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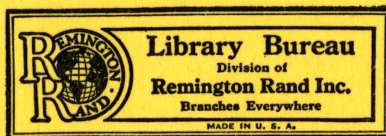
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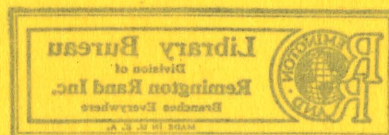
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Haskell Lectures

Name or Subject



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American Committee for Lectures on the History of Religions

(ORGANIZED 1891)

PROF. CRAWFORD H. TOY
7 LOWELL STREET, BOSTON, MASS.
CHAIRMAN

PROF. MORRIS JASTROW, JR.
248 SOUTH 23D STREET, PHILADELPHIA, PA.
SECRETARY

MINUTES OF THE MEETING HELD IN NEW YORK

December 27, 1905.

A meeting of the American Committee for Lectures on the History of Religions was held in Earl Hall, Columbia University, New York, on Wednesday, December 27th, at 12 o'clock M. Present, Professors Brown, Haupt, Hooper, and Jastrow.

Professor Toy, Chairman, was prevented by indisposition from attending the meeting. A letter of regret was received from Professor Southwick. In the absence of Professor Toy, Professor Haupt was asked to take the chair. The minutes of the previous meeting, held at Springfield, April 27th, 1905, were read and approved.

A letter was read from Professor Maurice Bloomfield of Johns Hopkins University accepting the invitation of the Committee, announcing that his subject would be "The Religion of the Vedas," and indicating his readiness to give the course between January and April, 1907, or in the fall of that year. On motion it was decided to ask Professor Bloomfield to give his lectures in January.

PROF. MORRIS JASTROW JR.
ONE SOUTH 22ND STREET, PHILADELPHIA, PA.
SECRETARY

PROF. CHANDLER A. JOY
7 LOWELL STREET, BOSTON, MASS.
CHAIRMAN

MINUTES OF THE MEETING

Held in New York

December 27, 1905.

A meeting of the American Committee for the History of Religion was held in New York, December 27, 1905, at 12 o'clock P. M. Present, Professors Joy, Jastrow, and Jastrow Jr. Professor Joy, Chairman, was presided by Jastrow Jr. A letter of regret was received from Professor Jastrow. In the absence of Professor Joy, Professor Jastrow Jr. was asked to take the chair. The minutes of the previous meeting, held at Philadelphia, April 27th, 1905, were read and approved. A letter was read from Professor Jastrow Jr. at the invitation of John Hughes University suggesting the location of the Committee, announcing that his subject would be "The Religion of the Yoda," and requesting his resolution to give the series between January and April, 1907, at the fall of that year. On motion it was decided to ask Professor Jastrow Jr. to give his lecture in January.

American Committee for Lectures on the History of Religions

(ORGANIZED 1891)

PROF. CRAWFORD H. TOY
7 LOWELL STREET, BOSTON, MASS.
CHAIRMAN

PROF. MORRIS JASTROW, JR.
248 SOUTH 23D STREET, PHILADELPHIA, PA.
SECRETARY

-2- (Minutes continued.)

to April, 1907, and the Secretary was empowered to make the necessary arrangements for dates with the various co-operating institutions.

Letters were also read from Professors Moore, Jackson and Jastrow. Professor Moore indicated that he would probably be able to accept the invitation of the Committee from 1908 to 1909. Professor Jastrow was ready to accept the invitation of the Committee, provided it would be satisfied to have him take certain phases of "The Religion of Babylonia and Assyria," instead of the whole subject. Professor Jackson inquired whether, in view of the fact that he is preparing a volume on "The Religion of Persia" for a series of handbooks on the History of Religions to be edited by Messrs. Ginn and Company, it would be feasible for him to deliver the course on "The Religion of Persia," under the auspices of the Committee without being obliged to turn over his manuscript for publication. The Committee authorized the Secretary to arrange with Professor Moore for a course of lectures for 1908 to 1909, and accepted Professor Jastrow's proposition, but decided that the publication of the courses delivered under the auspices

Executive Committee for Activities on the History of Religion

(Organized 1901)

PROF. CHARLES H. JOY
7 LEXINGTON STREET, BOSTON, MASS.
CHAIRMAN
PROF. MORRIS JASTROW, JR.
210 SOUTH 2ND STREET, PHILADELPHIA, PA.
SECRETARY

2- Minutes (continued.)

to April, 1907, and the Secretary was requested to make
the necessary arrangements for dates with the various
co-operating institutions.
Letters were also read from Professor Moore, Johns
Hopkins, and Professor Hays indicating that he
would probably be able to accept the invitation of the
Committee from 1908 to 1909. Professor Jastrow was
asked to accept the invitation of the Committee, giving
which it would be desirable to have him in the course
of his "The Religion of Babylonia and Assyria," in
view of the wide subject. Professor Jastrow indicated
that, in view of the fact that he is preparing a
volume on "The Religion of Persia" for a series of hand-
books on the History of Religion to be edited by Hays,
him and Jastrow, it would be desirable for him to con-
sider the course as "The Religion of Persia," under the
auspices of the Committee whose name being added to the
cover his manuscript for publication. The Committee
authorized the Secretary to arrange with Professor Moore
for a course of lectures for 1908 to 1909, and accepted
Professor Jastrow's proposition, but decided that the
publication of the course delivered under the auspices

American Committee for Lectures on the History of Religions

(ORGANIZED 1891)

PROF. CRAWFORD H. TOY
7 LOWELL STREET, BOSTON, MASS.
CHAIRMAN

PROF. MORRIS JASTROW, JR.
248 SOUTH 23D STREET, PHILADELPHIA, PA.
SECRETARY

-3- (Minutes continued.)

of the Committee form an essential part of the engagements made with lecturers.

The Secretary was asked to enter into further correspondence with Professor Jackson and to suggest that, in order to avoid a conflict with the proposed volume on "The Religion of Persia," which had already been arranged for by Professor Jackson a number of years ago, he choose for the course certain phases of "The Religion of Persia," which would not duplicate the material embodied in the larger work.

Pending the result of this correspondence, the exact dates for the courses of Professors Jastrow and Jackson were not definitely fixed -- it being understood, however, that the one would deliver his course between 1909 to 1910 and the other in 1910 to 1911.

Professor Sanders announced by a letter addressed to the Secretary that he had severed his connection with Yale University; but on motion he was requested to retain his membership on the Committee. As a representative of Yale University, Professor Hopkins was, on motion invited to become a member of the Committee.

American Committee for Lectures on the History of Religions

(ORGANIZED 1891)

PROF. CRAWFORD H. TOY
7 LOWELL STREET, BOSTON, MASS.
CHAIRMAN

PROF. MORRIS JASTROW, JR.
248 SOUTH 23D STREET, PHILADELPHIA, PA.
SECRETARY

-4- (Minutes continued.)

Professors Brown and Gottheil were appointed by the chair to verify the report of the Treasurer. According to this report the balance on hand is \$ 2176. 13

On behalf of the Committee on Publication Dr. Peters announced the publication of Professor Steindorff's volume on religion and the royalties from the sales of the publications of the Committee amounted during the past year to \$ 17. 50

On motion of Professor Hooper the usual appropriation of the maximum sum of fifty dollars, to defray the Secretary's expenses for clerk, stationary and stamps, was voted by the Committee.

There being no further business before the Committee, the meeting adjourned.

Morris Jastrow

Sunday

Executive Committee for the Study of Religion

(Organized 1911)

PROF. CHARLES H. TOY
1 LOWELL STREET, BOSTON, MASS.
CHAIRMAN
PROF. MORRIS JASTROW, JR.
210 NORTH 22ND STREET, PHILADELPHIA, PA.
SECRETARY

4- (Minutes continued)

Professors Brown and Merrill were appointed by the
Committee to study the report of the Treasurer. According
to this report the balance on hand is \$274.13

On behalf of the Committee on Publication Dr. Toy
announced the publication of Professor Schofield's
volume on Religion and the expected from the sale of
the publication of the Committee amounting during the
past year at \$17.25

On motion of Professor Brown the usual appropriation
of one hundred and fifty dollars, to defray the
Secretary's expenses for clerk, stationery and postage,
was voted by the Committee.

There being no further business before the Com-
mittee, the meeting adjourned.

Morris Jastrow, Jr.

Secretary

THE UNIVERSITY OF CHICAGO

A Course of Four Lectures on
ASPECTS OF ISLAMISM

By

Dr. Christian Snouck Hurgronje

Professor of Arabic at the University of Leiden

Will be delivered in
Haskell Oriental Museum

March 2, 3, 4, 5
1914

This course is given on the Haskell Foundation, and
under the auspices of the American Committee for
Lectures on the History of Religions.

Admission is free. You are cordially invited to attend.

THE UNIVERSITY OF CHICAGO

A Series of Four Lectures on

ASPECTS OF ISLAMISM

by

Dr. Christian Ernest Hargrave

Professor of Arabic at the University of London

Will be delivered in

Haskell Oriental Room

March 2, 3, 4, 5
1911

This course is given on the Haskell Foundation, and
under the auspices of the American Committee for
Lectures on the History of Religion.

Admission is free. You are cordially invited to attend.

Professor Christian Snouck Hurgronje was born in Oosterhout, Holland, in 1857. His first university studies were in theology, but through the influence of Professors A. Kuenen and M. de Geoeje, he became interested in the East, in Mohammedanism, and in the Arabic language. His doctor dissertation, "Het Mekkaansche Feest" (1880), proved to be a fundamental work for the understanding of the great Mohammedan pilgrimage rites.

His first academic position, (1881-1884), was as lecturer on Mohammedan Law as applied to native custom law, at the Leiden School for Indian Civil Service, where he also taught the Malay languages used in the Dutch Colonies.

In order to study the Mohammedan system at its source, he took a year's leave of absence in 1885, the greater part of which he spent in the city of Mecca itself - the only European who has ever passed a lengthy period of time in the holy city of Islam. The result of his studies and observations he has laid down in the standard work on the subject, "Mekka", two volumes, 1888-1889. In 1885 he was appointed lecturer at the University of Leiden, and in 1889 was sent upon a mission to the Dutch East India Colonies, in order to report to the Colonial Department upon the influence of Islam in Netherlands India. At the end of his two years' mission, the Dutch East Indian Government demanded his services as adviser on Mohammedan and native affairs. He remained in the East India Colonies for seventeen years; and it was through adopting his advice that the long drawn out Atche war was finally brought to an end. He has crowned his colonial work with a monumental treatise, "De Atjehers", Leiden, 1893-1894; English translation, "The Atchinese", London, 1906.

At present Professor Snouck Hurgronje is professor of the Arabic language and of Islam at the University of Leiden, and adviser to the Ministry on colonial affairs.

Professor Johannes Jakob Hagerup was born in Høstedsdal, Telemark, in 1887. His first university studies were in theology, but through the influence of Professor A. Hagen and A. G. Gjesje, he became interested in the East, in Semitics, and in the Arabic language. His doctor dissertation, "Das Mohammedanische Recht" (1921), proved to be a fundamental work for the understanding of the great Mohammedan religious ideas.

His first academic position (1921-1922) was as lecturer on Mohammedan law as applied to native custom law, at the Eastern School for Islamic Civil Service, where he also taught the Arabic language. Later he held the Danish Professorship.

In order to study the Mohammedan system of law, he took a year's leave of absence in 1922, the greater part of which he spent in the city of Mecca itself - the only European who has ever passed a lengthy period of time in the holy city of Islam. The results of his studies and observations he has laid down in the studies with on the subject, "Mecca", two volumes, 1922-1923. In 1923 he was appointed lecturer at the University of Oslo, and in 1924 was sent upon a mission to the Dutch East India Colonies, in order to report to the Colonial Department upon the influence of Islam in Dutch East India Government. Later in Dutch East India Government years, likewise, the Dutch East India Government transferred his services as lecturer on Mohammedan and native affairs. He remained in the East India Colonies for seventeen years; and it was through adopting his advice that the long drawn out dispute was finally brought to an end. He has crowned his colonial work with a monumental treatise, "De Afghans", Leiden, 1929; English translation, "The Afghans", London, 1930.

At present Professor Hagerup Hagerup is professor at the Arabic language and of Islam at the University of Oslo, and lecturer in the Ministry of Colonial Affairs.

PROGRAM

Monday, March 2, 4:30 P.M.

Mohammed; past and present views of
his life and work.

Tuesday, March 3, 4:30 P.M.

Features common to Mohammedanism and
modern thought.

Wednesday, March 4, 4:30 P.M.

Features in Mohammedanism opposed to
modern thought.

Thursday, March 5, 4:30 P.M.

Possibilities of an understanding.

Chicago, December 28, 1914

My dear Professor Angsaki:-

I am very glad indeed to find that you can deliver the Haskell Lectures at the University of Chicago. Your conception of the plans is exactly right.

I have suggested to Mr. Woods a re-arrangement of dates as follows:

Friday, January 29,	at four-thirty			
Monday, February 1,	"	"	"	("Japanese Art")
Tuesday, "	2,	"	"	"
Wednesday, "	3,	"	"	"
Friday, "	5,	"	"	"

I am sorry that a series of lectures on subjects related to the present war pre-empts every Thursday afternoon. It is on that account that we suggest beginning the series on Friday. The lectures will be held in the Haskell Oriental Museum.

You will be interested in knowing that Mr. Frederick Glookin, with whom you perhaps are acquainted, will install in the Art Institute a large and important collection of Japanese prints and kakemonos in memory of one of our Chicago collectors.

Mr. Clarence
att

Chicago, December 22, 1914

My dear Professor Asahel:

I am very glad indeed to find that you can deliver the Haskell Lecture at the University of Chicago. Your conception of the thing is exactly right.

I have suggested to Mr.

Woods a re-arrangement of dates as follows:

Friday, January 23, at four-thirty	"	"	"
Saturday, January 24, at ten	"	"	"
Sunday, January 25, at four	"	"	"
Monday, January 26, at ten	"	"	"
Tuesday, January 27, at four	"	"	"
Wednesday, January 28, at ten	"	"	"
Thursday, January 29, at four	"	"	"

(I suggest that the first lecture be given on Friday, January 23, at four-thirty.)

I am sorry that a series

of lectures on subjects related to the present war pre-empted every Thursday afternoon. It is on that account that we suggest beginning the series on Friday. The lectures will be held in the Haskell Oriental Museum. You will be interested in knowing that Dr. Frederick Cloos, who when you were here was associated with Haskell in the art collection, has a large and important collection of Japanese prints and is now in memory of one of our Chicago collectors.

Mr. Clarence Buckingham. The exhibition is likely to attract a great deal of attention and to advertise further your presence at the University, and especially your lecture on Japanese Art.

The honorarium for the five lectures is three hundred dollars.

I very greatly regret that I shall be unable to hear your important and interesting lectures as I expect to be on my vacation from the University at the time of your series. I trust that on some other occasion I may have the happiness of meeting you.

Very truly yours,

Secretary to the President.

D.A.R.-D.

Professor M. Anesaki
Ware Hall
Cambridge, Massachusetts.

The University of Chicago

A Course of Four Lectures on
**Buddhism and Its Influence Upon
Japanese Thought and Life**

and One Illustrated Lecture on
Japanese Art

BY

MASAHARU ANESAKI

Professor of the Philosophy of Religion
Imperial University of Tokyo

The Lectures on Buddhism
will be delivered in Haskell Oriental Museum
at four-thirty on the afternoons of
January 29, February 2, 3, 5

The Lecture on Japanese Art
will be delivered in Leon Mandel Assembly Hall
at four-thirty on the afternoon of
February 1

THIS COURSE IS GIVEN ON THE HASKELL FOUNDATION

Admission is free

You are cordially invited to attend

Masaharu Anesaki was graduated at the Imperial University of Tokyo in 1896; studied in Germany, England, and India, 1900-1903; was appointed professor of the science of religion at the Imperial University of Tokyo in 1904; traveled through America and Europe, as Albert Kahn Traveling Fellow, 1907-8; was appointed professor of Japanese literature and life at Harvard University for 1913-15.

Publications in English:

The Four Buddhist Agamas (Yokohama, 1908); *Japanese Religions* (Encyclopedia Americana); *Buddhist Ethics*; *Hymns (Japanese)*; *Life and Death (Japanese)*; *Asanga*; *Asvaghosa*; etc. (Encyclopaedia of Religion and Ethics, edited by James Hastings.)

Program

Friday, January 29, 4:30 P.M.

Buddhism: Its Fundamental Tenets

Monday, February 1, 4:30 P.M.

Japanese Art (Illustrated)

Tuesday, February 2, 4:30 P.M.

Buddhism: Its Development

Wednesday, February 3, 4:30 P.M.

Buddhist Influence upon the
Japanese

Friday, February 5, 4:30 P.M.

Buddhism in Modern Japan, Espe-
cially in Relation to Christianity

The University of Chicago

FOUNDED BY JOHN D. ROCKEFELLER

The New Testament Department

N4
Judson

dear Matthews
H.P.J.

September 27, 1913.

My dear President Judson:

In a recent letter from Mr. H. B. Benninghoff, whom you probably remember as a Master of Arts of this University, a missionary of the American Baptist Foreign Mission Society in Tokyo, and Professor of the Philosophy of Religion in the Waseda University, he says:

"Dr. M. Anezaki, Professor of Comparative Religions in the Imperial University, Tokyo, goes this week to spend a year lecturing in Harvard. He is a fine man. I hope Chicago will have him for a convocation or some lectures. His work at Harvard stops in June. Perhaps you could use him for one of the summer terms. He is a very liberal Buddhist, and a splendid type of the best of Japanese scholars. He gave three lectures on Japanese Buddhism to large Karuizawa audiences, and all enjoyed him. His English is splendid for a Japanese, and with a year in Harvard, he ought to make a good lecturer."

Do you think it possible that we could make use of him in some way next summer? Do you wish further information concerning him, and can I serve you in any way in this matter?

Very truly yours,

Ernest Burton

President H. P. Judson,

The University of Chicago.

The University of Chicago

FOUNDED BY JOHN D. ROCKEFELLER

The New Testament Department

September 27, 1913.

My dear President Judson:

In a recent letter from Mr. H. B. Henningshoff,

whom you probably remember as a Master of Arts of this University, a missionary of the American Baptist Foreign Mission Society in Tokyo, and Professor of the Philosophy of Religion in the Waseda University, he says:

"Dr. M. Anzaki, Professor of Comparative Religions in the Imperial University, Tokyo, goes this week to spend a year lecturing in Harvard. He is a fine man. I hope Chicago will have him for a consultation or some lectures. His work at Harvard stops in June. Perhaps you could use him for one of the summer terms. He is a very liberal Buddhist, and a splendid type of the best of Japanese scholars. He gave three lectures on Japanese Buddhism to large Kunitawara audiences, and all enjoyed him. His English is splendid for a Japanese, and with a year in Harvard, he ought to make a good lecturer."

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Very truly yours,

Charles Burton

President H. P. Judson,

The University of Chicago.

Quessabie

WARE HALL,
CAMBRIDGE

Jan. 1st
1915.

David A. Robertson, Esq.
Secretary to the President.
University of Chicago.

My Dear Sir,

Your favor of Dec. 28th reached me two days ago and I have been waiting Professor Woods' coming back. Now I find your arrangement is very well suited to me and I shall arrive at Chicago early on Jan. 29th. I have an engagement at Rockford on the 4th and 5th of February. But, since the one of the 5th is early in the morning, I can easily

get to Chicago, from Rockford,
before 4.30.

For the lecture on Japanese Art
I shall bring my slides.

I am sorry that I shall not be
able to see you at Chicago,
but I hope for another opportunity
and now I express my sincere
thanks for the troubles you
have taken in making the
present arrangement.

Very sincerely yours
M. Akesaki.

WARE HALL
CAMBRIDGE

Jan 14
1912

Dear A. Robertson, Esq.
Secretary to the President
University of Chicago

My Dear Sir,

I have been waiting Professor Woods' coming back. Now I find your arrangement is very well suited to me and I shall arrive at Chicago early on Jan. 20th. I have an engagement at Rockford on the 14th and 15th of February. But, since the one of the 14th is early in the morning, I can easily

got to Chicago, from Rockford,
before 4.30.

For the lecture on forgiveness that
I shall bring my slides
I am sorry that I shall not be
able to see you at Chicago,
but I hope for another opportunity
and now I express my sincere
thanks for the trouble you
have taken in making the
present arrangement.

Very sincerely yours
W. A. A. A.

The University of Chicago

The University Libraries

OFFICE OF THE DIRECTOR

April 26, 1916.

My dear Mr. President:

For several years, as I remember it, the University cooperated with the American Committee for lectures on the History of Religions, making their appointee also our Haskell lecturer. A file of the announcements of these lecturers would, I am confident, show that certain lecturers including Cumont, de Groot and, if I mistake not, Professor Jastrow, himself, were announced as Haskell lecturers and also lecturers of the American Committee, etc.

In 1913, you decided that it was inexpedient to allow this Committee to assume that this cooperative arrangement was a permanent one and we declined therefore for that year to appoint their lecturer as also Haskell lecturer. Whether we are entitled to representation on the Committee independent of such cooperation, I do not know, but I should suppose not.

Very sincerely yours,

President Harry Pratt Judson
University of Chicago.

Emmet D. Burton

EDB-K

The University of Chicago

The University Libraries

April 28, 1918.

OFFICE OF THE DIRECTOR

My dear Mr. President:

For several years, as I remember it, the University
cooperated with the American Committee for Lectures on the History
of Religions, making their appointments also our Haskell lecturer. A
little of the announcements of these lectures would, I am confident,
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was a permanent one and we decided therefore for that year to
appoint their lecturer as also Haskell lecturer. Whether we are
entitled to representation on the Committee independent of such
cooperation, I do not know, but I should suppose not.

Very sincerely yours,



President Harry Pratt Johnson

University of Chicago.

EDB-K