

To the Board of Trustees of the  
Union Theological Seminary, at  
Morgan Park.

Dear Brethren:-

The Swedish Baptist General Conference of North America at the Anniversary in Chicago on Sept. 6-8, 1888, received for consideration certain proposals for re-uniting our theological school, lately known as The Central Bible Seminary of Stromsburg, Nebr., with the Union Theological Seminary at Morgan Park, Ills.

We hereby submit the said proposals in a somewhat modified form, ratified by the Swedish Baptist General Conference at the said



Anniversary:

1. The Swedish department to be an organic part of the Seminary, under the control of the Board, like the other departments of the Seminary, such teachers as to be appointed by the Board as shall have been recommended by the Swedish General Conference, or its Committee, the curriculum to be fixed by the faculty in consultation with the Swedish professors, the faculty a recognized part of the Seminary faculty, having all the rights and privileges of professors in the Seminary, the funds <sup>for the Dept. to be</sup> received and expended by the Board.

2. The Board to elect annually

one member either American or Swedish nominated by the Swedish General Conference.

3. To be left out

3. The course of studies to be pursued in the Swedish department shall be arranged by the Swedish professors in counsel with the faculty of the Seminary and subject to the modification and approval of the faculty.

5. The location of the Swedish department to be at Morgan Park

6. The Swedish students to be received into the Dormitory at Morgan Park on precisely the same terms as those accorded the American, Danish and Norwegian



students-

7. To be agreed upon through committees.

P. The Swedish department to be a distinct department of the Seminary and not merged in the Danish and Norwegian.

Q. The class rooms of Blake Hall and the Dormitory to be open to the Swedish department on same terms as are enjoyed by Americans and Norwegians & Danes,

10. Wherever Swedish students are fitted to enter any of the English classes, they shall have the right to do so, <sup>subject to the approval of the Faculty of this University.</sup> ~~if they choose.~~

10. The Swedish department to have separate commencements in the

city, to have its own board of visitors, and, if desired, its own catalogue

14. The Swedish students - to be aided by the education society on the same terms as those given by American and Norwegian and Danish students;

13. In the event of the return of the Swedish department this year 1888, the Seminary to guarantee the support of the professors, the head of the department having a salary of not less than \$1,000, and in general the policy of the Seminary toward the Swedish department to be as cordial and liberal as towards the other departments.



14. It is understood that if  
these terms are accepted, the  
Seminaries shall receive the  
heartly sympathy and coopera-  
tion of the Swedish brethren.

In behalf of the Swedish Bap-  
tist General Conference of North-  
America.

E. Wingren,

Fr. Peterson,

H. P. Hjelm,

Aug. Jernberg,

H. H. Ostergren,

Committee.

It is recommended that if  
these terms are accepted the  
Luminaries shall receive the  
honorary degree of D. D. and confer-  
ence of the Council of the Board.

In behalf of the Hospital Busi-  
ness General Conference of North  
America.

C. W. Ingram

W. H. L. L. L.

H. C. L. L.

L. C. L. L.

H. C. L. L.

L. C. L. L.

H. C. L. L.

L. C. L. L.

H. C. L. L.

L. C. L. L.



THE SCANDINAVIAN DEPARTMENT  
OF THE CHICAGO BAPTIST  
UNION THEOLOGICAL  
SEMINARY.

A crisis has been reached in the history of this most important institution. *Something must be done at once to save it from destruction.* The history of it is briefly this, Prof. J. A. Edgren, a converted Swede, a man of great ability and culture, who had labored, for a time, as missionary in Sweden, came to Chicago as a missionary, under the auspices of the American Baptist Home Mission Society. Finding a number of young men who were desirous of preaching and needed further preparation, he organized a class. During the first year the number of students was so great, and the importance of the work such, that an effort was made to secure support for Prof. Edgren, so that he could give his undivided time and strength to teaching. The matter was laid before a liberal-hearted man in Wisconsin, who undertook his temporary support until an endowment could be provided. He contributed \$2,000 a year for two years. In the meantime, owing to the panic and hard times, and perhaps also because the enterprise was not brought prominently before the public, no endowment was secured. Six months ago the gentleman referred to gave notice that he could promise nothing after the close of the year in May.

During the early part of the vacation, Prof. Edgren visited various brethren in Illinois, Wisconsin, Minnesota and Iowa, and succeeded in securing pledges for two or three hundred dollars, chiefly from the feeble Swedish churches. He was then prostrated with severe sickness, from which he did not recover until after the new term opened in September.

About the middle of September he began teaching. His work has grown until there are now fourteen students, besides two others who have given notice of their coming, in attendance, representing the three nationalities, Swedes, Danes and Norwegians.

The Board of the Theological Seminary never have assumed the support of this department, and under the pressure of the times do not feel authorized or able to do so. Prof. Edgren believes that God has called him to this work, and he clings to it with most heroic faith. But he has now used up every available dollar of his means, has absolutely *nothing left*, and unless help come *at once*, must, to *avoid starvation*, abandon the work. Shall he be forced to do this? is now the question. It should not be done without this full statement of the facts to the denomination, and an appeal to them not to sacrifice this great interest for the lack of a few hundred dollars. Will it not be a sin against God, and a shame to us as a people to abandon this work now? Any one who is willing to contribute anything to this cause may send money to Prof. T. J. Morgan, 70 Oakwood Boulevard, Chicago, or to the Treasurer, Edward Goodman, Room 43, McCormick Block, Chicago, designating it "for the support of Prof. Edgren." Every dollar contributed will be used for that purpose, and receipts sent to the donors.

There are now nearly a million Scandinavians in this country, and they are destined to become a strong and important element in our civilization. There are among them 2,000 Baptists, and about fifty churches. They are accessible to the gospel. The Secretary of the State Board of Missions in Minnesota reported that their most successful work in the State, last year, was among the Swedes. The Lutherans have a Swedish theological seminary at St. Paul.

If the Baptists are to make any permanent progress in evangelizing this large element in our population, they must supply a trained ministry for them. This school in Chicago is the *only one in the whole country* where this work is attempted. To allow this to be crushed or suspended would be a great calamity, and put back the work indefinitely. The Baptists of this country, when they know the facts, will surely not suffer this work to be abandoned. There is needed \$2,000, but even a less sum than this will keep the department open during the year. Are there not ten men in the denomination who will give \$100 each? And others who will give smaller sums to complete the amount? Brethren and sisters, we wait your response. We believe in God, in this work, and in you, and do not think it will be allowed to fail. But what is done must be done *at once*. If you cannot pay money now, write and say how much and *when* you can pay.

As the Seminary has no agent, it is hoped that this appeal may be widely published, and that those who read it will not wait to be asked, but will respond to it. Any of the professors of the Seminary, if addressed, will be ready to give any additional information. Should more than is required for present use be received, it will be invested and held for future use. T. J. M.



Our strength often increases in proportion to the obstacles which are imposed upon it. It is thus that we enter upon the most perilous plans after having the shame of falling in more simpler ones.

Duties are ours, events are God's. This removes an infinite burden from the shoulders of a miserable, tempted, dying creature. On this consideration only can he securely lay down his head and close his eyes.—*Cecil*.

To read, to think, to love, to hope, and to pray—these are the things that make men happy. They have power to do these things; they will never have power to do more. The world's prosperity or adversity depends upon our knowing and teaching these few things; but upon iron or glass, steam or electricity, in no wise.—*Ruskin*.

In the lives of the saddest of us there are bright days when we feel as if we could take the great world into our arms. Then come gloomy days when the fire will neither burn on our hearths nor in our hearts, and all without and within is dismal, cold and dark. Believe me, every heart has its secret sorrows, which the world knows not of; and oftentimes we call a man cold when he is only sad.

Those who joy in wealth grow avaricious; those who joy in their friends too often lose nobility of spirit; those who joy in sensuousness lose dignity of character; those who joy in literature oftentimes become pedantic; but those who joy in liberty—*i. e.*, that all should do as they would be done by—possess the happiest of joys. It is a solid joy no one can tear away. Exceedingly few possess it.

There is a religiousness which contains in it no knowledge of God whatever. Beware of it. The religion which consists only in the knowledge of outward rites and ceremonies, or the knowledge of orthodoxies, the knowledge of doctrinal distinctions, the knowledge of religious language and brogues and experiences, and the knowledge of popular hymns—that religion is vain. There must be a knowledge of God. And, mark you, if you know God you will think very little of yourself.

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*Obituary notices of the length of five lines or forty words will be inserted GRATIS. Over five lines will be charged for at the rate of ten cents per line. Eight words make a line.*

*Extra copies of THE STANDARD sent, postage-paid, at six cents each. Marriage notices fifty cents.*

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## MARRIED.

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CHILTON—WILLIAMS.—In Chicago, October 16, by Rev. H. L. Bower, Mr. William Chilton and Miss Lizzie Williams, all of Chicago.

FAULKNER—RICEY.—At Lone Tree, Iowa, October 14, 1875, by Rev. C. Brooks, Mr. Norman R. Faulkner and Miss Ellen S. Rickey.

BROWN—BALLOU.—At Blandinville, McDonough county, Ill., October 9, 1875, by the Rev. Wm. Hobb, Mr. Frank Brown and Miss Lillie Ballou.

CALDER—HUNGATE.—At La Harpe, Hancock county, Ill., September 9, 1875, by Rev. Wm. Hobb, Mr. Peter Calder and Miss Mattie Hungate.

CLEMENT—SINNOCK.—At the residence of the bride's parents, in Knox county, Mo., by the Rev. James M. Holt, Mr. Wm. C. Clement, of Indiana, and Miss Mattie E. Sinnock, of Knox county, Mo.

WARDALL—CHAFFEE.—At Tolono, Ill., October 10, at the residence of the bride's father, by Rev. E. Graham, of Danville, Ill., Mr. F. Melton Wardall and Miss M. Addie Chaffee, both of Tolono, attended by Mr. Morehouse, of the Baptist Theological Seminary, Chicago, and Miss Katie Wardall, of Tolono.

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## DIED.

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DAY.—In Watseka, Ill., October 5, 1875, Harriet Day, daughter of the late Ebenezer Day, formerly of Chicago, aged 45 years and 7 months.

She united with the Baptist church at the age of fifteen years.

J. E. DAY.

SHORT.—In Carlyle, Ill., of consumption, after long and painful suffering, which was borne with Christian resignation, Mrs. Mary E. Short, aged 43 years and 11 months.

Sister Short has been a consistent and earnest Christian since seventeen years of age, and died in the triumphs of a living faith.

G. M. S.

BROWN.—Mrs. Jane Brown, the subject of this memoir, was born in Shelby county, Ind., February 13, 35, and departed this life October 10, 1875.

Sister Brown was raised to years of maturity in Shelbyville, Ind. She and Bro. Brown were married January 10, 1850. In 1853 they moved to Westfield, Ind., and in the fall of 1855 she was baptized by Rev. A. H. Hiatt, of the Wesleyan church. In 1856, with her husband, she united with the Baptist church under the pastorate of Rev. J. S. Gillespie. She remained a member while the Baptist organization was continued in this place. As a wife, she was a helpmeet indeed. As a mother, she was perhaps unsurpassed in her attention and affection. As a neighbor, she was kind and self-sacrificing. As a Christian lady, she was eminently just and good. A true and faithful friend, a woman of energy and fortitude. Her funeral discourse was delivered by Rev. A. M. Woodward, of the M. E. church.

FRANK G. BROWN.

Westfield, Ind., October 12, 1875.

KINKEAD.—In Assumption, Christian county, Ill., September 17, 1875, G. H. Kinkead, in the fifty-first year of his age.

The subject of this notice, was born in Christian county, Ky., October 16, 1824, and came with his father to Greene county, Ill., when he was about four years old. He experienced religion when at the age of about thirty-three, and soon after united with the Baptist church of Greenfield, Ill., of which, for the time he resided there, he remained a consistent member. Subsequently he removed to the town of Macon, Macon county, Ill., about 1869; but, being deprived there of the privileges of his own church, finally settled, in March, 1872, in Assumption, where he remained an active and devoted Christian until his death. He was twice married—the first to Miss Martha Pursley, by whom he had one child, a member of the same church with himself. The second time he was married to Miss Isabell Coonrod, who survives his death, with two daughters, their remaining children, who have recently united with the Baptist church of Assumption. It was felt to be a remarkable coincidence that



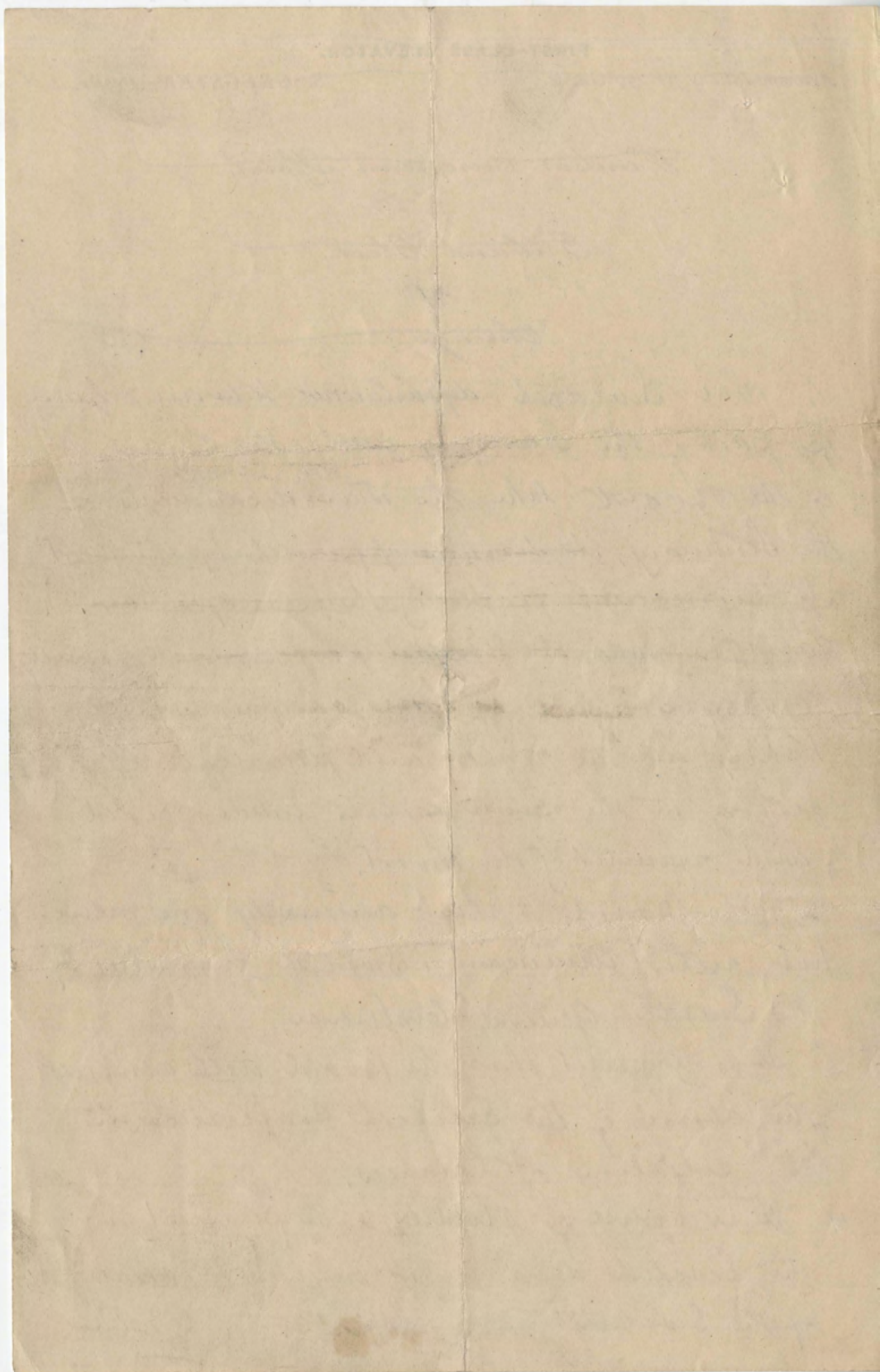
Windsor European Hotel,

Tribune Block,

Chicago, 1888

1. The Swedish department to be an organic part of the Seminary under the control of the Board like the other departments of the Seminary, ~~its teachers appointed by the Board~~ ~~its curriculum fixed by the faculty in consultation with the Swedish professors, its faculty~~ a recognized part of the Seminary faculty having all the rights and privileges of professors in the Seminary. its funds raised and expended by the Board.
2. The Board to elect annually one member either American or Swedish nominated by the Swedish General Conference.
3. It is expected that the Board will consult the choice of the Swedish Conference in its selection of teachers.
4. The course of studies to be pursued in the Swedish department ought to be arranged by the Swedish professors in counsel with







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Chicago.....1888

The faculty of the Seminary to submit to the modification & approval of the faculty

5. The location of the Swedish department to be at Morgan Park

6. The Swedish Students to be received into the Dormitory at Morgan Park, on precisely the same terms as those accorded The American Danish and Norwegian Students.

7. The Seminary to seek to secure the erection of a Dormitory for the Swedish Students as soon as such building shall be needed, the Swedish brethren pledging themselves to cooperate to the full extent of their ability.

8. The Swedish department to be a distinct department of the Seminary and not merged into the Danish & Norwegian

9. The Claw Wrens of Blake Hall ~~to~~ of the Dormitory to be open to the Swedish

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Chicago.....1888

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10. Whenever Swedish Students are fitted to enter any of the English classes, they shall have the right to do so if they choose.
11. The Swedish department to have Separate Commencements in the City have its own board of visitors & if desired its own Catalogue
12. The Swedish Students to be aided by the Education Society on same terms as those given the American & Norwegian & Danish Students
13. In the event of the return of the Swedish department this year 1888 the Seminary to guarantee the Support of the head of the department on a Salary of not less than \$1000. and in general

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Chicago.....188

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14. It is understood that if these terms  
are accepted the Seminary shall re-  
ceive the hearty sympathy and cooper-  
ation of the Swedish brethren.

John E Sandell  
" E Muggins  
E Sandlin,

415 Montgomery St  
Berkeley, California &  
Sacramento.

Dr. J. A. Edgren,

Mr. E. Muggins  
346 Mills St

E. Sandell  
3235-Butterfield

Mr. E. Muggins

108 Oak St.  
Berkeley, Cal.  
Dr. J. A. Edgren



## SCANDINAVIAN SEMINARIES.

At a meeting of the Executive Committee, held June 26 , 1883, the following action was taken:-

"Communications from the Swedish brethren of Minnesota and from Dr. J. A. Edgren were laid before the Committee requesting the consent of the Board to the removal of the Scan. Dept. to that state. The communications were received and after a full discussion Dr. P. S. Henson, C. N. Holden & F. A. Smith were appointed a Committee and the communications referred to them with instructions to submit a full report on the whole question at a meeting of the Board, which the Secretary was directed to call on Thursday, July 5, at 5 P. M."

"On behalf of the Committee appointed on the question of the removal of the Scan. Dept. Dr. Henson read the following report, being an answer to a communication received from the Swedish brethren of Minnesota.

'John Anderson, A. B. Orgren, A. A. Linni,  
John Ongman & E. O. Ostergren, Committee.

Dear Brethren:

Your fraternal communication of June 20th was duly received and having given it such thoughtful consideration as its grave importance demands, we concur in making the following rejoinder, We are profoundly interested in the work of the Lord that is being done by and for our Scandinavian brethren, and in practical proof of our interest we have cheerfully expended thousands of dollars in the past and in time to come would gladly contribute as many thousands more as the necessities of the case would seem to demand and our ability allow and this regardless of the particular locality in which the work might be carried on.

With reference to the proposition made in your letter looking to an abandonment of our Scandinavian Department at Morgan Park, and its transference to a new institution to be located somewhere in the vicinity of St. Paul or Minneapolis, very naturally we hesitate to give to such a plan our unqualified approval, and that for many reasons,



SCANDINAVIAN BROTHERHOOD

At a meeting of the Executive Committee, held June 26, 1902,  
the following action was taken:-

"Communication from the Swedish Brethren of Minnesota and  
from Dr. J. A. Högren were laid before the Committee requesting  
the consent of the Board to the removal of the Scan. Dept. to  
that state. The communications were received and after a full  
discussion Dr. E. S. Hanson, C. M. Holden & F. A. Smith were  
appointed a Committee and the communications referred to them  
with instructions to submit a full report on the whole question  
at a meeting of the Board, which the Secretary was directed to  
call on Thursday, July 5, at 8 P. M."

"On behalf of the Committee appointed on the question of  
the removal of the Scan. Dept. Dr. Hanson read the following  
report, being an answer to a communication received from the  
Swedish Brethren of Minnesota.

John Anderson, A. E. Geyer, A. A. Linn,  
John Gundersen & E. O. Osterman, Committee.

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20th was duly received and having given it such thoughtful  
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and in time to come would gladly contribute as many thousands  
more as the necessities of the case would seem to demand and our  
ability allow and this regardless of the particular locality in  
which the work might be carried on.

With reference to the proposition made in your letter  
regarding an abandonment of our Scandinavian Department at  
Park, and its transference to a new institution to be located  
somewhere in the vicinity of St. Paul or Minneapolis, very  
naturally we hesitate to give a hasty answer. Our organization  
is a large one and the work is of a most important nature.



1st. The very fact that we have such a department and that it has been from its very beginning blessed so largely of the Lord would tend to raise the presumption that it ought to be continued.

2nd. We are not quite clear that the unanimous judgment of our Scandinavian brethren themselves would endorse the new departure. We do not doubt that the Committee with whom we are now communicating very fairly represent the convictions of our Swedish brethren in Minnesota, but there are many Danish and Norwegian brethren in Minnesota about whose concurrence we are left in doubt, and even if they were all of the same opinion, Minnesota is only one of our great sisterhood of Northwestern states and there might be developed serious divergences of view if our brethren in all these states were to be consulted.

One of our Scandinavian brethren in the Faculty, who has had some opportunity of ascertaining the sentiment that prevails especially among our Danish and Norwegian brethren, is decidedly of the opinion that they would not be favorably disposed to such a separation as has been suggested.

3rd. We are not all assured of the wisdom of maintaining permanently German Schools, French Schools, Scandinavian Schools or schools of any other foreign nationality. No doubt more or less of teaching will have to be done, for years to come, in some of these foreign languages, but we believe that the constant policy and aim should be in the direction of amalgamation rather than segregation along the lines of nationality, especially in the higher departments of education, and more particularly still in Theological Education.

And we have felt that such intimacy of association as was likely to be cultivated under the existing arrangements at Morgan Park, furnished advantages of no inconsiderable importance that ought not lightly to be relinquished.

Such are a few of the opposing considerations that have occurred to us.

On the other hand, we cannot be indifferent to the facts so fully and forcibly set forth in the communication which you have addressed to us. A review of those would seem to indicate--

1st. That the Scandinavian brethren whom you represent "do not



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On the other hand, we cannot be indifferent to the facts so fully  
and forcibly set forth in the communication which you have  
addressed to us. A review of these would seem to indicate--  
1st. That the Scandinavian brethren when you represent "do not



and will not look upon the Scan. Dept. at Morgan Park as their School."

2nd. That "in the near future there will be an Academy established somewhere between St. Paul and Minneapolis, which will develop into a Theological School anyway whether we (you) go on with the Theological Department at Morgan Park or not."

3rd. That the leading professor is in our Scandinavian Dept. at Morgan Park seems to be clearly persuaded that the time has fully come when an institution for the general instruction of Scan. youth of both sexes and especially for the instruction of Scan. young men preparing for the ministry should be established.

4th. That our Scan. brethren in Minn. very generally seem to concur in their opinion as is abundantly set forth in your paper.

5th. That the hearts of our American brethren especially in Minneapolis and St. Paul seem to be warmly enlisted in behalf of such an enterprise.

All these are considerations that are not to be lightly set aside and therefore, while not ourselves persuaded that the course proposed is the wisest possible, yet we are disposed to defer to the judgment of brethren whose hearts no doubt are quite as deeply interested in this work as ours can possibly be, and whose opinions, on account of their more intimate acquaintance with the wants and wishes of their countrymen ought to have greater weight than ours, and therefore we give our fraternal consent to the establishment of such an institution<sup>as</sup> is proposed, in the locality proposed, and while as trustees of Morgan Park we cannot appropriate any portion of the funds entrusted to us to the maintenance of the new institution, yet we shall be happy in every practicable way to further its interest and so demonstrate our hearty sympathy.

Our conviction is that the wisest way to make the experiment is for our Scan. brethren in Minn. and elsewhere to have the institution put into their hands and laid upon their hearts, as it would not be if we retained even for a time a quasi control of it, or gave it temporarily a quasi support. We are persuaded that the only way to make the experiment, if it is to be made at all, is to swing off in faith, relying on the Lord and the Scan. churches and such American brethren at St. Paul, Minneapolis and



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with the wants and wishes of their countrymen ought to have greater

weight than ours, and therefore we give our fraternal consent to

the establishment of such an institution as proposed, in the

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churches and such American brethren at St. Paul, Minneapolis and



elsewhere as might have their hearts specially stirred to lay hold and help. Any temporizing policy would be alike injurious to the new interest and to our work at Morgan Park.

For reasons already sufficiently detailed perhaps, we do not design entirely to relinquish all our Scan. work at Morgan Park. We may hereafter, if it shall appear that an overwhelming majority of our Scan. brethren, not only in Minn. but elsewhere; not only our Swedish brethren, but Danes and Norwegians as well, shall assure us of their cordial concurrence in such relinquishment. For the present, with diminished expenditure of money and no doubt largely diminished attendance of students, we propose to meet such Scan. demands as may be made upon us, and if it be made manifest that no such provision is needed here, then the work will be discontinued here, and the whole of it delivered over to those who may be laboring elsewhere.

We hope that our brethren of the Committee and those whom they represent will appreciate the delicacy of our position and the gravity of our responsibility as custodians of a great public trust, and not imagine for a moment that we are influenced by any jealousy of a new institution or that we are lacking in heartiness of brotherly sympathy. We are servants of the same Lord and are striving for the furtherance of the same cause and the only question for us all ought to be as to the wisest methods for the accomplishment of the great ends that we seek.

We have given you our judgment and now we leave the whole matter in the hands of our Scan. brethren and the Lord, begging you to feel assured, that, in case it seems good to you to plant such an institution as you propose, we shall cherish in it an abiding interest, and shall esteem it a privilege in any way we can<sup>to</sup>/contribute to its prosperity.

P. S. Henson  
F. A. Smith      Committee.  
C. N. Holden."

After the reading of this communication and report Dr. J. A. Edgren, Prof. N. P. Jenson, and Bro. Reichenbach addressed the Board by invitation and the report was then generally discussed and adopted unanimously.

The following was also adopted, Res. that, recognizing the importance of more ample preparatory instruction for young men



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 hold and help. Any temporary policy would be like injudicious  
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 We have given you our judgment and now we leave the whole  
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 you to feel assured, that, in case it seems good to you to plant  
 such an institution as you propose, we shall cheerfully in it an  
 aiding interest, and shall esteem it a privilege in any way we  
 can contribute to its prosperity.

F. E. Hanson  
 F. A. Smith  
 C. E. Holden  
 Committee.

After the reading of this communication and report  
 Dr. J. A. Edgren, Prof. E. P. Jensen, and Mrs. Peterson each addressed  
 the Board by invitation and the report was then generally discuss-  
 ed and adopted unanimously.  
 The following was also adopted, Res. that, recognizing the  
 importance of more ample preparation for young men



and at the same time appreciating the importance of having the work in the Scandinavian Dept. undisturbed, we present to our brethren in Minn. the suggestion whether their wiser course will not be to found in Minn. an academical school, which, while answering the ends of a preparatory school shall also afford the greatly needed academical instruction for the young people of the Scan. population and that they leave the department at Morgan Park intact.

The following resolutions were also adopted.

- 1st. Res. that the Scan. Dept. is an organic part of the Theol. Seminary under our care, and that we shall regard with disfavor any future agitation for its removal.
- 2nd. That Rev. N. P. Jensen be appointed to a full professorship in the Scan. Dept. with powers coordinate with those of the other professors of the Institution.
- 3rd. That the course of study for the Scan. students and all other matters of importance affecting the Department shall be determined by the Faculty of the Seminary.
- 4th. That the Scan. students in the fourth year of their course, be requested to do a considerable part of their work in the American classes.
- 5th. That we deem it important that the question now pending with reference to a removal of the Scan. Dept. or any part of it shall be fully and explicitly settled as speedily as possible, as it is especially important for this Board to know what provision must be made for the opening of the next Seminary year.

The Secretary was directed to send certified copies of the Report of the Committee and of the resolution adopted to the Swedish brethren in Minn. and the Board adjourned.

Signed) T.W. Goodspeed,

Secretary."



and at the same time... of having the  
work in the Scandinavian Dept. undisturbed, we present to our  
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Report of the Committee and of the resolution adopted to the

Swedish brethren in Minn. and the Board adjourned.

Signed) T.W. Goodspeed,

Secretary.



CLINTON  
To the Faculty and Board  
of the Baptist Union Theological  
Seminary of Morgan Park  
Ills.

Dear Brethren:

Sincerely,

Thanking you for the many-  
fold benefits which we have  
received in the past, we beg  
leave to lay before you the  
following:

For several  
years our Scandinavian  
Churches in the North West  
have felt the need of an  
Institution of learning  
that should give, not only  
to our young men, called to preach  
The Gospel, a theological  
training, but also to our Sons  
and Daughters in general a  
Christian Education. We  
have not however until now



To the Faculty and Board  
of the Baptist Union  
Seminary of New York  
City

Dear Brethren:  
I have the honor to  
acknowledge your letter  
of the 10th inst. and  
in reply to inform you  
that the same has been  
forwarded to the  
proper authorities.

For several  
years our seminarians  
have been in the North West  
have felt the need of a  
restitution of learning  
that should give not only  
to our young men, called to  
the Gospel, a theological  
training, but also to our  
and daughters in general a  
Christian education. We  
have not however until now



felt the time ripe for such a movement. But now we feel that it must be done and that it by the help of God can be done.

The reasons why we think it <sup>necessary</sup> ~~necessary~~ for us to have such an institution are as follows:

1<sup>st</sup> Our ministerial students cannot get the full benefit of their theological training without preparatory studies.

This fact you are well aware of.

2<sup>d</sup> Our Sons and Daughters in general need an Education and this Education must of <sup>necessity</sup> ~~necessity~~ be got in a Scandinavian school, so as to be qualified for Sunday school and other Christian work among our people. And this because we must fight the enemy with a sharp sword, one that bites

Cuts



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that it cannot be done and that  
it by the help of God can be done.  
The reason why we think  
it necessary for us to have  
such an institution are  
as follows:

1st Our ministerial students  
cannot get the full benefit  
of their theological training  
without preparatory studies.  
This fact you are well aware of.  
2d Our boys and young men in  
general need an education  
and this education must  
of necessity be got in a school  
in a common school. It is to be  
qualified for Sunday school  
and other Christian work among  
our people. And this because  
we must fight the enemy with  
a sharp sword, one that is



3. and that is the Scandinavian languages. Our people do not as a rule receive religious instruction in any other language than their own, because they do not well understand English.

3<sup>d</sup> The Lutherans are building academies in every state, educating the people in our languages, but <sup>not</sup> their doctrines and as a matter of course the people are led by these men & women thus educated.

They have their great college & Seminary in Rock Island with between 150 to 200 students and ~~are~~ <sup>are</sup> either ~~having~~ <sup>are</sup> building academies in Iowa, Nebraska, Kansas, Wisconsin and in Minnesota they have one and are laying plans for another, because this state is the greatest centre of our population.

4<sup>th</sup> Because of all this we feel



4th Because of all this we feel  
our population.  
state is the greatest center of  
plains for an other because this  
state they have coal and oil  
Kansas, Missouri and in these  
accompanies in Iowa, Nebraska  
we either have <sup>or</sup> building  
between 10 to 200 students and  
4 secondary in that school and  
they have their great college  
a woman thus educated.  
people are led by these men  
and as a matter of course the  
language, but their bodies  
characterizing the people in our  
accompanies in every state,  
The authors are building  
do not well understand English  
than their own, because they  
struction in any other language  
as a rule receive religious in  
language. Our people do not  
and that is the same reason



that we must have at least one school against all of them. We cannot hold our own much less make advancement if we do not get it. Many of our Baptist children are sent to Lutheran schools and we cannot, we must not stand idly looking on.

Feeling the <sup>necessity</sup> ~~nesse~~ of an academy and preparatory department to the Theological school, we think, that in establishing such a school it would be best to transfer the Scandinavian department at Morgan Park to this school and so make one great centre of learning right in the very centre of our Scandinavian population.

The reasons for this idea are:  
 1<sup>st</sup> It is best for the training & development of the churches, as far as the support of ministerial education



that we must have at least a  
number of agents all of them  
we cannot hold our own  
less make adjustment if we do  
not get it. Many of our best  
children are sent to Southern  
schools and we cannot, we  
must not stand this looking

and  
Feeling the necessity of  
an adequate and preparatory  
department to the theological  
school, we think that in estab-  
lishing such a school it would be  
best to transfer the resources  
can department at Hope Park  
to this school and so make  
one great center of learning  
right in the very center of our  
Southern mission population.  
The reason for this idea is  
1st It is best for the training & de-  
velopment of the church, as far  
as the subject of ministerial education



5. is concerned, that the Theological Institution is established right in the midst of the churches <sup>so</sup> and that they can be made to feel that it is their institution. It is <sup>all most</sup> very <sup>unfavorable</sup> difficult to create this feeling under the present circumstances - simply because they do not and will not look upon the Scandinavian department at Morgan Park as their school.

2<sup>d</sup> Now we must have such a school in order to have respect among the unconverted masses. Because the Lutherans have so many it is necessary for us to <sup>have</sup> at least one, otherwise they will not & cannot, under the influence of their many schools, respect us.

3<sup>d</sup> It seems just as easy, to us, to get such a combined school up here, as it is to get the department well founded at Morgan Park; Because the money



It is concerned that the theological  
institutions is not established right  
in the heart of the church.  
that they can be made to feel that  
it is their institution. It is very  
difficult to create this feeling and  
with present circumstances -  
simply because they do not and  
will not look upon the same  
in an important or proper  
part as their school.  
It is very hard to have such a  
school in order to have respect  
among the non-sectarian men  
because the sectarians have to  
wring it is necessary for us  
to, at least now, otherwise they will  
not & cannot under the influence  
of their wrong ideas, respect  
it. It seems just as easy to us  
to get such a cardinal school  
up here as it is to get the  
reportant well founded at  
Chicago Park, because the way



needed must in either case principally come from liberal Jesus loving American Brethren and they will just as willingly give their money to an establishment where it would do the most good as to give it where it will do less good, if they can see it in the right light. And this they can by you, dear Brethren, giving your hearty approval of the work.

4<sup>th</sup> And as the time is now at hand when you intend to get a house and an Endowment for our department, we cannot but believe that you, seeing the great need as we do, (hoping this paper will make it clear) would rather see the money laid down for such a combined school <sup>up here</sup>, than lay it down in Morgan Park where it of necessity will do less good.

5<sup>th</sup> From expressions heard in mingling with the churches everywhere



needed more in other cases  
off one for liberal from  
American brethren and they will  
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the work.

4th. And as the time is now at  
hand when you intend to go  
a house and an establishment for  
our department, we cannot but  
believe that you, seeing the  
great need we are of having this  
paper our make it (our accounts rather  
see the money laid down for our  
in conducting school than lay it  
down in the paper but where it of  
necessity will be required.  
5th. From experience I find in  
confering with the churches very often



7.

It is clear that in the near future there will be an academy established somewhere between St. Paul & Minneapolis and which will develop to a theological school anyway whether we go in with Theol. Dep. of M.P. or not. And therefore we think it most practical to <sup>do</sup> go and build the combined school all at one time and now.

6<sup>th</sup> - As St. Paul and Minneapolis are situated right in the centre of our population - Minnesota having about 300,000 Scandinavians - it is the best point for this school. And when Emigration <sup>ceases</sup> ~~slows~~, when we have no longer any need of our own languages for the salvation of souls, then this school will become an American institution in language as well as it always will be before that, in spirit.



It is clear that in the near future  
there will be an increasing number  
of students with degrees to a third  
official school and many others  
we go on with that. In 1892  
or not. That therefore we think it  
most practical to go and build  
the combined school at once  
and now.

St. Paul and Minneapolis are  
situated right in the center of our  
population - Minnesota having  
about 300,000 people.  
It is the best point for this school.  
And before coming to this  
question we have no longer any need  
of our own language for the school  
men of both, then this school will  
become an American institution  
in language as well as in spirit.  
We believe that, in spirit.



Considering all these things  
 we are led to believe it to be  
 the will of God that we shall  
 try to establish such an insti-  
 tution in <sup>the</sup> above named place.

Therefore we come before  
 you, dear Brethren in the Lord,  
 asking you to still further  
 show your grand sympathy &  
 love for us by:

- 1<sup>st</sup> By giving us your hearty <sup>appro-</sup> appro-  
 bation and consent to the movement.
- 2<sup>d</sup> By giving us your cooperation  
 and influence as far as you  
 can - for we feel it a great benefit  
 to have your pleasure in all  
 our work - we cannot do without  
 our American Brethren, nor  
 do we wish to do so.
- 3<sup>d</sup> By letting us remain under your  
 loving care, even as we have been,  
 untill we are ready for the depar-  
 tment to move into the new quarters.



8.  
Considering all these things  
which are led to believe it to be  
the voice of God that we shall  
try to establish such an  
institution in <sup>the</sup> our named place.  
Therefore we come before  
you dear Brethren in the Lord,  
asking you to stir further  
those your good sympathies  
towards us.  
1st By giving us your hearty good  
blessings and consent to the movement.  
2nd By giving us your cooperation  
and influence as far as you  
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3rd By letting us remain under your  
loving care, even as we have heretofore  
until we are ready for the next  
step to move into the new quarters.



9.

Read and approved by a  
large meeting of delegates and  
visitors to the Minnesota  
Scandinavian Conference<sup>CE</sup> held  
at St. Paul, Minn. June  
14-17 1883.

John Anderson  
A. B. Orgren  
H. A. Linne  
G. O. Ostergran  
John Engman

Comite  
Appointed by the above  
named body for the drawing and  
sending of this paper.



CLERK

and appeared by a  
large majority of delegates  
united to the Minnesota  
second session in 1883  
at St. Paul, Minn. June  
14-17 1883

John H. Johnson  
J. B. Johnson  
J. B. Johnson  
J. B. Johnson  
J. B. Johnson

Committee  
appointed by the above  
named body for the purpose  
of preparing the report



University Examiner  
FRANK FROST ABBOTT  
University Recorder  
CHARLES RICHMOND HENDERSON  
University Registrar  
HOWARD B. GROSE

THE UNIVERSITY OF CHICAGO

WILLIAM R. HARPER, President

CHICAGO March 11th, 93

Mr. F. A. Smith,

Sec'y Board of Trustees of Univ. of Chicago.

My dear Sir:--

The fifth clause of the Report of the Scandinavian Division of the University should have read as follows:--

"That the grounds and structure to be erected, the building to hold at least 75 students and four class-rooms, shall be procured and paid for by the Scandinavian Baptists of the U. S. and the funds for instruction and general expenses be provided by the Divinity School Board, and held for the purpose of sustaining this school so long as the work is called for in this country, provided such special funds can be secured as will enable the Board to undertake the work."

Yours very truly,

*C. R. Henderson*

Recorder.



THE UNIVERSITY OF CHICAGO

WILLIAM R. HARTER, President

CHICAGO, MARCH 11, 1923

CHARLES RICHMOND HENDERSON  
University Registrar  
HOWARD B. GROSS  
Library Director  
FRANK THOMAS ARBOLD  
Library Assistant

Mr. F. A. Smith,

Sec'y Board of Trustees of Univ. of Chicago.

My dear Sir:

The fifth clause of the Report of the Commission on the  
vision of the University should have read as follows:--

"That the grounds and structures to be erected, the building  
to hold at least 75 students and four class-rooms shall be part  
of the University endowment fund, and the same shall be provided by the  
Divinity School Board, and held for the purpose of maintaining the  
school as long as the work is called for in this country, provided  
such a fund can be secured as will enable the Board to maintain the

Yours very truly,

Respectfully,



*Swedish  
Seminary*

July 15th, 1902.

H -

Dr. C. C. Lagergren,

Morgan Park, Ill.

My dear Dr. Lagergren:-

I am very much obliged to you for the invitation which you have sent, and I am delighted to know that you are to have so important a meeting as the fiftieth anniversary of the first Swedish Baptist Church. It will surely be appropriate for the University and the Theological Seminary to be represented. If I am in the city I should like myself to have the pleasure of representing the University, and if not, Dr. Hulbert will, I am sure, take pleasure in representing us.

Thanking you for the invitation, and congratulating you, I remain

Yours very truly,



July 15th, 1903.

*Dr. C. C. Legergren*

H

Dr. C. C. Legergren,

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Thanking you for the invitation, and congratulating you, I remain

Yours very truly,



# CHAIRMEN OF COMMITTEES

## ENTERTAINMENT

REV. HENRY NELSON, 177 WARASH AV.

## TRANSPORTATION

REV. E. SANDELL, 138, 109TH PLACE.

## ARRANGEMENTS AND FINANCE

REV. G. ARVID HAGSTROM, 128 ELM ST.

## INVITATION

PROF. C. G. LAGERGREN,  
MORGAN PARK, ILL.

## PROGRAM

REV. P. A. HJELM, 3016 FIFTH AVE.

## PRINTING

REV. P. SWARTZ, 1245 NOBLE AVE.

## MUSIC AND SONG

PROF. O. HEDEEN,  
W. 107TH ST. AND IRVING AVE.

## DECORATION

REV. E. HALLGREN, 989 W. 22ND ST.



SEPTEMBER 21-28, 1902

AT CHICAGO, U.S.A.

REV. FRANK PETERSON, Financial Secretary, 1901 Fifteenth ave., S., Minneapolis, Minn.

CHICAGO, July 14, 1902.

President William R. Harper, Ph. D., D.D., L.L.D.,  
The University of Chicago, Chicago, Ills.

Dear Sir:-

In September 1902 it will be fifty years since the first Swedish Baptist Church was organized in this country. From one church and a handful of members at that time on the banks of Mississippi the Swedish Baptists have grown to 320 churches with a membership of nearly 22,000 scattered all over the northern states from ocean to ocean. 2

In commemoration of the above named event and for reviewing the struggles, the work and the victories, as well as God's blessings during the past fifty years, the General Conference of Swedish Baptist Churches has decided to set apart September 25-28, 1902 for fitting services at Chicago, Ill., where delegates from our churches in this country and representatives from our Denomination in Sweden, Norway, Denmark and Finland will assemble.

One of the chief factors in affectuating this progress has been and is the Swedish Baptist Theological Seminary connected with the University



# CHAIRMAN OF COMMITTEES

- ENTERTAINMENT
- TRANSPORTATION
- FINANCIAL MATTERS AND FINANCE
- INVITATION
- PROGRAM
- PRINTING
- MUSIC AND SONGS
- DEcoration

## SWEDISH BAPTIST



Chicago, July 10, 1902

President William B. Harper, Jr., D.D., LL.D.,  
The University of Chicago, Chicago, Ill.

Dear Sir:-

In September 1902 it will be fifty years since the first Swedish Baptist Church was organized in this country. From one church and a handful of members at that time on the basis of kindhearted the Swedish Baptists have grown to 250 churches with a membership of nearly 22,000 scattered all over the northern states from coast to coast.

In celebration of the above named event and for reviewing the progress, the work and the vision of the past fifty years, the General Conference of Swedish Baptist Churches has decided to hold a great festival September 22-26, 1902 for fitting services at Chicago, Ill., where delegates from our churches in this country and representatives from our brethren in Sweden, Norway, Denmark and Finland will assemble. One of the chief factors in effectuating this program has been and is the Swedish Baptist Theological Seminary connected with the University



(W.R.H. 2.)

of Chicago since 1892. During thirty-one years, or since 1871, when the school was founded in Chicago, 295 students have matriculated and 131 graduated. Of the 13 Swedish Baptist churches which to-day are found in the City of Chicago and vicinity 12 owe their existence to the activity of the professors and students of this Seminary. Its alumni are working as editors, missionaries, evangelists and pastors from the Atlantic to the Pacific, from New Jersey, Delaware, Pennsylvania, Ohio, Missouri, Texas and California to the interior of Canada. 162 of the matriculated number are at present pastors, missionaries, preachers or editors in the United States, two in Canada, four in Sweden, one in Finland, two in India, one in Assam and one in China.

From the time of its origin to the present day the Seminary has experienced great sympathy, brotherly care and generous support from these educational establishments instituted in Chicago by the American Baptists, as for instance, the old University, the Baptist Theological Union and its Seminary, the Northwestern Education Society and the University of Chicago.

We therefore take pleasure in inviting the Institution, of which you are the head, to be represented at the session to be held on Thursday Sept. 25 at 2.00 P.M. at Chicago, Ill. (meeting place to be decided later). We will consider it a great favor if permitted to put a representative of the University of Chicago on the Programme for said session.

In behalf of the Swedish Baptist General Conference in the U.S.

*C. G. Lagergren*  
*Chairm. Invit. Comm.*

*O. Söder, Secy.*

*W. O. Vetterlund*



of Chicago since 1882. During thirty-one years, or since 1871, when the school was founded in Chicago, 286 students have matriculated and 131 graduated. Of the 13 Swedish Baptist churches which to-day are found in the City of Chicago and vicinity 12 owe their existence to the activity of the professors and students of this Seminary. Its alumni are working as editors, missionaries, evangelists and pastors from the Atlantic to the Pacific, from New Jersey, Delaware, Pennsylvania, Ohio, Missouri, Texas and California to the interior of Canada. 162 of the matriculated number are at present pastors, missionaries, preachers or editors in the United States, two in Canada, four in Sweden, one in Finland, two in India, one in Assam and one in China.

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W. O. Peterson  
O. A. Johnson, Secy.  
Mission. Board. Comm.  
L. J. Lagergren



Pres. Harber:

Of you are to be in  
the city at the time the Swedish  
people would feel greatly honored  
by your presence. Of course  
we must take notice of  
this important farming -

Hessert.

N



THE DIVINITY SCHOOL

ERI BAKER HULBERT

Department of Church History

SHAILEY MATTHEWS

Department of New Testament  
Literature and Interpretation

DEANS

C. E. HEWITT

SECRETARY

**The University of Chicago**

FOUNDED BY JOHN D. ROCKEFELLER



MORGAN PARK, ILL., Oct. 10, 1905.

President William R. Harper.

The University of Chicago.

Dear Dr. Harper: -

<sup>Swed.</sup> The School is opened with 36 students, of which 16 are new. I leave for Europe this week and I would highly appreciate a recommendation from you, even if it were only a few lines. I expect to be back in right time for the Winter quarter, but no man can know what happens during a journey like this. I may come back, I may not. If not, I use this opportunity to once more express my high esteem of you, President Harper, my deeply felt thanks for all you have been and done for me and my children. May God bless you! I am quite sure that in your thoughts and plans for the future the Scandinavian Seminaries are included and their teachers, especially those whose time of actual service can't be so very long after that.

May God strengthen you in your great and noble work!

Yours truly  
C. G. Lagergren



MONDAY, FEBRUARY 11, 1889

Dear Mother  
I received your letter of the 10th and was  
glad to hear from you. I am well and hope  
this finds you the same. I have not much news  
to write at present. I am still in the same  
place and doing the same work. I hope to  
hear from you soon. I am your affectionate  
son, John Smith.



*The Scandinavian Department.*—The important work of training a Baptist ministry to labor among the Swedes, Danes and Norwegians in America, is beginning to attract attention, and awaken an interest which is very gratifying. The matter has been discussed and favorably acted upon by the State Conventions of Minnesota, Wisconsin and Illinois. The brethren in Wisconsin recommended that a collection be taken in all the churches this year for this object.

At Alton, during the session of the Illinois State Convention, several subscribers to the Ministers' Centennial Club designated their subscriptions for this work.

Responses to the appeals published in THE STANDARD, to letters sent out by Prof. Morgan, and to personal applications made by Mrs. Prof. Edgren, have been made in cash and pledges, as follows:

|                                           |          |
|-------------------------------------------|----------|
| Rev. E. Westcott, Concord, Minn.....      | \$ 20.00 |
| Rev. Jas. Goodman, Chicago.....           | 10.00    |
| J. E. Burchell, Esq., Chicago.....        | 8.50     |
| Rev. A. Curr, Leavenworth, Kan.....       | 25.00    |
| Rev. E. H. Johnson, Providence, R. I..... | 5.00     |
| Rev. A. J. F. Behreads, Cleveland, O..... | 26.00    |
| Mrs. S. F. Savage, Joliet, Ill.....       | 100.00   |
| Collection, Joliet, Ill.....              | 50.00    |
| Collection in part, Racine, Wis.....      | 6.00     |
| Collection, Milwaukee, Wis.....           | 140.00   |
| M. E. Ford, Southfield, Mass.....         | 1.00     |
| Total.....                                | \$390.00 |

T. J. M.



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A TENTATIVE PROPOSAL FOR THE REORGANIZATION OF THE  
SCANDINAVIAN SEMINARIES AT MORGAN PARK.

Conditions under which this proposal is set forth:

The Board of the Baptist Theological Union has definitely determined that it is impossible for it to continue the present appropriation to the work of the Scandinavian Seminaries. This must result in one of two alternatives:

1. The maintenance of the Seminaries by the Scandinavian Baptists in their present form, with possibly a comparatively small appropriation from the Baptist Theological Union, or

2. A re-organization of the Seminaries in such a way as will improve their efficiency and by reducing expense make the support by the Scandinavian Baptists feasible.

In view of the repeated assertions by the brethren from the Scandinavian churches that the former plan is utterly impracticable, I make the following suggestions. It is believed that they will not only be for the benefit of the Seminary, but that they will also make the financial burden which the Scandinavian churches must assume not so heavy as to be impracticable.

**I. Organization.**

There should be at Morgan Park one Scandinavian Seminary, with three Departments, namely, the Swedish, the Norwegian, and the Danish.

**II. Instruction.**

The instruction shall be given

1. in English in the courses dealing with theology, history, biblical interpretation, pastoral duties, sociology.

2. in the native languages in special training for preaching.



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Where necessary, English shall be taught in the Seminary by the professors having in charge the respective Scandinavian departments, or by such other persons as may be engaged without expense to the Baptist Theological Union.

### III. Instructors.

#### 1. There shall be four instructors:

a. a chairman, or assistant-dean, who shall be appointed by the Baptist Theological Union from non-Scandinavian Baptists;

b. a professor in charge of the Swedish Department, nominated (after consultation with the Dean of the Divinity School) by the Swedish Convention, and elected by the Baptist Theological Union;

c. a professor in charge of the Norwegian Department, to be nominated similarly by the Norwegian Baptist Convention;

d. a professor in charge of the Danish Department, to be nominated similarly by the Convention of the Danish Baptists.

2. The courses to be taught shall be assigned to these various instructors by a Committee on Instruction, composed of the Dean of the Divinity School, the assistant-dean of the Scandinavian Seminary, and the Secretary of the Baptist Theological Union (or such other Committee as the Baptist Theological Union may indicate).

### IV. Salaries and Expenses.

1. The salary of the chairman shall be paid by the Baptist Theological Union until the Scandinavian Baptists may be able to assume it.

2. Each professor shall be paid by the Convention by which he is nominated, but in the case of the professors in the Norwegian



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and Danish Departments such payments shall be arranged on a sliding scale -- the Baptist Theological Union paying the portions which these Conventions do not find it possible to pay, but it would be expected that they would assume the full salaries in 1918, and that each would pay at least five hundred dollars (\$500.) in the year 1912-13.

3. The Baptist Theological Union would let the Scandinavian Seminary have the free use of its building, provided that it is kept in repair without expense to the Baptist Theological Union.

4. All running expenses of the Scandinavian Seminaries, other than salaries, as stated above, are to be paid by the Scandinavian Conventions in proportion to the number of students in each department. Such expenses are to be assigned each year for the ensuing year on the basis of the attendance in each department.

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THE UNIVERSITY OF CHICAGO  
FOUNDED BY JOHN D. ROCKEFELLER  
OFFICE OF THE PRESIDENT

Resolved, that the following questions be asked of

those interested in the Swedish and in the Danco-Norwegian  
Seminary at Morgan Park:

1. How long it will be necessary to continue instruction in those languages?
2. Whether continuing such instruction does not tend to defer the Americanization of the immigrants?
3. To what extent the graduates of the schools give their time to the work in this country, and to what extent they return to the old country?
4. If the work is to continue much longer, whether, and to what extent, the churches can be expected to share in the expense?



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3. ~~How far~~ <sup>to what extent</sup> the graduates of the schools give their time  
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return to the old country?
4. If the work is to continue much longer, whether <sup>and to what extent</sup> the  
Churches can be expected to share in the expense?



THE UNIVERSITY OF CHICAGO  
OFFICE OF THE PRESIDENT  
CHICAGO, ILL. 60637

Dear Mr. [Name]:

I am very pleased to hear that you are interested in the work of the University of Chicago. The University is a leading center of research and scholarship in many fields, and we are always looking for people who are interested in learning and discovery.

I am sure that you will find the University of Chicago to be a very stimulating and rewarding place to work. We have a long and distinguished history, and we are proud of our achievements. We are also committed to the highest standards of academic excellence, and we are dedicated to the advancement of knowledge and the betterment of society.

I am sure that you will find the University of Chicago to be a very interesting and challenging place to work. We have a wide range of programs and courses, and we have a large and diverse faculty. We are also committed to the highest standards of academic excellence, and we are dedicated to the advancement of knowledge and the betterment of society.

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THE SWEDISH THEOLOGICAL SEMINARY  
CARL C. LAGERGREN, DEAN

The University of Chicago  
FOUNDED BY JOHN D. ROCKEFELLER

99

MORGAN PARK, ILL., Nov. 16, 1910.

President Harry Pratt Judson, L.L.D.  
The University of Chicago.

Dear Mr. President: —

The appropriation for books this year is only \$50.00. We were told long ago that what is called Library fee should be set apart for books. That means \$231.25 this year to the Swed. Seminary. We have never got the Library fees in full but \$150.00 a year. The running year is an exception and we are not officially notified of the reason. I hope, Mr. President, that we for next year will be favoured with the same appropriation as in previous years.

Respectfully yours  
C. C. Lagergren







November 18, 1910

My dear Mr. Lagergren:-

Your favor of the 16th inst. received. The so-called "library fee" was abolished many years ago. I do not understand that students have paid that therefore for some time. The appropriation was put at \$50 because that seemed to be from the experience of the years past enough to cover the actual book purchase of the School.

Very truly yours,

*H. C. J.*

Dear C. G. Lagergren,  
The Swedish Theological Seminary,  
Morgan Park, Illinois.



November 18, 1910

My dear Mr. Lagergren:-

Your favor of the 10th inst. received. The

so-called "library fee" was abolished many years ago. I do not understand that students have paid that therefore for some time. The appropriation was put at \$20 because that seemed to be from the experience of the years past enough to cover the actual book purchase of the School.

Very truly yours,

H. O. G.

Dear C. G. Lagergren,  
The Swedish Theological Seminary,  
Morgan Park, Illinois.



THE SWEDISH THEOLOGICAL SEMINARY

CARL C. LAGERGREN, DEAN

The University of Chicago

FOUNDED BY JOHN D. ROCKEFELLER

MORGAN PARK, ILL., Jan. 29<sup>th</sup> 1909.

The President's Secretary.  
The University of Chicago.

Dear Sir: —

I will be glad to come down to the University  
to see President Judson next Monday at 10.30 A.M.

Truly yours

C. C. Lagergren



MORGAN PARK, ILL.

Dear Sir —  
I will be glad to come down to the University  
to see President Jacobson next Monday at 10 o'clock.  
Yours very truly,  
C. F. Johnson

The President's Secretary  
The University of Chicago

Jan. 24th 1899



January 28, 1909

My dear Mr. Lagergren:-

Will it be convenient for you to meet an  
appointment with President Judson on Monday, February 1st, at ten-  
thirty?

Faithfully yours,

Private Secretary.

Mr. C. Y. Lagergren,  
Morgan Park, Illinois.



January 28, 1909

My dear Mr. Lagergren:-

Will it be convenient for you to meet an  
appointment with President Johnson on Monday, February 1st, at ten-

thirty?

Faithfully yours,

Private Secretary.

Mr. C. Y. Lagergren,  
Morgan Park, Illinois.