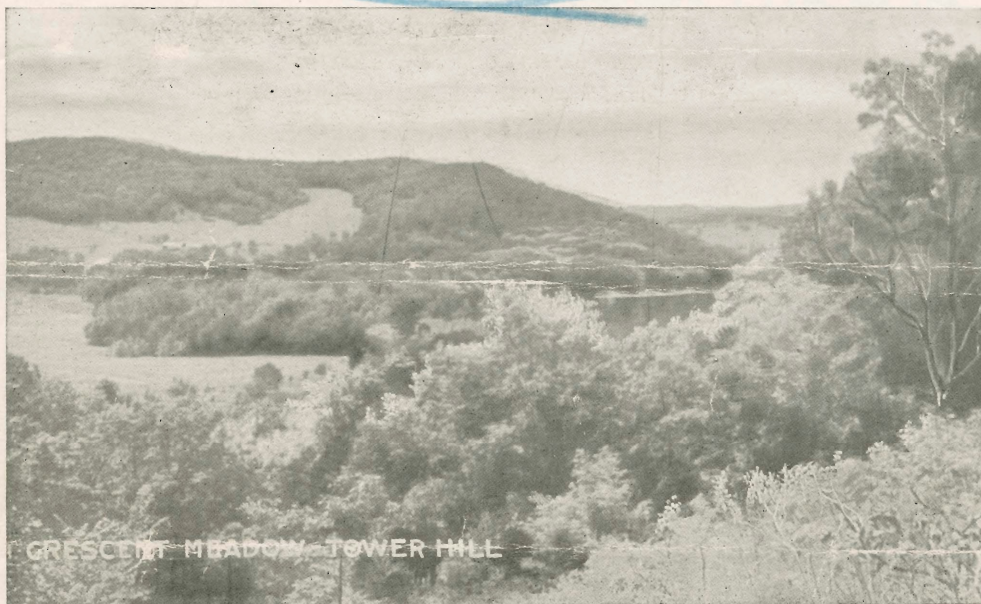


Jones, Jenkins Lloyd

Tower Hill Wisconsin

Tower Hill Encampment, July 1 to September 20, 1910

Tower Hill Summer School, Jenkin Lloyd Jones Leader, July 17 to August 14, 1910



"TO THE HILLS."

I will lift up mine eyes unto the hills, from whence cometh my help.—The Psalms.

The hills! God made 'em every one, an' freshens 'em with dew,
An' makes 'em golden with the sun to gladden me and you.
Down here there's bitterness an' strife, an' lots o' things seem vain;

An' we make our complaints at life here on the noisy plain.
But there, the hills lift up their heads, an' we can look an' see
Where brooks play in their gleamin' beds an' sparkle in their glee.

I've watched the hills when just-at-dawn the sun swept up the slope,

An' knew my night of doubt had gone an' left a day of hope.
I've watched the hills at evenin' time, all silvered by the moon,
When from their sides in tones sublime the breezes brought a croon

An' all the world grew good to me—an' all the world was still.
Oh, them's the times a man can see the glory of a hill!

I reckon David must-'a' been a man like me or you,
That had his own sore fights to win, just as all humans do;
An' he looked to them hills of his that breathed of quiet peace—

Just like our hills where comfort is, an' all our troubles cease.
"I to the hills will lift mine eyes"—I've heard 'em sing the psalm:

An' in each mellow note there lies a blessin' pure an' calm.

—Wilbur D. Nesbit.

The Tower Hill (Wis.) Summer School

Twenty-first Session, July 17—August 14, 1910
SYLLABUS OF STUDIES

I. THE FLOWERING OF CHRISTIANITY INTO UNIVERSAL RELIGION.

A Biographical study from Erasmus to Emerson. Daily Periods, Saturdays and Sundays excepted, from 11 a. m. to 12:15 p. m. Jenkin Lloyd Jones, Leader.

The topics in black-faced type will be the subjects of lessons.

- A. PROTESTANTISM; ORTHODOX CHRISTIANITY.
Erasmus, 1465-1536; Luther, 1483-1540; **Henry VIII**, 1491-1547; Melancthon, 1497-1560; **Calvin**, 1509-1564; **Knox**, 1505-1572; **The Puritans**; **Fox**, 1624-1691; **Swedenborg**, 1688-1772; **Wesley**, 1703-1791.
- B. PROTESTANTISM; LIBERAL CHRISTIANITY—UNITARIANISM AND UNIVERSALISM.
Servetus, 1511-1553; **The Socini**: **Laelius**, 1525-1562; **Faustus**, 1539-1604; in Transylvania, **Francis David**, in Wales, **Jenkin Jones**; in England, **Joseph Priestley**, 1733-1804; in America, **William Ellery Channing**, 1780-1842; **Hosea Ballou**, 1771-1852; **Theodore Parker**, 1810-1860.
- C. THE ENLARGEMENT BY SCIENCE.
Copernicus, 1473-1543; **Sir Isaac Newton**, 1642-1727; **Sir Charles Lyell**, 1797-1875; *Darwin*, 1809-1882.
- D. THE ENLARGEMENT BY SKEPTICISM.
Voltaire, 1694-1778; **Rousseau**, 1712-1778; *Thomas Paine*, 1737-1809; **Thomas Huxley**, 1825-1895.
- E. THE ENLARGEMENT BY LITERATURE.
Shakespeare, 1564-1616; **Goethe**, 1749-1832; **Shelley**, 1792-1822; **Wordsworth**, 1770-1850; **Whittier**, 1807-1892; **Browning**, 1812-1889.
- F. THE ENLARGEMENT BY BIBLICAL SCIENCE; THE HIGHER CRITICISM.
Hugo Grotius, 1583-1645; **David F. Strauss**, 1808-1874; **George H. Ewald**, 1803-1875; **Renan**, 1823-1892; **Kuenen**, 1828-1891.
- G. THE ENLARGEMENT BY COMPARATIVE STUDY OF RELIGION.
Sir William Jones, 1746-1794; **Anquetil Du Perron**, 1731-1805; **Champollion**, 1790-1832; **Max Mueller**, 1823-1901.
- H. THE HUMANITARIAN ENLARGEMENT.
John Howard, 1726-1890; **Samuel G. Howe**, 1801-1876; **Dorothea Dix**, 1805-1887; **Florence Nightingale**, 1820—; **William Lloyd Garrison**, 1805-1879; **Henry Berg**; **Susan B. Anthony**, 1820-1906; **Clara Barton** 1821—.
- I. SOCIALISTIC ENLARGEMENT, APPLIED CHRISTIANITY.
Robert Owen, 1801-1877; **John Ruskin**, 1819-1901; **Henry George**, 1839-1900; **Lyof Tolstoy**, 1828—.
- J. THE AMELIORATION OF DOGMA; THE NEW ORTHODOXY.
Bishop Colenso, 1814-1833; **F. W. Robertson**, 1816-1853;

Horace Bushnell, 1802-1876; **Henry Ward Beecher**, 1813-1887; **Phillips Brooks**, 1835-1893.

- K. PROPHETS OF UNIVERSAL RELIGION.
Immanuel Kant, 1724-1804; **Ralph Waldo Emerson**, 1803-1882; **James Martineau**, 1805-1900.

L. THE NEW CATHOLICISM; GROPPINGS TOWARD ORGANIZATION ACROSS DENOMINATIONAL LINES.

- (a) **Orthodox**—The Board of Foreign Missions, Young Men's Christian Association, Women's Christian Temperance Union, Christian Endeavor Societies.
- (b) **Liberal**—Free Religious Associations, The Parliament of Religions, The Congress of Religion.

M. CONCLUSION AND HOME APPLICATION.

II. PROPHETS OF THE OPEN FAITH.

When preferred by the class, the following may be given as evening lectures:

- (1) **Servetus** and the Martyrs; (2) **Joseph Priestley**;
- (3) **William Ellery Channing**; (4) **Theodore Parker**;
- (5) **Lucretia Mott**; (6) **Charles Darwin**; (7) **James Martineau**; (8) **Ralph Waldo Emerson**.

III. RECENT POETS GEOGRAPHICALLY CLASSIFIED.

Six Evening Readings by Mr. Jones.

- (1) Poets of Canada; (2) Poets of Australia; (3) Poets of California; (4) Poets of the South; (5) Poets of the Middle West; (6) Anonymous and Obscure Poets.

IV. COMPOSITION WORK, ORAL AND WRITTEN.

A two-weeks' course in practical pedagogy to teachers, [July 17-Aug. 1] led by Miss Charity Dye, Teacher of English in the Indianapolis High Schools. All aspects of composition work considered. Local history, Story-telling, Literature, Life.

V. SUNDAY MEETINGS.

July 17. Opening Address by Mr. Jones, from Luther to Emerson.

July 31. Annual Grove Meeting. Forenoon and afternoon meetings, with picnic dinner. Speakers to be announced.

August 13 and 14. Meetings of The Woman's Congress. Program to be announced.

VI. THE TOWER HILL SUMMER ENCAMPMENT.

The above is an outline of the work of the four-weeks summer school, which is purposely left as open and elastic as possible, so as to secure to the attendants a real vacation.

The Encampment will be open for the twentieth season July 1, and continue open until September 20, and the life on the hill will be diversified with drives, picnics, social evenings, porch readings, etc., at the pleasure of the guests.

VII. THE ANNE MITCHELL LIBRARY.

A new feature on the Hill this year is the above attractive building, donated by a few friends under the leadership of Miss Bertha Howe of Welawiben. It is conveniently situated under the trees, midway between the

This course was
presented by the
Alma Mater
Center - for
1908, 10

dining hall and the Emerson pavilion. Miss Cordelia S. Kirkland has donated the nucleus of an attractive library, which is already augmented from other sources. This building contains the post-office and reading room. The ample screened porches make a delightful gathering place.

VIII. THE LOCATION AND HOW TO GET THERE.

Spring Green, on the Prairie du Chien division of the Chicago, Milwaukee & St. Paul Railroad, one hundred and eighty (180) miles from Chicago, is the freight, express and telegraph station. Day passenger trains during the summer season will stop at Helena (flag station) three miles east of Spring Green, shortening the distance and with better roads. Those wishing to reach the Hill with least delay should notify by letter in time for the buckboard to meet the train. Buy your tickets to Spring Green, and if you desire to get off at Helena, notify conductor. A livery at Spring Green is always accessible on short notice.

During the season mail should be addressed to Tower Hill, Wis.

IX. DESCRIPTION.

Tower Hill consists of sixty-five acres in the bluff country overlooking the Wisconsin river. It has its own waterworks and ice house, and telephone connection. A plentiful garden and adequate dairy in connection with the Jenkin Lloyd Jones farm, supply the table.

X. RATES.

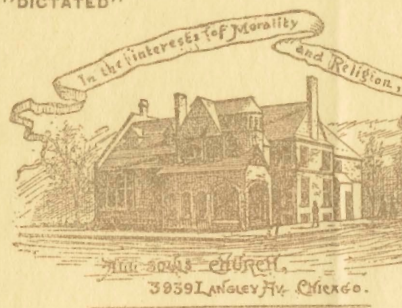
Board per week	\$ 5.00
Room in Long house	3.00
Rent of cottage for season	50.00
Transportation from station to camp50
Trunks50
Valises, etc.15
Round trip to station when seats are available...	.25
Buckboard, when available, for five passengers or their equivalent, per hour	1.25
So far as the capacity of the laundry permits, washing will be done at usual schedule rates.	
Registration fee to summer school.....	5.00
Family ticket	7.00
To teachers taking Miss Charity Dye's two-weeks' course, including room, board, tuition and transportation to and from station	25.00

For further particulars address, until July 1, Mrs. Edith Lackersteen, Abraham Lincoln Centre, Chicago. After that date, Tower Hill, Wisconsin.

May the River of our Life, quickened, clarified, sanctified by contact with its humbler sister river among the hills, flow through sluggish brains and quicken in them thought-growths, reach sand-parched hearts and convert them into flower gardens, touch the roots of paralyzed wills and nerve them with a strength to battle like the pine on the rocks, to defy winter storms and summer droughts, to persist in perennial greenness, bearing the fruit of generosity, openhanded helpfulness, and earnest work!

J. LL. J. in "The River of Life."

"DICTATED"



Jones
Graham
Lloyd

3939 Langley Ave., Chicago,

Oct. 9, 1894.

1602

Dear Dr. Harper:

I am to preach at Sage Chapel in the University course at Cornell on the 28th of October. It will be necessary for me to find some supply in my pulpit. I know well the presumption that turns to you; but I would like to have you know that I would prefer to have you stand in my pulpit that Sunday than any other one I know, and in order to have you know that, I venture to write this letter and ask you if it is quite out of the question for you to preach for me on Sunday morning of the 28th. I shall be glad to do all I can towards a compensation in a financial way, though I am sure that that will not be a consideration on either side. I ask you most heartily because I want you to know that I have a continued admiration for the work you do and would fain be your friend and helper. I believe you will realize this although on a certain occasion I had to speak what seemed to me at the time a timely



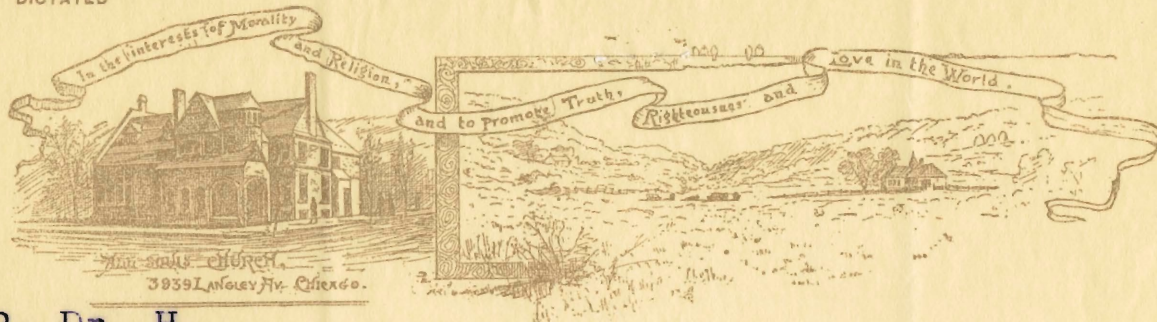
3838 Langley Ave., Chicago.

Oct. 9, 1894.

100

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-2- Dr. H.

word concerning a passing utterance of yours. But I assure you I said it in the kindest spirit, and my own congregation understood very well the esteem in which I hold you and the regards I have for the work you do.

Trusting that your life may be spared to do much more work in the high lines upon which you labor, I am,

Yours for truth and humanity's sake,

William Lloyd Garrison



-2- Dr. H.

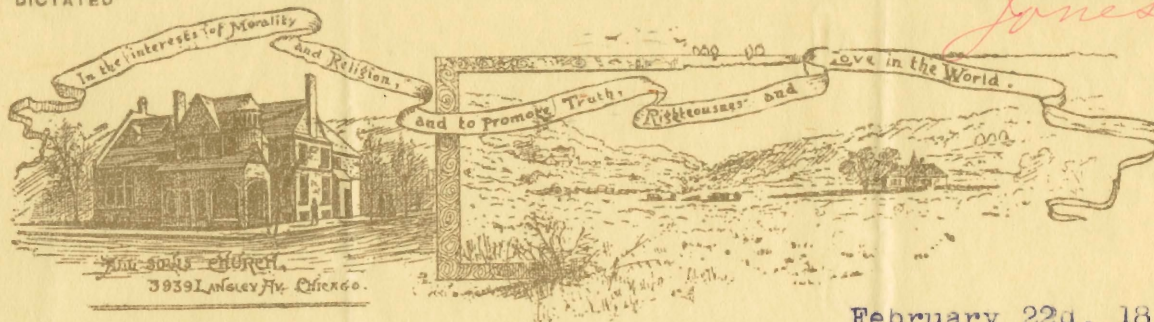
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I am,

Yours for truth and humanity's sake,

William Lloyd Garrison



February 22d, 1895.

Dr. W. H. Harper,

Chicago University, C I T Y.

Dear Dr. Harper:-

Last fall I asked you to preach for me but you were already engaged, but expressed a willingness to do so sometime. I am running out to San Francisco in March to give a course of University Extension lectures under the auspices of the U. of C. on "Prophets of Modern Literature." In this way I hope to put in a bit of work for culture for the University and for the clearing of my own throat from the frog that this hard weather has put into it. Could you preach for me on Sunday March 24th? I can only offer \$25 as an honorarium, but I can offer you an audience that will bid you hearty welcome to a non sectarian Church and what I believe to be one of the freest pulpits in the country, because it reaches out both ways.

Hoping that you can come, if so please indicate your subject if convenient, as we issue a monthly bulletin.

Very respectfully yours,

Frank Lloyd Jones



February 22d, 1895.

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Hoping that you can come, if so please indicate your

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Very respectfully yours,

William Lloyd Garrison

The University of Chicago

FOUNDED BY JOHN D. ROCKEFELLER

The New Testament Department

Jenkin Lloyd Jones
Aug. 22 1910.

Miss Chamberlin,

University of Chicago.

My dear Miss Chamberlin:

Please look over this letter of Jenkin Lloyd Jones to President Judson, and see what you think of it. I have pondered over it, but as yet to little purpose.

Very truly yours,

Ernest D Burton

The University of Chicago
FOUNDED BY JOHN E. ROCKWELLER
The New Testament Department

Aug. 22 1910.

Miss Chamberlin,

University of Chicago.

My dear Miss Chamberlin:

Please look over this letter of Jenkin Lloyd Jones to

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pondered over it, but as yet to little purpose.

Very truly yours,

Frederick B. Meyer

*Mr. Judson: What is your
opinion of this?*

TOWER HILL SUMMER ENCAMPMENT

89

TOWER HILL, WIS., Aug. 5, 1910 1909

Professor H. P. Judson,
University of Chicago,
Chicago, Ill.

Dear Dr. Judson:-

I have had a letter on my mind to you for a long while, and if I don't get it off to you, it will be too late to accomplish the ends I have in mind. I tried hard to find time to see you in person before the vacation carried me away, and now I write this, hoping that you will be beyond its reach during these August days, but that it will eventually fall under your eye and interest you.

Is it not possible for an institution as free to do as it pleases as yours to do something very definite and valuable in the way of adding dignity and efficiency to the Sunday School work of such parishes as are willing to come under your pedagogical circumspection? Your University gives credit to those who do a certain work in a certain way in connection with University Extension Centres, High Schools and other academies. Young people of scholarly tastes or academic ideas have a partiality for "marks" all hope some day or another to win a "degree", particularly if they have teaching or other professional ambitions. Would it not be an entirely safe movement on the part of your University to say to such Sunday Schools as are willing to submit their course to the approval of a committee appointed for that end by your institution, when the pupils are able to present at the end of the year a satisfactory record of attendance and to stand an academic examination on the course of study that they have pursued, and have attained the necessary standing that would be required if they had taken the work in the classes arranged on the campus for such, that you will give them "credit" for the same. Of course such a committee would not undertake to pass on the theological conclusions taught, but only on the work done, the academic standard reached. My idea is that such an arrangement could be devised by a committee appointed by you, of men who have taken Sunday School instruction seriously, that would be equally acceptable to the Jewish, Catholic, Baptist, Unitarian or Independent schools. Such schools should present to your Committee at the beginning of the season in October an outline of the course to be pursued during the year, and at the end the pupil must be able to present to your representatives sufficient evidence that he has done the required "work."

I don't think there is any danger that you would be over run or that you would be called for to give credits that would in any way embarrass your college work or lower your academic standards, but it would give a touch of dignity to the Sunday School, and it might do a little something to help

TOWER HILL SUMMER ENCAMPMENT

TOWER HILL, WIS. AUG. 2, 1919 1909

Professor H. B. Johnson,
University of Chicago,
Chicago, Ill.

Dear Dr. Johnson:

I have had a letter on my mind to you for a long while, and if I don't get it out to you, it will be too late. I have been thinking of you and the weather during the time you were here, and I have been thinking of you and the weather during the time you were here, and I have been thinking of you and the weather during the time you were here.

It is not possible for an institution as large as the University of Chicago to be something very definite and valuable in the way of adding dignity and efficiency to the day school work of each year. I have been thinking of you and the weather during the time you were here, and I have been thinking of you and the weather during the time you were here, and I have been thinking of you and the weather during the time you were here.

I don't think there is any danger that you would be over-run or that you would be called on to give credit for work in any way whatever your college work or lower your standards. But it would give a touch of dignity to the day school, and it might be a little easier to get

TOWER HILL SUMMER ENCAMPMENT

TOWER HILL, WIS., _____ 1909

hold the brighter young men and women of high school and college age in the schools, an end quite as desirable from ^{an} academic as from a religious standpoint. ^

I have not stated the proposition very clearly. I have thought over it a good deal, and I hope it will at least commend itself ^{enough} to you to submit it to a few of your colleagues there who are both interested in University and in Sunday School work.

I enclose an outline of the work we did at All Souls Sunday School last year, and also of the work we are going to undertake next year. I would be glad if I could announce that any pupils who will pass a satisfactory examination as to studies and attendance would receive "credit" for the same in the University of Chicago, and of course my case is only one case in point. Such an arrangement I feel sure would be a stimulus at least to the Sunday Schools that are practically within your bailiwick in Chicago.

Don't let this letter intrude upon your vacation, and if it will be more convenient to talk about it than to write, I shall be glad to call upon you and talk it over on my return to Chicago, about the middle of September.

Hoping that your strength is equal to your great tasks, I am,

Very cordially yours,

Benjamin Lloyd Jones

Enc.

September 23, 1910

My dear Dr. Jones:-

Your favor of the 5th of August was not answered promptly, partly because of my absence from the city, and partly because I thought it best to confer with some others before reaching a conclusion. I am much interested in your suggestion. We certainly are concerned to do what lies in our power to make Sunday school work something stronger and more effective than it often is. We do not at present see our way, however, to taking up the plan which you suggest. Perhaps I cannot cover the ground any better than by enclosing to you herewith Professor Burton's comments. I think you are on the right track, and that there is room for something to be done, and hope that the right way may be found.

Thanking you for the suggestion, and with cordial best wishes,
I am,

Very truly yours,

H. P. J.

Rev. Jenkin Lloyd Jones,
Oakwood Boulevard & Langley Avenue, Chicago.

September 25, 1910

My dear Dr. Jones:-

Your favor of the 25th of August was not answered

promptly, partly because of my absence from the city, and partly because I thought it best to confer with some others before reaching a conclusion. I am much interested in your suggestion. We certainly are concerned to do what lies in our power to make Sunday school work something stronger and more effective than it often is. We do not at present see our way, however, to taking up the plan which you suggest. Perhaps I cannot cover the ground any better than by enclosing to you herewith Professor Burton's comments. I think you are on the right track, and that there is room for something to be done, and hope that the right way may be found.

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I am,

Very truly yours,

Rev. Jenkin Lloyd Jones,
Oakwood Boulevard & Langley Avenue, Chicago.