DIARY AND NOTES OF BARROWS LECTURER, 1912-13.

Hudusm,

Confidential in the Presidents'

Colombo

Ceylon

Arrived about noon October the 19th, 1912, with Mrs. buiverity Henderson, Mrs. L. B. Doud and Mrs. George T. Smith, who joined our party at Naples. The whole voyage was comfortable and I was able to work more hours than at home and without interruption. The stop at Port Said, the view of the Sinaitic mountains of Arabia Athens and of the African Coast were exceedingly interesting.

Castomto - In the afternoon of October the 19th we took a ride in rickshaws"

to see the temples, the mosques and most of all the people. On Sunday, October the 20th, we also had opportunities of seeing much of the lifes of the people and the Buddhist temple and school near the city. On Monday, October the 21st, I called on the American Counsel, Mr. Moser who with Mr. A. H. Pertwee and the office force were very kind. He instantly arranged for an interview with the Governor, Col. Sir Henry Edward McCallum R.E. (Retired), G.C.M.G., who received me graciously and talked with me about prisons and the printing establishment which he had introduced into the Jail in Colombo. He made it clear that in such matters he paid no attention to popular outcries when he had made up his mind what ought to be done. He seemed to be a fine Britisher, courteous, alert, intelligent, and one who leaves no doubt who is Governor of Ceylon while he is in office. He

Interview with the Governor's private secretary. A. J. Hedgeland, Esq., who gave me letters to Honorable Mr. L. W. Booth, Colonial Secretary ("Acting") and to Mr. Edgar Turner. J.P., U.P.M., Ex member of Legislative Council in Colombo. Mr.

gave me valuable suggestions in regard to printed sources.

seld work more hears than at home out thought and side The arms arguent the tenth out the district the date of and of the African Coast were exceedingly interestion. swantstatt of shirt a dept ow sitt and resorted to meanstim and all every the to and the templos, the mosques and most of all the people: On Sunday, October the 20th, we also had opportunities of sector Louding bus of the deliber and bus ofgood will be well and to delice near the city. On Monday, Getober the Wint, I called un the American Counsel, Mr. Moser who with Mr. A. H. Pertues and the -roant on you begins an will and a both or was easy of antito view with the Covernor, Col. Sir Henry Maurid McColling L. E. note bedlet bus Theretonly on bevisher one .. 0. M.D.O. (Section) had an aptive Jamuat. Idates patientry and has encative decide on int Fair wasto it about all . ogmotob at Ital eds offit Soorbowshi on name entropy to Lung of notinetta on bing of statter dome a set of hemone all , and ise at digge tothe hats aid du abou had Time Erittisher, courteous, short, intelligent, and one ame the leaves

A. J. Budgaluna, Mat. who came as latters to Vernaminto Mr. L. V. Booth, Colombal Secretary Canting to Mr. added Surner.

Booth gave me some information and later sent me valuable reports through Mr. Moser. Mr. Turner is familiar with the plantations of the island and advised me at Kandy to see John Still Esq., Secretary of the Planters' Association of the island in regard to Rubber and Tea Estates. He also telegraphed to Mr. Still to meet me in Kandy, which he did. I was also advised by Mr. Moser's office to call on Honorable P. Ramanathan, M.L.C., 57 Ward Place. I called on him at about 1 o'clock, and had a beautiful interview with him. He is a gentle, quiet, dignified person, said to be a Theosophist. He called himself a Hindu, but explained that he was in sympathy with the Northern branch of the Buddhist Church. He has an elegant house in magnificent grounds. Carved ebony furniture and pictures show riches and good taste. He gave me some insight into the bias of Government reports in regard to labor conditions and said that they represented only one side of the question. He inquired kindly about my lectures and was present later in the afternoon. After the lecture he introduced me to his wife who is said to be an American lady whom he found in Australia - certainly an intelligent woman. I hope by correspondence to keep in touch with this man who is said to be the ablest Tamilian in Ceylon. My lecture was given in the Y. M. C. A. nir. m. m. Crutchfield building, Racquest Court, at 5:30. I spoke about one hour and ner mour presided for another half an hour answered questions. Some of the principal questions were:

- 1. What is your opinion on universal suffrage?
- 2. What is the present state of the temperance in the United States?
- 3. The treatment of Asiatic immigrants. Is it just and Christian?
- 4. Is commercial success the highest end of civilization?

- advoque come value ver intermetion and later ment me value or ever drooff to anothernals add the relitant at recourt . The . weath . The special the taland and advised me at Kandy to see John Still May, Seeretary of the Planterst Association of the island in regard to room of fitte. To of bedgarneled cale of . metajol sel bus teddon me in Kandy, which he did. I was also advised by Mr. Monor's office to call on Honorable F. Espansions, W.L.C., Dr Ward Flace. welvreant described a had bus , mode to I sunds to mid no bullan I with him. He is a gentle, quiet, digniffed person, said to be a Theosophist. He called bimeelf a Hindu, but explained that he was in sympathy with the Horthern branch of the Euddhiet Church. me has an elegant house in magnificent grounds. Carved shony furniture and pictures show riches and good taste. He gave me of brager in ofreque Interreved to asid edd ofat frigiant owes To obte one wine beinseerger godf fadt biss bas anolithmoo redsi the question. He inquired kindly about my lectures and sus present later in the afternoon, After the lecture he introduced me to his wife who is noid to be an American lady show he found to Australia - certainly on intelligent woman. I hope by correspondsucces to keep in touch with this can sine in a serie of come Tamilian in Coylon. My lecture was given in the Y. M. C. A. bus qued one mode estens I .Otid to , Juneo theupast , anthibited legioning and to small anothern between twen of the principal terew enolitaoup

^{1.} That is your opinion on universal suffrager.

S. What is the present state of the temperature in the United States?

^{3.} The trustment of Asiatio tenterants. In it your

[&]quot; Is commercial success the highest and or structured al

I answered by confessing our faults and at the same time giving information as to what we are doing to help the immigrants and to prevent the lowering of the standard of life for our own laboring population.

Early on Tuesday morning we took the train for Kandy where we arrived at 11:45 A.M.. The Rev. W. Senior met us at the station and we agreed on a full programme of the day. At 2 o'clock I rode to Bogumbra Jail, where I was met by Mr . Walker the Superintendent. After a little chat with Mrs. Walker, an intelligent English woman, we inspected the prison. It has the usual high wall with large and lofty cells. The bars, roofs and windows would not be secure in Europe or America, but with the high walls seem to be sufficient here where there are no professionally trained criminals. The hospital is a large wellventilated room with over-hanging eaves for heavy rains and intense sun. There are many murderers. The men commit this crime chiefly from impulse, sometimes urged on by women from spite or jealousy. Capital punishment is inflicted in Ceylon by two professional executioners who are Buddhists, but of course outcaste from their people. The industries are stone-breaking, preparing materials for roads outside the prison. There are quarries. All buildings are erected by the prisoners. Some were pounding cocoanut fibre and weaving mats from it. The view of the character of Tamil and Sinhalese crime as described by Mr. Walker was confirmed by Mr. C. S. Rajarathnam, Assistant Police Magistrate in an interview in the afternoon at Mr. Senior's. The Cat-o-nine tails is used for disciplinary punishment in this prison, but rarely. They are beginning to send some of the more dangerous convicts to the Andamans. I was unable to accept an invitation

Prison

I commerced by confessing our faults and at the same time giving information as to what we are doing to help the immigrants and to prevent the lowering of the standard of life for our own laboring population.

Marly on Tuesday morning we took the train for Eardy where we arrived at 11:45 A.M., The How. W. Sentor met us at the 2 24 .vab ent to ammercory lint a no beargs ow has noticets collect I rede to Require Ital, where I was not by Mr. Welker the Superintendent, After a little chat with Mrs. Walker, an intelligent English women, we improved the prison. It has the stoom , sand out . siles with large and lofty cells. The bars, roofs and windows would not be secure in Imrope or America, but with the high walls seem to be sufficient here where there are no profewelly trained originals. The hospital is a large wellwent lated room with over-hanging caves for heavy rains and intends sun. There are many murderers. The men commit this orime chiefly from impulse, nemetimes orged on by women from apite or jealousy. Capital puntahent to inflicted in Ceylon by two prostanding sermed to fud , atainbut ors one aronalizates fancised from their people. The industries are stone-breaking, property materials for roads outside the prison. There are quarries. All buildings are erected by the prisoners. Some were pounding -ranks out to waty out . It most adam nativacy bas ordit funcacoo noter of Tamil and Sighalous ories as described by Mr. Walter was tails is used for disciplinary panishess in this gripps, but rarely. They are beginning to send some of the nors damperous molfed but me forecast of eldens use I .ansembet and of afolymos to a trial conducted by Mr. Jstice Wood Renton. At 4:15 I met a company of friends at the Bungalow of the Rev. Senior and spent a delightful hour. I had a talk with Mr. John Still in regard to the conditions of labour on the Tea Plantations and the Rubber Plantations, and he promised to send me a statement as nothing printed would answer my questions. I met here also nurses from the hospital who cared for President Eliot when he was laid up there. They have teld me that they had good success with Native women who are being trained for nurses. I append a list of the persons invited to this reception, most of them, I think, were present.

Trinity College is a jewel of this emerald island with beautiful buildings and grounds, with all signs of the finest culture setting a standard of simple good taste and refinement for the future leaders of this interesting people. I met four senior students who seemed to me to be bright, quick, modest, and polite. I made a short address on the "Growth of the Social Spirit in the Hakkan States Universities and Colleges in the West, " and spoke of the new #sychology in respect to the formation of the will by practice and of the new Sense of Zuty of Zcholarship to Mankind and of the fundamental Requirements of the Christian Moctrine of Frotherhood. The lecture was at 6 o'clock in the Town Hall. Mr. G. S. Sexton, the Government Agent, was Chairman. The Town Hall was a full, mostly natives, although the European Colony was there. I speke for one hour and twenty minutes chiefly on the topics of the 6th Lecture, - the Conditions and Cause of Social Progress. In the evening at 8 o'clock Mrs. Henderson and I drove to the old palace built about 150 years ago for the Sinhalese Kings for dinner; a very interesting bit of architecture. The Rev. Senior and Mr. Campbell were also guests. I got the impression to a trial conducted by Mr. Jetice Wood Benton. At 4:15 I met a company of friends at the Bungalow of the Rew. Senior and spent a delightful hour. I had a talk with Mr. John Still in regard to the conditions of labour on the Tea Plantations and the Subber Plantations, and he promised to send me a statement as nothing printed would answer my questions. I met here also nurses from the heapital who cared for President Elies when he was laid up there. They have told me that they had good success with Mative women who are being trained for nurses. I append a list of the pursons invited to this reception, most of them, I think, were

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from Mr. Sexton that the courts find it difficult to get reliable Svidence from the Natives. They are prompted by spite and other interests to lie. They are not steady in their industry. The people, as a rule, are decile and loyal to the administration in Ceylon and there is no strong party to protest although there is criticism. He says the British officers like to have the natives courageous and free in criticism. The people are generally lawabiding apart from the defects named. Mr. Sexton declares that the British officials are there only to help the Native population rise and advance. He likes his position because it gives authority and power to accomplish something. His family seem to enjoy life in Ceylon and it certainly has great attractions especially where one can live as in Kandy at a considerable elevation.

Kandy List of Guests at Mr. Senier's

Name

Remarks (In Mr. Denior)

Government agent Mr. Justice, Wood-Renton Senior Puisne Judge. With the G.A. the most important person present.

Mr. H. A. Burden

Police Magistrate, Kandy.

Mr. C. S. Rajaratnam

Assistant Police Magistrate, Kandy; leading advocate. President Y.M.C.A. Sec. F.I.M.

Mr. R. M. Lyne

Director of the Royal Botanic Garden. Peradeniya. (Newly arrived. In a unique position for knowing all Ceylon.)

Mr. E. E. Creen

(Presence doubtful). Government Entomologia

Mr. C. Drieberg

Assistant to Dr. Lyne at Peradeniya Gardens. Authority on School Gardens

Mr. John Still

Secretary of the Planters' Association of Ceylon. Archaeologist.

Rev. E. E. Taylor

Vicar of Kandy (S. Paul's Ch. Ch. of Engl.)

Mr. A. Walker

Superintendent of Prisons, Kandy. (May not be able to attend)

Dr. Kobbekadmoa

Sinhalese Gentleman. Kandyan.

from Mr. Saxton that the courts find it difficult to get reliable syldence from the Mattree. They are prompted by spite and other interests to lie. They are not steady in their industry. The people, as a rule, are decile and legal to the administration in Coylon and there is no strong party to protest although there is criticism. He says the Eritish efficers like to have the satisfied courageous and free in criticism. The people are generally landourageous and free in criticism. The people are generally landed in Mritish officials are there easy to help the Matire popular the rise and advance. He likes his position because it gives authority and power to accomplish searching. His family seem to enjoy life in Caylon and it certainly has great attractions estimate in Caylon and it certainly has great attractions estimated in Caylon and it certainly has great attractions estimated in Caylon and it certainly has great attractions estimated.

Kandy Liet of Gueste at Mr. Senier's

Bunarica (by Mr. Cenier)

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Wr. Juntice, Wood-Renton Conter Putens Judge. With the C.A. the

Mr. H. A. Durden

Mr. C. S. Rejeratean

Mr. E. E. Lyne

mesyo .H .K .TM

Mr. C. Drieberg

Mr. John Still

APTABL "W "E "ABE

Mr. A. Walling

Dr. Robbeltadnes

Police Magistrate, Randy.

Assistant Police Magistrate, Mangy Loud-

Director of the Boyst Botsato darden, Perstantion (Newly serviced. In a unique neet then for knowing all Caylon.)

(Fremence doubtfol), Guyerymant Entemeloria

Assistant to Dr. Drns at Paradoniya Car-

Sportstary of the Pleaters' Association of

Vicer of Harrisy (S. Paul's Ch. Ch. at Magle)

Superintendent of Frieden, Mondy. (Not not

rething one Continues. Eastern.

Dr. C. P. Hay	Principal Practitioner in Kandy. Medical Officer in Herek. Municipal Council.
Mr. Dunbar Jonklaas.	Member of Kandy Bar.
Mr. C. A. LaBrooy,	Member of Kandy Bar.
Mr. V. M. Savanamutton	Member of Kandy Bar.
Mr. Geo. Silva	Member of Kandy Bar.
Mr . S . A. Owen	Member of Municipal Council
Mr. G. P. Buultjens	Official of Kandy Municipality.
Mr. J. R. Jay	Secretary of Kandy Municipal Council (If able to be present)
Mr. J. R. Wight	(If present) Manager National Bank of Indi
Rev. H. Haigh	Wesleyan Minister
Rev. G. S. Amarasskara	Incumbent Holy Trinity Church, Kandy, Sinhalese Congregation, C. of E.
Rev. C. T. Williams	Incumbent Christ Church Kandy. Tamel Congregation. C. of E.
Rev. D. W. Abeyratan.	Baptist Minister (Sinhalese) Kandy.
Rev. J. Fauld	Presbyterian Minister, Scots Kirk. Kandy

Manager, Industrial School (SPS) Kandy.

Mr. A. Arndt

Dr. C. F. Hay

Mr. Donbar Jonklass.

Mr. C. A. LaBroey,

Mr. V. M. Savanseutten

Mr. Geo. Silva

Mr. S. A. Owon

Mr. C. F. Bunltjens

Mr. J. R. Jay--

Mr. J. H. Wanne

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. Roy. C. S. Ameranelora

Roy, C. T. Williams

Raw. D. W. Abeyentan.

Bines J. Pauld

Mr. A. Arnat

Friedry . Wendy in Herek. Menicipal Council.

Member of Randy Bar.

Member of Rendy Bar.

Member of Handy Bar.

Member of Rands Bar.

Member of Municipal Council

ordinated of Earth Municipality.

Beretary of Mandy Municipal Council (III

(If proceed) Manager Mational Bank of India,

Seal oyen Winisher

Incumbent Haly Trinity Church, Kandy, Sinkeless Congregation, C. of R.

Inquestion, Charlet Church Eandy, Tamel

Santiat Minister (Sinhelous) Mandy.

Frankyterian Minister, Soute Mirk. Mandy

Manager, Industrial School (SPS) Kandy.

Present from Trinity College

Wame

Remark

Mr.	N.	P.	Campbell
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Science Master. Trinity College. Has been mainly responsible for arrangements Resuscitated Kandy Friend in Need Society. Founded Trinity College Union for Social Service. Knows more of Social Conditions in some ways, than any one else. Is anxious for practical issues from this afternoon's gathering. Wishes to remain 'behind the scenes'.

Mr. N. Selvadurai.

'Head Master.' Trinity College. Influential Tamil gentleman.

Mr. de Zylva.

Assistant Teacher. Social Worker. Burgher

Mr. H. S. Perera

Sinhalese

Mr. W. R. Walson

Tamil Old B ay Clerk in Municipal Council.

Mr. T. B. Sangekhare.

Sec. asst. YMCA. Social Worker.

P. R. Thambycha

Senior Student. Keen Social Worker. Sinhalese, Buddhist.

A. R. Senmogaratinen

Senior Student. Keen Social Worker. Hindu, Tamil.

A. R. Sennaiah

Senior Student, Keen Social Worker. Christian. Tamil

H. L. Mediwaka

Senior Student. Keen Social Worker. Christian Sinhalese. Son of an R.H. in a jungle district.

Mr . S . T . Wait.

Assistant Teacher (Reporter)

Rev. L. J. Gerter

Master of Method. Trinity College. Social Worker

Ladies

Miss Hair

Matron, Government Civil Hospital, Kandy. There may be one of the 'Sisters presentals

Miss Chapman

Principal Hillwood School for daughtersof Kandyan Chiefs. Two others ladies from

Hillwood.

Miss Mayes

Newly arrived trained teacher for the Inst. for the Deaf and Dumb, to be started in

a few months time.

Mrs. Martin Smith

Wife of well known planter. Sec. of Kandy

Popular Lectures.

Wiss Hawes Miss Dixon Lady Missionary of the C.M.S. Kandy. (If present) Principal Wesleyan Girls' High School.

Mrs. Carter

Wife of Rev. L. J. Carter. Hostess of

the afternoon.

Mr. H. P. Campbell

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Mr. do Zylum.

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Mr. T. B. Bangekhare.

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P. P. Thambyona

Senior Student. Keen Sooial Worker.

A. E. Senmogaratiuen

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Senier Student, Keen Social Forker.

Senior Sindent. Eson Sacial Worker. Christian Sinkelose. See of an L.H. in . July district.

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Annistant Tencher (Reporter)

Roy. L. J. Cortor

Master of Mathed. Trinity College.

Wiss Dixon

Erg. Garting.

Telegraph . S. N. D and to commission would be a server of the server of

Colombo - October 22, 1912.

Welikadi Jail on the Auburn System. Major A. W. deWilton, Inspector General of Prisons of Ceylon took me about this Institution and gave me his valuable time from noon until nearly 3 o'clock going over the whole prison and explaining its features. This prison covers many acres all surrounded by high walls. One ceel house has three tiers of individuals cells. Some of the one-story cells houses are also individual and the cells are large and well ventilated - all well adapted to a hot climate. The roof is of tiles. Our trained American or European criminals would soon get out of the window or dig through the tiled roof, but these Tamilians and Sinhalese are not professional criminals though some of them are habituals and they are more docile than our criminals. The food is rice with curry, bread, soup, some fish all cooked in a double jacket boiler. The men look wellfed, the industries are varied. Several trades are taught and little machinery is used, as that would be too complicated for the custom and conditions of the people. Looms are of the Salvation Army pattern, simple, strong and with an automatic shuttle for the weavers of drilling cloth. The mat weavers of coceanut fibre use a stronger and ruder loom of primitive construction. The shuttle is driven by hand. The men work in open sheds the year around. They recently introduced Government printing office employs about 200 men. Only a few prisoners can read and write and there is no prison school. Discipline is easy and only 23 convicts were flogged last year in the whole island with over 3000 prisoners. The semi-dark discipline cells is rarely used with those who don't respond to a low diet. There are many murderers whose crimes are those of passion and impulse rarely premidated. Major DeWilton says there are a few cases of

Wellkad Jail on the Auburn System. Major A. W. deWilton, -itsel said tweet on Hear neighb to smonth to ference totagent E wirson lides no on mora out? oldeniev sid on even bus notjut o'clock going ever the whole prison and explaintain the features. This prises covers many seres all surrounded by high sales. One out to smot .nileo visubivibut to areis sound and seved theo ented one siles and has legalvibal only one second alleg vrofe-end and well ventile ted a of betyahn lies fin - betailtney lies bus roof is of tiles. Our trained American or European oriminals. Took built and decords ato to wobsty out to the tan com bloom afanishing femoinsolong for one egaladnic bns analitmsT seed fud though some of them are habituals and they are more dealle than our orinicals. The food is rice with curry, bread, soup, some "Ish all cooked in a double jacket boiler. The sea look well-I'md, the industries are varied. Beveral trades are taught and tol bajanifomon out od bluow tadi as .besu at yrectional sittli and to one smooth, . ofgood out to anoththeco bue motous out Salvation Army pattern, simple, strong and with an sutemption to arever the edt . Alolo satisfied to erever edt for allitte -man avitaning to mend rebot bas temporte a sau andit tunsacop struction. The abuttle is driven by hand. The men work is open sheds the year around. They recently introduced leverment read and write and there is no prison school. Macipiline in sions ont at they real beautiff ones protoned to wine bus year teland with ever 5000 principals. The soul-dark discipling colls is rarely used with those who doubt removal to a low sist. There eximumi bee no beeng to spool o're nemits exode aterebrum your era rarely presideted. Major Devilton says there are a few cases of

venereal disease as the men go among their own people and not to the houses in the city. Both polyandry and associated Ausbands (polygyny) are common. Divorce is a simple matter. When a man is tured of a woman or loses his job, he simply turns her away even when she has little children and she is likely to take up with some other man. There does not seem to beany considerable class of prostitutes. Major DeWilton favoured the old plan of a selection of a recognition of prostitutes for the army which was abandoned in 1885, but he did not give any evidence that the abolition of that system has increased vice and disease. I did not learn what the present system is. There is no probation system and no parole. Major DeWilton is confident that the ticket of leave system with police supervision is vicious. A prisoner, especially if a repeater, goes out from the jail, the police and the detectives follow his steps, and he cannot keep employment and is driven again to crime. They are talking of introducing the Bristol system. Washing is done by machinery for the prisons., public hospitals, offices and so forth. Sewing is done with machines driven by the foot. The latrines are protected by wire-netting against flies and other insects by order of the physicians.

October 24, Tuticorin. After a comfortable night

voyage we arrived at this harbour; about 4-1/2 miles of the last

part in a small boat. It is very awkward and must be bad in a

storm. Ultimately the crossing will probably be by a bridge

up North. The Station Master Mr. Brady was attending - he was

courteous and politely refused when offered pay for his ser
vices. He secured a compartment, even putting on another car

for us, and gave all necessary advice. The country at first

of for bus eleged awe mient grows on men out as essent Leavenev the houses in the city. Both polyandry and encociated Musbandy (polygyny) are common. Diverce is a simple matter. When a man is tured of a woman or losses his job, he simply turns her away qu ener of wight at one bus parbitho offitt and one now nove with some other man. There does not seen to bear considerable to seld ble sell between nofileed retail .nestritient the see of dotte warm but not assurting of prostitutes for the army which ent sand complive yes svin for hip ad sud .8881 ni benchmada saw Ath I commonth has solv begannent and merave test to notificed not learn what the present system is. There is no probation system and no parole. Major Dewilton is confident that the A , suctedy at notaty seque sulfag dits matage eyest to textatt prisoner, especially if a repeater, seek out from the jail, the quest forces on the agest tollow his stops, and he cannot keep to anisist one your . only of niss neylab at bus incomplete introducing the Hotelob system. Weshing to done by machinery Mor the prisons., public hospitals, offices and so forth. Essing -pro our machines driven by the feet . The latrines are protected by wire-netting against filtes and other insects by order of the physicians.

October 24, Tuticaria. After a comfortable night voyage we arrived at this harbour; about 4-1/2 miles of the last part in a small book. It is very award and must be bad in a storm. Ultimately the crousing will probably be by a bridge up North. The Station Easter Wr. Brady was attending - he was courteous and politely refused when offered pay for his ger-vices. He secured a compartment, even putiling on another our for us, and gave all necessary advice. The country at first

along the railway is flat. sandy, and shows large sandy tracts. Then better land, darker in color, some times black cotton land with tanks and irrigation works. Plowing is very simple, the implement which scratches the surface and does not turn furrows as with us. Two exen pull the plow. Two, three, or four teams generally go in groups one after the other. No horses seen. Near Sataparai we saw permanent wells with stone walls circular for irrigation and other purposes. Black goats are hered on stubble fields: no fences. Houses are of dry mud with thatched roofs in villages through many of which we passed. The houses often were so near the road that we could look into them and around them as if we were diding in a carriage. I should like to know what fertilizers are used, if any, beside the manure of oxen, cows and goats fed on the scanty herbage and pasture. Little apparently is wasted as the animals live almost entirely on the soil. Decayed straw is used probably and human excrements. I do not know the system of conservency in the villages, but must inquire. No dogs were seen. Few birds on the plain, crows, kites and some others. Some of the birds sit contentedly on the backs of the buffaloes and cows. The cattle seem to be glad to have their help in getting rid of troublesome vermin. No signs of cemeteries, though besides burning, burial also seems to be practiced. Some waste of soil by gullies in the terrential monsoons with attempts to conserve by low dikes of earth or stone. Donkeys were seen in villages. One black hog with a long nose. At Virudupatti, stone in building with tiled roofs are met. Influence of Europeans seen. We began to notice the Hindu marks of religion and chiefly the trident of Vishnu and the bar or black dot of Siva. Monkeys small and gray, were seen in the

along the railway is flat, sandy, and shows large sandy tracts. Then better land, darker in color, some times black cotton land with tapies and irrigation works. Plowing is very simple, which soratehes the surface and does not turn furrows as with us. Two oxen guil the plow. Two, three, or four teams generally no in groups one after the other. We hereas seen. Near Salaparat we saw personent wolls with atom outle offcular for trriggion and other newpower. Much south are healed on attached Tields; no femen, Mouses are of dry mud with thoughed roofs in villages through many of which we passed. The houses often brucus bus modif ofol shed bluco ow Jadi ban't out ween or crow then me if we were diding in a carriage. I should like to know what fortilizers are used, if may, beside the manura of owen, gove and conta fed on the seasty Merbage and pasture. Little apparently is wasted on the animals live placet entirely on the soil. Decayed strew is used probably and henen excrements. fud , sensitiv add at yenevreenes to make add word for ob must inquire. We dogs were seen. For birds on the plain, grows, and no theireshoo its shad of the smed . avedle smes bas gette backs of the buffeloss and cows. The cattle seem to be mied to have their help in getting Fid of troublesome versin. No of omner cale faired, anioned sobiase danodi, sofruismen To mente Lainewrood out of medica of flow to otems east, beniloung of monapone with accompts to commerce by low dives of entrin or stone. Bonkeys were seen in willinger. One black hor with a long noss, At Viredopathi, atone in building with tilwd roots are met. Influence of Herograms seems to best to notice the Sinds marks to rad old has sedely to trobby and trible but solution to black dot of Sive. Monkeys small and gray, were noted to the

Machina bushes. Arrived at Madura. We were met at the station by the Rev. J. S. Chandler, having only 24 hours for us. Our programme was fixed for us in advance and carried out to the letter. What hospitality! At 4-30 we arrived at compound. Went to drive and visited one of the Dravidic temples Suphoto. Then a cup of delightful tea with Professor and Mrs. Zumbro. At 6 o'clock the lecture, with Dr. Marsden, Government expert in Home Industries, especially dyeing, as our Chairman. I also had an hour with him the next day at breakfast. In the morning chata, coffee at 7 o'clock, at 8 o'clock a visit to the prison with Dr. Chandler as guide and with a medical attendant. At 9 o'clock we went to the great temple in Madura and inspection of the jewels; for particulars see Murray and ask my wife. 10 o'clock the palace, 10-30 the Victor Hospital with Dr. VanAllen, whom I consulted also personally and professionally. He refused a fee. A charmtyphoiding intelligent Chicago gentleman, friend of President G. E. Vincent and classmate. He has a beautiful hospital built and supported bn great part by wealthy money lenders. At 11-30 met some of the Indian Pastors at Mr. Chandler's. At 12 o'clock breakfast, and many whom we had not met the evening before were guests. Mr. Marsden finds the caste question very difficult. The custom is in the way of industrial development by preveting

guests. Mr. Marsden finds the caste question very difficult.

The custom is in the way of industrial development by preveting a free choice of occupations. Books recommended. J. C. Oman, "Mystics, Ascetics and Saints of Endia"." T. Fisher (Anwin 1903. Lord Roberts "Forty Years in India," Macmillan. Dr. Jones, whom we met, has published "India, Its Life and Thought," and also "Krishna, India's Problems." Dr. Jones impressed me as a man of high ability. Jensen, Tamil Proverbs and Percival Collection.

I had recommended also Rev. L. C. Powers, "Kamudi, Madura District,

bushes. Arrived of Madore, We were not at the Bestron by the Hev. J. B. Chandler, having only Be hours for us. Our programme year timed for un in advance and carried out to the letter. .bappomas da bevitte se OE-A da lydiladigach infestigal, so ignot sthivers out to one bestaty tightful tes with Professor and Wire Sumbro. At a still and Intillial lecture, with Dr. Maraden, Covernment expert in Mouse Industries, sage after two as our chairman. I also had an hour with him the collect day at brengiant. In the morning chate, collec at To clock, at 8 o'cleck a visit to the prison with Dr. Chandler of Inew ew Moolb's C JA . Inshestra Lapibes a ditte has oblum as tol joinvol odd to notinegent bas switch at elqued Jeers odd particulars one Eurray and ask my wife. 10 o'clock the paleco, heliusnes I mode , nellansy . With lattened retely ed? Of-Of also personally and professionally. He refused a fee. A quarme ing intelligent Chicago gentleman, friend of Frentdent C. M. bus fitud infigeod fultituned a mad of . simmanale bus insonty supported he great part by wealthy money leaders. At 11-30 met some of the Indian Pasters at Mr. Chendler's, At 18 o'clock broakfast, and many whole we had not met the eventum before were Alustrich way notissup siss out about mebarak .TM . sfason and the to the way of intempolarsh latvisubat to you self at at medaus eaft a free choice of coompations, Books recommended. J. C. Casm. "Hystics, Ascetics and Saints of Endia". " T. Maher Mayin 1001. Lord Roberts "Forty Years in India," Macatilian. Dr. Jones, whom we met, hes published "India, Its Life and Thought," and also "Krishns, India's Froblems," Tr. Jones tauroneed de na a man of bigh ability, Jonesn, Tamil Provening and Percival Collection. I had recommended also nev. L. C. Fowers, "Manuall, Madura District.

South India" (Study of Village Life). Mr. Chandler tells me of the publication some time in 1903 of a history of the American Mission at Madura. He will send me a copy with bill.

October 25. At the station, Mr. Chandler introduced me to Mr. Phillips, District Superintendent of Police in the Madura District. He tells me of the Kulla thieves, a tribe whose members are mostly cattle lifters and there are about ninety-four thousand males of this tribe in Southern India. They are born thieves and trained. The older men seldom reform; with some new industries the younger generation seem to escape a criminal career and become useful. If they get into trouble, they are hard to reform. He said that in this year the proces of food are high, almost famine rates, and the rates have increased as they always do at such times. The headmen in the villages are generally useless to the police with some exceptions of fine men. Mr. Phillips says that he loses many of his constables, Natives, by venereal diseases. That many though not all of the dancing girls support themselves by prostitution as well as feasts of the temple in time of the festivals. He calls the conditions horrible. He said that there were over twenty thousand prostitutes in Madura In my visit to the jail with Mr. Chandler, who is a nonofficial, local visitor, I found the weaving industry. Men sit on the edge of a pit with their feet and legs in the pit and the very rude weaving machine before them. The shuttle is driven usually by hand, sometimes swiftly but very slowly. In the kitchen I found rice, cakes of chocolate color. The cell houses were on the association principle with high walls - a few solitary cells for murderers awaiting punishment or transportation. A dark room is used for discipline. Venereal diseases are rife in this

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institution, but little malaria, typhoid fever, or tuberculosis.

"Burden Bearers." Along the road to the country I saw many instances of upright stones with a lintel on top about four feet above the ground. Weary persons carrying heavy loads on their heads or shoulders lay down these burdens in the shade of a tree and rest, and then again easily take up the burden without too much bedding and strain, and pass on. The gift of these burden bearers is a work of merit, as bridge and road building were in the fourteenth century in England. Mr. Chandler said that these burden bearers often give him an illustration of Christ who bears our sins and sorrows. After leaving Madura we see the great plain all irrigated from a river which ordinarily runs westward into the sea and wastes its precious flood. The Engineers have bored through the mountain and turned the stream Eastward so that it flows over a wast area and turns the desert into a fruitful field. After some distance the plain narrows and irrigation is impossible. There we saw irrigating wells with the water drawn up by exen, the rod over a pulley and the oxen pull the bucket to the top and after it is emptied into a trough, they walk backward and get ready to pull the next bucket.

Here I insert some questions asked after the lecture at Madura by Indians and the audience. (1) Do you think that the treatment of Indians, Chinese, etc., in South Africa and in America is consistent with Christianity or civilization or principles of friendship? If not, have you hitherto done anything to rectify the wrong? Is Lynging increasing in the United States?

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"Burden Hearers." Along the road to the country I sem that there get no legati a ditto menoje that an in econstent vasa feet above the ground, Weary persons carrying heavy loads on their heads or shoulders lay down these nordens in the shade their a tree and rest, and then equin emilly take up the burden without burden bearers in a work of merid, as bridge and roud building were in the fourteenth century in Harland, Mr. Chandler gaid To nelleviewill no mid swim netto average nebraid easily fadd Christ who bears our sins and sorrows. After loaving Madura will and the great plain all irrigated from a river which ordinarily runs westward trite the year and emates its precious flood. The Manyle and benyut bue mistages and dancerd beyon aved turned the atrees Steach and party bon sern tame a revo quell it tail on brawfund emorran chalc out commints sees tests .blatt fultiurl a cint and irrigation is impossible. There we saw irrigation will no tought it has the water drawn up by exen, the rod over a pulley and the oxen inguery a offit betrome at it werts bus got and of remond and fing they wall backward and get ready to pull the next bucket.

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We arrived in Madras in time on Saturday morning,
October the 26th, and weemet at the station by Dr. W. L. Ferguson,
Dr. Pittendrigh, Rev. J. Passmore and the Rev. F. H. Levering.
They received us cordially and we soon found ourselves in the comfortable home of Dr. Ferguson, where our cousin Rev. F. H. Levering is staying during the furlough of Dr. Ferguson and his family.
Being very tired, I took occasion to rest as far as possible during the day. I had a call from Mr. Hayles, chief reporter of the
"Madras Times", and he asked my opinion on the following topics:

- What do you think of the present political campaign in America?
- 2. Have you any opinion to offer on the American police in reference to the conviction of Lt. Becker?
- 3. Have you any suggestions to offer regarding University Development in India? That is the realization of the teaching University ideal.
- 4. Discuss Social Ideals.
- 5. What about prisons and the care of discharged prisoners? He wishes to publish the interview. Dr. Ferguson and Rev. F. H. Levering advised me to study the reports of Famine in India by W. H. Digby, and Dr. Downie offered to send me some account of the famine in 1876-78 when he was appointed Relieving Officer. My first lecture was given in Anderson Hall of the Christian College on Saturday evening at 5-30. I was deeply touched and moved by my reception at this meeting. The great hall was full of people and galleries even around the whole room being crowded. Dr. Pittendrigh was Chairman and introduced me in the most kindly fashion. The applause which greeted me indicated good will and open minded hearing on the part of most of the audience, and this kindness was shown me through the whole hour or more in which I discussed the first lecture.

We arrived in Medras in time on Saturday morning, October the 26th, and weened at the station by Dr. W. L. Pergunon. Dr. Fittendrigh, Rev. J. Pensmore and the Mev. F. H. Lewering. They received us cordially and we seen found curacives in the quefortable hope of Dr. Fargueon, where our county Boy. I. H. Levering is ataying during the furdough of Dr. Ferguson and his fastly. Being very tired. I took congular to root as for an populate dury ing the day. I had a call from Mr. Maylen, chief reporter of the "Hadres Times", and he saked my opinion on the following topical

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- raterance to the conviction of Lt. Beddert
 - wilerevinU anterager retta of anolianames was now avail edd to noticalisay and at fail Yathal at Snamgoloved teaching University ideal.

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On Sunday I spoke in the morning at the Memorial Hall for the Indian Christian Society. The Chairman was Mr. Wynch and I enjoyed the service very much. At 4 o'clock I gave an address to the Y. M. C. A. young men in their hall, mostly students. Some Europeans were present, but most of them citizens of the country in all these audiences. It is exactly the kind of audience which I was anxious to address. On Monday morning after a little shopping, I called on the American counsel, Mr. Jose Olivares, and then with Dr. Ferguson drove to the Government House for an interview with C. B. Cotterell, Esq., I.C.S., Secretary to His Excellency the Governor of Madras. He also received me cordially and said that he had letters from the Viceroy, instructing him to help me. He telephoned to the Jail and prepared the way for our afternoon visit. At 3 o'clock Dr. Ferguson and I were at the Jail and there were received by the Government doctor, Capt. . He took us over the prison and promised to give me ground plans and photographs and reports giving all details. The Printing establishment seems specially good. The open drains were recommended in their situation as the rains carry all the waste and the sun here disinfects everything that is exposed. At 5-30 in Anderson Hall I gave my second lecture of the Barrows Series, combining as far as I could two lectures, the Struggle against the misery and Crime in the Western World. The house was again packed to the doors, and I spoke for about an hour with very great joy. At my reception, although I stoke with exceeding plainness and directness, I concealed nothing that I thought ought to be said. There were critics and sceptics also; by no means a passive audience. I never had a more cordial reception any where. At 8-30 I met

On Sunday I spoke in the morning at the Memorial Hall for the Indian Christian Seciety. The Chairman was Mr. Wynch and I enjoyed the service very much. At & o'clock I gave an address to the Y. M. C. A. young men in that riedl, meetly studenergie mont to twom but Incomen one canegorum emon . afno boil and viscount at the endiances. It is executly the his viscous and lo referred gabnet no . enoughs of angines and I defin densities to after a little abapting, I called on the Appring clittle at 12 Jose Oliveres, and thus with Mr. Forguson drove to the Covernment House for an interview with C. D. Cotterell, Req., I.C.S., Secretain to His Excellency the Covernor of Watras. He also reworself and most aversel bad on Jade blas bas villelbron on beviou that racting him to help we. He telephoned to the laid and prepared the way for our aftermood visit. At 3 o'clock Dr. Fermucon and I were at the Jail and there were received by the Gerorement doctor, Cant, . He took un ever the prince and afroner bas engarmatode bas emale basers and resorts William and the principle of the princip as notifuntle read in bobnessesor over antern nece off . boon the rains carry all the waste and the sun here districtes everything that is exposed. At 5-30 in Anderson Hall I nave my second lecture of the Barrows Series, combining on for me I could two lectures, the Struckle against the charry and Orine in the . I but ,arech ent of hewest night ask sayof off . biros ureject apoke for about an hour with vary areas toy. At my redamblen, although I samples of the engagement of the original I investigate eres ered? Abtan od of france franchi I fail metiter before I .. something ovineer a means on ve juste subjects has solding never had a more cordial reception may where. At 8-20 I and

the stenographer of Mr. Passmore, Mr. Subramaniam.

Mr. Cofterell lent me a book "Manual of Famine Administration in the Madras Presidency."

Tuesday October the 29th. At 9-30 had an interview with Mr. John Matthai an young lawyer who has given himself to the Y. M. C. A. Work. We considered plans of investigation of the surroundings of students in Manras, the Problems of beggars and the conditions of dwellings and home life of the poor people of the city. I have drawn up a few suggestions for his further study. Dr. Ferguson and I went to the National Bank of India and I had an interesting talk with the Manager in regard to various problems of Indian life. In the afternoon rested and worked on my correspondence. The daily press of Madras is giving full reports of my lectures and meetings, so that I need not put this in my notes here. In the evening at 5-30 we attended the Garden Party at the residence of the Honorable Mr. P. R. Sundara Iyer. At the entrance of the grounds was an arch with the inscription in large letters "Welcome". The grounds were beautiful with lofty palm trees and decorated with flower beds. The house is spacious and elegant in European style, beautified by the best Indian taste. The guests invited represented the legal profession, the religious, the British administrators, the clergy, the colleges, and business. All were gracious and courteous and the convergation turned on matters of high import. After tea in the open air we were invited into the large reception room which was seated with chairs for the guests. Two young men, apparently law students, gave recitations illustrating in humorous fashion the burlesque side of legal terminology. Then the Honorable Justice Sundara Iyer

the stenographer of Mr. Panemore, Mr. Subramaniam.

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Treader Cotober the 28th. At 0-30 had an interview with Wr. John Matthat on young lawyer who has given hissaif to the .. Y. W. C. A. Work. We considered plans of investigation of the surveyedings of students in Madras, the Problems of begans and the and to a luces meen and to still amen and ameniliant to anothing ofty. I have drawn up a few suggestions for his forther study. bad I has sibul to mast fencissi off of food I bee meaugrou . w nonliders and trav at brancy at remanal and date willst antiasteful as of Indian life. In the afternoon reated and worked on my correspondence. The daily press of Medras is siving full reports of me lookures and meetings, so that I need not put this in my notes here. In the evening at 5-30 we attended the Carden Party at the residence of the Honorable Mr. T. R. Bundara lyer, At the entrance of the grounds was an erch with the insortanton in large Lettern "Welcome". The grounds were besutiful with lefty palm troop and decorated with flower bodg. The house is appelous and .obent neibnl Jose adr ud hollifused .alvis nescasul nt inapele The guests invited represented the legal profession, the religious, ness. All were amedians and courteous and the contempation turned on matters of high import. After tee in the open hir we ware. of logal terminalogy. Then the Hengrable Justice Sundars Lyer

made a charming speech in which he alluded to the fact that he had had the pleasure of entertaining Dr. Hall and Dr. King in a similar way. He speke of Vivekananda and his service in interpreting Vedantic philosophy in the West. Nothing could be more gracious in manner and charming in expression than the use of the English language. I was expected to respond and made a brief address in which I took up the idea of Humanity which had been suggested by the remarks of our host and after the address a garland of splendid flowers and pretty metallic ornaments was placed about my neck and a fine bouquets of flowers was put in my hand with gracious words of the host. To these I also responded. saying "please do not look for good looks in me, but rather see what fine flowers I have." The faces of the audience were steady, so noble and so gentle and so intelligent were they. Their cordiality could not be surpassed and the whole of that was I think a most picturesque evening of my life. As for our ladies, including Mrs. Henderson, they went upstairs and called on the hostess of which visit she will give a better account than I can do. Mrs. Doud and Mrs. Smith went with her.

Madras, Wednesday, October 30, 1912. At 6-45 went in automobile with Mr. Simpson, Manager of the Buckingham Mill and Carnatic Mills for spinning, dyeing and weaving Cotton cloth factories. Mr. Simpson personally showed us about. I have documents and photographs illustrating this magnificent establishment which is very significant for the progress of the great industry in India. "See documents and photographs." I have had a call from Mr._____, a young lawyer of Madras of Brahmin caste, a very intelligent young man who has not publicly confessed

and said sont of to behalfs of dolde at dosege paterness a oben a st mail and the pleasants of entertaining by . Hall and bad bad washing and appear of Vivetananda and his service of . yes talints protting Vedantito philosophy in the West. Mething could be more grantous in manner and charming in expression than tennan at suctours Torid a about her bacquer of bereages new I . agengual dallged odd hand had stated to subt ent qu sheet I deter at easyable suggested by the remarks of our host and after the address a garland of uplendid flowers and protty metallic ormanects was placed about my need and a fine bouquete of Plowers was put in my hand with gracious words of the host, To these I also respended, maying "please do not look for good looks in me, but rather see what fine flowers I have. The faces of the suddenor were attact, Tindl . wedd sysw snoutlisted on bne sizes on bne siden on I saw tast to aform out bus buseaute of for militor willathrow think & most pickiresque evening of my life. As for our ladies, ted no belies has artsfage Jnew year, mearchash . orM withulout I need immores reffec a ovin fillw one filety dotton to esemble can do. Mrs. Doud and Mrs. Smith went ut th hor.

Hadras, Wedness, Outober 30, 1812; At 6-45 went in automobile at the Mr. Simpson, Hanager of the Suckingham Mill and Carmetic Mills for opinaling, dysting and schwing Cotton electrical for opinaling, dysting and schwing Cotton electrical factories. Mr. Simpson personally absend we shoot. I have documents and photographs illustration this magnificant quick the program of the great industry in India. "Her decements and photographs." I have had a feduratry in India. "Her decements and photographs." I have had a very intelligent young was she had not gablicly confessed a very intelligent young was she had not gablicly confessed

Christianity, but is deeply interested in it and seems to be open minded. I also had a call on General Bond, who is profoundly interested in the National League of Honor "Social Purity Movement." He insisted that the physicians can do only auxiliary work that the greatest means of advancing Social Purity was persuasion to become and to act as earnest Christians. He believes in the power of the Gospel as the supreme social freer and gave many interesting facts from his experience in illustration.

Madras, October the 31st, 1912. This morning, in company with the Rev. F. H. Levering, I went to see the so-called slum district of Madras, and took some pictures incidentally. I also saw some house boats on the Canal, and foundry with about fifty employees in a machine shop and foundry owned by a Hindu and managed by an Englishman. All of the working people were Indians. They seem to be turning out excellent cast and wrought work. A fine example of wrought iron gate was nearly completed. This small established owned by an Indian with an Englishman in a subordinate position, is a curiosly suggestive of the future progress of the great industry, perhaps prophetic. Later in the morning, with Dr. W. L. Ferguson I went to inscribe the names of our party from Chicago on the books of Lord and Lady Pentland, Lord Pentland having come yesterday to Madras as the newly appointed Governor of this Presidency. It is the custom to write the names in this book and to leave two cards, one for His Excellency, and the other for Lady Pentland. Then we went to see Mr. Clerk of the Public Works Department and Mr. Wynch of the Revenue Department. Both of these gentlemen gave me valuable suggestions in regard to the irrigation methods of the Government. Christianity, but is deeply interested in it and seems to be open minded. I also had a call on General Bond, who is profoundly interested in the Felicani League of Honor "Scotal Furity Hovement." He insisted that the physicians can do only auxiliary work that the greatest mans of advancing Social Purity was purassablen to become and to not us carnest Christians. He believes in the power of the Coppel as the supreme social free and gave and to supreme social freer and gave and to the supreme social freer and gave

This morning, in Madras, October the Sint, 1912. company with the Rev. F. H. Levering, I went to men the go-called I .vilainebtoni germinis eme took bos , nerbell to intrinib amia also now need house boats on the Canal, and foundry with about fifty employees in a machine shop and foundry owned by a Hindu and managed by an Hegh telemen. All of the working people were Idenora has fuse fuelloome two animus of of mess well .anethel work. A fine example of wrought from gate our nearly completed. This small satisfied owned by an Indian with an Englishman in " STUDENT BEST TO OFFISHERS VISOITED M BE , not flood of subproduct a progress of the great industry, perhaps prophette. Later in the morning, with, Dr. W. I. Perguenn I went to insorthe the names of our party from Chicago on the backs of Lord and Lady Pentland, Lord Pentland having done yesterday to Hedran as the newly appointed Gevernor of this Premidency . It is the custom to will a the names in this book and to leave two cards, one for His Excellency, and the other for Lady Pentland, Tren we sunt to see Mr. Clerk of the Fublic Werks Department and Mr. Tynch of the suggestions in regard to the irrigation cothect of the Covernment.

I took down titles of recommended books:

Lord Curzon's book on Land Revenue.
Well Irrigation, by Alfred Chatterton.
The Report of the Famine Commission of 1901 &
The Triannial Report of the Irrigation Department of recent date.

Some one has also suggested the "Factory Commission

Report" to be found at Calcutta and the "Manual of Famine Administration in the Madras Presidency", Covernment Press 1905, also
the "Famine Code of Madras Presidency."

I note from conversation with a poor old Telugu man who has gradually grown feeble with age and has mortgaged and lost his little farm of four acres, and have had a deep impression of the misery in which millions of people in India are compelled to live. He is not in an irrigated region and wells are too costly for him to dig. He says that in a favorable year he can produce twenty-four tooms of ___ and other grains for acre, and about eight bushels to the acre. dry farming. He has lost buffalos which starved to death because he did not have enough to feed them. His land of which he still owns under mortgage a part, has been taken by his creditors to pay capital and interest and they take all the product. He has a plough and some tools left, but no buffalos with which to plough. His five children have scattered in various directions, nearly all married, and they have left him and the old woman to perish. I took pictures of them. It was tragically pitiful. Their very faces indicated the fact that hope had died down within them.

Madras, Oct. 1912 Illustration of debt.

I once employed an unmarried man as a horseman on 9/a month. I kngw that he will want to marry before long. I paid
him Rs 7/- a month in cash and deposited Rs 2/- a month in the

I took down titles of requested books;

Lord Curson's book on Land Revenue.
Well Irrigation, by Alfred Chatterton.
The Report of the Demine Commission of 1901 &
The Trimmulal Report of the Irrigation Department of recont date.

Home one has also nuggested the "Partory Commission
Report" to be found at Calentte and the "Numbel of Funite Administration in the Madres Presidency", Coveragest Proce 1906, also
the "Runius Code of Madres Presidency."

I note from convergation with a poor ald foluge man who tool bus becamiling and bus one ditty elder's move vilaubara and his little farm of four series, and have had a deep tagresser to at bellegmon one athal at elgoed to motilian delaw at yvenim ont live. He is not in an irrigated region and walls are too contry for him to dig. He cays that in a favorable year he can produce twenty-four teoms of -- and other grains der sore, and whole each to the sore, dry farming. He has lest bustof daugne event for hib ad nausned disab of bevents doing so ist feed them. His land of which he still owns under mortgage a part, has been taken by his ereditors to pay capital and interest and they take all the product. He has a plough and some tools loft, but no buffalos with which to plough, Wis five children they have left him and the old woman to perion. I took gotterned helspinel sanet was wisel . Inhibit willostant and JI .med to the fact that hope had died door within them.

Madras, Oct. 1912 Illustration of dans.

I once employed an unmarried man as a normonen on 9/a month. I windw that he will won't to morry before long. I paid
him he 7/- a month in cash and deposited he 3/- a month in the

Government Postal Savings Bank. When the savings had amounted to Rs 32/- he told me that he wanted to marry and wanted to borrow meney from me. I refused. A money lender lent him Rs 60/-; the girl borrowed an equal sum. He paid him interest at one anna a month on each rupee borrowed. The case is not an exceptional case. Men of his class in India generally make as large debts as he.

Sd/- F. H. Levering.

Note of Dr. W. L. Ferguson, Telugu Mission.

The American Baptist Telugu Mission for the past seven years has been experimenting in various industrial pursuits, seeking to find something to fit the academic needs of village communities. Most other missions have tacked the industrial problem by establishing trade schools of all sorts, such as cotton trade, blacksmith, aluminum hammering, weaving, tile making and the like. Our mission at one time or another has made experiments in some of these branches to discover that the tendency was to build up a centralized industry. A good factory is depending for its market upon the quality of its products, hence skilled workmen are desirable, but skilled workmanship excludes the school or apprentice idea to a very large extent. Similarly a good school precludes the idea of a first class factory for pupils in learning of necessity spoiled a great many materials. The school cannot be run at a profit, but is a continual heavy financial drain on resources. The factory might be made to pay if the products of its skilled workers found a ready market. Furthermore, this centralized school or factory inevitably draws away the men from their village communities, and when these have once learned their

Government Pontal Savings Bank, When she savings had amounted to Bs 32/- he told me that he wanted to marry and wanted to herrow money from me. I refused. A money lender last him Bs 60/-; the girl herrowed an equal sum. He paid him interest at one same a month on each rupes berrowed. The case is not an exceptional case. Non of his class in India senerally make as large debte as he.

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trade, they can find nothing in the villages to call them back. They must seek employment in the large centres and with various companies and corporations. Such depletion of village strength makes the support of village schools and churches a perpetual problem. The mission has come to the conclusion that the only way to solve the village problem of support for congregations and schools is to discover some method by which village communities may be enabled to improve their economic condition at home. At present the most feasible and helpful avenue appears to be agriculture. Many villagers have small holdings of land, each a quarter or half acre in extent, some as much as twenty acres. The primary need is for water on the land. A good supply of water for irrigating purpose would insure the possibility of a crop. Hence the necessity for wells in the irrigating districts. Native methods of sinking wells are crude and very expensive; in fact all but prohibitive. For the poor man a good drilling outfit with duplicate or triplicate parts would be a necessity for purposes of experimentation concerning the possibilities of water supply in these rural communities. In addition to water skilled scientific direction together with practical demonstration in agricultural methods would be needed. This effort would need well trained men who understand soil analysis and agricultural chemistry and sufficient fund for salaries and the carrying on of experimental work through a series of years, say five or sewen, preferably seven in order to determine what if anything is possible.

Sd/- Rev. W. L. Ferguson, D.D., Madras.

Note. The Government of India in its agricultural colleges thus far has given chief attention to the needs of the <u>large</u> and <u>heavy land-owners</u>; as yet the solution of the poor man's problem has not been undertaken.

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Bangalore, 2nd November, 1912.

Arrived at Bangalore at 6-30 A.M., and was met by the Innicipal of United Theological College Frest Each Hotel; good.

Rev. J. Mathers. I find that the Honorable Mr. A. Chatterton,

C.I.B., is not in the town, unfortunately for me. Mr. A. C.

Hart of the Y. M. C. A. work called on me, and we had a very satisfactory interview about the situation in India.

At 4-30 P.M., Mr. V. P. Madhava Rao C.I.E. gave us a reception at his beautiful residence. At 6-15 P.M., I gave the first lecture on "Economical conditions and social ideals." The Chairman was Mr. V. P. Madhava Rao, who had delivered a very at his house interesting address to me in the afternoon, andhas kindly furnished me a copy. // The lecture was in the London Mission Hall, and the room seating perhaps over 400 persons when crowded, was full. The audience was very sympathetic and attentive, and they seem to understand English very quickly. I should say that in the afternoon reception all the leading public men of Bangalore were represented: lawyers, judges, officials, scholars, teachers, physicians, merchants, about 40. Mr. V. P. Madhava Rao was formerly the Diwan (Prime-minister) of the Mysore State, and is a very intelligent man and a model of courtesy and good form. I replied briefly, and received a garland and bouquet; the ladies of the party also received garlands.

Sunday, November 3rd, 1912.

At 7-30 A.M. drove with Mr. Mathers to the Jail, and was kindly received by Mr. T. Chokanna, the Superintendent. The jail is a high enclosure, and inside there is another enclosure in

Bangalore, Sed November, 1918.

Hav. J. Mathara. I find that the Honorable Mr. A. Charterton, C.I.M., and was not be the Honorable Mr. A. Charterton, C.I.M., is not in the town, unfortunately for me. Mr. A. C. Hart, of the Y. M. C. A. work colled on me, and we had a very notistactory interview shout the uttuation in India.

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the form of a picket stockade with the cell-houses inside. The shops are in the circle between the stockade and the enclosing wall. Boys are imprisoned here, and children as young as 8 years are found - separated at night. There is no Reform School as yet, but one is projected. The women's department is outside and has its own enclosing wall. There were only 26 women under the care of European matrons. I saw a holy man preaching to some prisoners who were encouraged by good marks to attend. He was telling stories to illustrate rules of conduct, and he was recommending meditation as a religious exercise. I took some photos of prisoners.

At 9 o'clock, I met a deputation of three teachers of the Manual Training School which has been established by a Swedish lady. They kmphasize the educational rather than the technical side of their work. While they were present, Mr. V. P. Madhava Rao made me a pleasant call, and we discussed the ancient faiths and the new economic conditions. He clings to the old views in great measure and wishes to utilize all that there is in them of value. He agreed with me heartily in saying that it is our duty to utilize the new economic and material conditions for the benefit of the spirit. He insists that caste has some good features. This appears also in his address. He is a stock-holder in the Tata Iron Works with its office in Bombay and the works near Calcutta. He expressed a desire to have a hearing in America, and he will be a good correspondent: a fair representative of the conservative Indian type.

At 2-30 P.M. I addressed a meeting of Indian Christian
Young men, largely theological students in the United Theological
College. One Vishny worshipper was present in the audience
W mark in forehead. I spoke on spirituality and service; on

the form of a picket stockade with the cell-houses inside. The shops are in the circle between the stockade and the enclosing wall. Nows are imprisoned here, and children as young as h years are found - separated at night. There is no Reform School as yot, but one is projected. The women's department is outside and has its own enclosing well. There were only is communicated the care of European matrons. I new a holy men proscring to sens prisoners who were encastrated by good marks to attend. He was telling stories to illustrate rules of conduct, and he was recommending moditation as a religious exercise. I took some

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the 13th Cahp. of John's Gospel, and the story of Mary and Martha.

At 3 o'clock, we were invited to tea at the residence of Mr. G. P. Philips, the Principal of the College, and met quite a number of teachers and missionaries.

At 6-15, my second lecture on the subject of "Western Struggle on Behalf of Toilers and Women." The Chairman was Mr. Airau.

K. P. Puttanak Chettiyr, Rao Bahadur (a title conferred by the British Government in recognition of civic merit). He also promised me a copy of his address in which he expressed a strong opposition to caste. He is not a Brahmin.

On Monday morning, at 7-30, motored with Mr. J. Mathers, Mr. A. K. Yeghanarayana, Asst. Agricultural Chemist, and Mr. G. Ranganatha Rao Sahib, Secretary of the Mysore Economic Conference, and an Official of the Mysore Government. We were also accompanied by Mr. B. J. K. Naick, Deputy Commissioner of Bangalore. On the road, I saw many idol images and shrines and burden bearers. Tanks irrigating field of rice and sugar-cane, and various other grains; Orange groves of naval oranges, owned by an Australian firm and said to be prosperous. We passed also an experimental farm, I entered a Dak Bungalow of two rooms, third class; a very comfortable building, simply furnished with a bedstead, but no bedding, and table, chairs and bathrooms. A very decent and clean place for travellers.

Then we spent an hour or so in my first visit to an Indian Village Community, quite typical, I was told, with several hundred houses, all of mud walls, some with roofs covered with clay and some roofed with thatches. Very little tile is used. The headman of the village met us at the entrance, and soon we met the accountant who keeps all the registers. We examined

the 15th dabp. of John's Jospel, and the story of Mary and Martins.

At 5 s'clock, we were invited to ten at the residence of Mr. M. F. Philips, the Frincipal of the Cellege, and met quite a number of temphers and missioneries.

At 6-10, my second lecture on the subject of "Mentern Struggle on Behalf of Tollers and Women." The Charleson was Mr. E. F. Futtensk Chettler, Was Bahadar (a title conferred by the Sritten Covernment in redempition of civic merit). He also promited me a dopy of his address in which he expressed a strong opposition to casts. He is not a Grainsh.

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Then we appear no hour or so in my first vist to an Indian Indian Villams Consentity, quite Syptemi, I see 1916, with several houses at the Syptemi, I see 1916, with several houses at the vist sittle in the consent vist similare. Very Elitic tile is used. The headest of the villams not the secondard with the secondard of the secondard, who heavy all the registers. We exceeded that the secondard who heavy all the registers. We exceeded

several of the village shops where food-grains are sold for cash or for barter. I saw no shoemaker and the people are barefooted: a very comfortable custom in this het climate. I entered the shop of two goldsmiths who were making fine gold ornaments and sacred images, using gold sovereigns for their material. I saw two blacksmiths with a boy aiding them by blowing the bellows. They were hammering out a sickle.

In another place I saw a potter forming pots and other utensils with his hand on a primitive machine. The kiln for burning was near. A florist stepped out from his shop, and gave me some beautiful flowers. I took some photos of a plough and other agricultural implements, and saw men lifting water from a well for irrigating a little field at the edge of the village. Egg plants were growing there. Cucumbers also were growing. I visited 3 or 4 village schools for little children; one for girls, who sang for us a Canarese Hymn of worship and supplication. The village bull, a much-petted and fine specimen, was pointed out to me. We passed a Siva temple with a great bull on the top. The most impressing part of my visit was the Vishnu temple. A priest covered with a yellow mantle came and performed the ceremonial, holding before the image of his diety and his two wives a lighted lamp which was moved forward and backward, while the priest chanted a Sanskrit prayer. After this ceremonyk he came out with the two halves of a coceanut, one of which he presented to Mr. Mathers and the other to me, and put upon my neck the usual garland, while a bouquet was placed in my hand.

At 3 P.M. Mr. C. Ranganatha Rao Sahib sent me Mr. V. Samihathan, Mr. Chatterton's stenographer, who is making these notes for me.

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6-45 P.M., lecture by Mr. J. G. Tait, M.A., Principal of the Central College, Bangalore, being the Chairman. Subject-"Progress, Nationality, and Education". Professor Tait is son of the great physicist of Scotland.

V.S.Nathan 4th Nov.1912

Baggalore

At D.F.M., reception to Mr. P. J. Hichards, I.C.S., Collector and District Magnetyste, Civil and Military Station, Bangalore, at the residence of Mr. V. P. Medhava Eso, C.L.S., to which we are all invited, the ladies slee being invited to meet the wife of Mr. V. P. Medhava Eso, ... A way and the of Mr. V. P. Medhava Eso.

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Thursday, November 7th. At 1-30 had tiffin with Dr. R. A. Hume and Dr. R. E. Hume, to plan the work of the week in Bembay. In the afternoon called on Mr. Rattan Tata, the son of a great Parsi merchant in the Navsari building. He introduced me to his Manager of Works, Mr. Padshah, who has studied social questions in the west, reads "The Outlook" and knows much of all our principal social efforts.

Friday November 8th. Took luncheon with the Honorable Mr. Claude Hill, C.S.I., C.I.E., Member of the Governor's Executive Council, at his residence on Malabar Hill. He gave me important documents and information in regard to the policy of the government and especially in times of scarcity.

At 2-30 met Mr. Motiwala and Mr. Z. Joshi of the Social Service League. At 3-30 fet the Honorable Mr. Samaldas, a rich Hindu and a social worker, who brought with him his nephew, Mr. K. Natarajan. We spoke of the social purity movement and the evil connected with imported German workmen in their mills.

The evening lectures were at 6-30 p.m. in Wilson College Hall. From the beginning there was a good attendance which increased to the end in quality and numbers. Professor L. VonWiese of Düsselderf was at my lecture and we rode to the hotel together.

Saturday, November 9th. At 10-30 visited a representative of the Police, Mr. Vadilal D. Barcdin. Visited the hospice of Jankibai, a remarkable Hindu philanthrepist. There we found her in the crowded Indian quarter with a throng of Hindu pilgrims, most of them on their way from shrine to shrine, and from many parts of India. Here I saw the "hely men" with their long hair braided, never cut and never combed or cleaned, dusty and dirty and probably inhabited. The building is of two stories with

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stone floor. Most were men, but there were a few women and a very few children seated on the floor, some with pictures of images devotedly moving their lips as in prayer and counting the beads of their resaries. They had all bathed in a rather dirty, though sacred, tank, and had the marks of their deities on their forehead. The Brahmins were apart.

Jankibai is willing to aid Muhammadan pilgrims, but meets opposition from the other mendicants who do not like to come near the Mahammadans. Jankibai is certainly a remarkable woman, an enthusiast, who lives in perpetual exstasy, talking rapidly in the vernacular, almost too fast for the interpreter, happy, gentles and commanding these hoards of beggars by her superiority and influence. The Brahmins adore her and cringe before her. She is a pious widow who gives her life to what she believes to be a good work. She is clothed in a cheap white dress, barefoot, almost devoid of ornaments. She has sacrificed her life to meet the needs of these wanderers. It is her worship.

There is a temple by the side with the bull "Shiva" and the sacred turtle carved in stone in front. Newhere in the world have I seen before so exact an illustration, trait for trait, of the method and spirit of mediaeval charity. It recalls in a startling way the laws of Spain about pieus beggars in the 16th and 17th centuries. Here is a hospital or hospice for travellers, the aged, the blind, the crippled women, infants and all sorts of sick peeple.

we were forbidden to enter the area of the temple, reserved for a number of Brahmins who were not very clean and the floor was xxx filthy. The temple tank was in front, and had a few inches of dirty water for the sacred rites. Jankibai said she had been warned that this tank would increase malaria, but

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asserted that there were no cases of sickness and those who came sick went away well.

We saw a well-to-do Hindu going from beggar to beggar with a bag of rice throwing a handful before each one on his carpet. At the end of the inspection we were seated and shown the gold medal Kaiser-i-Hind given by the King Emperor with letters of commendation by numerous British officials, all testifying to her zeal and devotion, but none praising her method. She keeps no accounts, no budget, no reports, just glorious and lavish alms giving, but not hygienic, no scruples about consequences and perfect joy in the simple act of giving. She caused garlands to be put about our necks, a little flower in the hand and two seeds as symbols of hospitality. I came away filled with a sense of reverence and affection for the beautiful disposition of the good woman and with the most profound conviction that the whole method is victous in its consequences. C. O. S. has no more chance of root room in such a state of mind than has cotton seed in the eternal snows of Northern Canada. One young Hindu had his hair cut off. He had joined the mendicant guild, the professional beggars.

Bombay, Sunday November 10th. At 9 a.m. had interview with Mr. Byramjee Harmusjee and Professor Nadia (Parsees). At 10 o'clock had an interview with Mr. Rattan Tata about endowed charity and their dangers. Spent the afternoon resting and writing. At 6-30 preached in the United Free Church on the "Everlasting Kingdom", Dr. McKichen acting as Pastor temporarily. At 8-15 dined as guest of Mr. Rattan Tata with two or three friends at the Taj Maha/Hotel to talk over Parse charities. They gave me a list of them.

asserted that there were no cases of sickness and those who came alok ment ment well.

mid no one dome evoled fulbrand a paraword early to ned a differ carpet. At the end of the Inapportion we were weated and shown the annitof dita roragel and out of naves butH-t-retal labor blos or commendation by numerous British officers of colimbnesses to her heal and devetion, but none praising her membed. She keeps no secounts, no budget, no reports, just glorious and lavish sizes has avocupation of medianto, no saruples about consequences and of sheaften heaves one , mattle to Jos signis and ni yet Jostver abose out has hand out at the flower is the hand and two seedes to sense a fitty builty your ones I . willest quod le miodaye se boom out to neitlangelb full jamed out not getically bus conserver bodyon slock odd Jedy noticivenos benedown Juon and ditw bue comow To consequence in its consequences. C. O. S. has no more of and of , ent at been nottes and many halm to etate a doug at moor foor stormal mnows of Vorthern Chands, One young Hindu had his haar Leanisant on and bliss two head the mendioned and all . The justoned

Hemise, Sunday Morember 10th. At 9 a.m. had interview with Mr. Byranjee Haramejee and Protessor Hadia (Persons). At 10 e'cleck had an interview with Wr. Matten Pate about andowed charity and theat despute. Spect the afternees resident and writting. At seaso presched in the smithed draw Charamet on the Wilson-lasting Ringson, Dr. McHideon Acting as Pager tongerarily. At 8-15 direct as guest of Mr. McHideon Acting as Pager transportation. At at the Indian Color Parish the or three Triengle at the Color Indian Parish that are three Triengle at the Color Indian Parish Color Three Triengle at the Color Indian Parish Color Three Triengles. They gave at the Color Indian Parish Color Parish Color Three Triengles.

Monday, November 11th. At 8 a.m. went with Mr. Joshi and his friends to visit the tenements. The people live in almost every case one family in one room. The sanitary conditions were by no means perfect in the best and in some places very baddirt, darkness and wretched conditions of eating and sleeping.

Called on Mr. Francis to talk about the publication of the Barrows Lectures. At 2-30 p.m. called on Mr. Daya Ram Gidumal, C.I.R., at the Sevasadhan, "The House of Service".

6-30 Lecture on public health.

9-15 addressed the Bombay Missionary Conference at the residence of Dr. R. E. Hume, on hopeful outlook for Christian Missions.

Bombay, Tuesday November 12th. At 8 a.m. went with Sir Vithaldar Thackarsey to to visit a Hindu Cotton Mill; his brother was with him. Took photos. 6-30 Lecture on working men. At 8 p.m. had dinner at the Taj Mahal Hotel given by Mr. Rattan Tata with Parsi and Hindu Gentlemen. Had a pleasant and very interesting evening discussing charities, municipal protection of health, etc. I spoke on the Association of Commerce of Chicago and its relation to charity.

List of guests invited by Mr. Ratan Jamsetji Tata to meet Prof. Charles R. Henderson, Ph.D., at a select dinner party at the Taj Mahal Hotel, Tuesday evening, November 12th.

1. The Hon. Sir Narayan G. Chandawarkar, (Hindu)

Pedder Road, Cumballa Hill, Bembay.

The foremost progressive Indian leader in Bombay.
Justice of the High Court, formerly Vice-Chancellor
of Bombay University. The leader of the progressive
Hindu party. The leading worker in the Prarthana
Samaj (meaning "The Prayer Congregation") which is
the reformed movement in Hinduism in Western India,
corresponding to the Brahmo Samaj in the North East

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Tiet of guests invited by Mr. Hates to act to ment of the to ment of the Teri, Oberles H. Hendurson, Ph.I., at a melast dinour party at the Tel Habel Hotel, Turnday evening, November 18th.

Person Load, Cuckella Hill, Realing.

The for once is opraced we indicat leader to indeed to describe dynamics of the sign fourt, formerly lice-inducation of the programmes of the programmes of the programmes of the programmes in the programmes in the release of the realess of the re

India. A leader also in the "Students Brotherhood" (which is a development corresponding to the Young Men's Christian Association). See his "Speeches and Writings" edited by L. V. Kaikini (published by Manoranjak Grantha Prasarak Mandali, Girgaon, Bombay. 1911, 636 pages). See also his "The Heart of Hinduism."

2. The Hon. Sir Vithaldas Thakersey, (Hindu)

Mahalaxmi, Bombay.

Member of the Viceroy's Legislative Council. A prominent large mill-owner, interested in the industrial progress of India. Somewhat conservative religiously. Probably will not attend the dinner proper, but will come in afterwards.

3. The Hon. Sir Ibrahim Rahimtoola, C.I.E. (Muhamadan)

Cumballa Hill, Bombay.

Member of the Governor's Legislative Council, Recently introduced into the Legislative Council the Charities Registration Act, which has received considerable opposition on theground that religious charities should not be brought under law; but it doubtless will pass, being made applicable only to edicational and philanthropic charities.

4. The Hon. Sir Phiroshaw Metha, K.C.I.E. (Parsee)

Nepean Sea Road, Bombay.

Banker. The most elequent Indian speaker in Bombay, has ranged himself somewhat against Government and is somewhat cantankerous but is very influential in Bombay.

5. Sir Shapurji Broacha (Parsee)

11th Lane, Khetwadi, Rombay.

Merchant. Formerly Sheriff of Bombay.

6. The Hon. Prabashankar Pattani, C.I.E. (Hindu)

Bombay.

Recently appointed one of the three members of the Executive Council of the Governor of Bombay. Formerly the Divan of the native state of Bhavnagar.

7. Mr. Narotam Morarji Gokaldas (Hindu)

Pedder Road, Cumballa Hill, Bombay.

At present Sheriff of Bombay. A large owner of cotton mills.

India, A leader size in the "Students Brotherhoed" (which is a development corresponding to the Young Men's Christian Association). See his "Speeches and Writings" edited by L. V. Maikini (published by Maneranjak Grantha Francusk Mandali, Circhon, Bombay. 1911, 534 pages). See also his "The Heart of Hinduism."

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11th Lane, Ehetwent, Bonner.

Verginer, Formerty Engliff of Bostoy.

0. The Hon. Prahammanary Tathani, C.I.E. (Mindel)

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7. Hr. Harolon Morary I Oblobias (Ulyana)

Pedder Mond, Cymballs Hill, Dealers

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13

8. The Hon. Mr. Lalubhai Samaldas. (Hindu)

Andheri, Bombay.

Member of the Governor's Legislative Council. He with the Hon. Vithaldas Thakersey has been a successful promoter of the co-operative credit for the benefit of poor farmers.

9. Mr. K. Natarajan (Hindu)

Bandra, Bombay.

Editor of the "Indian Social Reformer" which is probably the most influential paper throughout all India edited by an Indian for the special purpose of social reform.

10. Mr. B. J. Padshah (Parsee)

Mount Villas, Bandra, Bombay.

The gentleman with whom you talked after meeting, Mr. Ratan Tata the first day, whom Mr. Tata designated as the able captain of their enterprises. Thoroughly informed on matters of social legislation all over the world. Surmised with Miss Jane Addams was postraitured in the recent nevel "Queed"- a constant reader of "The Ottlook."

11. Mr. A. J. Bilimoria, (Parsee)

New Queens Road, Bombay.

A momber of the Tata Firm.

12. Mr. C. K. Devadhar, (Hindu)

54 Kandewadi, Cirgaum, Bombay.

A senior member of "The Servants of India Society". One of the editorial staff of the Dnyan Prakash which is the most influential daily Marathi newspaper in Bombay, very active in social amelioration of all kinds. Was your Chairman at Poona.

- 13. Sir Mahomedbhoy Currimbhoy Ebrahim (Muhamadan)
 - 1 13 Esplanade Road, Bombay.

The first McMamedan in India to receive a Baronetcy. A very successful merchant and mill owner. A large denor to public institutions.

14. The Hon. Mr. Fuzalbhoy Currimbhoy Ebrahim (Mahamedan)

13 Esplanade Road, Bombay.

The son of the foregoing. A prominent merchant,

8. The Son. Mr. Lalughat Semaldes. (Hindu)

Andhers, Bombey.

Member of the Governor's Legislative Council. He with the Hon. Vithelden Thekersey has been a succensive premeter of the oc-operative oredit for the benefit of poor farmers.

9. Mr. M. Materagan (Mindu)

Bandra, Sombay,

Delton to the "local letter for the control of the state of the state

(ossues) dedahad .L. E. .m .o.

Mount Villes, Mandre, Bombey.

The gentlemen with whost you talked with measting all we find the form of the first day, whom Mr. Tata designates and the the chief cap their anturprises.

Therework the world on matters of social lens then the note the world. Surmised with Hiss land Addens was postruitured in the recent novel form the contract reader of The Orginal."

in mr. A. J. Billiporta, (Barona)

Hew Queens Rand, Nonbay,

. Brill stall said to todage A

12. Mr. C. H. Davadher, (Hindu)

56 Handowads, Ofrgaum, Bombay.

A senior named of "The Servents of India Secions".
One of the editorial staff of the Dayen Prehads
which is the mast influential delly Marethi newspaper in leading years active in social emplionstion of all kinds, was your Chairman at Posms.

15: Sir Mehomodobey Currichley Shrahim (Mehomodon)

13 Magianado Mand, Nonjay.

The first Whinesdan in Ledia to receive a Carcostor. A large A resty supported and all owner, A Legis dayor to public tentioners.

14. The Ren. Wr. Truettoney door tarker Hirubits (Feneraden)

13 Heplumade South Bushay.

The set of the foreignes. A prominent merchant,

and owner of cotton mills. A leading member of the Bombay Legislative Council. A prominent citizen in various ways.

15. Mr. Jehangir B. Petit (Farsee)

"Mount Petit", Fedder Road, Bombay.

A wealthy Parsee. The promoter of the recently established munificent Parsee hospital.

16. H. A. Wadia, Esq., Barrister-at-Law, (Parsee).

New Marine Lines, Bombay.

The chief one of the five members of the administrative Board of the Wadia Charitable Fund (a very large fund left by the late N. M. Wadia, C.I.E. which is to be administered for all kinds of charitable purposes). The amount in Bombay who of all others administers the largest amount of charity and who possesses rather remarkably the modern conception of constructive charity.

17. Prof. P. A. Wadia, (Parsee)

"The Hormazd Valla, " Gowalia Tank Road, Bombay.

Professor of history in the Elphinstone (Government) College. A leader of the Students Brotherhood.

18. Prof. Furdamji M. Dastur (Parsee)

Bandra, Bombay.

Professor of Mathematics, in Elphinstone College and Registrar of Bombay University.

19. Dr. Raghavendra Row M.D., D.Sc. (Hindu)

Grey Lands, Marine Lines, Bombay.

A very skilful Indian surgeon. A member of the senate of the University.

20. Mr. Dayaram Gidumal, C.I.W. (Hindu)

"Sea Beach", Bandra, Bombay.

Retired judge. One of the promoters of the Seva Sadan. A notable progressive Hindu.

21. Maneckji Pestonji Modi, Esq., (Parsec)

Gowalia Tank Road, Bombay,

Advocate of the High Court.

To redwer and health mills. A leading member of the Hombay Legislative Council. A promisent of them in various ways.

15. Mr. Jebengir B. Fetit (Ferese)

"Mount Petit", Fedder Sond, Rombey.

A wealthy Parace. The premater of the recently

16. H. A. Wadin, Man., Burrisbar-at-haw, (Person).

Now Martine Lines, Sonbay,

The chief one of the five sembers of the administrative Heard of the Vedia Charitehle Iund (a very large found left by the lets! . H. Wadia, C.I.E. which in to be administered for all kinds of charitehle surposes. The scound is Hembey who of all others daministers the largest scount of charity and she possesses rather remarkably the modern conception of constructive charity.

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"The Hermand Valle, " Goodle Tank hone, Homesy,

Professor of Listory in the Hightnatone (Sovernment) College. A leader of the Studente Brother-

18. Prof. Fordandl M. Dastor (Phrees)

Bunders, Bombaya

Professor of Machematics, in Mightnetone Chilege and Registers of Bombay University.

19. Dr. Begravendra Rev H.D., D.Sc. (Bladts)

Grey Lands, Warter Lines, Sontery.

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20. Wr. Daywing Street, C. C. S. Chicago,

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Sewall to Teste head, Banbary,

Fivel night safe to arecords.

22. Dinshaw Edulji Wacha (Parsee)

84 Hornby Row, Bombay.

Secretary of the Morarji Gokuldas Mill Co. (a large business firm in Bombay). Secretary of the Indian National Social Congress. Quite a publicist. Strong on statistics.

23. Jamshedji Ardesir Wadia, Esq., (Parsee)

Wilderness, Road, Bombay.

A merchant and a prominent public man.

24. Mr. N. P. Kharegat, (Parsee)

Bombay.

Retired Indian civil servant. Formerly justice of the High Court. A philanthropist.

25. The Hon. Mr. A. Claude Hill., C.S.I., C.I.E.

Pawai Road, Malabar Hill, Bombay.

One of the three members of the Governor's Executive Council. A strong, sound sympathetic administrator, is to preside at last lecture.

26. The Hon. Sir Henry Procter.

Pedder Road, Cumballa Hill, Bombay.

The foremost Christian business man in Bombay, Head of the very successful firm of Killick, Nixon and Co., Receives unusual respect from all sides. Influential in many ways.

27. S. M. Edwards, Esq., C.V.O., I.C.S.

Ridge Road, Malabar Hill, Bombay.

One of the strongest of the younger group among the government officials in Bombay.

28. The Hon. Mr. J. P. Orr, C.S.I.

10 Cuffee Parade, Colaba, Bombay.

The Chairman of the Bombay Improvement Trust. One of the finest of the strong Christian English officials. Member of the Legislative Council, and interested in the better housing of the poor. A splendid administrator.

22. Dinahaw Edulit Wacha (Farmes)

54 Hornby Row, Bembay.

Socretary of the Moraryt Cokuldan Mill Co. (a large business firm in Rembay). Secretary of the Indian Mational Social Congress. Quite, a publishet. Strong on statistics.

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Wilderness, Rend, Bembay,

A mereliant and a prominent public man,

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38. The Hon. Mr. J. P. Cor. C.S.I.

10 Cuffee Parade, Coloba, Bumbay.

The Chairman of the Membey E-gravement Trust.
One of the finest chairfan Christian Contain Con

29. S. Shephard, Esq.

Byculla Club, Bembay.

The editor of the Times of India, which is **x**not only the most influential English daily in Bombay, but also perhaps the most influential English daily newspaper in all India.

30. F. Gordon, Esq.

Cuffee Parade, Colaba, Bombay.

Editor of the "Advocate of India." One English evening daily newspaper in Bombay. Subsidized by the Government.

31. Prof. AL L. Covernton, M.A.,

Elphinstone College, Bombay.

The Professor of one Government Arts College in Bombay. Perhaps will be the next Director of Public Instruction for the Bombay Presidency.

32. M. H. S. Gubbay, I. C. S.

Wilderness Road, Bombay.

The Collector of Customs of Bombay city. One of the younger rising Government officers.

33. Major L. T. R. Hutchinson, I.M.S.

Wilderness Road, Bombay.

One of the recent officers of the Indian medical service.

34. Rev. Dr. D. Mackichan, D.D., L.L.D.

Wilson College House, Chaupati, Bombay.

The Professor of Wilson College which is conducted by the United Free Church of Scotland Mission. Formerly Vice-Chancellor of the University of Bombay. The most influential missionary in Western India.

35. Rev. Dr. R. A. Hume, D. D.,

Ahmednagar, Bombay Presidency.

The senior member of the American Marathi Mission who received the Kaisar-i-Hind Gold Medal (For Public Service in India)

29. S. Shephard, Esq.

Byoulla Club, Bombay.

The editor of the Times of India, which is immed, only the ment influential English daily in Bombay, but also perhaps the mest influential English daily newspaper in all India.

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Vilderness Hond, Bombsy.

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53. Major L. T. R. Hurchingon, L.M. H.

Wilderness Road, Rombay.

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Abmediation, Special Presidency.

The senior members of the American Marachi Mission of the Tolar Hold Medal (Nor Color of the Col

36. Rev. Br. R. E. Hume, Ph.D., American Marathi Mission, Byculla, Bombay.

Bombay, Wednesday, November 13th. Resting, reading and writing. At 6-30 Lecture. The Honorable Claude Hill in the chair. He gave me a copy of the address which was printed in full in the Bombay papers the next morning.

Thursday, November 14th. Further interview with Mr. Francis. At 5-30 gave an extra lecture at the invitation of Parsi and Hindu gentlemen who hired the Movelty Theatre for the purpose. I gave an address on the charity organization movement and its relation to religious communities and racial charity. Sir Dinshaw Petit, Baronet presided. The call was signed by Mr. Wadte.

Among the interesting men met at one lecture were Rai Bahadur Lala Bhij Nath, a retired Judge of the United Provinces. With him was Major B. T. Basu, I.M.S., retired. I met Dastur. lee my note Dr. Dhala, High Priest of the Parsis at Karachi, who had studied at Columbia University, and knows Frof. Giddings, J. B. Clark, Seligman, etc.

> Bombay. Nomber 15th. We took a through train on the Bombay Baroda road to Lahore - two nights and one day in the train - arriving at Lahore on Saturday, November 16th, about noon.

On the way stopped at Rutlam, talked with some railway officials and was introduced to the Diwan of Rutlam, a fine looking man who promised documents about the management of scarcity and famine in his region. (which did not come)

36. Hev. Br. H. Hume, Ph.D., American Marathi Mission, Byonlia, Bombay.

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Dombay, Nomber 15th. We took a through train on the Bombay Baroda road to Lahors - two mights and one day in the train - arriving at Lahors on Saturday, Hereuser 16th, about moon.

On the way stepped at Butlar, talked with gone railway officials and one introduced to the Diema of Butlan, a fine looking can who promised focusers about the management of searchty and femine in his region.

Lahore, Saturday November 16th. At 4-30 there was a garden party at the residence of Sir L. Dane, Lieutenant Governor given by him in honour of Mr. Montagu, Under Secretary for India. There I met a large company of Indian gentlemen and a few British.

At 6-15 gave the first lecture, Dr. Ewing, Vice
Chancellor of the University presided in the great Hall of the
University. There was a large company and they seemed interested. It was thought there were over 800 people. Later the
number was larger and more prominent men. 1000 chairs were rented
and toward the close all used.

Lahore, Sunday November 17th. Gave Lecture No. 2 at 4-30; Dr. Lefroy, Bishop of Lahore, presided. Then I went to attend 2 Missionary Meetings in native quarter, and gave addresses. Afterwards had dinner at Professor Fleming's home and met some pleasant people there.

Lahore, Monday November 18th. At Dr. Ewing's between 10-30 and 11-30 received calls. Only one came - a student who wanted to go to America, like a great many others. From 11-30 christian to 12 Chapel talk to over 500 students in the Forman College. Waghorn Then went to see Mr. Vaughan, General Manager of the North Western Railway and met there Mr. Biernacki, one of the other Railway officials. They gave me very interesting points of view of British business men in regard to natives and especially organization of industry. At 4-30 met the Brahmo Samajia at a residence; Tent in the open air, conversation, garland, speech of welcome and reply; Miscussed socialism; Wet Mr. Ritchie, and English socialist, professor of English in Syal Singh College.

Mr. Der Ratan, secy of Der Samaj left me publications of his Samaj.

37

Labore, Saturday November 16th. At 4-50 there was a garden party at the residence of Sir L. Dane, Lieutenant Covernor given by him in honour of Mr. Montagu, Under Secretary for India. There I met a large company of Indian Kentlemen and a few Fritish.

At 6-15 gave the first lecture, Dr. Swing, Vice Chancellor of the University presided in the great Sall of the University. There was a large company and they seemed inter-eated. It was thought there were over 800 people. Later the number was larger and more preminent men. 1000 chairs were rested and toward the close sll used.

Labors, States of Labors, presided. Then I went to 4-30; Dr. Lefrey, States of Labors, presided. Then I went to attend 2 Missionary Meetings in dative quarters, and gave addresses. Afterwords had dinner at Freiesser Floming's home and met sewe pleasant people there.

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For Markey was to the winner that we within the bearing

Chancellor at 8 p.m. Heard Hindustani hymns with Indian airs.

Miss Bose was there, a tracker, brother Dr. Bose met in Calcutta.

Thursday November 19th. Mr. Harkishen Lal, a pioneer promoter of industries, banking, etc., called for me at 8-30, with his automobile and took me to his Flour Mill and Cotton Mill. The English Superintendents went with us and showed me the establishments.

Mr. Harkishen Lal promises to write out a statement which he made to me orally on the difficulties of securing regular and efficient labour in such industries. This he did.

11-30 to 12 gave an address at the Forman Christian College to the students.

At 12-30 called on Major Ewens, M.D., and he took me over the Lunatic Asylum. Most of his patients have committed crime under insane impulse. He told me that the ordinary cases are not sent to the Asylum unless they are dangerous to life and that very little is done for this class of persons in the villages.

At 4-30 there was a reception at the residence of Mr. Justice Robertson.

At 6-15 gave the 4th Lecture.

At 9-30 a reception for the Diocesan Conference at

Montgomery Hall at the invitation of the Bishop of Lahore. It

was a brilliant assembly of the notable people of the Province,

mostly British. The lieutenant Governor and Lady Dane came in a

carriage drawn by camels, the first we had seen in this way.

It was picturesque.

Wednesday, Nevember 20th. At 7-40 Mr. Fleming called to take me to see the tenement district of ancient Lahore City.

We were met at Delhi Gate by Mr. Borthwick, an Assistant Inspector

Lacture at 6-15 and diamer at Dr. Swing's, Vice

Chancellor at 6 p.m. Heard Hindustant hymns with Indian sire.

New / Core water from a Findus for force week on Calantin.

Thursday November 1948. Mr. Harkishen Lal. a ploneer

promoter of industries, banking, etc., called for me at 8-20, with his sutembbile and took me to his Flour Will and Cotton Will. The English Superintendents went with us and showed me the ostablishments.

Wr. Harmishes Lot promises to write out a statement with which he made to me orally on the difficulties of securing which he made to me orally on the distributions and efficient labour is such industries. This he did.

College to the students.

At 12-30 esiled on Major Reems, M.D., and he took me over the Lunatic Asylum. Meet of his patients have committed orine under insens impulse. No teld as that the ordinary cases are not sent to the Asylum unless they are dangerous to life and that very little is done for this class of parsons in the villages.

At 4-20 there was a reception at the residence of Mr.

Justice Robertson.

At 6-15 gave the 4th Lecture.

At 9-50 a reception for the Plecemen Conference at Mentgemery Hall at the invitation of the Stends of Lahers, It was a brilliant assembly of the natural people of the Province, mostly British. The Heatenest Covernor and Lody Dune case to a carriage drawn by enumber, the First us had some in this way.

Vedensday, Mavester At 7-40 Mr. Maintent Dates. At the min Manager Caty. It was to see to see the two seeds at second district of anistest Lakers Dates. We were met at Delhi Cate by Mr. Horthistoli, an Anistein Cinepactor

of police. We had two attendants of the force. After walking through the city for an hour or more, at 10 o'clock we saw the wonderfully impressive service of prayer in the Mosque. We assumed that 6 to 8 thousand men with their variegated costumes rows stood in makks facing towards Mecca and offering the great prayer of the year. It was a solemn service. (Id ul Zuha ceremony. The Mosque is the Badshaki (Wyal) built by Auraugzib.)

At 12 o'clock called on Mr. Hamilton, Director of Agriculture and Industries and had a profitable conversation upon the agricultural problems of the Punjab. He is to send me helpful documents. This he has done.

Thursday, November 21st. Sardar Hotu Singh called on me at 10 a.m. and took me in an automobile for a visit to two villages, one of Sikhs and one of Mohammedans. One the way he told me about his people, the Sikhs, of whom he is a striking and interesting type. He said they wear long beard and hair, trousers to the knees and an iron bracelet on one arm, and a small knife in their hair. He himself wore a white turban, but the rest of his clothing was entirely European. He was very frank and kindly. He said his people did not worship images, but had a sacred book (this I had seen in one of their places of worship in Lahore). Some one told me the people worship this book - "bibliolatry." They do not believe in caste as the differences are of character and not of birth (but some Indian told me caste has crept in). They had been a warrior class, but were very loyal to the British Government under which they had on the whole been well treated and prosperous. He said that the earlier missionaries (Christian) had been very kind to him and he thought them to be worthy men, but they had in his childhood destroyed the faith of many young people

of police. We had two attendants of the force. After walking through the city for an hour or more, at 10 c'ologi me can the wonderfully teprocuive service of prayer in the Mosque. We determed that 6 to 8 thousand men with their variesated contains from rows atood in rows fucing topered Meson and effecting the great prayer of the year. It was a solumn service. (Id al Enha cormsony. The Mosque is the Redchaft (Wyal) built by Amranymin.)

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without leading them to accept a substitute. He spoke especially of their having shaken the faith of those under their influence in prayer. He said that if the missionaries had sought common ground with them and gradually led them to Christian points of view, there would have been far more Christians now in India.

He had sent his own son for education to England; the boy was reading the Bhagwat Gita and the wife of a missionary ridiculed it and told him to throw it away. She also commanded him to serve beef at the table and to do some other things contrary to his religious and moral beliefs. This he said was injurious to the boy and made him revolt against Christian influence. He complained that Indian students were not treated with respect in English universities and schools, and that there was a tendency for this reason to send them to America. He made searching inquiry of me about the probable treatment of Indian students in American Schools and I told him how our Philippino students, Japanese, Chinese and Africans were treated with the same privileges in class rooms as others, that we could not guarantee their good conduct, but that we looked after their boarding places as carefully as possible. He also inquired about the expense and thought that \$300 to \$500 a year was considerably less than the cost in England.

He showed me the accounts of the village accountant, a Mohammedan from another village. He had the charge of the accounts of several villages. There were about 150 houses in the first village and about 300 in the Mohammedan village. The houses were quite alike. I saw an old woman spinning, a shoemaker working at his trade, a potter forming earthen buckets for the wells, a butcher selling "holy meat" covered with flies, several barbers and last of all a village school where two men

without lending them to accept a substitute. He apoke especially of their having chaken the faith of those under their influence in prayer. He said that if the missioneries had sought common ground with them and gradually led them to Christian points of view, there would have been far more Christians now in India.

and the had not not sound for non nuo aid thee half off your coating the Ehnglist Cita and the wife of a missionery behavemon only and . vows it would of min blot has it belooblin -non agental) region once oh of bas oldes eat in feed avers of mid ent new bise of sid? . whelled farom bus assister aid of wart -uffert neitwird? Jantene flever mid abom has yed add of montret dity bedwert for ever atmabute nathol that beglaimmen wit .come respect in English universities and releasin, and that there was a tendency for this remsen to send then to America. He made maibal to inemiser; aldadeng odd Juode om to gytopat matdenses Students in American Schools and I told him how our Philippins students, Japaness, Uhiness and Africans were treated with the some privileges in class rooms as athers, that we could not might rathe besied ow fast find , touthee book winds estmanaug boarding places as carafully as possible. He also inquired about the expense and thought that \$300 to \$000 a year was considerable. .basinom at toop and mad and!

He showed and the accounts of the willegs accounted to the charge of the city to be accounted a secondary from another. It are were about 100 houses in the second of the deep to the first village and about 500 in the Mahamadan village. The houses were quite alties. I saw an old second action of the second action, a three to be the first william and the second formular carrier buckers for the wells, a better as all a willage mount control of the common action of the control of the c

were teaching children in the open air in the court of the school house. They had a little apparatus for physical exercise and were using a painted board for slate. I wrote in the Visitors' book a little greeting and took photographs. In all I took 16 pictures, most of which proved good.

Lahere, Thursday, November 21. Went to visit a Sikh village and the Mohammedan village with Sarda Hatu Singh, as already stated.

On Friday, November 22nd, at 10.30 A.M., I gave an and Anders address at Dyal Singh College (Brahma Somaj) faculty on American Profe 11. M. Mitrar Binay Mohen Schauaris accompanied me from Rotel university life. I told them on condition that they came to America with a good certificate of preparation for entrance signed by a high academical authority in India, if they brought with them sufficient money to meet the annual expenses of \$300 to \$500. and if they were prepared by character and habit to live a clean and upright life, they would be afforded all the facilities of the university and would be kindly treated. /At 11.30 I went to Lt. Col. C. Brady, Inspector General of Prisons in Punjaub. the afternoon he showed me over the Lunatic Asylum. evening Judge Robertson presided at my lecture. In conversation, mostly orinical insane, Judge Robertson told me of a talk with an Indian who knows the thoughts of the people and whom he had induced after many efforts to talk freely about the increase of proselyting by the priests and other religious leaders of the old forms of worship. This man finally told the judge that in former days the missionaries frightened the Indians to accept the whole Bible as a literal revelation of God's will on pain of hell fire. The Indian priests and leaders in their turn declared to their wavering disciples that if they did become Christians they would

were temphing children in the upen air in the court of the school house. They had a little apparatus for physical exercise and were using a painted beard for plate. I wrote in the Visitors' book a little greeting and took photographs. In all I took 16 pictures, most of which proved good.

Labored Thursday, November 21. Week to visit a fixth village and the Merke dillage with Carda Hath Singh, no plrendy states.

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go to the Indian hell, which was several times hotter than the Christian hell, and so kept them in the Hindu fold; but of late years the missionaries have changed their mode of appeal, and represented God in Christ as reconciling the world to himself and as determined to help them and love them even if they refushd his word; that he will do them all the good possible even if they are enemies; and all this without any mention of hell fire. In consequence, the converts are becoming more numerous and the influence of the missionaries is deeper and wider and better than before, and the priests begin to fear that their power and dominion are becoming insecure so that they must put forth every effort to keep their hold on the people, partly by playing on their fears, partly by awakening race prejudice, partly by imitating the social work of missionaries; as teaching in villages, covering up the more objectionable features of idolatry, by giving up caste, etc.

Judge Robertson is himself an outspoken Christian Englishman, and in his speech, after my last lecture, he plainly insisted that the works which I had been describing were due to the ififluence of Christ.

Saturday, November 23fd. At 11 A.M. called on Mr. M. Godley, Director of Public Instruction. He gave me over an hour of his valuable time and also presented me with several official documents. We discussed industrial education.

In the afternoon I found at the Station an old man, a Vakil or retired advocate named Bhagat Ishwardas, who brought to me two documents representing the Aryan Somaj belief in the Hindu language. He also gave me a basket of pears and apples, saying that it is the custom of his people to receive their Rishis (sen)

go to the Indian hell, which was several times hotter than the Christian hell, and so kept them in the Mindu fold; but of late years the minsionaries have changed their mode of speed, and represented God in Christ as recompiling the world to himself and as determined to help them and love them even if they refused his word; that he will do them all the good possible even if they are enemies; and all this without any numbion of hell life. In consequence, the converts are becoming more numerous and the influence of the missionaries is deeper and wider and better then better and the pripata begin to foar that their power and dominion are becoming insequence to that they must put forth every effort to hear their held on the people, partly by playing every effort to hear their held on the people, partly by playing on their fears, partly by semioning race prejudice, partly by antitating the mortal werk of missionaries; an teaching in initating up the more objectionable features of ideal-attry, by giving up caste, ote.

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with hospitality and so he would not come to me empty handed.

He was a fine old Sikh and politeness itself.

In the morning three young men (Mohammedans) came early forther to the hospital and presented the compliments of their fellow students. They told me that my lectures and addresses had borne fruit, and with a group of Mohammedan students in Forman Christian College, they had founded a Club to be called The Henderson Gujranwalla Social Club, and asked me to accept the Honorary Presidentship. The names of the three young men are:

Shaikh Nazir Ahmad, M.A., Class, Forman Christian College, Lahore.

Mir Mohammed Hussdan, B. A. Chass.

Malak Mubarik Alix, B. A. Class.

On the way from Lahore to Bengal, it occrred to me that I do not now see in N. India so many persons with the marks of Vishnu and Shiva on their foreheads as in S. India. The question comes: is it due to the influence of Mohammedanism and of modern theism on the people?

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Mir Mohammed Hummdan,

Malak Muberik Alim,

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Monday, November 25th, at Calcutta. At the train at 6 o'clock, I found Mr. F. V. Slack (Y. M. C. A.) and Mr. W. R. Gourklay, I.C.S., Private Secretary to His Excellency Lord Carmichael, Governor of Bengal, who took me in his automobile for a ride through the Maidan before going to the hotel. He cordially invited me to call and told me how he could help me in my studies. In the evening I gave the first lecture in Overtown Hall (Y.M.C.A. Building). Sir Ashutosh Exkerjee, Vice Chancellor of Calcutta University and Judge of High Court, presided. Crowd of Christians and notables on platform.

Tuesday, November 26th. In the forence called on the Private Secretary, Mr. Gourlay, whose directions and instructions about famine in Bengal and the countries South and West were exceedingly helpful. At 2 P.M. gave an address to the great body of students of City College (Brahme Somaj) H. C. Moitra, Principal, on the subject of service to Indian by Indian students. Friends of far. Landian Lightfras. At 4 0 clock went with Mr. and Mrs. Slack to the garden party of His Excellency the Governor and Lady Carmichael; a brilliant affair in the splendid grounds about the Government House. In the evening, Mr. Gourlay telephoned an invitation from the Governor to take luncheon with him on Friday, December 6th, at 1.30 - the last day of my visit in Calcutta.

In the evening at my lecture the chairman was the Honorable Mr. S. L. Maddox, Chairman of the Corporation (Mayor).

Calcutta, Wednesday, November 27th. Each morning a stenographer.

At 11 A.M. called on Lt. Col. W. J. Buchanan, I.M.S., Enspector General of Prisons of Bengal, who impressed me as being Monday, November 25th, at Caloutta. At the train at a ciclock, I found Mr. F. V. Slack (Y. M. C. A.) and Mr. W. E. Courtgay, I.C.S., Private Secretary to His Excellency Lord Carmichael, Covernor of Rengal, who took me in his automobile for a ride through the Maidan before gring to the hotel. He condisks invited me to call and told me how he dould help me in my studies. In the avenium I gave the Hrat locators in Overtown Mail (Y.M.C.A. Building). Wir Ashutesh Exactor, Vice Changedlor of Caloutta university and Judge of High Court, presided; Growd of Christians and notables an platform.

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In the evening at my lacture the chairmen was the honerable Mr. S. I. Maddow, Chairman of the Corporation (Mayor).

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At 12 A.M. salied on Dr. V. J. W. Loo . M. D. M. L. El da Enten Enten Enten Margard of Prisons of Congressed as being

a very competent Officer, and he gave me introductions to the Superintendents of Calcutta prisons.

At 1-30 P.M. addressed the students of the Scottish Church College. Afterwards tiffin with Dr. Watt, the Principal.

At 5 o'clock interview with Mr. S. C. Bose, Master of Arts, Mebraska University.

At 6 p.m., Third Lecture in the Overtoun Hall. Honorable Mr. Devapræsad Sarwadhi Kary, Master of Arts, B.L., Memøber of the Bengal Legislative Council, presiding.

Calcutta, Thursday, November 28th. Visited the Naya
Central Jail. Major Mulvany, Superintendent, showed me about.

This is the best jail that I have seen in India and deserves
special notice in connection with the building of new prisons in
the extreme Southern States of the Union. Later Lreceived plans of this jail.

At 1-30 addressed again the Scottish Church C ollege on "seven social aims." 6 o'clock, 4th Lecture. Honorable Mr. Shamskal Hada, (Mohammedan) Member of the Bengal Legislative Council, presiding.

At 8 o'clock Dinner at Rev. W. S. Urhart, 2 Cornwallis Square, present: Dr. Watt and his wife, Rev. John MacRae and Mr. Jackson and his wife, and Mr. and Mrs. Davis, who had just come to help the College from Scotland.

Calcutta, Friday, November 29th. At 9-45 went with Rev. John MacRae to the Police Office, took 2 policement with us in an automobile, and visited the tenement house district, slums of Calcutta. Lexpect to ga again at night with police.

At 12.30 gave an address to the Church Mission College to about 70 students, as this is a small College.

At 4 o'clock special celebration of Founder's Day at the Scottish Church College, His Excellency the Governor of Bengal

a very competent Officer, and he gave as introductions to the . Superintendents of Calcutta prisons.

At 1-30 P.M. addressed the students of the Spottish Church College. Afterwards tiffts with Dr. Watt, the Frincipal.

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"maven cootal simp." G o'clock, Sth. Legture. Honorable Mr. Shamakel Hada, (Nohomouden) Member of the Hengel Legtulative Council, presiding.

At 8 s'clock Dimmer at Rev. V. S. Uchart, & Cornwallis Equara, present: Dr. Watt and his wife, Nev. John Manies and Mr. Jackson and his wife, and Mr. and Mrs. Davis, who had just come to help the College Free Scotland.

How. John Machine to the Police Office, took 2 malicpment with we in an automobile, and winted the temperate house district, clume of Coleman. According to the temperate house district, clume of Coleman.

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As 4 e'cleck opening onlease the description of Powerlan of Bongal

presiding, and Lady Sarmichael presenting the prizes. This was a beautiful spectacle on the lawn connected with the College.

At 6 o'clock the 5th Lecture, Mr. W. R. Gourlay, Private Secretary to His Excellency the Covernor of Bengal, presiding. In the evening after 8 P.M. Minner, at Mr. Gourlay's residence, Mrs. Gourlay and Miss Dart being with us.

Calcutta, Saturday, November 30th. Spent today resting, reading and writing on my Article on unemployment in India. In the afternoon had a call from Nr. Gotindra Mohan and Dr. Bose, the Calter a Master of Arts of the University of Nebraska.

At 6 p.m. the 6th and the last Lecture in Overtoun Hall, which was crowded as before, only that more people were standing in the halls. The Honorable Mr. Justice A. Chandhir, (Hindu,) of High Court presided. At the close, a young man came forward and gave me a splendid bouquet.

Calcutta, Sunday December 1st. At 10-30 Service with Indian Congregation in the Duff Church connected with the United Free Church of Scotland and close to the Scotland Churches College. House full.

At 6 p.m. Sermen at the Service of the Wellesly Square United Free Church, European audience, Rev. J. MacRae, Pastor.

Calcutta, Monday, December 2nd. At 9 a.m. in automobile with Mr. W. C. Wordsworth, Assistant Director of Public Instructions and his wife. He took me as a guest of his department. The road through the jungle and villages about 12 miles was full of interest and beauty. The glimpses of the Hoogli river furnished memories for a lifetime. The College has a xxxx building in a beautiful campus with an outlook to the river. I secured photographs and Circular of the College. Address to Shuduufo.

At 4, a call from R. N. Samaddar and went with him to

presiding, and Lady Carmichael presenting the prises, This was a beautiful spectacle on the lawn connected with the College.

At 5 o'clock the 5th Lecture, Mr. W. M. Courley, Private Secretary to His Excellency the Covernor of Hengal, presidence. In the evening after 6 P.M. Hinner, at Mr. Gourley's residence, Mrs. Courley and Miss Dark being with us.

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At d p.m. Sermen at the Service of the Wellesi's Square United Free Church, Burepean sudferne, Mur. J. MacRee, Paster.

mobile with Mr. V. C. Verdawerth, Assistant Director of Publim
Instructions and his sife. He took no as a guest of his department. The road through the junchs and villeges about IS miles
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river furnished usseries for a lifetime. The College has a wark
building in a beautiful easpus with an outlook to the river. I
secured photographs and Gircular of the College. Later College.

the Brahmo Samaj Library, 212 Cornwallis Street. Had an interesting discussion with the Brahmo Samaj people about sociology, religion, industrial education, temperance, etc.

At 8 p.m. spoke on social aspects of missionary work before the Calcutta Missionary Conference.

the Brahme Home; Library, 212 Cornwallin Street, Had an interesting discussion with the Brahme Hama; people about scotology, religion, industrial education, temperance, etc.

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Diary for INDIA (continuation of notes already made).
ready to copy up to Lahore, and part of
calcutta.

Calcutta, Saturday, Nov. 30. Forenoon, business and writing and reading. 4.45 interview with Dr. Yotindra Mohan Bose at hotel.

6 p.m. Lect. VI. Overtown Hall. Hon. Wr. Justice A. Chandhuri (Hindu) of High Court, presiding.

Sunday, Dec. 1. 10:30 a.m. Sermon to Indian Congregation in the Duff Church (United Free Church of Scotland), and Scottish Churches College faculty and families.

6 p.m. Sermon, United Free Church, Wellesley Square,
Rev. J. MacRae, 83 Park St.

Monday, Dec. 2. 9 a.m. With Mr. W. C. Wordsworth,
Assistant Director of Public Instruction and Mrs. W., in automobile, to Serampore. Saw the college founded by Cary Mushman
Made Address to the students.

4.15 p.m. Mr. R. N. Samebdar called to take me to Brahmo Samaj Library, 212 Cornwallis St., Address.

8 p.m. Address. Calcutta Missionary Conference.

Tuesday, Dec. 3. 8.15 a.m. stenographer (G. C. Chatterjw-poor). 10.00 carriage to visit porcelain factory (native management), with Mr. R. N. Samaddar; Mr. S. Deb, Supt. chowel me the north

12.30. Called on Mr. J. L. Cumming. 1.30 Luncheon with Mr. c. R. Perry, U. S. Consul, - Mr. W. R. Carsley with us.

6 p.m. Evening. Address at Social Study Society. Rev. J. MacRae and Rev. R. G. Milburn in charge. Met at Dinner Mr. Jos. Jones, Editor of "The Statesman" and Friend of India".

(see over)

hold, DEC. 4. 10 a.m. Visited Mr. and moder, at Lee Memorial (or Johanny, old shyle). 3:30 Dr. Bose called for me to go to 245- upper Circular Road, as 4 p.m. met a company of, chiefly students from america. I spoke on Education and medies relief in america. Dr. Bose presented me nirth a beautiful illuminated address on red silk, in a silver eachet. of y. M. C. a. 6 p.m. addressand recession, Calcutta University Institute, & exoke on college shident activities in america. Hund orchesta of native music and songs in ancient lander! Thursday Dre. 5 Decorrapher. 1:30 Lucker at the Government Amae at invitation of His Excelling Hay, J. MacRas, 83 Park St. Loverun 4:45 (134 Corporation St.) address to y. M.C.a. on mork of some educated romen in america: Miss and addams, Ll. D., Miss Julia C. Lathrof In ne. R. Awall: behangt agellos alt was . aromeras of ,elidon 8:57 left via East India Ply. for Delhi. Summithinary, 218 Cormulate St., address. During visit in Calentta met Mr. Kenuth Sanders of y. M. C. a. who has been in Ceylon. The mentioned amar nath as a good man to train; has had 3 years medical rook. management), with Mr. M. S. Samaganar, Mr. S. Deb., the 18,00. Uslief on Mr. J. L. Cummire. 1.00 Ephobaon of th Mr. C. R. Ferry, U. 'd. donard. - Wr. W. P. daralley with ma. naother and new, it. or retirem to charge, lies on the par burner inc. Jose Jones, Reltor of "the Whitemann and Erland of Lation.

DELHI. Saturday, Dec. 7, 1912.

Rev. C. B. Young, Abingdon Civil Lines: called at 10 a.m. I called on Hon. M. Harley, C.I.G., Chief Commissioner.

Pev. C. B. Young went with me to visit the old city, mosque etc. 6 p.m. Lecture at St. Stephen's College; Hon. M. Hailey, C.I.E., Chairman.

8.15 Dinner with Mr. Hailey in his tent dwelling; about 10 gentlemen and 2 ladies; no one introduced; no not know who was there.

Sunday, December 8, 8 a.m. Visit to Jail.

4.30 p.m. Lecture (VI), St. Stephens College; Canon G. S. Allmutt, M.A., Chairman (Head of the Cambridge Mission).

Monday, Dec. 9. 8 a.m. Hon. Hailey sent Mr. Sultan

Ahmad, to whom he gave this note: "Mr. S. A., I wish you to go
to this gentleman tomorrow at 8 a.m. and accompany him to see some
villages in the neighborhood of Delhi. He will take you in his
motor. He will return about 12. W. M. Hailey."

We went in my hired motor to the Kutab Minar; and the village Mehrauli. In the village visited a school for boys, boarders. Teacher was Mr. Ram Safan Das, Head Master, Middle School, Mehrauli, Delhi.

Prof. Rudra is principal here; and Mr. C. F. Andrews from .

Neither at home. Hey were at Lahor to neet Dr. J. R. Most vothere,

ACRA. Dec. 10, Tuesday. 8a m off fragra Wednesday gave Lecture VI. 6:20 %. m.

Called on Capt. MacRae, I.M.S., Supt. of Jail.

(The ladies staged at agra while & went to Calenttas)

DELHI. Saturday, Dec. 7, 1912.

Hev. C. H. Young, Abingdon Civil Lines: called at . No. a. T. C. I. C. Let Commingtoner.

mosque etc. 6 p.m. Leature at Ht. Staphanta dollone; Hon.

8:15 Dinner with Mr. Holley in his tent dwelling, shout 10 centlemen and 2 ladies; no one introduced; do not know who was there.

Runday, Docember S, S a.m. Visit to Jail.
4.30 p.m. Lecture (VI), St. Stephens College; Canon G. S.
Allegett, W.A., Charrosn (Head of the Combutage Vission).

Monday, Dec. 9. 8 a.m. Her. Hallay sent Mr. Eclinn Ahmed, to whom he gave this note: War. E. A., I wish you to so to the this contienen temorrow at 8 a.m. and secompany him to awa some villages in the neighborhood of Deini. He will take you in his moter. He will return about 12. W. M. Hailoy.

We went in my hired meter to the Rutab Minar; and the village Mehrault. In the village visited a acknowl for boys, bourdors. Teacher was Mr. has Sefan Das, Heat Master, within Someol, vehrault, Delbi.

Bolicol, wearants, Delins.

Prof. Rudra to principal forms and wr. U.F. Andreway.

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MORAL DOOR 10, Superior . Far Marie Service of the Service Ser

Capt. Overheel Tright, I.V.S., Supt. of Lungile Asyluma

Who believe who got at Symwaile love to selented

Met some Jabus, Chuton Lal Brothers: who gave me a bibliography of Jabusta:

- 1. History and Literature of Janism, Barodia, B.A. (Ro.1)
- 2. Jainism by a European Janks Scholar , 2 as
- 3. Jack Philosophy, V. R. Gandhi, As 1/8
- 4. The First Principles of Jana Philosophy, by J. Kavery , London.

At Agra we saw the sights. Then went to Campore, Benares and on to Calcutta.

find list

Then to Darjezing and return to Calcutta, Dre 19th Sh afternoon met a Company of Trindu gentlemen, moderate nationalists, at a lunchern, of m. 86 Lower Circular Perad, on invitation of Mr. Prithas Chandra Roy, Editor of the hidia world. In cruning reciption at residues of mo Swama Ghosal, Editor of Bherati, 44 Bld Bally Road. Heard Bude, native instruments and vocal pieces by Calicus.

CALCUTTA, Dec. 20th. This moring we parted with our

faithful Hindu "bearers" Mukken Bughwan and Bhika. The latter was very gentle; he promised to pray for us all, and wished us prosperity and happiness. They were grateful for the presents.

Sailed for Rangoon.

RANGOUN, Dec. 23 - 26. Landed at 7 a.m. Monday. Met at dock by Rev. Dr. Armstrong, son and daughter; Dr. Kelly, President of the College, and Prof. Wallace St. John.

Smok to him he has son Maurice L.A. (19 years old) in State College of State april 1918 of Washington, Pullman.

Went with U Ba Htin (Baptist), Burmese Magistrate of a township, graduate of Rangoon College, to Schwe Dagon pagoda. He took off his shoes, as required of Burmese; we were not required to do so.

5.30 Lecture at Victoria Hall; Lt. Governor, Sir Adamson, Chairman.

490

Wet nome Jabas, Chulon Lal Brothers: who gave me a bibliography of Jamieda:

- 1. History and Literature of Contem, Barodia, B.A. (Bo.1)
 - S. Julylan by a European Jange Scholar . S an
 - S. Jase Philosophy, V. E. Candri, As 1/8:
- 4. The Birst Principles of Jane Philosophy, by J. Chargery .

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faithful Hinds "bearors" Worken Bugbean and Ebiks. The latter , was very gentle; he promised to pray for us oil, and wished no prosperity and happiness. They see grateful for the presents.

With to Rugery.

RARROUN, Dec. 25 - 26. Landed at 7 m.m. Morday. Mut dook by Hav. Dr. Armstrong, son and daughter; Dr. Helly, Fresident of the College, and Prof. Wallace St. John.

Called on H. H. Lt. Covernor, Sir Herry Admison; super set of the state on the state of the set of

township, graduate of Renguen College, to Svine Descen pagess. No took off his shoes, as required at luminate; we seem not required to dook off his shoes, as required at luminate; we seem not required to do so.

5.30 Lecture at Victoria Falls II. Covernor, his Adamson,

WIN

9.30 Reception (ball) at Government House. Weall mut. This show!

Tuesday, Dec. 24. 8 a.m. visited prison; Captain Pridham, I.M.S., Superintendent.

2 p.m. by motor to Insein (9 miles). Address to students, interpreted by Rev. Thomas. Wet Rev. Smith (son of author of "My Country 'tis of Thee").

5.30. Lecture at Victoria Hall. Mr. B. Cowasjac presiding. He is a lawyer; has a Baptist wife.

7 p.m. Dinner.

Wesnesday, Dec. 25. 10.30 Mass Meeting at Cushing Hall. I gave an address on the Christian Home.

5.30 p.m. Tea party at Mr. B. Cowasjee's, "Tower House."

7. dinner at Mr. Kelly's; large nussimany parky.

Thursday, Dec. 26. 10.30. Lecture in Victoria Hall. Chairman, Mr. Moung Thein (Burmese, barrister). Met Mr. K. D. Acharya of Nathsingh Oil Co.)

12 - 32ndoSt., Rangoon.

Prof. w. Roberts, Baptist College, Rangoon.

Dr. T. S. S. Rajan, M.R.C.S., L.R.C.P. called on me. Sailed in afternoon.

Penang. Dec. 28. Spent several hours riding in city: betanical garden. A tropical rain came up. Wonderfully beautiful Decemy.

Singapore, Dec. 31, Raffles Hotel.

Visited jail with the Superintendent Mr. Green. (who later sent me photos of criminals). U. S. Consul-General, Mr. E. S. Cunningham, very attentive and helpful.

9.30 Reception (ball) at deveragent House, Fraklingh Thurshall

Theaday, Dec. 24. B s.m. visited prison; Captain Fridham, I.W.S., Superintendent.

A p.m. by motor to Ensein (0 miles). Address to students, interpreted by Nev. Thomas, Wet Nev. Emits (son of author of "My Gountry 'the of Theor').

5.50. Lecture at Vidtoria Hall. Mr. M. Cownsist orcentding.

7 p.m. Dinner.

Wednesday, Dof. 25. 10.30 Mass Meeting at Cumming

8.30 p.m. Ten party at hr. H. Commission's, "Tourn House."

Thursday, Dec. 26. 10.30. Lecture in Victoria Hall. Chairman, Mr. Moung Thain (Burmane, barrister). Met Mr. K. D. Acharya of Mathainsh Oil Co.)

12 - Bind Wit. Hangoon.

Frof. W. Roberts, Saptist dellege, Langeons.

Tr. T. S. B. Najan, M.B.C.B., L.H.C.P. called on me.

Salled in afternoon.

Penang. Her. 48. Spont several hours the city: betaniss a darker to the city: betaniss a darker. A tropical rule mass up. Wondarkely becare.

. De Joll me Dinker, . IS . ned . avequents

Visited jail with the deportate of . Oregen (whe later set me photos of orientals). U. S. Communication, Nr. E. E. Committees, very attentive and helpful.

Diary in China

Jan. 4 - 10, on sea from Singapore to Hongkong. On the "Gorber" met Dr. phil. Werner Schützler, Referendar, on his way to Tsingtau to occpuy a judicial position there.

Jan. 11 went to Y. M. C. A. offices, with Mr. Mohler Livingo and Mr. Livingo to examine Mexico hostel near Queen's College; has about 40 beds, with rooms for games, reading, library, gymnasium, playground, residence of Secretary Mohler. Cost \$20,000 gold; nearly completed; quite substantial, heavy walls and fine roof.

Called on Mr. Carleton, at Consulate; met there Mr. Welch of the Philippine Administration.

10 p.m. left Hongkong by boat "Natshaw", British line; saw the river last part of journey, after dawn; a swarm of boats on river.

7.30 breakfast at Victoria Hotel. 9.00 a.m. the Liver ladies went out with guide in chairs. 9.15 Mr. J. F. Leser (Y.W.C.A.) called and took me to Y. M. C. A. Blog; then by rick-shaw and boat to Canton Christian College. Mr. W. K. Chung, Commissioner of Board of Education, sade a religious address to the students (in Chinese). At 12 I gave an address to about 100 of the older students who understand English. Mr. Chung at close said: "Get a gleam of insight and you will get a gleam of faith; and you can get it in no other way. Get a gleam of faith and you can do a bit of work; you are not to begin this work hereafter and at a distance, but right here and now."

Some one told me he had said in a church of Chinese: "There is a Dead Sea in Western Asia, and a dead nation here in Eastern Asia."

Tiffin with Dr. Woods, Vice President, and talk with Mr. Chung about the Republic, about Asiatic students in America.

Jan. 6 - 10, on sea from Singapore to Hongkong. On the "Corber" met Dr. phil. Werner Schfähler, Keferender, on his way to "cinghau to cocpuy a judiciel Toultien there.

Jan. 11 work to Y. H. C. A. offices, with Mr. Morder and Mr. Jerresson to standard and Mr. Jerresson to standard and house there are there's rollers; hear about 94 oeds, with rooms for standard, white room, for standard, while, disc 320,000 gold; nearly operated, with standard, heavy, walls, and for room.

Telegraph of the Prilippine Adequation, or consulated was times Mr.

to preside the contract of the contract the contract of the co

1.30 Englished of Pictures in Pictures 1.0. 9.00 a.m. the later work of the grade work of the grade of the gr

Tarita with Mr. Voods, View Trastaust, and take with

He gave me information about finding prison, etc. At table saw a wedding procession crossing the ground.

On return to city called on Mrs. Leiser; then with Mr. Leiser walked in crowded streets of the cld city; noted shops, street signs. Shrines at corner of each street with a niche for protection of gods of the street, usually a figure of a man and his wife, with incense burning before them.

Jan. 12. Went to the Hall of 500/ Genii or Sages.

Pigure of Marco Polo there. Here observed that the faces of all the figures of great men diefied wone a happy, often a gay and humorous look; never, that I could find, macking or satirical, but abounding in good health and kind nature, with universal kindliness (Influence of Buddha?). Outside, in a narrow crowded street, with every moment a new chance for friction, irritation and conflict, and on the river where the water swarms with competing boats eager for business, the same imperturbable good nature. I had seen the expression at Darjaling on the Mongolian faces of the Bhutans and Thibetans who carried burdens and chairs.

Canton, Jan. 13. Went by boat again to Canton Christian College; talked more with Dr. Woods. Went with Professor
Groff to see his plans of experimental irrigation, wells, drainage, gardening, farming. Went to and through a village, walled
in for protection. Mr. Groff said there had been clan fights here
within a few years. Village excited more an approaching wedding;
saw the bride's enclosed palanquin gayly ornamented. Went into
the temple of ancestors; some of the neighbors there talking wildly, intoxicated, but good natured. Saw stone pillars before a
cabin where a son had once passed examinations and taken a degree.

He gave as information obost liming prison, etc. At table naw a wedding procession crossing the ground.

On return to city called on Mrs. Leisor, then with Mr. Leisor walked in crowded streets of the old city; noted shops, wither walked in crowded streets of oneh street with a niche for protection of gods of the street, - Lausily & Figure of a new and him wife, with incomes hursing before them.

The 12, West to the Eall of 500, Devit or Dages. Firming of Warren Pola therm. Here charryed that the Pacies of all the Plants of Firming of Free and the Plants of Start I seed with a happy, often a may and himserous look; never, that I seed find, making or satisfical, but abounding it soud health and himserous, with universal. It abounding it soud health and himserous, with universal. It all there is not partially. Outside, in a marrow oranded at seed, with every magent a new charse for frietten, dry tation and and outside, and on the mires when the water chart of the form of the mires when the same imperturbable good nature. I had deen the expression at Darfeling on the Hongeling mature. I had deen the expression at Darfeling on the Hongeling rayer of the finiteness and Thisdeling and control and charre.

Continge; thilled done whin Dr. Toude, rent with Professor the Children; thilled done whin Dr. Toude, rent with Professor Choff to see his clean of equationable integration, wells, where east, gerdening, Jaruite, Wast to and Larough a villare, valued in for protection. Wr. Oracl and tence had been cign limite hore within a few years. Wr. Oracl and tence had been cign limited as the bridge of seasons of the manifest of manifest and approached. Near into the tencia of ancestors, when the oracles of ancestors, when the tencia of ancestors, when the colored of ancestors, when any tence the later of the desire of the state of

Sometimes a flag pole is raised in his honor; - scholarship and learning are honored in these humble villages. Took photos of village people and scenes; a man carrying two wedding lamps; others evaporating salt from the scrapings of salt junks when cleaned; others sultivating flower bulbs.

My boat was rowed by 5 women who stood up to their work and pushed the oars. A four year old baby girl quietly amused herself, partly by watching the stranger and his kodak.

Professor groff helped Prof. King with pictures for his
"Farmers of Forty Centuries." He is making experiments to see if
the soil may not be uthlized the whole year, and not merely eight
months of rainy weather. Except on low river levels the hilly
ground loses four months each year, unless artificially inrigated.
So far he finds is cheaper to run water by a well sweep and
bucket than by a hand pump. He finds farmers reluctant to use
labor saving appliances in tilling the soil. Some of the lower
paddy fields are used part of the time as fish ponds.

In the afternoon (Jan. 12) went in chair with guide

Wu Fan Tong (Victoria Hotel) to see the Chang Family ancestral

temple (byought photos). Terra cotta and percelain figures on

cornice and roof very interesting. Went to a street of silk

weavers to see them at work, and other small industries of primitive types but artistic products. The Temple of Confucius was

to me not impressive. The sage is represented by a rather coarse

figure, his greatness being expressed by colossal size rather

than in features or pose; not a worthy work of art.

6 p.m. at the Wedical Mission addressed a company of massionaries who had been hastily brought together for the purpose. - Mr. Leiser having had no notice of my coming had made no

Commission a flag yole is raiged in his hear; - scholarship and learning are honored in these humble villages. Took photos of village people and scenes; a man carrying two wedding lamps; chiers avaporating asit from the scrapings of smit junks when cleaned; others waltivating flower bulbs.

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Professor Groff halped Frof. Then at the receives for his "larmers of Forte designation." In the making emperiments to use if the action of Forte designation. In the soli may not be officed the officed the whole year, and not merely eight months of rathy weather. Money on low river levels the hally making though four mouths each year, unless will take the large four mouths each year, unless will even and forter he finds the cheapent to run quier by a well awarp and habitet than he almost many make the first out the level of the level law and the large and the law and the paner.

In the arternoon (Inn. 12) were in quely with reddent was really arconstral temple (byourh: photos) to see the Chang Family arconstral remple (byourh: photos). Terra opins and porcelain floures on cornins and redf were interresting. Went to a strant of sill source and redf very interresting. Went to a strant of sill source was source to each indicate and print fitte Tappa of Canturps of print to see the form of the family of the fitter to see the opins of Canturps and to see the measures of the restrant of contains and the stranged by a subject course than the measures or page, and a section of colours of the fitter restrant of colours.

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preparations in advance; showing the need of more careful preparation in China for the Barrows Lectures. I spoke on social work in foreign missions.

Mrs. Henderson went back to Hongkong with the ladies.

It is more comfortable and pplendid in Hongkong than in Canton;
but Canton is vastly more important for one who wishes to get as
near the real China as possible.

I hope I have made some friends in Canton who will be helpful correspondents.

Sorry I could not get time to visit the Baptist missionaries.

Met. Mr. C. H. Robertson (of 120 Szechnen Road, Shang-hai, Y. M. C. A.,) of Purdue University formerly, who is arranging for popular illustrated lectures in China. With him was Mr. David Z. T. Yui, M.A. (Harvard), 2 Quinsan Gardens, Shanghai, who is with Dr. Brochman in lecture work. (I hissed Dr. Brockman, who was on his way to Singapore to meet Dr. J. R. Wott and party).

Canton, Jan. 14. Tiffin given me in the Governor's Yamen University Chicago by U. C. Students, with invited guests:

Peky T. Cheng (Ph.B., 1910) Commissioner of Public Works.

- C. T. Mang, M.A. & 1911, President of the Provincial Normal College.
- P. H. Lo, A.M., J.D. (1911), Commissioner of Foreign Affairs, Ewangtung Province.

Chien Shu-fan, Law School, 1910-11, Commissioner of Interior Ching Yue, Ph.D., 1908, Professor in N rmal College

Guests invited by U. C. Students:

Wu How-Man, Governor General of Kwangtung Province.

PeterHing, M.A. (Columbia), Chief Justice of Province.

preparations in advance; showing the need of more carsful preparation in China for the Harrows Leptures. I spoke on social work in foreign missions.

Mrs. Handardon went beak to Hangkong with the Ledton.
It is more confortable and polarite in Hongkong than in Canton;
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Not. Mr. C. A., of Furdue University formerly, she is expanding for popular illustrated lectures in China. With his was Mr. for popular illustrated lectures in China. With his was Mr. David S. F. Yul, M.A. (Herrord), G Quinam Sardano, Ghenghai, who is with Dr. Brochen unit lecture work. (I bished Ir. Brochen and Jardano, Stocke and was, who may on his way to Singapore to mast Dr. J. F. Yotk and party).

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Poly I. Cheur 1981, 1910) Seminary of Sopile Works.
C. T. Mang. M.A.W. 1851, Proposed of the Provinced Normal.

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Thing Mus. (b. 1., 1918, Trestmant in "Thin the street

Suesta testing by W. C. Destent atanut

We How-Yang Tavarran Talanced of Nagaration Province.

Peterdian, M.A. (Selected), Chief Tabige of Province

Hiu Wong, B.S., D.J. (Missouri University, Yale, Columbia),
Agent of Associated Fress, Honorary Frison Inspector
Liu Bang, Manager, Bank of Vancouver, Victoria, B.C.
Frank W. Lee, C.C., New York University, and Crozu.
F. O. Leiser, Univ. Wisconsin, and U. of C.

Chung Wong-Kwong, Commissioner of Education. Dranof Canton Clinatian College)

In the forenoon visited the prison (old style, like our jails).

Jan. 14, p.m. Train to Hongkong. Talked with Rev. E. C. Lobenstine, 107 North Szechnen Road, Shanghai. He is promoting unity of action among missionaries. On his way to meet Dr. Mott and Eddy.

Jan. 15 and 16, at Hongkong.

Interview with Mr. Geo. E. Lerrigo, Y. M. C. A. (wishes to be remembered to L. S. Messer, Chicago).

Mr. Thomas Cary Welch, Assistant Executive Secretary for the Philippine Islands, to dine with us at hotel. Much talk of situation there. He recommends Worcester, Foreman and Miss Fee.

Ewangtung Province. Good order in Canton, but need of many policement in city. No effective rural police: "Pirates" common about Macao; robber bands run over the country. In a pitched battle a year or so ago on Hongkong territory, 3 policement of the Colony were killed. I saw at a railway station on way Canton to Hongkong a relay of soldiers with rifles loaded, bayonets fixed, and one with his revolver in hand and finger on trigger, to protect the station from robbers of the villages near by. The engineer told me these people had stolen telegraph instruments from the office. I saw some men with a "savage" look on their faces, though generally they seemed to me good

Min Wong, H.S., D.J. (Missouri University, Yele, Columbia),

Liu Bang, Vansger, Henk of Vancouver, Victoria, B.C.

Frank W. Lee, C.C., New York University, and Crosu.

P. O. Luissor, Univ. Wisconsin, and U. of C.

Chinag Wong-Rwong, Commissioner or Mannatton Oraca (Carles Markin

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In the forences, ristled bus prison (old sigle, like our juils).

Jan. 14, p.m. Stain to Maintenny. Tabled with New P. C. Tobernetine, 107 North Sanchnen Seed, Manngani. He promoting unity of scrien aneas withsteneries. On him say to meet Dr. Mott and Mile.

Jos. 15 and 16, at dompined.

Interview with Mr. Coo. N. Larring, Y. M. U. A. (wishest to be remandered to L. C. Masser, Chicogo).

for the Poditypine leigneds, to ulse with as as boths. Then the Poditypine leigneds, to ulse with as as boths. Then take of alternation there, he recommends Vercesser, Northwen and Miss. For

Establishment, in ofty. We defective sure, policies officers of the country policies of the country of a demand about Secare, related that the secare that the country. In a mitterful hattle a year or so we demand the the secare a policies of the Colung while signified. I suck a to a reliable attact on way denote the forest of the secare of the secare

natured peasants. With good government and strict rural police and security from floods these people would not be criminals.

Honkgong, Jan. 15, 1913.

Called on Mr. Badely, Chief of Police, who gave me his report with statistics and explained the problems of police in Hongkong.

Visited the jail (700-800) prisoners) with Mr. R. H. Craig (Englishman) Superintendent of Jail. Good sanitary conditions; single cell at night, work in association during the day; religious services on Sunday. Here I note "shot drill" for the first time: carrying a ball of about 10 lb., laying it down, lifting and carrying it alternately; with intervals of carrying a stone of 65 lbs. between 2 men on a bamboo pole. Mr. Craig said it was not what he wanted, as it was "useless", but better than idleness and he could not find useful work for all. The printing of the Covernment is done here. Chinese learn to set type correctly in three weeks, though unable to read English at all, their eye for characters being so quick and exact. The power for driving the presses furnished by wheel turned by hand below stairs, the band running through the floor to story above; this arrangement being made to prevent collusion to set a slower pace. Some carpentering and furniture-making; shoes made for police (Sikha) and prisoners. Mr. Craig has been in service 35 years; came here in 1895, from England; is 58 years old, vigorous He insists on the wisdom of having regulations for all officers to avoid arbitratiness and secure equity; insists on good discipline; says there were 500 floggings a year before his time, now only 3 or 4 a year; because the discipline is regular, impartial, legal, but inflexible. "Red Tape" is helpful. Mr. Craing thinks the convict show no marked "abnormalities"; they

natured peagents. With good government and strict rural police and accuraty from floods these people would not be criminals.

Hookgoog, Jan. 15, 1915.

Called on Mr. Saddly, Chief of Police, who game me his report with statistics and explained the problems of police in Honorous.

Visited the jaid (700-800) prisoners) with Mr. E. E. and private coldens at a new , find a tien elante ; anothe day; religious dervices on Sunday. Here I note "shot drill" Dr anival total of the de and to line a universe teath ferth ed tot .TH .ming dodnes a my nem R negotiad . add th le engla a privated fund ,"messions" car it as , believe and tack for now it him missil se alle not have before being our blace of but among the ment terrier Mailand beer of elders Knuodi , mires werld of thosens egyl Jes tracting a length stranger to prevent ould be and a series and Lie yet are the tracked private to metaly out on atalest of our copy of Crairie thinks the convict above or merked Vaheermalialos"; are average specimens of unskilled, untaught laborers, perhaps a little better in mind and body than the average. Both tell me life and property are insecure in Kwangtung Province.

Jan. 18, 1913. On boat to Shanghai made the acquaintance of Rev. G. E. Bondfield, British and Foreign Bible Society, Shanghai.

Shanghai. Arrived 9 a.m. Jan. 20, 1913. Monday (3 days from Hongkong). Met Rev. J. T. Proctor, D.D., and Mr. W. W. Lockwood (Genl. Scoy., Y. M. C. A.); plans for the week.

4 p.m. Lecture in Y. M. C. A. Hall. Mr. S. K. Tsao, Secy., Y. M. C. A. interpreter.

5.15 Keeting with missionaries at Union Church; brief address. 6:45 Reporters.

Jan. 21, Tuesday, 10 a.m. Called on Consul-General, Dr. A. P. Wilder; fine man.

Il a.m. Interview with Mr. C. H. Wang (D.L. Yale)

(legal adviser of Sun Yet Sen); promised cooperation with social
legislation, and anquired about International Prison Congress and
its reports. I had met his brother Mr. C. T. Wang (who had studied
mining engineering at Columbia, New York. Both interested in
Hanyang Iron and Steel Works.

2 p.m. Interview with Miss Frances L. Tuft and Miss

are average appealment of unskilled, untaught leborers, perhaps a little batter in mind and body then the average. Foth tell me life and property are insecure in Ewangtung Province.

Jan. 16, 1913. On boat to Shanghet made the acquaint, and dor five of Hev. O. H. Bendfield, British and Foreign Hible Septenty.

Shananai. Arrived 9 a.m. Jon. 20, 1913. Monday (5 days

from Mongkenne). Mar Nov. J. T. Promezer, D.D., mang up. W. W. W. Dockwood (Senl, Edgy, Y. M. C. A.); played for the emple.

. A p.m. Lactors to I. M. C. A. Hell. Mr. E. Y. Best, . . .

Heay., Y. M. C. A. Interpreter.

bild Recting with missississ at Union Charal; brist address. Gidb Reporture.

Jam. 21, Turmeday, 10 a.m. Called on Compul-Constal, ...
To. A. P. Wildon: Cime num.

In a reports. I had not his brother in a rest to the state of the stat

Tsao, of Y. W. C. A.

Call from Rev. Timothy Richard, D.D.; said China is ripe for a social message. Asked my permission to translate my Barrows Lectures wate Chinese and publish with the Christian Literature Society of China. I gave him my consent and told him I would ask the U.C. Press for their formal permission. (I wrote to Mr. N. Miller on the subject).

3 p.m. Interview with Dr. Sun Yet Sen at his office, and with Mr. Wea Soo, editor of Chinese Republican.

4 p.m. Lecture before Chinese Y. W. C. A. at Y.MC.A. hall.

8 p.m. Call from and interview with Bishop J. W. Bashford. Gave account of his interview with H. E. Dr. Wu Ting
Fang and others during the Revolution; urged them to unite; said
Japan was offering money aid to both sides, to split and weaken
China. Drew a fine picture of China extending over Burmah,
Straits Settlements, sto., the greatest power in the East; noble
chance to Christianize the East by educating their leaders. Recommends on the famine "The Sklent War".-- On China, Faber's letters;
Richthofor; Kidd's "Gentrel of the Tropics"; Pearson, "National
Life and Character."

Jan. 22. Interview with Mr. Kung Tien Cheng, of Republican Advocate of China, interested in Chinese Students' Federation.

2.30 p.m. Went with my cousin, Miss Emma Silver to Presbyterian Mission and throughothe old city. Met Mr. Selvey, Principal of their shhools. I called on Mrs. Jos. R. Silver, the widow of my cousin, at the residence of Mr. C. W. Douglass, 135 W. Szechnen Road. Mr. D. is connected with the Pres. Press.

8 p.m. Lecture at Y. M. C. A.

(After lecture met Mr. Sheng Yim, Y 1663 N. Szechnen St., studied economics at U. C.). Mr. Sheng, President of ShanghaiTeap, of Y. W. C. A.

Call from Rev. Timothy Richard, D.D.; said China is ripe for a scotal message. Asked my permission to translate my Rerrows Rectures since Chinese and publish with the Christian Literature Footsty of Chinese and publish with the Christian Literature Footsty of China. I gave him my consent and teld him I would set the U. G. Frees for their formal permission. (I ereta to Mr. E. Willer on the subject).

S p.m. Interview with Dr. Sun Yet San at his office, and with Ye. Men Son, aditor of Chicago Receptions.

Ford, Garanagacant of his interview with I. Jr. We Ting

Fing and others outing the Berelubles, urged these to unite; said

Japan was offering word; ath to held-sides, to split and weaken

dithe; Drew a Tim picking of China extending over Surmah,

Etrkits Settlerance; etc., We greatest pawer in the Kast; noble

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ends on the Chains The Share to War". -- On-China, Theor's Lettern;

tableholder, Kidd's "Genthel of the Tregion"; Testern; "Internal

Van. St. Interview with We. Vone Time Chience, of Repub-

Priestylerian Windrey and Shrungh the old olds. Wester, Helvey, Friestylerian Windrey, and Shrungh the old olds. Wester, Helvey, Friestylerian of their schools. It called on Mrs. Jos. W. Shivet, the endland of the widow of my constitue, the mentioner of W. T. W. Therefield.

A p.m. Destine at Y. M. M. A.

(After leading and Dr. Shong Vin, Y Lond or Camelanan

Manking Railway, met at my lecture; he was on platform (graduate of Yale). He afterward showed me Kend attentions

Jan. 23, 10 a.m. W. Chi Cheh Meish took me to visit the cotton mills. Met. Mr. E. Leon, English superintendent of Yu Sing Cotton Spinning and Mfg. Mill; and Manager, Mr. Tao Shiang.

3 p.m. called on Mr. H. E. Dr. Wu Ting Fang, 3 Gordon Road. He presided at 4-6p.m. reception and address on social legislation at International Institute, 290 av. Paul Brunat; Dr. Gilbert Reid interpreted for Chinese.

Jan. 24 (Shanghai). With Mr. Adamson, of Y. M. C. A. 8 p.m. Dinner at Mr. Merrimans, 10 Ferry Road. Dr. Wilder and Pishop Graves there.

Visited the (British) Jail with Mr. Handley-Derry, Judge, and Col. Bruce, Chief of Police.

Jan. 25, Call from Miss Jensen.

At 10 called on Mr. Merrill, Com. of Customs, and Mr. Durt.

4 p.m. address, Chinese Student's Federation, 42 Bubbling Wells Road.

9 p.m. Address American University Club. Consul Wilder presiding Jan. 26. Sunday.

4 p.m. Lecture at Chinese Y. W. C. A.

6 p.m. Sermon at Union Church, Rev. C. E. Darwent, Minister.

Jan. 27. 9.30 interview with Mr. Medhurst, who has been connected with the International Institute, and Dr. Cilbert Reid; talked whout research in Chinese documents, fellowships, publications, of sources, etc.

1 p.m. to 5 p.m. Shanghai to Hangchow. Met at station by

Rev. Prof. R. F. Fitch. Mr. #o Wong Fo went with me, a teacher
in school
for boys. Dinner with Frof. Fitch. 7 p.m. address to students
of ***merkage Pres. College.

Manking Builway, met at my locture; he was on platform (graduate of Tale). Heathern School me Keid at Takens

Jan. 23, 10 s.s. W. Ohi Chem Meish took me to visit the cotton wills. Wet. Wr. W. Leon, English superintendent of Yu Sinc Cotton Spinning and Wig. Will; and Manager, Wr. Two Shinner.

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Dr. Gilbert Held Interpreted for Oblines.

Jan. 24 (Champhal), With Wr. Adamson, of Y. H. C. A. Spins B. Dr. Wilder B. Dr. Dinner at Wr. Marricons, 10 Merry boad. Dr. Wilder and Dishup Mrayer there.

Visited the Chirp on Teta air Mr. Pandley-Herry, Judge, and Col. Turner, Chief of Police.

Jun. 25, Call Trom Miss Janeau.

At 10 called on Mr. Merrill, dom. of Customs, and Mr. Mort.

A p.s. address, Chinese Renderi's Federation, 42 Wilsolike

19 v.m. Address Andream University Civil Council Wilder Horiston

A p. m. Teaching as obtained to a p.

d p. m. Remon'un Halen Church, Dev. C. E. Bileveld, Bladuber.

l.p.m. to 5 p.m. Handered to Engage of Standard by Sov. Frof. N. J. Etchn. up. No vone Private size of a teacher in molecular boys. Denner atthe Frof. Fitch. 7 p.m. eddress to students of describe Free, College.

Jan. 28. Tuesday. A.M. visited College. Met Prof. Stewart, Mr. Baller (engineer). Lecture 3 p.m. in hall; 1000 said to be present; Superintendent of schools advised teachers to suspend exercises to go to lecture. Y. M. C. A. people and Prof. Fitch managed the matter well. Mr. Wen, Commissioner of Foreign Affairs presided.

On railway, Shanghai to Hangehow; cars cold, - no heat furnished; took coal oil stove. Vast flat plain, with canals, villages, houses built of blue brick, tiled roofs; rice stacks in villages.

Graws rectangular, above ground, covered with tiles and inclosing a heavy wooden coffin. Very unlike shape of graves near canton (= 00); these are 100. Graves occupy much space and interfere with tillage. They are often covered over with a mound and grass covers the surface; goats feed on them; even vegetables are grown up the sides; so they are partly utilized. Winter not severe enough to stop growth of hardy vegetables. Peas growing. Many mulberry trees, indicating silk; now leafless; rows of vegetables between trees.

Cities surrounded by walls of brick, stone, and inside mud, white washed in time of war to look like stone. "Face"!

By small canals many water wheels turned; kept under canopy with thatch roof; used for irrigating fields in summer. Buffalo and man power also used.

Jan. 28. Dinner with Mr. and Mrs. Pennett (Y.M.C.A.)
Beside Prof. Fitch were present the Governor of Chikiang Province,
Hon. Chu Ju and Hon. S. T. Wen, Com. of Foreign Affairs, who
speaks English. We discussed Chinese problems from 7 p.m. to
11.40. I went to stay till morning with Prof. Moon, Wayland
Academy.

Jan. RR. Transay. A.M. visited College. Met Prof. Stawart, Mr. Reller (engineer). Leature S p.m. in hall; 1000 anid to be present; Superintendent of schools advised teachers to suppose american to so to lacture. T. M. C. A. people and Fruf. Fitch managed the matter well. Mr. West, Commissioner of Fruf. Fitch managed the matter well. Mr. West, Commissioner

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Jan. 29, 8.30 a.m. Address to students at Wayland Academy. Then went to see the prison: Mr. Cheng-chin-do, Super-intendent. With him were Hon. Chou-Chong Shan, of the Governor's office, and Hon. Ven Kiang, judge on the court.

1.50 p.m. Train to Shanghai (arrived 5.30 p.m.)

8.45. Lecture before Union Church Guild, Rev. C. A. Darwent presiding, on Foor Relief.

Jan. 30. Thursday. 7.30 a.m. Railway to Soochow, with Rev. Dr. J. I. Proctor. At station Mr. M. Y. Cheng, General Manager, gave us passes to Soochow.

Scochow University, under Methodist Church South. Dr. Cline, President; dined at his house in evening.

Address to students. Stayed at night at house of Prof.
N. Gist Gee, a charming man, with fine wife. He teaches botany,
etc.

Jan. 31. Forenoon visited 2 prisons; interviews with officials, and with Mr. Fong, city councillor. (Photos).

Noticed over one gate picture of terrible monster, to frighten prisoners.

P.M. Lecture at College H. E. Dr. Www Ting Fang also spoke.

Met Miss Smith of Seoul (Later met her again in Seoul, at church).

Shanghai, Feb. 1. Letter from Rev. Frank Rawlinson,
178 North Szechnen Road, requesting me to write an article for
"The Chinese Recorder", 1200 words, on the relation of the
missionaries to the social problems of China. I promised it after
leaving Japan. (This randows)

Feb. 1, Saturday. 10. a.m. Closing exercises of the Baptist College, - Pres. White. Dr. Timothy Ricard and daughter

Jan. 89, 8.30 a.m. Address to etudents at Wayland Academy. Then went to see the prison: Mt. Cheng-enin-do, Super-intendent, with him were Hon. Chou-Chong Shan, of the dovernor's office, and Hon. Ven Kiang, judge on the court.

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Jan. 30. Thursday, 7.30 a.m. Hailang to Southow, with New. Dr. J. I. Fronter. At station Mr. M. Y. Chang, Cameral Manager, gave us phones to Hoodhow.

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Part to sent more of the a.a. Market exerctar of the part and designer of the part of the

were present.

3.30 p.m. Address at Commencement of St. John's University.

Rev. Dr. F. L. H. Pott, President. Bishop Graves offered Prayer.

Dr. Sun Yet Sen spoke in Chinese.

6 p.m. Mr. Ch'en Kuo Ch'nau, member of the Nationalist Party, with wife and daughter, came to dine with us.

Night train Shanghai to Nanking.

Feb. 2. Sunday; at Bridge Hotel. Mr. Hayes (Y.MC.A.)

Sunday: Sarvis

Called. 11.00 Mr. Janis and Mrs. Senis called. 2 p.m. Lecture

for Y. M. C. A. 300 present. 4.30 p.m. Sermon,

Union Church, in University Chapel. Met Wiss Hummel.

6.30 dined with Mr. and Mrs. Sanis.

Mr. Bailie present and talked of his Colonization scheme.

Monday, Feb. 3. Called on Consul Dr. Tenney: distrusts the Chinese; says "squeeze" is worse than under old regime, because then there was a kind of rule for it, now all is arbitrary and the young Republicans take all in sight and reach. He is quite possimistic as to the outlook. I found the same view from Mr.-----, Accountant for bondholders on Fukow-Tientin Ry. He had also kept books for the relief fund and showed us the accounts; all money given by foreigners for Mr. Bailie's scheme. Chinese gentry try to get control of everything; they are plausible and promise much, but lie, steal charity funds, and hinder means of help to starving. The missionaries alone seem to hope much from the Chinese Republic. Merchants and diplomats often echo Bland's ideas; nothing but force will keep order,- moral and spiritual forces not trusted. (Consul A. P. Wilder seemed much more hopeful, yet spoke of defects).

10.30 called on the Military Governor of Kiangsu Province,

were present.

3.50 p.m. Address at Commencement of St. John's University.

New. Ir. F. L. H. Pott, Fresident. Diskop Graves offered Prayer.

Ir. Sun Fet Ben spoke in Chinese.

d p.m. Wi. Chien Kno Chinau, member of the Mullocaling Party, of the wife with the chinauthor train the Marking.

Fab. 2. Sunday; at Wridge Hotel. Hr. Eager (Y.Mt.A.)

Called. 11.00 Mr. Sands and Mrs. Lands called. 2 p.m. Lecture
for Y. M. C. A. 300 present.

Under Church, in University Campal. Not Elde Hencel.

3.30 dined rift. Nr. and Nrs. Sants.

Mr. Railte prement and talked of his Coloniastion scheme.

Monday, Neb. 3. Called on Consul Dr. Teansy: districts the chipsens; says "squames" is serse than under old reside. Secure then there was a bind of rule for it, son all is arbitary and the years Republicans take all is athle and reach. In a quite possituated as to the outlook. I found the same with from Mr. Accountant for bencholders on February Tankin Dy. To had disc the bencholders on February as the accounts, all mond the relation of the standard as the accounts, all monds diven by foreinners for "r. Pallie" accounts. Chirages sentry try to gat con'red of order thing that and preside much, but its, alsa discretifies, that and binder and binder and preside monds of anterior and also commands of the control of accounts and also be also be also be also the standard of the control o

Cheng Deh Chwian, His Secretary, Y. N. Tsai Shun, Chief Japansese Secretary to Bureau of Foreign affairs, interpreted. The Governor is old, feeblesighted, partly paralyzed, and has to be helped to walk; but very courteous and attentive. I laid the social legislation circular before him and he promised to consider it.

2 p.m. Second lecture in Y. W. C. A. hall, which was full. Mr. Alex Y. Lee, who had studied at University of Michigan, was interpreter.

and Commissioner of Public Works and Prefect, and others.

Where lend S

Talked with Dr. --- on medical education in China. In evening at Bridge Hotel met M. Fong F. Sec, English editor of Commercial June 2,1913

Press at Shanghai, and Mr. S. C. Lin, Bank of China, Peking.

February 4, Tuesday. Left Nanking at daylight for Hankow, on S. S. Kiang-Poo.

Wednesday, Feb. 5. On Yangtze Kinag River (see photos).

Thursday, Feb. 6. Chinese New Year, old style, arrived about 3 p.m. An insipid Fourth of July: some fire crackers in the street; noise tame, enthusiasm nil; prices of service double; "cumshaws" to be repeated. Hotel Terminus (tolerable; rather stupid clerk). Captain, mate and engineer good natured English sailors; very decent. We were only first cabin passengers much of the time.

February 7, afternoon, went with Mr. John Nevin Sayse in steam launch to Wuchung. Saw on wall near city gate head of a man decapitated for crime, - came from Honan to buy books.

Jinrickshaw through old city to Y.W.C.A. rooms. Met a young Chinese, head of a high school, and west with him, Wr. Masterson and Mr. Li to see the Temple of Heroes of the Revolution; 3

Chang her Chuten, Min Secretary, Y. W. Taut Shan, Chief Japansone Scenatary to Burgay of Poreign affairs, interpreted. The Governor is old, feeblesighted, partly paralyzed, and has to be helped to walk; but very courteous and attentive. I laid the south legistic lation of courteous and attentive. I laid the south lagis-

Hr. Alex I. Dee, who had exudied at University of Wichison, was interpreter.

4.15 Paception at trac. Howen's residence. Met Dr. Macklin, and Comminatoner of Fublic Works and Prefect, and others.

Talked with Dr. ---. on medical education in Coins. In evening at Bridge Hotel mat M. Nong W. Sec. Santiam editor of Comminators.

From at Shanghel, and Mr. J. C., Lin, Bank of Chins, Poking.

Pentuary 4, Tuesday. Dark Sankthe as daylight for Hankow, on D. R. Klang-Ros.

Thursday, Fee. 6. Chinese Now Year, old style, arrived about 3 p.m. An insight Fourth of July: some tire ornewers in the street, noise tame, enthunisms sil; prious of service double; oursement, no se repeated, sotel Terminum (tolerable; rather double; stuple pleral; unptain, see and suriner an

represent to see the very one of the contract of the contract

photos in frames, returned students who were executed for participation. Tablets to other martyrs. In this building the Manchus once worshipped.

Address at Y. M. C. A. to group of Chinese ministers and other Christian workers. Met Dr. McWillis and his wife, and Mr. Klein, a german merchant.

Called on Mr. Greene, U. S. Consul at Hankow; son of an American missionary (when I met later in Tokyo), a cultivated gentleman who knew China well. Failed to meet Bishop Roots, owing to shortness of time. Hear well of him.

Mr. Masterson promised cooperation in securing attention to social legislation. Through Dr. WcWillis hopes to get circular before General Li, Vice President.

Thursday night; train Hankow to Feking.

Feb. 9, Sunday. 8.45 a.m. arrived at Peking.

On way: Honan Province: large fields, in contrast with small ones of Southern China, with low lands irrigated; here no signs of irrigation. Winter wheat barely green, in rows; Soil carefully ploughed, harrowed; ready for spring planting. Thin ice on ponds; river not frozen. Two-wheeled carts drawn by horses and mules. Many trees; graves covered with them. Flat plain, cart roads, in some places lower than fields (so described by E. A. Ross), not always. Houses one story, tile roofs, or

photos in france, returned students who were executed for partioligation. Tablets to other martyrs. In this building the Manchus

Address at T. W. C. R. to group of Chinese ministers and other Christian workers. Not Dr. Wolfillis and his wife, and Mr. Elein, a Sermon merabant,

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Mr. Masterson promised opposition in souring actention to south legislation. Through Dn. 'cwillia hopes to get ofrealer before Owners Fi, Fige President.

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Fig. 1, Sunday, E.45 a.m. strived of Peking.

On was: Homen Province: latter thirds, do contract
with small ones of Mouston's China, with low lands irrigated, pers
no siems of irrigation. Wister what lattery grown, in Found
foil carefully ploughed, harrowed; ready for apring planting.
Thin has on ponda; river not trospy. Two-strains carts orest
by hernes and makes. Wang troop, I waven covered at 2 tros. But
plain, ourt roads, in cose places lagar test finds (so described
by 3. A. Been), not always. Houses her story, his roofs, or

thatch. A cart drawn by a bullcck and horse. Horses small, shaggy, driven tandem (usually). No visible lines of demarkation separating fields; could not see corner stones. Orchards, cultivated between rows of trees. Upright slabs of dust stones as monuments over graves; sometimes evergreen trees.

Walled towns at frequent intervals; sign of general distrust and fear and inefficient central government: danger from robbers. Soldiers seen at stations. Rumors of locting. I was told at Wuchang that General Li is really anxious about public order and watchful about outbreaks. Apparently all is peace and good humor. See queue on heads here; few cut off.

Further north: (3 p.m. Feb. 8) hills of hard clay, houses dug in side for cave dwellings; masks of poverty. Yellow River crossed on long bridge; a waste of level sand; long reaches of dyke in ill repair. 5 p.m. Rather more numerous small plots of land; signs of well irrigation; hills terraced for culture. No snow; much dust.

Sunday, Feb. 9. 8.45 a.m. arrived at Feking. Hotel Wagons Lits. Met. Mr. J. S. Burgess, of Y. M. C. A., and went over schedule. - 1 p.m. lunch at home of the Burgesses; met here Judge Kungta T. King and Ahlo, whom we had met in 1910 at Washington, at International Prison Congress, and Mr. Ah Wag

4.30 p.m. Sermon at service of Union Church, American Board gompound. Supper, 6 p.m., home of Mr. R. R. Gailey, Y. M. C. A. This Princeton crowd is a set of fine fellows, amiable, broad minded (all careful to say they were not from the Seminary, but from the University), well-bred, vigorous, earnest.

7.30 p.m. conference with leaders of Student's Service Club.

thatch. A cart drawn by a bullock and horse. Horses amall, singuly, driven tendem (usually). No visible lines of demarkation separating fields; could not see corner stones. Orthards, coltivated between rows of trees. Upright slabs of dues atones as monuments over graves; sunstines evergreen trees.

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over schedule. - 1 p.m. lugch at now he the Harpensia; and
there lugge Hursha I. Mins and Anto, there has not in 1910 he
teachington, at laterhetical Prince Commany, and Mr. An "Wa

Monday, Feb. 10. 9 a.m. Temple of Heaven, with Mr. Kuei (of Y. M. C. A. office) as guide. 12.30 lunchnwith Rev. Dean R. Wickes (a former student) and wife, at American Board Compound. 2 p.m. Address before China-America Society and International Reform Bureau. General Chang of Fresident Yuan Chih Kiah's cabinet. Mr. Thwing spoke. Dr. Anderson, correspondent of Chicago Daily News spoke. General Chang agreed to translate circular on social legislation into Chinese and lay before President Yuan Chih 4.30 Conference with Committee of Missionary Kiah. Association on social service in Peking, at residence of Mr. 6 p.m. Supper with Dr. Lowry, President Burgess. 7 p.m. address of Peking University (Methodist). to students in Chapel hall (Interpreter).

Tuesday, Feb. 11. 7.45 left hotel to West Gate stations train at 8.57 for Nankow. In afternoon took chairs to Ming Tombs; glorious day, sunlight, photos good; villages, fields, mountains, glorious day. Night at the Chinese hotel, simple but comfortable. Cold here.

Feb. 12. Rose at 4.30; in caboose of construction train with the rough, smoking, spitting crew. Saw the Great Wall at Nankow Pass! Prof. Ely (of St. Johns University, Shanghai) and wife with us. Mr. K. P. Yang, Secretary of Y. M. C. A. in Chengtu, Vechnan with us, fine fellow, speaks English.

8.30 to 10.35 to Ching Hua, Address Lunch with Prof. Heins, (from University of Missouri). Address to students. Visited the Yamen, new offices. Automobile came out from hotel to take us to the Summer Palace. 6 p.m. back to hotel in city. 8 p.m. Dinner given in my honor by the Department of Justice at Wagons Lets Hotel (List of names on menu card).

Wooday, Peb. 10. 9 a.m. Temple of Heaven, with Mr. Keel (of Y. M. C. A. office) as guide. 12.20 lunchawith New. Dean R. Wickes (a former student) and wife, at American Board Compound. 2 p.m. Address before Chine-America Society and International Reform Surcess. Seneral Chang of President Fuen Onth Rising Cabrinot. Mr. That mg apple. Dr. Anderson, correspondent of Chicago Inc. Anderson, correspondent of Chicago Sociel Seneral Chang appeal to Standard of Chicago Sociel Legislation for Chinese and Loy Detror Fresident Fuen Chil

Association on social service in Teking, at residence of ST.

Burgens.

d p.m. Cupper with Dr. Lowry, President
of Februar University (Nethodisis.

2 p.m. address
to students in Cimpel hell (Interpreter).

Tuesday, Nob. 11. W.46 leve hotel to West Tale ate-

tions train at 6.57 for Manison. In effermong took chairs to Ming Tomba; glorious day, sumilable, photos good; villages, fields, nountains, glorious days, sight at the Chinese botel, simple but comforteds. Told form.

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Thursday, Feb. 13. 9:45 a.m. address to students at Peking University. Interview afterwards with Pres. H. A. Lowry and Dr. King about the University of Peking and plans.

11 a.m. Conference with Chinese Christian workers at American Poard Chapel. Talk with Dr. Arthur H. Smith. Said his "Characteristics" represented only one aspect of Chinese life; evidently desires to have some of it regarded as a sin of youth! Yet not optimistic about Chinese Character.

12.30 lunch with Mrs. Ament (widow of the missionary),

Miss Miner (teacher) and Miss Corbett, at Ladies Home, American

Board. 2 p.m. Address to Women in the Church.

4 - 6 p.m. Conferences on social education with the Board of

Education of China, and (later) the local Board of Education for

Peking. 8 p.m. Dinner in my honor by Red Cross

Society of China at Hotel; Dr. Ferguson presided. List on menu.

Priday, Feb. 14. a.m. Errands. President Yuan ill, so I failed to meet him. Another hour was to be set, but I could not stay long enough in Pering to Rue him. 11.45 Lunch by Delegates in 1910 to Into Prison Congress, in a military club, formerly residence of an official. The Minister of Justice presided,—
H. E. Hsu Shih Ying. (Mr. Ahlo sent regrets, as he was out of city on business). C. C. Chang, Lo Tong, Lo Wen Chwang, S. C. Wang, Kungpah T. King, Chao-Chu-Wu, (Low of H. E. Dr. Wu Ting Fang). Ma Do Yun, Chih Chaw Sheng, Lo Wen Kang. Family Remercederated

1. Vegetable soup. 2. Shark's fins. 3. Fried Fish.

of the names of the dishes:

4. B irds' nests. 5. Friend Chicken. 6. Roast duck and bamboo shoots. 7. Pigeon's eggs. 8. Milk and Jam tart.

Mr. Wu made up the menu and gave me this translation

Thursday, Seb. 13. 9:45 a.m. address to students at Peking University. Interview afterwards with Pres. H. M. Lowry and Dr. King about the University of Peking and plans.

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12.30 lones with Mrs. Ament (widow of the missions), Miss Miner (tempoher) and Miss Corbett, at Ladies Home, American. Board,

involves of Chica, and (later) the local Board of Education for Folding.

Folding.

By Jan Dinner in my Monor by Man Cross.

Folding.

Chica at Motel; In. January my Monor by Med Cross.

Advanced by Original Chica at Motel; In. January promised. List on manu.

Friday, Joh. 14. a.c. Brrands. Franch Youn 111,

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K. E. Ham Shin Ying. (Mr. Able sent swarels, as he was out of
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1.30 p.m. Called with Mr. Wu on Minister of Justice (who had given us beautiful and costly presents). Then went in to sit behind the Judges of the Supreme Court; heard pleadings of lawyers and decisions of Judges; all very impressive; the Judges alk young men, none venerable.

Then went to visit the prison in southern part of city. The institution seems well built. I learned afterward in Japan that my friend, Dr. Ogawa, had been adviser of the Chinese government when this prison and that at Tientsin were built. Cerman ideas manifest; (Dr. Ogawa conversed with me always in German). The cells at night have 6-8 men in them. The industries are varied and well conducted. Sanitary conditions are excellent, except no heat, but no one heats his house or office in China. (I wonder if Yuan himself does not suffer from chilblains and frosted ears!) Most impressive of all to me was a mural painting in the chapel painted by a prisoner, rude in drawing and crude in colors, but full of meaning and feeling: Confucius at the top and centre; on either side Laotze, Buddha, Mohammed, Jesas!

8 p.m. Address before the Feking Missionary Association in Y. M. C. A. hall. Met Dr. Arthur H. Smith, the aged Dr. Martin, and Dr. Goodrich!

Jameson, the engineer; found him in his large library, with a cozy coal fire, in a court of a Chinese house interior of a block. He spoke of famine relief; went over my bibliography, and commended it, and gave some hints. He seems to be a sensible man and well informed. He told me of Bland and of Backhouse.

Thought Backhouse is erudite but, no literary facility and lives as a recluse with the Chinese whom he likes intensely.

1.30 p.m. Called with Wr. We on Minister of Justice (who had never to the out it to all the sent to the state of the Supreme Court; heard pleadings of lawyers and decisions of Judges; all were y impremaive; the Judges all young men, none wenerable.

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A p.m. Admining before the Parish Missionary Association in Y. M. C. A. hall. May Dr. Ayland III cairin, the enes Dr. Martin, and Dr. Hoadwicht.

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Jeneman, the engineer, found him in his large library, with a convency cost fire, in a neutral of a distance meaning, interior of a distance of a santance of the santan

ll a.m. Address to students of Government University.

Always these Chinese students receive me with cordial good will and respond to the message.

1 to 2.30 p.m. Luncheon at residence of our Minister, Mr. Calhoun.

2.30 Conference with Dr. G. E. Morrison, adviser of President Wuan. Says China wow has no friendly newspaper reporter in England; says he cannot understand why the United States joins with the enemies of China (Russia and Japan?) to delay recognition of the Republic; that it is very discouraging to the President, who is doing all in his power to restore order and security and build up a good revenue system. He promised me to bring social legislation to the attention of the President, hut thinks no use to send out regulations until the Government is strong enough to enforce them.

4 p.m. Address at Mass Meeting of Students at Orphanage hall; 400 present and got 100 new members for the Social Service Club. Mr. Chien Che Pu, a Christian, Principal of Higher Normal College, presided and spoke; said there was need of Christianity to give soul to social service.

6 p.m. Supper at the Burgess home.

7.30 Address to Government students at Y. M. C.A. Hall.

In Peking, besides my rather numerous lectures to students, teachers and Y. W. C. A. workers, missionaries, editors, and public men, with good reports in papers, I have secured a direct hearing for international social legislation with (1)

President Yuan Shih Kiah through General Chang and Dr. G. E. Morriston; (2) With the American Minister and the Secretary,

Mr. Williams; (3) With the Red Cross Society of China, and

Il s.m. Address to students of Coverement University.
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College, presided and apply, aged there was need of Ciriatingsaning.

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S pin. Supper at the Bergees home.

7.50 Address to descended students of R. C. C. S. Hall.

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Dr. Ferguson; (4) With the Y. M. C. A. and their Social Service Club.

Constitution of the Peking Students' Social Service Club.

Article I. The name of the club shall be the Peking Students' Social Service Club.

Article II. Objects.

The objects of the club shall be the following:

- To aid in the enlightenment of the common people and to help in the removal of superstitions and harmful customs by the spread of knowledge among them.
- To stimulate the interest in and the observance of the 2. laws of health and hygiene.
- To increase patriotism and to foster the spirit of un-3. selfish public service.
- To foster morality and oppose all form of vice and immorality.
- Article III. Suggested Means for the Accomplishment of these Objects.
 - A. Preparation for the Work.
 - 1. A scientific study of social maladjustments and of the evils of society.
 - A study of Social Service carried on at home and abroad. 2.
 - The training of the club members in the principles of good citizenship and Social Service.
 - B. Methods of Work.
 - 1. Educational activities.
 - (a) Public lectures.
 - Free night or half-day schools for the poor and (b) ignorant.
 - Publicity, and the creation of wholesome public (c) opinion, by the publication of the facts concerning

(d) The creation of needed literature on social problems.

Dr. Perguson; (A) with the Y. W. C. A. and their Social Service Club.

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dentifiers is non so emiliarly bearen to softween well (b)

- Settlement Work. The opening of social settlements or social centers.
- 3. Charity. Relief of the poor, if deemed advisable by the Executive Committee.

Article IV. Membership.

- 1. Members. Any student of Peking or vicinity who shall conform to the following regulations and requirements shall be eligible for membership in the club:
 - (a) He shall be asmale student of any institution of high school, college, or university grads, or graduate who has formally been a student member of the club and still resides in Peking.
 - (b) He shall share the purposes and ideals of the club.(c) He shall promise to conform to the regulations of the club and to help in carrying out its purposes.
- 2. Election of Members.

Any member of the club may suggest to the Executive Committee the name of any students or graduate (conforming to Article IV.) for membership in the club. The member who suggests the name shall be voucher for the good character of the person suggested.

If the suggested name is proposed and seconded at a meeting of the Executive Committee and if no objection is raised, he shall forthwith be accepted for membership in the club.

The Executive Committee may, by a majority vote, reject for membership the name of any student proposed. Unless some objection is made, however, no vote need be taken.

Article V. Forced Resignation of Members.

 Any club member who seriously transgresses the rules of the Emecutive Committee may appoint, to resign.

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 - 3. Cherity. Relief of the poor, if decmed advisable by the Executive Committee.

Article IV. Westernay

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Article V. Spread Bestmanten of Maghers.

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2. Any member who, without giving good excuse to the Executive Committee, absents himself for four consecutive regular meetings of the club, thereby loses his membership in the club.

Article VI. Officers.

- 1. The officers of the club shall be a President, a Vice President, a Secretary, and a Treasurer.
- 2. Each officer shall be from a different school.
- 3. The officers of the club shall be nominated and elected by the members at the first regular meeting of the club in September.
- 4. The officers shall, on good behavior, hold office for one year, or until the next officers are elected.
- Article VII. Honorary Advisers. If any gentleman, not a student, desires to contribute funds for the use of the club, he shall become an Honorary Adviser of the Club.

Article VIII. The Executive Committee.

- 1. The Executive Committee of the club shall be constituted as follows:
 - (a) The four officers of the club.
 - (b) One representative from each school which has not an officer but which has a total membership in the club of at least five students. These representatives shall be chosen by club members of their own schools within one week after the annual election of officers except for special reasons approved by the Executive Committee.

(c) Two professors or officers of schools in Peking or vicinity nominated and elected by the club members at the first regular meeting in September.

(d) One Director of the Peking Young Men's Christian Association chosen by the Directors not later than October first of each year.

(e) Two Secretaries of the Peking Young Men's Christian Association chosen by the Secretaries not later than October first of each year.

2. The President and Vice President of the club shall be the

2. Any member who, without giving good excuse to the Exsoutive Committee, absents himself for four consecutive regular meetings of the club, thereby loses his membership in the club.

Article VI. Officers.

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 - 2. Teach officer shall be from a different address.
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- Article VII. Honorary Advisors. If any manilemen, not a student, define of the club, no amount become an Honorary Advisor of the Club.

Article Vill. The Executive Completes.

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 - Associated a to a rest of the transfer and the transfer a
 - (a) Two Hear-wheates of the Pakited Loung den's dividuals that then Association of the the the Restricted to the Thank of the contract that

Chairman and Vice Chairman of the Executive Committee.

- 3. The members of the Executive Committee shall be elected not later than October first. They shall hold office for one year, or until their successors are elected.
- 4. The duties and powers of the Executive Committee shall be:
 - (a) To plan a general scheme of work for the whole club and to guide all its activities.

(b) To plan the programme of and make all necessary arrangements for the regular meetings of the club.

(c) To control all the club's dues, fines and expenditures and to be responsible for raising funds for the expenses of the work of the club, and to addit the accounts of the Treasurer every sixts months.

(d) To stimulate the activities of the club, and to approve or disapprove of activities planned or carried on by club members in the name of the club, along the following lines:

Public lectures, school work, publicity, literature, and all other activities of the members working as

in individuals or in groups.

(a) To request the resignation from office of any club officer who persistently fails in performing the duties of his office.

- 5. A majority of the members of the Executive Committee shall constitute a quorum for the transaction of business.
- 6. The Executive Committee shall meet regularly once a month.
- 7. Special meetings of the Executive Committee may be called at the discretion of the Fresident and a Secretarial member of the Committee. A special previous notice of all special meetings of the Committee must be sent to every member of the Executive Committee.

Article IX. Club Meetings.

- 1. Time of meetings.

 The regular meetings of the club shall be held once a month at such times as the Executive Committee shall decide.
- 2. Place of Meetings.

 The regular meetings of the club shall be held at the building of the Peking Young Man's Christian Asso-

Chairman and Vice Chairman of the Executive Committee.

3. The mombers of the Executive Committee shall be elected not later than October first. They shall held office for one year, or until their successors are elected.

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(b) To plan the programme of and make all necessary ar-

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Article IX. Glub Meditings.

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2. Pisce of Heatisque.

Ins regular meetings of the club should be nelded.

ciation. Until the building is completed the meetings shall be held in such place as the Young Men's Christian Association shall provide.

- 3. Special meetings.

 Special meetings may be called at such times as the Executive Committee may decide.
- 4. One fourth of the total membership of the club shall constitute a quorum for the transaction of business.

Article X. Club Room.

- 1. Place of the Club Room.

 The club room provided by the Peking Young Mends
 Christian Association, shall be the headquarters of the
 Club.
- 2. The Use of the Club Room.

 The club room shall be, during the regular hours

 of the Association, open for the use of the Club Members.

Article XI. Club Library.

- The club shall collect a library of books and other literature on social service.
- 2. These books shall be kept in the club room.
- 3. This library shall be for the use of the club members and their friends.

Article XII. Funds.

- The expenses of the club and its work shall be raised by subscription.
- Each student member of the Executive Committee shall be responsible respectively for raising subscriptions from the students of his own school.

Article XIII. Amendments.

- This constitution may be amended, provided the proper previous notification has been given at any regulat meeting of the club, by a majority vote of the entire membership
- 2. A notification of any proposed amendment shall be sent to all members of the club at least one month previous to the meeting at which the amendment is to be voted upon.

otation. Until the building is completed the meetings shall be held in such place as the Young Men'e Christian Association shall provide.

- S. Special meetings.
 Special meetings only be called at such times as
- 4. Une fourth of the taken nembership of the club shall con-

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Tientsin. Sunday, Feb. 16, 8.30 a.m. Train for Tientsin.

At station to greet me were Mr. R. R. Gailey of Y. M. C. A. and

General Chang. Met there again Mr. Chang Po Ling, President

of the Y. M. C. A.

Arrived at Tientsin at 11:45; met by Mr. R. M. Hersey, Secretary of Y. M. C. A.; schedule discussed at hotel. Rested and wrote: composed a Constitution for a Chinese National Welfare Conference and gave to Mr. Hersey to have copies made. He sent to Y. M. C. A. people in China and Japan.

6. p.m. Sermon to Europeans in Union Church, Rev....Griffith (a student of Dr. Fairburn, in England) is pastor. Excellent music, reverent service. British and American Marines present.

Monday, Feb. 17. 9 a.m. Visit to prison. Photos had been given me by Minister of Justice at Peking. Prison not in use since Revolution, when there was a general jail delivery. School of prison officers being examined. The motto in front of chapel means "Transformed into goodness"; idea of reformation rather than vindictive and deterrent punishment.

12.30. Pei Yang University, President Wong, not a Christian by profession but sympathetic and inquiring. The students being technical and law students I supplie on the social duties of engineers, masters of manufacturers and lawyers in relation to wage earners. No interpreter needed; all understood English.

1 p.m. lunch at home of Prof. and Mrs. Evans; he is a teacher of law. President Wong present. Later a conference with faculty, fine set of men, British and American.

Tientain. Sunday, Fob. 16, 8.80 a.m. Train for Tientain.
At station to great me were Mr. R. S. Cailey of T. V. C. A. and
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Most private and by Winisher of Justice at Paking. Prison not in use also private and by Winisher of Justice at Paking. Prison not in use also private, when their was a general jell delivery. School of prison officers being examined. The motio in front of chapel than windrefered late mosdowsse; idea of referention raffer than windrefive and deterrent punishment.

12.30. Fet Yang Heiversity, Bresteent Went, not a Christian by profession byt sympathetic and inquiring. The students being technique and less erectors I speke on the sential diview of continents and industry and in relation to ware extense. We interpreter manded; all industriation to ware extense. We interpreter manded; all industriation decided.

I plan. Inneh at home of Prof. and Mrs. Musin; he in a find the state of Law. Presentation process. Leaves weather and with facility, itse out of weat, Writish and Massivens.

3. p.m. Address at Law College, with interpreter, on social responsibilities of lawyers. The President is Shan En Chang. Mr. R. M. Hersey, who went with me, says I am helping the Y. M. C. A. to get into touch with these bodies of teachers and students in Government institutions. I hope so.

8.30 Missionary Association at home of Consul General Knabenshue; address on "A Chinese National Conference on Welfare". Happy meeting and kind reception by all.

Tuesday, Feb. 18. 9.30 Address at Anglo-Chinese College, of London Mission; Rev. Taylor, Principal.

A young man from Virginia, teacher of English, lives in the building, lives and dresses Chinese fashion; has a Bible Class and teaches social duties.

1 p.m. Geremonyof breaking ground for new Y. M. C. A. building. Gave address. Mr. Chang Po Ling presided. Photos taken.

5. p.m. meeting with returned students from America. Met
Mr. Chow Kwo Hsien, Ph.B. of University of Chicago, now on a
newspaper but expects to teach sociology and philosophy in Government College in Peking.

7.30 Social Service Group, dinner at Imperial Hotel. Present:
Pres. Y.M.C.A. and Principal of New Kai College,
Mr. Chang Fo Ling, Chairman, whose address in introducing me was
dignified but quite affectionate. I was much drawn to him and all
speak highly of him for ability and Christian influence.

Wang Shoh-lian. Fresident of Pei Yang University.

Wang Hon. Chai, Treas. Y. M. C. A., Chinese Secy. of Kailau Mining Administration.

Mark Liu, Pastor of Chinese Students' Church in Tokyo.

Chia Tzt Shan, Secy. of Y. M. C. A.

Lai Y. Chang, Teacher of Physics in Industrial College.

S. p.m. Address at Law College, with interpreter, on social responsibilities of lawyers. The President is Shen En Chang. Mr. R. M. Hersey, who went with me, says I am helping the Y. M. C. A. to get into touch with these bodies of tenchers and students in Covernment institutions. I hope so.

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187. Charg to Line, Chairman, /whose address in introducing me was
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Then Shoheliss. Pranticent of Pet Many University.

Wang Hon. Chat, Tream. Y. H. C. A., Chinese Sedy. of Mailtan Philips Mark Liu, Pastor of Chinese Stadouts' Church in Polys. Chia Tal Shan, Bedy. of Y. W. C. A. Lai Y. Chang, Teacher of Physics in Locustrial College. S. Y. Ch'en, Compradore of Import and Export Co.

S. Pond M. Jee, M.D., Director of Y. M. C. A.

Chow Kwo Hsien (Ph.B., U.C.), returned student, unsettled.

On Sunday met Mr. Robert Elmer Chandler, son of Rev. J. L. Chandler of Madura, India. Mrs. Chandler's Brother, Mr. Davis, is Y. M. C. A. Secretary at Tokyo. Linet him them).

I wrote to Dr. F. S. Brockman, 3 Quinsan Gardens,
Shanghai, Nat. Secy., Y. M. C. A. on my impressions of Y. M. C. A.
work in China, - favorable. (On refune to America had a pleasant answer.)

Met Mr. Crawford, M. Bishop, Deputy Consul General at Tientsin (Dartmouth, A.B. 1906; B.L. University of Maryland, 1909; 2 years Legation at Peking); would like to get position in a Law School inAmerica.

Feb. 18. At 1.00 a.m. the train from Peking arrived.

Mrs. Henderson had remained in Peking, with Mrs. L. B. Doud and

Mrs. g. T. Smith, while I was in Tientsin. We now go on together

again.

Good sleeper (by paying double to get 2 rooms): good meals, English conductor, Chinese waiters. 8.50 saw the Great Wall near Eastern end; not so impressive as at Nankow Pass, yet good view. Valleys and broad plains; multitudes of conical graves in way of agriculture; almost treeless landscape; much erosion and gullies in bare hillsides; winter sunlight is brilliant; air clear and bracing; not very cold. "An immense, uninteresting plain, level as a floor", one is tempted to say. No. It is a land where millions of brother men labor, love, suffer, worship, hope, -- not uninteresting. Wonderful legends and stories, comedy, tragedy in all these villages.

S. Y. Ch'en, Compressors of Import and Export Co.
S. Pond M. Jas, M.D., Tirector of Y. M. C. A.
Chew Ewe Haten (Ph. B., U.C.), returned student, unsettled.

On Suncey met Mr. Poport Elmor Chandler; abn at Nov. J. L. Chandler of Madura, India. Mrs. Chandler's Brother, Mr. Davis, is Y. H. C. A. Scorning at Tokys. & Mach Elmov Reserve

Enanghal, Est. Sect., E. H. C. of my Aspertusions of T. H. C. A. work in China, - Inversity. (De School County Last affiness success

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Good eleger (by paying double to get 2 round): good meels, inglish conductor, Uniness suiters. 8.00 saw the Greet well near Mastern end; not so impressive as at Mankow hass, yet good view. Valleys and broad playing, audititudes of contest graves inglyes of Augiculture; audititudes of contest graves inglyes of Augiculture; algorithmical and mathing and golides in bere hidicates, sinter auditable is brilly libert; air olear and bracked; action to the tour county of the instance.

It is a land where militare of brather man labor, ice, suffer, worthis, hope, — not uninteresting. Wooderful labor, ice, suffer, comedy, tragers in all there was labor, ices, suffer,

Mukden. Feb. 20-21. Yameto Hotel, kept by Japanese Railway Co. Called on Mr. Myers, Consul General, who gave permit@ to visit Manchu Tembe in forencen, and Imperial Palace and its treasures in Afternoon.

7. p.m. Mr. Stanley Kuhl Hornback (highly spoken of by friends at Hangchow; author of good legal argument on opium), took dinner with us: talked of the "Open Door" and America's small share in the policy, because we have so little trade in Manchuria; is studying the problem; is here to teach political science in the Government School of Law, not yet well started.

On way to Korea (Chosen)

At Antung both Chinese and Japanese customs officers, but trunks
not opened.

KORRA

Feb. 22, Friday: through Korea; rounded hills, being recovered with small pines. Graves (round) in fields, as in China; often on hills. Valleys fertile, pretty fields, often terraced, rice culture, irrigation (?). Costumes of Koreans: white dress; men with tall black hats (of horsehair woven open); women with white veils. Cart drawn by an ox; 2 wheels; yoke on head of ox.

Mulden. Nob. 20-21. Yemeto Hotel, kept by Japanese Sallany Co. Celled on Mr. Myere, Consul Ceneral, who gave permits to visit Manchu Tombo in ferences, and Imperial Paleue and its traquores in Afternoon.

7. p.m. Mr. Stanley Muhl Harnbeck (Highly spoken of by friends at Hangehow, suffer of good legal ergusent on opinal, took dinner with mp: 'talked of the "Open Door" and America's small share in the policy, because we have so little trade in Hunchuria; is studying the problem; is here to teach political science in the Government School of Law, not yet well started.

On way to Euron (Chemen)

At Antung both Chinese and Japanese oustons officers, but trunks not opened.

ALESTO SE

Two. 22, Mriday: through Normal rounded hills, being recovered with small pines. Orawas (round in Sinian, we in Uhina; often on hills. Valleys fertile, prests fields, often services, rice solture, irrigation (V). Contenns of Koreans: white shall black hade (of horsehalr waven open); women with white wells. Sart from by an ext 2 watering year on head of cx.

SEOUL. Saturday, Feb. 22. Arrived 10:45 a.m. Met at train by Mr. P. L. Gillett, Secy., Y.M.C.A. and by Mr. R. Webe, Secretary of the Governor General of Korea, H.E. General Teracutsi. To Sontag Hetel, fairly comfortable. 12. Judge Watanabe, Judge of Supreme Court, called on me at hotel.

2. p.m. I called on the Governor General Teracutsi who spoke fluently in French: discussed my social legislation circular. He expressed desire to aid me in any way in his power; very courteous and easy; apparently knew when to conceal any expression of feeling: eyes hide when he smiles.

4 p.m. Lecture on Korean to 400 students. (Interpreter, Mr. Hugh Hwong-Wo Kym, Principal of Pai Chai Hak Tang, Middle School & College).

7.45 p.m. Lecture in Congregational Church to Japanese.

Wy interpreter was Mr. T. Hahime, Bank of Chosen, Seoul).

Sunday, Feb. 23. 9 a.m. The Governor General sent his carriage, the Secretary coming to guide me to see the prison "Mapo". Later the Governor called and left his card, I being out.

11 a.m. Sermon to Korean M. E. Church (interpreter).

Service conducted by native pastor and Rev. Mr. Dunning, the

Presiding Elder.

4 p.m. Sermon in English at Union Church; Rev. A. F. De Camp, Pastor.

6.30 p.m. Supper at Mr. Gillett's house: interview with Rev. J. G. Dunlap, American Presb. Missionary at Kanazava, Japan, - here to watch the "Conspiracy Trial"); Rev. Samuel A. Moffett, Presby. Mission at Pyengyang, Korea; Rev. Wm. N. Blair, Presby. Mission, same place.

SHOUL. Hairday, Neb. 22. Arrived 10:48 a.m. Met at truin by Mr. F. I. Gillett, Secy., Y.M.C.A. and by Mr. H. Heed, Secretary of the General General of Hures, H.H. Ceneral Teracutel. To Bonjag Hetel, fulrily confortable. 22. Judge Watenabe, Judge of Supreme Court, culled on me at hotel.

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4 p.m. Locture on Korwan to 400 students. (Interpretor, Mr. Bugh Swong-Wo den, Principal of Pal Chai Bak Tang, Middle School & College).

7.45 p.s. Lecture in Compregational Church to Japanese.
(By interpreter was Mr. T. Hebise, Book of Chosen, Sacul).

Sunday, Feb. 23. 'O a.m. The Covernor Ceneral sent' his carriage, the Secretary conting to guide as to see the prised "Sape". Later the Covernor called and loft his card, I being out.

12 a.m. Agrmen to Ecrean M. M. Church (Interpretor).
Service conducted by metive parter and her. Mr. Dunning, the

4 p.m. Sermon in Banilah at Unton Church; Nev. A. F. De Comp. Pantor.

6.50 p.s. Sopper at Mr. Childre's named invertor with Nev. J. C. Dunker, Amortous Freez. Wississing of Summany. Japan, - here to watch the "Somephrany Erist"); Nev. Samuel A. Woffest, Practy, Mississ at Lycaryang, -Korea; Nev. No. 3. N. Flate, Prochy. Mississ, name place.

gareme

We discussed the "Conspiracy Tribl" and they have no documents and references. In the afternoon I had a talk with Rev. Albertus Fieters, Oita, Japan, who is here to report the trial for the Japan Chronicle and Advertizer.

Rt. Rev. M. C. Harris, Missionary Bishop of the M. E. Church for Korea and Japan called at hotel, but I was out.

Monday, Feb. 24. 8.30 Left for Fusan. At the station to see us off were the Secretary of the Governor General, with a basket of finest fruit; Judge Watanabe; Mr. Saido, who gave me a fine set of forest maps, of which he is in charge (a Christian), Mr. Gillet, Mr. Dunlap, Mrs. Dunning, wife of M. E. Minister and daughter of Rev._____, Baptist missionary of China, who died Dec. 1912, - she gave me some Korean photos and one of Bap. College at Shanghai.

Interesting ride to Fusan: mountains being re-forested by Japanese government; smiling valleys minutely divided into rice gardens; villages of mud and stone houses with thatch roofs; men in white garments and tall hats, - or broad "mourning hats" which come over the face.

GEOR SHEET

We discussed the "Compilency Tribl" and they have no dequesed and references. In the afternoon I had a talk with line. Alberton Pieters, Oits, Japan, who is here to report the tribl for the Japan Chronicle and Advertisor.

Church for Mores and Japan called at buts! , but I see that.

Numery, Feb. 28. 2.50 lasts for Macca, At the station to see us off were the Secretary of the General, with a bander of Timest first; Judge Mataman, Wr. Daide, who gave me a fine set of forest mays, of sides he is is charge (a Christian), Mr. Oillet, Mr. Daning, Mrs. Daning, with off W. G. Minister and daughter of for. 1812. And for my layers we man Wester with the charge of China, who died the Statement of Edge to more Werens photon wild one of Exp. College at Statement.

Interdecting ride to Deauti modeland being re-forested by Japanese government; smiling valleys minutely divided total rules pardone; willages of mus and acose homese with thatch roofs; men in white garmones and tell hais, or broad "months of heart the fore.

JAPAN Feb. 24-25. Crossed during night in fine Japanese boat from Fusan to Shimoneseki; nice breakfast; all elegant. At hotel (Samye) met Rev. -- Ray of Southern Baptist mission: says Japanese do not distrust him, though Buddhist priests tell awful lies about the Americans to keep the children frightened away from Sunday School; thinks that the imminent political changes of ministry at Tokyo mean more democratic rule and that the people are tired of military rule.

ride along the shore of the Inland Sea from Shimonosiki to Miyajima (2.20 p.m.). Professor H. Hishinuma, a former student, came
on train at previous station. He had taken eight, courses with
me; new teaches English in the Government Normal College. At
Miyajima met by Director of the College T. Hoje: who took me
by boat to Itsukushima to see temple. (Mrs. Henderson, with
bronchitis went on to Kyoto with the other ladies, so she sould
rest and have a physician). On the Island met two police officers
who told me they had been instructed by the Governor to meet me
and do all they could for me. I have no inkling of how the
Governor knew about my visit. Mr. T. Kimura, Henkishima, gave me
his card. After seeing temples, excellent dinner at hotel. Then
hurried to train.

Sp.m. Hiroshima. Normal school. Lecture (VI) to students in English, most of whom understood quite well. The Director summed up the address afterward and commended the lecture to the students. Met some missionaries after the lecture. Prof. Hishinuma is steward of the M. E. Church. Several Americans on faculty. Rev. J. T. Myers, of M. E. Mission of Hiroshima made me at home at his house.

JAPAN Robert Com Busan to Shimonegaki; nice breakfast; all elegant.

At hetel (Samure) met Rev. -- Hay of Southern Haptist mission:

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awful lies about the Americans to keep the children frightened

away from Sanday Edhool; thinks that the imminent political

changes of ministry at Tokyo meen more democratic rule and that

the people are tired of military rule.

Tel. 20, Tuesday. Venderful, beautiful, anchesting ride along the chart of the latent of the latent of the Shimosositi to Miyatina (2.20 p.m.). Professor W. Hishimma, a former student, case on train at provious station. We had there sight, sources with me; now tendine English in the Covernment Wormal Unblage. At Miyatima met by Director of the College T. Mojo: who took me by bost to Itsubushins to see temple. (Mrs. Headerman, with broachitis went on to Myeto with the other ladies, so she could broachitis went on to Myeto with the other ladies, so she could rest and have a physician). On the Island met two police offices and do all they could for me. I have no infilting of hew the Covernor knew about my wisht. Mr. T. Manner, septembring when his card. After sector tamples, except sit cinner at hotel. Then his card. After sector tamples, except sit cinner at hotel. Then

Feb. 26. rose at 5.30, had breakfast, and took 6.41 train for Kobe. At train to see me off were: Mr. Myers, Prof. Hishinuma, and Director T. Hoho. Sun rises; see the surroundings of Hiroshima (see guide books for particulars). Fine ride to Kobe. In same car was Capt. Davies of British Navy (retired); knows China and very interesting.

Kobe. Feb. 26, 4.15 p.m. Met at station by Mr. Wilbur, Secy., Y.M.C.A., Mr. ----, representative of Kobe and Osaka newspapers, Mr. Shirasuka Arima (a Christian man), Covernor of the imperial prison at Kobe, and Mr. Tatsukichi Nishimura, interpreter of the Kobe prison, and Mr. Roy Smith of U. C. Went to Hotel Tor (excellent). Considered programme for Kobe and Osaka with Mr. Wilbur and Rev. G. W. Hill (of Osaka Baptist Mission). Later o interview with Rev. S. P. Fulton, and with Mr. W. Midzuno (Kobe Shimbun).

Thursday, Feb. 27; 9 a.m. Address at Kwansei Gakuin.

Met T. Yoshioka, President: Prof. Armstrong (who gave me a copy

of his book " "). 12 m. Lunch with Mr. Roy Smith.

Met there Pres. Midzushima; of the Commercial High School, Prof.

and Mrs. S. P. Fulton, and Prof. A. W. Hummel (U.C.).

2 p.m. Mr. T. Nishimura called to take me to see the prison:
met Mr. Arima and went over prison. The prison of Kobe is old
style, wooden cages, combustible, but no fires, not even in
winter; large cells for 6 prisoners; air not good, crowded.
Mr. Arima apologized, saying it was old. But all is clean; and
medical care is given to health: Buddhist worship, no Christian

reb. 20. rose at b.30, had bresident, and took 6.41 train for Kobe. At train to see me off were: Mr. Myore, Prof. Highlaws, and Director T. Mohe. San rises; see the curroundings of Hiroshims (see gulde books for particulars). Bine ride to Kobe. In sume car was Capt. Davies of British News (retired); knows Ching and very interaction.

Mobe. Feb. 26, 4.15 p.m. Meb at minister by Mr. Wilber, Secy., Y.M.C.A., Mr. ----, representative of Sobs and Oseka newspapers, Mr. Shirusuka Arias (a Christian men), Cevernor of the imperial prises at Edge; and Mr. Talenkichi hishinging at interpreter of the Kobs prises, and Mr. Hoy Saith at H. A. Went to Hotel for (excellent). Tomathered programme for Kobs and Oseka with Mr. Wilber and Nev. C. W. Hill (of Cooks Supide Shighes) and Nev. C. W. Hill (of Cooks Supide Singles).

Thursday, Dob. 27; 9 m.m. Address as Evenned Cakessa.

Her T. Youndoks, Frestdent: Prof. Armstrong (who days me body)

of his book " "). Is m. James with Wr. Roy Servic.

Het there Pros. Midmention; of the Commercial Migh School, Prof.

and Mrs. S. T. Bulton, and Prof. A. W. Marmel (U.C.).

p.g. ur. It is adjoint called to into us to use the princes of the princes of Robe is old the style, wooden ongou, something, which is not free, no for one of the style, wooden ongou, something, and the style, and the colds for a princes; large colds for a princes; large apologised, suggest it was old. But all is olders and and selection of the style, no instables

service. Mr. Arima uses his influence as a Christian with discharged prisoners and helps them.

3.30 p.m. Visited the Kanegafuchi Spinning Co. and its social work, "welfare". (see their book and photos). Mr. Motu, Manager. Mr. M. N. Takatsuji, Director of mill took me around; he sends his regards to Prof. J. P. Goods.

Feb. 27, at Kobe, Hotel Tor, 3 Japanese gentlemen stayed over night to greet me: sent by the Governor and Mayor of Osaka:

Dr. S. Ogawa (of Ministry of Interior, Tokyo; speaks German; I had met in U.S.); Mr. Yoshio Tamikawa; Rev. H. Takayasu (Buddhist priest, chaplain of prison). At Kobe, at lecture, I met Dr. J. C. Newton, Dean of Kwansei Gakwin Theological School.

Priday, Feb. 28. 9:58 to 10.30. to Osaka. Osaka Hotel (fine, but no steam heat). Mr. G. A. Gleason, Secy. Y.M.C.A. met me; he and his wife live at the hotel.

1.30 p.m. Address at Congregational Church before Missionary Association; members from Kobe, Kyoto and various other places for some distance.

me on train from Nobe to Osaka. At station in Osaka several gentlemen representing the Governor, the Mayor, the Y.M.C.A., and the missionaries. (The latter say they must follow the Japanese forms of courtesy or suffer in their esteem). The Governor sent his carriage, driver and footman, to take me about. Dr. Ogawa and Nr. Kato went with me. Visited the weaving mill with the Manager, Mr. Takeo Takimura (M.E., M.I.) "Moussiline de

service. Mr. Arime uses him influence as a Christian with dis-

2.30 p.m. Visited the Enneyaluchi Spinning Co. and its secial work, "welfare". (see their book and photos). Mr. Moto, Managar. Mr. M. M. Telkatsudi, Diractor of mill took as around; he sends his regards to Froi. J. F. Cocas.

Feb. 27, at Kobe, Notel Yor, a Japanese gentleman stayed over night to greet cet uent by the Governor and Mayer of Cenke: Dr. E. Ogawa (er Misistry of Interior, Yokyo; speaks dorrant; I had not in U.S.); Vr. Yeshio Tanihawa; Hev. H. Yakayasa (Buddhist priest, chaplein of grisen). At Nobe, at isture, I not Dr. J. C. Newicz, Dean of Hearmest Gakwin Thuchbujdal School.

Friday, Feb. 28. 9:38 to 10.30. to Ogalm. Ogalm. Hotel (fire, but no steam heat). Hr. G. A. Glesson, Engy. Y.M.C.A. met me; he and the wife live at the notes.

L.30 p.m. Address at Compagnitional Church Seipre Missioners
Association, members from Nobe, Nyote and various other places
for some distance.

DSAFA, Feb. 25. Mr. Arina and Mr. Highlmura nocompanied

me on train from Mobe to Casks. At master in Ocaks deveral gentlemen-representating the Universel, the Hayor, the Y.V.C.A., and the missionsiss. (The inteer my they want volice the Japanese forms of sourtees or suffer in their detects). The Covernor sent his carriage, driver and fortuen, in take no about. Or Ogwan and Mr. Kate sent with me. Visited the wearing mill with the Manager, Mr. Cakes Universely (T.L. J.) Checketing mill with the

Laines Mill". Lunch with Gleason. p.m. Visited Leather Belting Factory of Mr. Chejiro Nitta. 2,000,000 yen annual product.
Sanitary conditions: cares for sick and wounded; hospital;
refectory; all medern. Long hours (10) and low wages,- from
one standpoint. Mr. Nitta supports a school for poor children;
dispensary for the poor - which I went to see. He is a "selfmade" man, humane, modest. With us went Mr. Tokisaho Anano,
chief of the nearest police station.

6 p.m. Banquet at Osaka Hotel (see photo). I gave address on the social spirit in American associations of commercial leaders, which was interpreted by Mr. N. Kato, Secy. Osaka Branch of Japan Peace Society. Present were:

His Excellency T. T. Okubo, Governor of Osaka-Fu, studied at Yale.

I was at his right, and met on my right was

Vice-EXEMBER Admiral Baron K. Kimotsuki, Senatur, Maire de la

Ville dosaka. On his left General Osako. Others:

Mr. ---- Of Yagifuku & Co.

Hiroshi Morishta.

N. Namba, editor of The Osaka Jigishinbu.

Rev. H. Takayasu, Chaplain of Osaka Prison.

Shire Skegami, Chief Supt. of Police

Jitsunosuhe Kobashi, Supt. of the "Hakuaisha".

Kainchiro Kasai, Kyoto Mfc. & Trading Co.

H. Horiuchi, Secy. of Osaka-fu.

T. Hasi awa, Director of Imperial Mint.

Genl. Osaka, "Commandant de la 4th Division".

T. Kakihara, "President du Tribunal".

T. Halio, Director of the Sumitano Steel Works.

Those Seebi Hone, Chief Secy., Osaka Chamber of Commerce.

Laines Will". Ennch with Glesnon, p.m. Visited Lostber Beiting Mactory of Mr. Capitro Mista. 2,000,000 yen annual product. Sanitary copilitions: chrom for sick and wounded; hospital; refeatory; all modern. Long hours (10) and low wagos, from our standgoint. Mr. Nitta supports a school for poor children; Mispenshir for the poor - which I went to see. He is "selfmade" man, bimiene, modest. With us sent Mr. Tohisabe Anapo, obiof of the nearms; police station.

on the sected aparts in American associations of commercial on the sected aparts in American associations of commercial leaders, which was interpreted by Mr. W. Mato, Hear, Oneka Dranch of Lopes Péans Coulety, Present were:

Him Empellency T. T. Obeho, novernor of Oseks-We, studied at Fale,

Vice-Minson's Admiral Baron F. Simotsuki, Senauke, Metre de la ville d'Onaka. On his left Seneral Coake. Others:

No. Of Yagifulus & Co.

Idroshi Morianth.

H. Hande, editor of The Oseka Jigishan. Sav. H. Takuyesu, Chaplain of Oseka Frimon. Shire Eksgami, Chiaf Sapt. of Felica Jiganosuke Kobashi, Sapt. of the Wildestinks. Kainchire Kasal, Kyete Min. & Transmitted.

n. Hortuent, Beeg, of Caske-fu.

T. Hustians, Director of Importal Mint.

T. The Distortor of the Suntaine Study tories.

Jutavo Matsuy K. Sajima, Gen'l Secv., Y. M. C. A. R. Marayama, President of Kuwahara Co. Geo. A. Bingley B. Konmura, Managing Director, The Sampei Co. C. G. Dittmen K. Kakizaki Rev. J. H. Scott (Bapt. Missionary) S. Uyemura M. Nishio, Osaka Mainichi Shimbun (daily) M. Jukichi Oga. M. B. Madden W. H. Erskin Mr. Waichi Nocko (representing Sun Life Assurance Co.) Shingoro Tataishi (Osaka Mainichi Shimeban) Robt. E. Parinton (of Hartford, Conn.) G. W. Van Horn Rev. Geo. Chapman Rev. A. D. Hail - Rev. 9. m. William Rev. & Mrs. G. Allchin (New Board Mission) T. Asai Jiwo Abratani, Member of American Sociological Society, Columbis student. 34 others, cards in Japenses. '73 names in all: with several whose cards were not procured probably 80 guests present.

Mr. Chojiro Nitta (Belting Works) was there.

Osaka, March 1. 9.30 went (in Governor's carriage) to see
Osaka prison, "the largest and the worst in Japan" (Dr. Ogawa
said). About 2400 prisoners in 2 adjoining prisons; wooden
cages; electric lighting; bars of wood 4 x 4 in.; 5-9 persons
in cell; no heat; 2 men crawl into one sleeping bag to keep
from freezing; cold is part of the punishment, and of degradation, too. Otherwise sanitary conditions excellent; system,
order, cleanliness, baths, simple industries like those in villages, weaving, mats, combs, carved wood, umbrella handles,
tailoring. All busy unless sick. Fairly good hospital: 4
lepers isolated. Took photo of director M. ______ with Dr.
Ogawa. Plan and statistics given me.

their offices. Mayor gave me book of city statistics and photos.

2.00 p.m. Lecture V. 7 p.m. Lecture VI.

Jutave Mateuy E. Sajima, Cen'l Sec., Y. M. C. A. R. Murayama, Fresident of Enwahart Co. Geo. A. Bingley

B. Komeers, Managing Director, The Sampel Co.

C. G. Dittimon.

Hey. J. Roott

d. Uyennixad

M. Michio, Comine Maintoni Science (daily)

Mr. Walchi Money (representing Sun Life Assurance Co.) Santagoro Tatalait (Osaka Mainton) Indiatal Crossing

Her. Ono. Chapman S. S.n. Mcf. C. C. Bar. B. N. R. B. Bar. & Ura. C. Allohin (Upt. Heard Wississ)

Seminor of American Seciolarios Seciety, Columbia

St others, bards in Impenses. 75 pages in all: juits several whome cards were not proported probably 80 results prosent.

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Onexa, March 1. 9.30 went (in Covernor's carriage) to see Ognica origon, "the largest and the soret in Japan" ("Fr. Ognes compared del fint but book to and tenthall platected ; semen tion, too: Otherwise samitary semilary needlant; system lugos, sesvina, mate, comba, cerred sond, università banalus, Course, Flor said sontintion siver me.

2.00 p.m. Lasture V. V p.w. heddare VL.

9.21 to 10.10 train to Osaka. Several persons to see me off. On train met Rev. Toraji Makino, pastor Kyeto Cong. Church, with a layman, Mr. Yeisuke Makamura, Gojo, Kyeto.

KYOTO, Sunday, March 2.

11.30. Sermon at Union Church in Chapel of Doshisha Theological Hall. (Dr. Hamilton W. Mabie present).

1.00 lunch at residence of G. S. Phelps, Secy., YLM.C.A.

| Harada |
| With Dr. H. W. Mabie, Dr. Hernda (President of Doshisha), Prof.
| Tanimoto (Prof. of Pedagogy in Imperial University), Prof.
| Younga (Sociology), Mr. Kurihara of Y.W.C.A. (my interpreter),
| Mr. Collins, Mr. Sinclair.

5.00 p.m. Lecture IV at Y. M. C. A. Hall.

Monday, March 3. Visit to palaces, castle, Buddhist temples. Luncheon with Count Otani and his brother Eiryozotani, whose younger brother was in my classes at U. C. last year, and is now in Europe. They took me through their wonderful grounds which belong to the family which is ancient and princely, xxxxxxx related to the imperial family. The temple is the East Hong-wayji. Beautiful presents of books and photos of the grounds.

3.30 address before Missionary Conference.

The Kyoto University sent their official carriage and I rode with Prof. Youda to the Imperial University: after reception of faculty gave Lecture VI in hall (4.30 p.m.).

7.00 p.m. Dinner at Kyeto Heitel by Prof. Dr. M. Kuhara:
present: Prof. S. Youda (sociology); P. Matsumato (Indian

9.21 to 10.10 train to Osaka. Several persons to set me off. On train met Bev. Yoraji Makiso, pastor Kyeto Cong. Church, with a layram, Mr. Yeisske Makemura, Cojo, Kyeto.

KYOTO, Sanday, March S.

11.30. Hermon at Union Cheron in Chapel of Bothshe Theolog-

1.00 lunch at restdence of C. E. Pholps, Secy., YLW.C.S. with Dr. E. W. Mahie, Dr. Erector of Doshishs), Prof. Tenimote (Prof. of Tedagogy in Imparial University), Prof. Yeneda (Sociology), Wr. Eurihara of Y.W.C.A. (my interpreter), Mr. Collins, Mr. Simolair.

S.00 g.m. Lecture IV at Y. M. C. A. Hall.

Monday, March 2. Visit to palages, seatls, Suddhist temples. Tamphed with Court Clant and his brother dirypadent, whose younger brother was in my classes at U. C. last year, and is now in Marche. They took me through their wonderful grounds which belong to the family which is englant and princely, subscience related to the imperial temily. The temple is the Mast Manual war, it headtiful grounds of books and phates of the grounds.

the Spate University sont that the Sarring of the State of the Sarring of the Sar

9.00 p.m. Diener at Eyete Haltal by Prof. Mr. V. Supara: present: Prof. S. Vordu (austellery); S. Fernishin (Indian philosophy), K. Niho (Jurisprudence), M. Kurihara (W.M.C.A. and teacher in Normal College, one of the ablest Christian men in Japan). Dr. Masao Kambe (Social Moonomy), Prof. Tanimoto (pedagogy), C. S. Phelps (Y. M. C. A.), Dr. Matataro Matsumoto (psychology).

H

Warada and Hambe and Mr. Kurihara took me to see porcelain,

embreddery, silk weaving. Saw immense tapestry on wide looms for

Peace Buildings at The Hague.

3 p.m. Doshisha University. Lecture I. Mr. Ahwo Nakaseko, interpreter.

March 5. At station to see me off: Prof. Tanimoto,
Youde, G. S. Phelps, M. Kurihara. Cards sent by Dr. Tasuka
Haruda and Dr. Mitsura Kuhara. The Lord Abbott of the Jongwongi Count Otaxi sent his brother and chamberlain. --- On train
was Mr. K. Sajima, Y. M. C. A. of Osaka. --

At Nagoya, M. T. Tezuka, "Procureur General pres la cour d'appel de Nagoya" met me at station and presented me with a volume of pictures of the funeral of the late Emperor. I entertained Mr. Tezuka at U. C. and had letter of introduction from vin Prof. de Poitterier, Paris.

SAW FUJIYAMA! sun fire; snow on summit. The train seemed to go around the base for two hours, so we saw it a long time and from many points.

philosophy), K. Kimo (Jurisprudence), M. Kurihara (M.M.C.A. and teacher in Mormal delicate, one of the ablest demistian men in Japan). Or. Menso Eache (Spoist Mossey), Frof. Tanimote (pedagosy), G. S. Phalps (K. M. C. A.), Mr. Maraisro Mataumote (payabology).

Tuesday, March 4. 9 a.m. Mr. D. S. Prolps. Prof., Marada and Inche und Mr. Murinara took on to doe portolato; embredory, utlu weaving. San immensa lapentary on wide lacous for Peace Buildings at The Bague.

3 p.m. Doshiaha University. Lucture I. Mr. Shwo Hakaneko, interpreter.

March B. At cintive to ser se off: Prof. Teminolo, Youde, C. S. Phelps, M. Kerihara. Corde sent by Dr. Temika.

Haruda and Dr. Witness Muharu. The Lord Abbott of the fore-worst Count Otali sent his prother and chembershull. --- On train

At Magnya, M. 1. Tomuca, "Grocurous Caneral pres la cour d'appel de Magnya" met de et station and prenented me with a volume of pictures of the funeral of the late Emperor. I entere tained in results at U. C. and had leiter of introduction from lyon.

From de Pointerier, Terrie.

SAN PUTIVANA! OUR TIPE, area on county. The train seemed to so around the hand fur two nevers, so we saw it a long time and from many points.

TOKYO. At station met by Mr. T. Sanagi (Ministry of at Whatime Justice), Mr. T. Namal (Department of Interior); on arrival, by Mr. M. Fugisawa, Supt. of Sugaro prison; Mr. S. Woike, editor of Yorodzu. Mr. T. Suzuki, interpreter in court of practice.

Profis. Tongo Takebe and Prof. Inazo Mitobi sent cards of greeting. At hotel (Tankiji Seiyoken) Mr. Hiji Asada, President of U. C. Club of Japan, called to formally invite me to meet the club at a dinner.

Thursday, Marcy 6. a.m. Visit to Sugamo prison: Mr. M. Fujisawa, Supt., Rev. E. Takeda, Buddhist chaplain, Mr. R. Fugina, interpreter, Mr. N. Hikino, chief first section. With us Mr. T. Sanagi and Mr. T. Suzuki (photo).

Then rode to Reform School kept by Mr. Tomeoko. Then to Jeno Spiyoken Hotel; lunched with prison officials. Then visit with Mr. Sanagi to Museum, - pictures, costumes, porcelain, etc.

6 p.m. dinner with the Grossetts and Holtoms at Tokyo Cakmir (Duncan Bap. Academy). 29 Sanzizuka Machi, Ushigzmz Ku. 7.30 reception and address: Baptist people of the city. Met Mr. Bickle of the Gospel ship, Inland Sea mission.

General at Shanghai, in which he said: "You note how complete and splendid was your message to this part of China. I can truly say that no American in my time has helped so many and brought such an inspiration; you and Professor Burton are most pleasantly remembered.")

Anderson, our American Ambassador and Minister P., and Capt. Trother of Prof. 17.74. Viguore, of Chicago.

H. Wigmore: neither in.

Tostics), Mr. T. Namel (Department of Interior); on arrival, by Justics), Mr. E. Namel (Department of Interior); on arrival, by Mr. E. Nagleaus, Supt. of Sugado prison; Mr. S. Boike, additor of Yerodau. Mr. T. Susuki, interpreter in court of predict.

From: Total Takene and Frof. Inexa Mitchi sent cards of greeting. At horse (Taket); Setpoken) Mr. Hill Assas, Francess of U. C. Club of Jayan, sailed to formully invite us to meet the club at adance.

Thursday, Marcy C. o.m. Vinit to Sugaro prison: Mr. M. Fujisawe, Sup. , Say. W. Tagods, Euconists chaptain, Mr. M. Tagods, Euconist Sirat encison William to Mr. M. Bisino, onist Sirat encison William to Mr. T. Banegi and Mr. T. Bassuki (Shoto):

"nen rote to Select Bones by Mr. Temedia. Then
to Meno "Splychen Hotell lunched with prison officials. Then
vists with Mr. Danagi to "casum, - pictures, contunes, porcelain, etc.

s p.m. dinner with the Grossetts and Holtoms at Tokyo oakely (Lunean Day. Anadomy). 29 Sanginuka Wacal, Unidefind Fu. 7.30 reception and acdress: Raptist people of the city. Her Wr. Diskla of the Course whip, Island San mission.

Pacety at Shanghat, is shich he said: "You note hos complete and aplanets at Shanghat, is shich he said: "You note hos complete and aplanets was your message to this part of thime. I dem truly say that he therefore is my than her heart on the planet be and he work and her planet and heart out to the planet and be such and the planet and because the planets.")

Anderson, our American Arthogach and Minister T., and Cupt.

H. Wignerer neither in:

11. a.m. Lecture at Keio University.

12.30. Lunch at Mr. and Mrs. Coleman's (Friend's Mission)

3.30. Lecture (VI). Imperial University: after which reception and dinner. During evening Mr. Kano, the artist, sketched and gave me three pictures: later he sent me a fine picture of Jujikama by Mrs. Nitobe.

Saturday, March 8. 10. a.m. Interview on social legislation with Baron Makino, Minister of Foreign Affairs.

12.00 Lunch at Mr. Banninghoff, 91 Bantun Cho, Ushigome Kg.

2 p.m. Lecture at Waseda University. Then reception at residence of Count Okuma. He talked of social politics of feudal Japan and survivals of the patriarchal sentiment as basis of social legislation. Later he sent me as present a piece of bark in which were growing dwarfed pines 3 to 5 inches high.

6.30 Dinner (and speech) U. C. Club of Japan.

Sunday, March 9. Forencon went to Yokohoma; 11 a.m. sermon at Service of Union Church, Rev. Dr. J. L. Deaking conducted the devotional service. Lunches with Rev. C. H. D. Fisher; met there Miss Converse, principal of Colgate Girls' School.

7 p.m. Lecture (IV), Japanese Y. M. C. A., Tokyo, Dr. T. Chiba, interpreter (good).

Monday, March 10. 9 a.m. Conference with Mr. Wainwright, Japan Christian Literature Society, about publishing the
Barrows Lectures in Japanese. The translator's fee of 1 yen
per page is not paid by the Society and must be raised elsewhere.
I agreed that the expense (probably \$150 gold) should not stand
in the way and that I had no doubt the U. C. Fress would give
copyright privilege. He thought a Japanese edition would help the

11. a.m. Deature at Keto University.

12.30. Leature (VI) Importal University: after which reception and diamer. During evening Wr. Kene, the artist, sketched
and gave me three pictores: later he, cent me a fine pictore
of Faithama by Mrs. Witches.

Samurday, March E. 10. a.m. Interview on scotal legislation with Daron Walter, Winister of Person Affedre.

18.00 Lauren an Mr. Escalarhorr, 91 Spetus One, Uchingon Ex. 2 p.m. Leature at Feedle University. Then reception at

residence of Count Okusa. He talked of mostal politics of Toutens as heart layer and survivels of the patriarchal sentiment as heart of the four legisless of the piece of bark is which sere growing dwarfed pines 5 to 5 inches high.

6.30 Dinner (and spaces) U. C. Club of Japan.

Sunday, March C. Ferences were to Yelcohoms; II s.m. sermon at Hervice of Union Church, Nov. Er. J. E. Desking conducted the devotional service. Identical with Nov. C. H. D. Fisher; met there Miss Converse, principal of Colgate Cirls' Behool.

Typ.m. Leature(IV, Japanese T. M. C. A., Tekyo, Dr. T. Cathe, interpreter (good).

Monday, Mapor 10. S d.m. Conference with Un. Waine wright, Jones Continued the streets, Jones Continued the Servers Guardin, Such publication the Servers Lockway in Ingenies. The translation's Lockway L year page 18 not paid by the Servery and west of reduced classical and and that the expense (proposity 50.00 gots) whollo not stand in the way and that I had no notice the U. C. Frees sould rive the copyright privilege, the Charges a continue of the Copyright privilege, the Charges a continue of the continues of

to him the wish that if our 2000 copies of the Japanese edition were sold, the publishers should agree to pay back part of cost of translation. Mr. Wainwright was not authorized to act, but had no doubt the Com. would agree with him. Later at Yokohama he came on the vessel with me and confirmed this conversation.

and Commerce. His father and just died and he was not in his office. Met Dr. Oga who has charge of factory laws, etc., and an engineer and a chemist of the office (I must send them copies of my report on Industrial Diseases).

Present were: Baron Kikuchi, Ex-President of the Imperial University, Ex-Minister of Education and author of "Japan Education".

Baron Sakataiu, Mayor of Tokyo and Ex-Minister of Finance. - Baron Megata (Harvard graduate) financier. - Prof. Kanda (Amherst)

(Psi Upsilon). Clunt Tokugawa (brother of the Prince) House of Peers. Paron Kubota, Ex-minister of Education. - Prof. Fukuoka, Poreign Language School.

(This forenoon, Mr. Lenfesty, florist of Chicago, called on me at hotel.)

6.30 Donner at Prof. I. Nitobe. Met there our former Professor Watase; also "Col." Yamamao of Salvation Army.

Tuesday, March 11. 9.30 a.m. with Dr. Ogawa to see

Mr. Hara, Home for Discharged Prisoners (see documents and

photos). 1. p.m. with Prof. B. W. Clement to House of Peers.

Met Prince Takugawa, Head debate and interpallation of Ministry

in House of Representatives; inspected committee rooms and House

of Peers (not in session).

pale of an English addrion in Japan itself. I afterward expressed to him the wish that if ever 2000 dopies of the Japanese edition were sold, the publishers should agree to pay hook part of cost of translation. Wr. Waineright was not authorized to not, but had no doshe the Com. sold agree with him. Enter of Tokyhens he came en the wearel with me and confirmed this content at the fire came en the wearel with me and confirmed this content at tion.

10. a.m. Called on it. Temanote, Minister of Actionium and Commorce. His feeter feet feet died and no was not in his niffer to the total feeter feet feeter, and to the contract of the contra

13.30 Lunched, with Prince Samples at February (Machine) (Much. 15.30 Lunched) (Much. 15

Mageria (Entrant graduate) tinning or. brot. Andda (Amberst)
(Fed Donklon). Chart Tokugawa (brother of the Prince) House of
Formy. Parcy Ambers, En-minister of Education. - Prof. Nukuoka,
Toredyn Tunnanges School.

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n.50 Heard at Prof. I. Milete to the there our former Professor Heartest Confessor Temperature of Sqivetion Army.

There is the second of the sec

4 p.m. Lecture to Korean students at Korean Y.M.C.A. (interpreter)

6 p.m. Banquet of Charity Organization Society. Baron Eiichi Shibusawa, President of First Bank, presided. I gave address on C.O.S. movement. Present were:

> Names of Persons who attended the Banquet Held in Favor of Prof. C. R. Henderson, at the Nihonbashi Club on the 11th. March, 1913.

President of the Charity Organization Society.

Baron Eiichi Shibusawa (President of the First Bank).

Chief Manager of the C. O. S.

Kinva Kume

Managers of the C. O. S.

Dr. Tomokazu Inoue, LL.D. (Director of the Eureau of Shrines). Taneaki Hara (Superintendent of the Tokyo Home for Ex-convicts). Kosuke Tomeoka (Principal of the Home School). Seitaro Kubota (A judge of the Court of Administrative Litigation). Dr. Kumazo Kuwata, III.D. (Member of the House of Peers). Noritada Adachi (Manager of the Tokyo Alms House). Chataro Seino (Director of the South Manchurian Railway CO.) Takayuki Namae (Official Adviser on the Social Work, Home Dept.).

Councillors of the C. O. S.

Dr. Inazo Nitobe, LL.D.; Dr. of Agr. (President of the First High School).

Dr. Shigejivo Ogawa, LL.D. (Frame Department)
Baron Kanehiro Takagi (Chairman of the Committee of the Tokyo Charitable Hospital; Member of the House of Peers). Taro Tanaka (Official Adviser on the Social Work, City of Tokyo). Dr. Juichi Sceda, LL.D. (Ex-President of the Industrial Bank of Japan).

Hiizu Miyake, W.D. (Professor of the Medical Department in the Tokyo Imperial University).

Junrokuro Shiba (Director of the Bureau of Religions, Home Dept.). Takeshi Shirani (Chief of Civil Administration office of the

Government of Kwanton). Baron Yoshiro Sakatani, LL.D. (Mayor of City of Tokyo). Dr. Rentaro Mizuno, LL.D. (Vice Minister of Home Department). Takejiro Tokonami (The President of Imperial Department of

Railways).
Ichita Kobashi (Director of Sanitary Bureau of Home Dept.). Rinnosuke Yamanaka (President of Naniwa Bank).

Gen. Michiharu Tsuchiya (Vice-President of the Imperial Soldiers*

Aid Association).
Major-Gen. Ban Obata (General manager of the Imperial Solders' Aid Association):

Mr. Kighighiro Oka (Director of the Police Bureau). Baron Tairoku Kikuchi (Ex-Minister of Education):

4 p.m. Lecture to Morean students at Morean Y.H.C.A. (interpreter)
6 p.m. Banquet of Charity Organisation Society. Baron Milchi
Shibusawa, Fresident of First Rank, presided. I gave address on
C.O.S. movement. Fresent word:

Hance of Persons who attended the Banquet Held in Favor of Prof. E. B. Hedderson, at the Hiberbashi Club on the lith, Harch, 1915.

Promident of the Chartey organization Soutety.

Taron Milbhi Shibmawa (President of the Bird Benk).

Ohtof Manager of the C. O. S.

Ethys Eugs

Sunagers of the D. O. B.

br. Tomogram Inone, LL.D. (Director of the Bureau of Shrines).
Target Rara (Huperintendent of the Tokyo Home for Har-convicte).
Hosela Tomogram (Principal of the Home School).
Soltaro Kubota (A judge of the Home School).
Dr. Kumazo Kusata, LL.D. (Hember of the Home of Feers).
Noritada Adachi (Manager of the Tokyo Alme Homes).
Chataro Suino (Director of the South Mancharian Hallway CO.)
Takayuki Mamae (Official Adviser on the South Mancharia, Home Dept.).

Councillors of the C. C. S.

farily one to cashinard) . The of Age. (Frantasso of the Wiret

High School),

The Chigajiwe Ogawa, Lt.D. Firme Statement of the Commister of the Tokyo

Daron Esnehiro Takani (Chairman of the Commister of the Tokyo

Charitable Heapital; Manbar of the House of Reers).

Tare Taraka (bificial Adviser on the Secial Work, City of Tokyo).

Dr. Judeki Soeda, D. H. H. Ca-President of the Industrial Bank of

Histor Miyeks, W.D. (Professor of the Medical Department in the Tokyo Interital University). Junctions White (Director of the Paress of Helican, Mone Dept.).

Tempokaro White (Chi at at Civil Administration of the Tempokaro (Covernment of Twanton)

Narth Tombile Coleman, Lt. D. (Mayor of City of Toleo).
Dr. Bentaro Missen, Lt. D. (Wice Minister of Hage Unpartment).
Take tire Coleman City Createns of Importal Department of C.

hallward. (Director of Mantensy Suremo of Hone Shit.).
Pignosuke Tananake (Franchont of Maries Dank).
Ose, Michigaru Tanahiya (Vice-President of the Importat Soletor

Major-Con. Ren Ocuta (Guneral manager of the longertal Helders'

Paron Tairore Editions (Ex-limiter of Education):

Dr. Yt Fujikawa
Hiroshi Otsuka (Manager of South Manchurian R. W. Co.).
Dr. Kaikyoku Watanabe (Principal of Shiba High School).
Dr. Sakunoshin Motoda (President of Rikko College).
Toshio Fujiwara (City counselor)
Kikuma Juneske (Chief of the Postal Administration Bureau at Tokyo).
Arinoby Aukuwara (President of the Imperial Life Insurance Co.).
Tanizo Makinuma (Counselor of the Medical Relief Association).
Dr. Yoshinori Tashiro (Director of Mitsui Charity Hospital).
Prof. Hideo Fukucka (Prof. of Peer's School).
Rev. Kodo Ozaki (Christian Minister).
Rev. Nobutetsu Inoue (Shinto Priest).
Nachiko Tsuboi (Warden of Yokohama Prison).
Mori (Warden of Tokyo Prison).
Sekei Fujisawa (Warden of Sugamo Prison).
Mitsugu Miura (Warden of Urawa Prison).
Prof. Isoo Abe (Prof. of Waseda University).
Motosada Bumoto (President of Japan Times).
Motosada Bumoto (President of Japan Times).
Masujiro Honda (Manager of Oriental Communication Co.).
Rev. Nissho Nakazato (Buddhist Priest).
Vis-Count Morimitsu Goto
Eitaro Funao (Superintendent of Mitsui Charity Hospital).
Six other persons.

Fourteen charitable associations were also represented.

Wednesday, March 12. 10 a.m. Baron Bakatani, Mayor, called with automobile; took me to see a Hospital, fish market, streets, bridges, poor houses, waterworks, government tobacco factory.

4. p.m. Lecture before Asiatic Society of Japan. Mrs. Nitobe brought me a picture painted by Mr. Kano.

Thursday, March 13. 7:25 train to Nikko.

Friday, March 14. Returned to Tokyo. In afternoon went down to Yokohama; Oriental Hotel. Evening, dinner with Mr. and Mrs. W. L. Keane, 10 Bund, Yokohama. Mrs. Keane was May Colburn, Detroit. They showed us beautiful Japanese prints, carved and embreidered work. Mr. Keane has for sale 340 prints, for which he wanted \$100,000.

Try Yal Full Lichman Hiroshi ovenita (Wanager of South Wanohurlan R. W. Co.). m. Kalkyoku Watanabe (Frincipal of Shiba High School). Dr. Sekunomith Wotode (President of Wilto Callege). Touris Tujiwers (City counselor)
Kikuma Mureske (Chief of the Postel Administration Bureau at Tekye).
Arimony Aukumers (President of the Imperial Life Lagurance Co.). Tanico Kakingan (Councelor of the Medical Helief Association). Dr. Yoghineri Tambiro (Director of Mitsut therity Hospital). Frof. Hideo Felmoks (Frof. of Feer's School). Rev. Kodo Oseki (marietian Minister). Hev. Webnicater Trene (Shinte Friest). Mort (Warden of Yolyo Trison). Sekel Fullanes (warden of Sugamo Frince), Mitaugu Miura (warden of Grave Prison). Frof. Ison Abn (Frof. of Waseda University). Frof. Hithestobire Sakurai (Frof. Cirie: English School). atel ust introl involusty

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M March 15, 3 p.m. Sailed on Manchuria.

Met. Hon. Lars Anderson, late Minister to Japan, and Mrs. Anderson.

One day at Honolulu. Mrs. _____Dillingham was very kind to us: luncheon at Country Club, automobile ride, reception at residence of Governor Frear (their son-in-law), Hawaiian music, vocal and band.

My notes since August 27, 1912, when I left New York; show:

Meetings: September (10 days) Zurich, of 4 international associations on social legislation, and 3 days given to International Prison Commission, with much work in preparation and later in correspondence, reports, articles.

After the voyage and landing at Colombo:

Lectures, addresses and sermons

Social engagements at least

Interviews, visits to institutions (much too low) 180

Several articles written, Fibliographies greatly extended.

Much reading done on sea voyages.

1/

March 15, 5 p.m. Sailed on Mancherla.

Met. Hon. Lars Anderson, late Minister to Japan,

Fred When to It Chief.

and Mrs. Anderson.

one day at Henelulu. Mrs. __Dillinghem, was very kind to us: lummheen at Country Club, mutemobils ride, reception at residence of Covernor From (their sun-in-law), Henellum auste, vecal and bend.

My notes since August 27, 1912, shen I left New York; show:

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Interviews, visits to institutions (mich too low) 180

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Several articles written, Whilegraphies steatly salveged.