there is no talk in it  
there was criticism from time to time but the  
other stood until it was changed by the Council's  
decision which I was in favor of quite again  
with you that the others are not adopted to me  
well.

I shall be very glad to arrange with  
Mr. Thomas regarding the program. You can see  
it is in accord with yours in the matter of  
think Mr. Thomas is concerned only of the  
and pay this attention to the matter.  
people have been able to work but they  
and several substantial progress. I hope you  
last is also good one. I hope we will be  
can at least make the best of it.



Yours very sincerely,  
John D. Brown

P.S. As the University Chapel is in session today



TI

Chaplain

September 10, 1923

Mr. F. G. Soares

(2)

September 10, 1923

My dear Dr. Soares:

As Chaplain of the University, how would you feel about omitting from the prayer of General confession, as used in our Sunday morning service at Mandel, the phrase "miserable offenders" and "there is no health in us." I understand from Edgar that there have been changes back and forward, the words having been from time to time omitted and then restored. I can conceive that there are arguments on both sides, but my own inclination is for the omission of them. Please tell me what is your judgment. I have asked Mr. Goodspeed to rubricate the printed order of service. I notice that preachers from the outside have to be informed as to when the congregation rises and sits down, and the congregation itself does not seem to be quite sure about it.

One other matter. I am often rather disturbed over the character of the hymns which are used in our Sunday morning service. Perhaps my taste is abnormal, but I abominate the saccharine hymn, while Mr. Stevens is apparently rather fond of them. In response to my criticisms, Edgar suggested that the order of service be submitted in proof to me hereafter. I don't think this is my job, and



September 10, 1933

My dear Dr. Hooten:

As Chaplain of the University, how

would you feel about omitting from the prayer of General

confession, as used in our Sunday morning service at

Mendel, the phrase "miserable offenders" and "there is no

health in us." I understand from Edgar that there have

been changes back and forth, the words having been from

time to time omitted and then restored. I can conceive

that there are arguments on both sides, but my own

inclination is for the omission of them. Please tell me

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apparently rather fond of them. In response to my criticisms,

Edgar suggested that the order of service be submitted in

proof to me hereafter. I don't think this is my job, and



Dr. T. G. Soares

(2)

September 10, 1923

the only reason for bringing it to me is that I have  
complained and that the proof, in any case, passes  
through this office. I should be glad to have you  
undertake the task if you can do so without inconvenience.

Very sincerely yours,

Dr. T. G. Soares  
216 Belvidere Avenue  
Charlevoix, Michigan

EDB:HP



September 10, 1933

(2)

Dr. T. G. Soares

the only reason for bringing it to me is that I have  
complained and that the proof, in any case, passes  
through this office. I should be glad to have you  
undertake the task if you can do so without inconvenience.

Very sincerely yours,  
I am, Sir,  
Yours faithfully,

Dr. T. G. Soares  
210 Belvidere Avenue  
Christchurch, New Zealand.  
I have asked Mr. Thompson to

represent the printed order of service. I notice that

Yours from the 21st has been received and is being

when the congregation is held, and also that the

congregation is held and will be held next week.

Yours faithfully,  
I am, Sir,  
Yours faithfully,

I have been very much interested in the paper which was sent

in the weekly service. I have been very much interested

and I should be glad to see the paper which was sent

to me. I have been very much interested in the paper which

was sent to me. I have been very much interested in the paper

which was sent to me. I have been very much interested in the