

C O P Y

T4F

THE BAPTIST THEOLOGICAL UNION
Room 1024, 134 South LaSalle St.

Chicago, January 24, 1922.

My dear Mr. Aitchison:-

Inasmuch as it has been suggested by friends interested in the success of the New World Movement, including members of the Board of Promotion, in view of the difficulty in raising the entire sum of one hundred million dollars for the use of the denomination, that various educational institutions including the Baptist Theological Union, readjust their requests for sums apportioned, and that such institutions waive further payments on the basis of such requests; and further, that inasmuch as the present needs of the denomination in various ways are very great and can less easily be met than the needs of the Baptist Theological Union for its Divinity School; and also inasmuch as the Theological Union regards the general needs of the denomination as of far more importance than any particular needs; therefore the Board of Trustees of the Theological Union, out of regard for these larger interests of our denomination, desires to go further than merely to meet the suggestion, and to that end hereby withdraws its request to participate in the one hundred million dollar fund, excepting only insofar as sums have been specifically designated for particular purposes, which of course it is not in its power to withdraw. The Board of Trustees have unanimously and very heartily adopted this action.

It is the purpose of the Board of Trustees of the Baptist Theological Union in carrying out its purpose of withdrawing its request for participation in the one hundred million dollar fund to turn over to the Treasury of the Board of Promotion all the funds already paid in to the Union from the Treasury of said Board of Promotion excepting only those which must be applied to designated purposes. May we add that it is the earnest desire of those entrusted with the administration of the Baptist Theological Union and also of the Trustees of the University of Chicago, whose funds so largely enable the Union to carry on its work, that the Board of Promotion may have entire success in meeting the great needs of the denomination.

Most cordially yours,

(Signed) Robert L. Scott

Dr. John Y. Aitchison,
General Director,
General Board of Promotion,
Northern Baptist Convention
276 Fifth Ave.,
New York, N. Y.

President of the Board of Trustees,
The Baptist Theological Union.

(Signed) Harry Pratt Judson

President of
The University of Chicago.

THE BAPTIST THEOLOGICAL UNION
Room 1024, 124 South LaSalle St.

Chicago, January 24, 1932.

My dear Mr. Robinson:-

Enclosed as it has been suggested by friends interested in the success of the New World Movement, including members of the Board of Promotion, in view of the difficulty in raising the entire sum of one hundred million dollars for the use of the denomination, that various educational institutions including the Baptist Theological Union, request their requests for such expenditures, and that such institutions receive further payment on the basis of such requests; and further, that payment be made to the present needs of the denomination in various ways are very great and can be easily met than the needs of the Baptist Theological Union for the Ministry School; and also inasmuch as the Theological Union regards the general needs of the denomination as of far more importance than any particular matter; therefore the Board of Trustees of the Theological Union, out of regard for these larger interests of our denomination, desires to go further than merely to meet the suggestion, and to that end hereby encloses its request to participate in the one hundred million dollar fund, exceeding only insofar as we have been specifically designated for particular purposes, which is not in the name of the Union, but in the name of the Trustees have unanimously and very heartily accepted this action.

It is the purpose of the Board of Trustees of the Baptist Theological Union in carrying out the purpose of withdrawing the request for participation in the one hundred million dollar fund to turn over to the Treasury of the Board of Promotion all the funds already held in to the Union from the Treasury of said Board of Promotion excepting only those which must be applied to designated purposes. We do not think it is the earnest desire of those entrusted with the administration of the Baptist Theological Union and also of the Trustees of the University of Chicago, whose funds so largely enable the Union to carry on its work, that the Board of Promotion may have entire success in meeting the great needs of the denomination.

Very cordially yours,

(Signed) Robert L. Hunt

Dr. John Y. Allen, President of the Board of Trustees, General Board of Promotion, Northern Baptist Convention, 225 Fifth Ave., New York, N. Y.

(Signed) Harry Frost Johnson

President of The University of Chicago.

Alton, Illinois, February 1st 1922. ²² T4F

President Harry Pratt Judson,
University of Chicago,
Chicago, Illinois.

Dear President Judson,

At the meeting of the Illinois Baptist State Convention held in Rockford, last October, a Co-operative Educational Commission of Nine members was appointed. The task assigned to the Commission is to ascertain the relation sustained by Baptist schools in the State to the Convention, the Christian activities of such schools, the religious and theological teaching and such other matters as may pertain to the general question.

This Commission met recently and organized with the Rev S. T. Ford, pastor of the First Baptist Church of Wheaton as Chairman and the Rev. D. T. Magill, pastor of the Upper Alton Baptist Church as Secretary. The Commission divided itself into sub-committees to make inquiries in the several schools. The sub-committee designated to visit the University of Chicago and its Divinity School is: Rev D. T. Magill, chairman; Rev Carl D. Case, pastor of the First Baptist Church of Oak Park; Rev George R. Stair, pastor of the Englewood Baptist Church.

In the unsought and delicate position in which we find ourselves we feel it to be the part of Christian courtesy to seek a fraternal and frank conference with yourself, first of all, concerning these matters.

We would very much appreciate it, if you would set a date for such a conference. We will be glad to accommodate ourselves to your choice. With us who are pastors, the early part of a week is usually more free of engagements.

Trusting that everything will work together for good to our common cause, I Am,

Very Sincerely,

D. T. Magill -

2926 College Avenue.
Alton, Illinois.

Alton, Illinois, February 1st 1922.

Rev. Harry Pratt Judson,
University of Chicago,
Chicago, Illinois.

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Trusting that everything will work together for good to our common

cause, I am,

Very sincerely,

D. T. Magill

2326 College Avenue,
Alton, Illinois.

February 2, 1922.

My dear Mr. Magill:-

I am wondering if Monday, the 13th of February would be convenient for a conference with your committee. If so, you might perhaps be in my office on that day at 10 o'clock. I shall be glad to see the committee and talk matters over with them. Enclosed you will find a copy of a little booklet which contains on pages 14 to 19 the Articles of Incorporation of the University. On pages 17 and 18 the sections in the Articles relate to matter which you might perhaps have in mind. I would call particular attention to the section on page 18 which I have marked as No. 2.

With best wishes, I am

Very truly yours,

Mr. D. T. Magill,
2926 College Ave.,
Alton, Ill.

HPJ:CB

February 2, 1922.

My dear Mr. McGill:-

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Mr. D. T. McGill.
2926 College Ave.,
Alton, Ill.

HPJ:CB

Alton, Illinois, February 7th 1922.

President Harry Pratt Judson,
University of Chicago,
Chicago, Illinois.

Dear President Judson,

I have informed the other two members of our sub-
committee of the appointment with you at your office on Monday, February 13
at 10:00 A.M.

Unless something unforeseen, and of importance should come up you may
expect us at that time. If anything should arise I will very promptly
notify you.

Very Sincerely,

D. F. Magill

2926 College Avenue.

Alton, Illinois, February 7th 1922.

President Harry Pratt Judson,
University of Chicago,
Chicago, Illinois.

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Very Sincerely,

D. V. Woodhull

2225 College Avenue.

T4F
14

LAW OFFICES
SHULL, STILWILL & SHULL

FRANCES BUILDING
SIOUX CITY, IOWA

February 1st,
1922.

DELOSS C. SHULL
CHARLES M. STILWILL
DELOSS P. SHULL
HENRY C. SHULL
SYLVESTER F. WADDEN

Dr. Harry Pratt Judson, President,
University of Chicago,
Chicago, Illinois.

Dear Doctor Judson:-

Replying to your favor of January 30th with reference to the relation of the Northern and Southern Baptist Conventions, will say the situation is both delicate and complicated. If the Northern Convention was a unit the situation would be less complicated and the mode of procedure less difficult.

As you know there is a very large split among the members of our own Convention. This has been apparent for many years but became acute at the Buffalo Convention. Without doubt, the Northern Baptist Convention is on the verge of a split. On the surface the differences seem to be a matter of belief. The Fundamentalists are insisting the Liberalists are not Baptist. Personally, I have doubted whether the leaders of the Fundamentalists really were concerned over the proposition which at the present time seems to be the dividing point, my idea being they have other matters which they consider of more value. The Southern Convention has been making inroads on our territory, upon the proposition they were the only true Baptists, and therefore were entitled to occupy our territory so that those of the North who were true Baptists would have a body with which to connect.

Dr.H.P.J.#2.

My opinion is the Southern Baptists actually believe in such propaganda, but that those of the Northern Baptist are making the same claims and using the same, to a considerable extent, as a camouflage. We are therefore confronted with a general understanding, both among the Baptists of the North and the South, that there is a wide difference of opinion amongst us as to belief. It seems to me therefore a practical move to have a large joint committee from the two Conventions to see if they can make a statement as to Baptist belief upon which the rank and file of both Conventions can agree. If this can be done, it would force those in the Northern Convention who are using this as propaganda to come out in the open and make the split in our Convention on the real thing which they have in their minds.

I consider the matter of belief in our denomination one which can be used with effect because of the general idea prevailing among Baptists, both of the North and the South, with reference to Baptist distinctive principles. I have no doubt the joint committee will come to an agreement and if the two Conventions will adopt such agreement, further propaganda thereafter with either North or South will be futile. The committees can only be appointed at the next annual Conventions and would not be ready to report for a year after next summer.

Our one hundred million dollar drive is badly jeopardized by this trouble. A year and one-half is of value, If the

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Dr.H.P.J. #3.

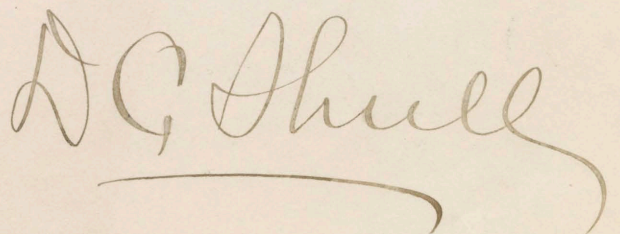
Conventions adopt the joint report of the committee it would be another year before new propaganda could become prevalent. If we can maintain sufficient unity for the next two years and one-half we will be successful in raising our one hundred million dollars. I feel our educational and missionary interests would then be on a fairly stable basis and could continue to operate successfully. Even if a large faction of our present members should withdraw, I do not think the Baptists of either the North or the South would adopt a creed, but a simple statement might be formulated satisfactory to the great majority. Unless we can come to some understanding, we will have a very decided split in our Northern Convention defeating our present drive and making it necessary for us to make new plans for continuing the work of our various boards and societies. It is possible, also if this matter of division is delayed two and one-half years conditions may obtain which would not threaten our unity as at present.

The foregoing will give you the drift of my mind.

With kindest regards, I remain,

Very truly yours,

DCS:LG

A handwritten signature in cursive script, reading "D.C. Shull". The signature is written in dark ink and is positioned below the typed name "DCS:LG".

W. H. P. J. 43.

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W. H. P. J.

W. H. P. J.

2/5/1922

From Mr. Scott. T4F

PART 9—PAGE 8.

NEWS OF THE RELIGIOUS WORLD

Presbyterians to Give Exhibits of Missionary Work

By the Rev. W. B. Norton.

CHICAGO Presbyterians will hold a series of expositions which will exhibit all phases of city, national, and world-wide missionary work. The first exposition will be held in the First Presbyterian church, 41st street and Grand boulevard, Tuesday, Wednesday, and Thursday. The second one will be held in the Buena Memorial church, Broadway and Sheridan road, Feb. 14-16; the third in the First church, Oak Park, Feb. 21-23. Each evening there will be given a pageant entitled "The Striking of America's Hour." Motion pictures, singing in costumes of various countries, and children's meetings will all be features. The various Presbyterian churches in the three districts will participate. Today will be field day in the south side churches, in which visiting ministers will speak.

The Baptist Theological union, which is the name used by the divinity school of the University of Chicago, because of the desire of the theological union to promote the general interests of the Baptist denomination and to favor institutions in more needy circumstances, has announced its intention to relinquish all claim to their share of the \$100,000,000 fund, except some specially designated funds which they cannot legally divert, which the Baptists are raising in a victory campaign. The sum the divinity school was to have received out of the total fund was \$250,000. The announcement is signed by Harry Pratt Judson, president of the University of Chicago, and Robert L. Scott of Carson, Pirie, Scott & Co., president of the board of trustees of the Baptist Theological union.

"Our action," said Mr. Scott, "is not that we do not as a divinity school need the money, but because we feel the needs of some other Baptist interest can be less easily met than ours at this time."

Fifty Evangelical churches will unite in a missionary rally today at 2:30 o'clock in Christ church, Francisco and Lexington avenues, under the auspices of the Evangelical home mission board for Chicago and northern Illinois.

A two weeks' mission will open this



THE REV. A. TURLEY STEPHENSON.

[Melvin Sykes Photo.]

The Rev. A. Turley Stephenson is pastor of the new Trinity Methodist Episcopal church, which has purchased lots 200x190 feet at 99th street and Winchester avenue and has in contemplation at an early date the erection of a church edifice to cost \$150,000. The architects are Tallmadge & Watson.

The new Trinity was formed in September, 1920, by the merger of Trinity church, 30th street and Prairie avenue, and the Prospect Avenue church, Prospect avenue and 99th street. The original Trinity church, 24th street and Indiana avenue, was for many years the most influential Methodist Episcopal church in Chicago. Among the former pastors were Dr. Frank Crane and Bishop Frank M. Bristol. Three of the trustees are by the charter trustees of the First Methodist Episcopal church, which owns a valuable property at Clark and Washington streets.

The Rev. Mr. Stephenson is a graduate of De Pauw university and Garrett Biblical institute. He is president of the Garrett Biblical Alumni association. He was previously pastor of Calvary and Olivet Methodist Episcopal churches.

Lester E. Lee is chairman of the site committee and Charles H. Smith chairman of the plans committee. The trustees are D. C. Alton, chairman; Simon P. Gary, H. J. Gebhart, Mortimer A. Allen, Lester E. Lee, James Stokoe, W.

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John T

BOSLEY HOMES

"Better Homes for Less Money"

NOT Ready-Cut—NOT Cut-to-fit—NOT Portable

**Permanent Homes of Standard Construction
To Meet Your Individual Requirements**

You can build a Bosley home now—move in this Spring! Begin planning now. Visit our yards and see "The Birchley" model 4-room Bungalow complete. Bosley homes are all of standard, permanent construction—NOT READY CUT—NOT CUT TO FIT—NOT PORTABLE. We supply the materials—help you to plan, finance and build—supply FREE plans. Materials delivered in load lots as you need them eliminates waste. Hundreds are going to have homes of their own this Spring—why not YOU? Visit our yards and talk it over. Out-of-town residents: Write us your requirements, we will quote you.

"The Birchley" A four room, California style bungalow. Ideal 4-Room Bungalow for small family. See this bungalow complete at our yards. All materials delivered for only **\$1225**

The "Oakley" A handsome two-story structure of permanent construction. Living room, dining room, kitchen, three bedrooms, toilet, closets. All materials delivered for only **\$1850**

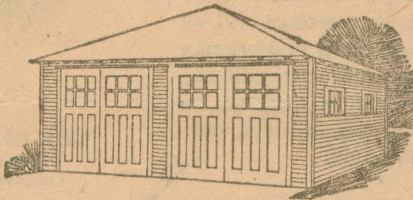
Many other plans from which to choose.

Our Standard Specifications Include:

All Framing Lumber	Sheathing
Bevel Siding	Trim
Hardwood Flooring	Finishing Lumber
Exterior Moulding	Frames Sash Weights
Doors	Windows and Cellular Sash
Building Paper	Asphalt Shingles
Interior Stairway	Hardware
Gutter and Downspouts	Nails
	Painting Materials

Better Garages for Less Money!

Give your car a real home—a garage of permanent standard construction—not a portable or knock-down type. Save on garage rent. Increase the value of your property. A two-car type enables you to rent half to a neighbor and make the investment pay dividends right from the start. See the model garage now on display at our yards.



1-Car Types

10x16 ft., **\$117.50**
10x18 ft., **\$122.50**
12x16 ft., **\$122.50**
12x18 ft., **\$127.50**
14x20 ft., **\$140.00**

2-Car Types

18x18 ft., **\$185.00**
18x20 ft., **\$192.50**
20x20 ft., **\$199.50**
20x22 ft., **\$205.50**

Our Standard Specifications Include:

Center Post	Sills and Headers
Top Plates	Studs
Hip Rafters	Jack Rafters
Cl. Fir Drop Siding	W. P. Drip Cap
D. & M. Roof Boards	W. P. Corner Boards
W. P. Door & Window Trim and Sash	
Entrance Door	Ridge Poles
W. P. Door & Window Jamb	Guaranteed Roofing
W. P. Garage Doors	

Erection Plans and Set of Stanley Garage Door Hardware FREE

Fibre Wallboard

A better fibre wallboard for partitions, enclosures, attics, walls, and ceilings. 32 and 48 in. widths. 6, 7, 8, 9, 10, 11 and 12 ft. lengths. Reduced to, per sq. ft. **3½c**

Note These Lumber Bargains!

This is your opportunity to effect big savings on new lumber. Take advantage of this big sale.

2x4x9 Y.P., each.....23c
2x4x10 Y.P., each.....25c
2x4x12 Y.P., each.....33c
1x8 or 1x10 Y.P. Ship lap, per 100 sq. ft. \$4.00
No. 1 Maple Flooring, Per 100 sq. ft. \$8.00

500,000 Square Ft. 1-in. Boards
1x6 and 1x12 inches wide. Slightly under grade, excellent for fencing, sheathing, sub flooring, etc. Per 100 square feet **\$2.50**

Doors 500 clear white pine 5 cross panel doors. Size 2 ft. 8 in. x 6 ft. 8 in. An exceptional value at, each..... **\$4.45**

U. S. Gypsum Sheetrock

Genuine guaranteed Sheetrock wallboard. Fire proof. Will not warp. Per sq. ft. **4½c**

Special sized sheets, 32x48 in. Per sq. ft., **3½c**



No. 1 Roofing

3-ply Green Kote or Red Kote Roofing, 15 year guarantee. Nails and cement included. Per roll. **\$2.65**

Special!

All Day Monday!

Laundry Tub Two compartment, granite laundry tub. 50 inches long. Complete with faucets and stand. Monday, while 50 last. Price delivered..... **\$12.95**

No. 2 Roofing

250 rolls No. 2 shingle pattern 3-ply slate coated roll roofing. 108 sq. ft. per roll; weight 85 lbs. While limited supply lasts. per roll **\$1.50**

The Northern Baptist Convention

Office of the
President
144 Dartmouth Street

Rochester, New York.

Feb. 2, 1922.

President Harry Pratt Judson,
University of Chicago,
Chicago, Ill.

My dear Dr. Judson;

I realize that there is perhaps a danger in continued discussion between representatives from the Northern and the Southern Conventions; but I feel sure that if you could have been in the conference held at Columbia, you would have felt that its results were wholesome. We made it very clear that it was non-representative - purely informal and personal.

I believe that the one resolution which we passed, regarding the adoption of a statement of faith, will be exceedingly valuable to us, in that it will side-track the Confession of Faith drawn up and adopted by the Fundamentalists. I do not think there is any possibility, at this time, of our avoiding some sort of statement of our beliefs, and I believe that the resolution offered by Judge Freeman will make it possible for us to have a representative committee, chosen by each Convention, and appointed to draft such a Confession of Faith.

It was very clearly stated by President Mullins of the Southern Baptist Convention that any such statement drawn up by Baptists can never be authoritative, but must always be purely voluntary; that it must not be made a test for appointment of officials; that its purpose is purely educative and enlightening. I think that if we can keep these principles in mind we may do much to allay the unrest and dissatisfaction without in any way departing from our historic Baptist position.

I was very glad that Dr. Mathews could be present. I think his speech was an enlightenment to many of the Southern delegates, who had imbibed all sorts of erroneous and distorted ideas concerning his position. Two or three expressed themselves to me to the effect that they had an entirely ~~diff~~ different view of his purposes and personality.

I agree with you that we should resist all attempts at having a creed imposed upon us; but I have come to feel that the making of some sort of statement is necessary. I was rather interested in looking up the New Hampshire and Philadelphia Confessions, to find that the New Hampshire Confession was never adopted by the State Convention, nor was the Philadelphia one by the Philadelphia Association. They were made upon the direction of these two bodies, and were adopted voluntarily by individual churches. They spread by their own intrinsic merits. Do you not think it is time for us to have a new Confession of Faith, that will take the place of these antiquated instruments? You remember that the Philadelphia Confession enjoined Foot-washing.

With sincere regards, I am

HBM/MC

Very cordially yours,

(Signed) Helen B. Montgomery,
Per M.C.

February 2, 1922. Rochester, New York.

President Harry Pratt Judson,
University of Chicago,
Chicago, Ill.

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With sincere regards, I am

Very cordially yours,

(Signed) Helen E. Montgomery,
Per M.C.

T4F
94

Bucknell University
Lewisburg, Pa.

Office of the President

February 3, 1922.

President Harry Pratt Judson, LL.D.,
The University of Chicago,
Chicago, Illinois.

My dear President Judson:-

I appreciate your letter of the 30th and assure you that I sympathize with your concern about some of the tendencies observed among us.

I felt no hesitation however about accepting an invitation to an informal and unofficial conference with some brethren from the South. I think if you had been present throughout the meeting (Dr. Mathews was there only at the closing fraction of it) you would have discerned a real spirit of fellowship.

There was also manifested an objection to the imposition of anything which would operate as a creed. It was recognized that any Baptist or any number of Baptists has a right to make a statement of faith. It is my own conviction that if the Northern and Southern Conventions should agree to the appointment of a representative commission to prepare a brief statement which would express our agreement and not wander into detailed differences, it would automatically compose the tempest that is brewing in our Northern family.

Yours always,

Emory D. Hunt

+6 ✓
T4F

MINISTER
REV. CORNELIUS WOELFKIN, D.D.
ASSOCIATE MINISTER
REV. EUGENE C. GARDER

Fifth Avenue Baptist Church
8 West 46th Street
New York

February 8, 1922.

President Harry Pratt Judson,
Chicago, Ill.

My dear Dr. Judson:

I thank you for your letter and the enclosure from "The Baptist".

I took the matter up with President Evans and he said they were willing to withdraw and indicated that Bucknell University might be in a like position. I wrote Dr. Barbour of Rochester and said I ventured to hope that we might take like action.

We are sending out the statement of our conferences, which broke down owing to Dr. Massee's ultimatum, at the end of this week. I think he is getting an unhappy reaction to his own letters. He is very indignant at our publication and this morning appeared before the Administration Committee and announced that he is going to prosecute his propaganda straight up to the Convention. I think we have come to the place of a real showdown and I hope there will be no compromise or anything to interfere with such an issue.

Very sincerely yours,

Cornelius Woelfkin

74F

Smith Avenue Baptist Church

8 West 46th Street

New York

REV. HENRY C. CANNON
REV. HENRY C. CANNON
REV. HENRY C. CANNON

February 8, 1932.

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Chicago, Ill.

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he is going to prosecute his propaganda straight up to the Con-
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and I hope there will be no compromise or anything to interfere
with such an issue.

Very sincerely yours,

William H. Coffey

February 11, 1922.

My dear Dr. Woelfkin:-

Thank you for your note of the 8th instant. I hope that the matter will be pushed clear through to the end under the circumstances. I daresay that you are informed as to the Conference at Columbia, Mo. recently, and as to the action which some of those good people, I think unwise, propose to take. It is their idea that there should be some declaration of faith on which all might agree. In my opinion, any declaration of that sort is the beginning of a creed. Mrs. Montgomery writes me that one condition would be that it would not be binding on any church and shall not be used ever as a test as applied to any individual. How can we be assured of that? How can we be assured that it will not be changed at any time? It seems to me that any resolution adopted would be ultra vires, and moreover, is dangerous as an entering wedge for a credal basis and an ecclesiasticism contrary to the essence of our particular faith.

Very truly yours,

Dr. Cornelius Woelfkin,
8 West 46th Street,
New York City.

February 11, 1933.

My dear Dr. Woolfson:-

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Very truly yours,

Dr. Cornelius Woolfson,
8 West 48th Street,
New York City.

T4F
+103

Mr. Dickerson

THE COMMITTEE ON DENOMINATIONAL SCHOOLS
OF
THE NORTHERN BAPTIST CONVENTION

THE COMMITTEE

REV. F. M. GOODCHILD, NEW YORK CITY
REV. J. W. BROUGH, LOS ANGELES, CAL.
C. R. BROCK, DENVER, COLO.
REV. A. K. DEBLOIS, BOSTON, MASS.
I. W. CARPENTER, OMAHA, NEB.
HENRY BOND, BRATTLEBORO, VT.
E. S. CLINCH, NEW YORK CITY
REV. F. W. SWEET, CLEVELAND, OHIO
REV. M. J. TWOMEY, NEWARK, N. J.

CHAIRMAN

FRANK M. GOODCHILD
144 WEST 93RD STREET
NEW YORK CITY

SECRETARY

F. W. SWEET
3000 SOMERTON ROAD
CLEVELAND, OHIO

February 11th, 1921.

Dr. Harry Pratt Judson,
President, University of Chicago,
Chicago, Ill.

My dear Doctor Judson:-

I am sending you herewith a copy of a Questionnaire which the Committee on Denominational Schools desires to submit to all our Schools within the limits of the Northern Baptist Convention. Of the nine members of the Committee, Dr. Sweet alone dissents. The Committee feels it necessary to ask that the answers be returned as soon as possible. We recognize, of course, that this questionnaire applies more exactly to some of our Schools than to others. Taking account of this, we simply ask that you will give us in the discharge of our duties the same cordial and sympathetic co-operation which we already have enjoyed from you, that we may be able to furnish the Convention the information it requires from us.

Kindly reply to the Chairman of the Committee, and send duplicate of reply to the Secretary.

Sincerely and fraternally yours,

Frank M. Goodchild

THE COMMITTEE ON DENOMINATIONAL SCHOOLS OF THE NORTHERN BAPTIST CONVENTION

CHAIRMAN
FRANK M. GOODCHILD
144 WEST 52ND STREET
NEW YORK CITY

SECRETARY
F. W. SWEET
2000 SOMERSON ROAD
CLEVELAND, OHIO

THE COMMITTEE

REV. E. M. GOODCHILD, NEW YORK CITY
REV. J. W. BROUGHNER, LOS ANGELES, CAL.
C. H. BROOK, DENVER, COLO.
REV. A. K. HESLOP, BOSTON, MASS.
J. W. CARPENTER, OMAHA, NEB.
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REV. F. W. SWEET, CLEVELAND, OHIO
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Kindly reply to the Chairman of the Committee, and send duplicate of reply to the Secretary.

Sincerely and fraternally yours,

Frank M. Goodchild

T4F

THE COMMITTEE ON DENOMINATIONAL SCHOOLS OF THE NORTHERN BAPTIST CONVENTION

THE COMMITTEE

REV. F. M. GOODCHILD, NEW YORK CITY
REV. J. W. BROUGHNER, LOS ANGELES, CAL.
C. R. BROCK, DENVER, COLO.
REV. A. K. DEBLOIS, BOSTON, MASS.
I. W. CARPENTER, OMAHA, NEB.
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E. S. CLINCH, NEW YORK CITY
REV. F. W. SWEET, CLEVELAND, OHIO
REV. M. J. TWOMEY, NEWARK, N. J.

CHAIRMAN

FRANK M. GOODCHILD
144 WEST 93RD STREET
NEW YORK CITY

SECRETARY

F. W. SWEET
3000 SOMERTON ROAD
CLEVELAND, OHIO

QUESTIONNAIRE FOR SCHOOLS.

I. Is there any obligation imposed by your charter, by any instrument creating any trust, by any will giving any devise or bequest, or by any law, or in any other way, requiring that the members of your GOVERNING BODY, or that any of them, shall be members of any particular religious organization, or shall have beliefs usually associated with any religious organization or denomination. If you shall answer that there is such an obligation, will you please state what it is fully, and in the terms of the instrument creating it.

II. Is there any obligation imposed by your charter, by any instrument creating any trust, by any will giving any devise or bequest, or by any law, or in any other way, requiring that the TEACHERS in your School or that any of them, shall be members of any particular religious organization or shall have the beliefs usually associated with any religious organization or denomination. If you shall answer that there is such an obligation, will you please state what it is fully, and in the terms of the instrument creating it.

III. Is there any obligation imposed by your charter, by any instrument creating any trust, by any will giving any devise or bequest, or by any law, or in any other way requiring that the teachers in your school shall believe or teach the following essential principles of the Christian faith:-

1. The Divine Inspiration and Authority of the Bible.
2. The Sinlessness of Jesus.
3. The Deity of Jesus Christ.
4. The Necessity and Sufficiency of the Atonement.
5. The Reality of the Resurrection of Jesus Christ.
6. The Personality of the Holy Spirit.
7. The Return of Our Lord.

If there is any requirement that any or all of them be taught, will you please state what it is fully and in the terms of the instrument creating it. Irrespective of legal requirements, are these doctrines taught in your School?

IV. If there are such obligations as referred to in paragraphs I, II, III, are the requirements faithfully observed?

V. What are the religious activities associated with your School, and to what degree are they participated in

1. By the Faculty
2. By the Students

THE COMMITTEE ON DENOMINATIONAL SCHOOLS

OF

THE NORTHERN BAPTIST CONVENTION

CHAIRMAN

FRANK M. GOODCHILD

144 WEST 34TH STREET

NEW YORK CITY

SECRETARY

F. W. SWEET

3000 SOMERSON ROAD

CLEVELAND, OHIO

THE COMMITTEE

REV. E. M. GOODCHILD, NEW YORK CITY

REV. J. W. BRIDGES, LOS ANGELES, CAL.

C. R. BROOK, DENVER, COLO.

REV. A. K. BELL, BOSTON, MASS.

J. W. CARPENTER, OMAHA, NEB.

HENRY BOND, BRATTLEBORO, VT.

E. S. CLINE, NEW YORK CITY

REV. F. W. SWEET, CLEVELAND, OHIO

REV. M. J. TOWNE, NEWARK, N. J.

QUESTIONNAIRE FOR SCHOOLS

I. Is there any obligation imposed by your charter, by any instrument creating any trust, by any will giving any devise or bequest, or by any law, or in any other way, requiring that the members of your governing body, or that any of them, shall be members of any particular religious organization, or shall have beliefs usually associated with any religious organization, or denomination? If you shall answer that there is such an obligation, will you please state what it is fully, and in the terms of the instrument creating it.

II. Is there any obligation imposed by your charter, by any instrument creating any trust, by any will giving any devise or bequest, or by any law, or in any other way, requiring that the teachers in your school or that any of them, shall be members of any particular religious organization or shall have the beliefs usually associated with any religious organization or denomination? If you shall answer that there is such an obligation, will you please state what it is fully, and in the terms of the instrument creating it.

III. Is there any obligation imposed by your charter, by any instrument creating any trust, by any will giving any devise or bequest, or by any law, or in any other way, requiring that the teachers in your school shall believe or teach the following essential principles of the Christian faith:-

1. The Divine Inspiration and Authority of the Bible.
2. The Sinfulness of Man.
3. The Deity of Jesus Christ.
4. The Necessity and Sufficiency of the Atonement.
5. The Reality of the Resurrection of Jesus Christ.
6. The Personality of the Holy Spirit.
7. The Return of Our Lord.

If there is any requirement that any or all of them be taught, will you please state what it is fully, and in the terms of the instrument creating it.

IV. If there are such obligations as referred to in paragraphs I, II, III, are the requirements faithfully observed?

V. What are the religious activities associated with your school, and to what degree are they participated in

1. By the Faculty
2. By the Students

T4F

The University of Chicago

The Divinity School

OFFICE OF THE DEAN

Feb. 15, 1921.

My dear Mr. President:

That which I enclose I think is self-explanatory. The third main question is certainly as unintelligent as it could be. It was the general opinion of the Conference of Theological Seminaries at Yonkers we should not answer any questionnaire concerning the teaching of our ^{institutions} ~~profession~~. These questions, however, seem to be of such a sort that we might very easily say "Yes", in that we give the various theories regarding these topics and indicate what to our mind is their proper content in the light of biblical truth and Christian experience.

I suppose it will be well for me to refer the questions dealing with legal affairs to Mr. Heckman.

Sincerely yours,

Shailer D. Blackman

SM:JH

Enc.

President Harry Pratt Judson,
University of Chicago,
Chicago, Ill.

T4P

February 16, 1922.

My dear Mrs. Montgomery:-

Your favor was duly received and I read it with much appreciation. I confess, however, that it does not remove my apprehensions. How could we be sure as to the nature of the declaration of faith to be adopted? How can we be sure that such declaration would not lead to ultimate additions which would take the form of a hard and fast creed? How can we be sure that it would not be imposed as a test on missionary societies, on institutions of learning, on churches and on individuals? Is it not, in short, an initial step toward the system of ecclesiasticism from which our entire polity is a revolt?

Cordially yours.

Mrs. Helen Barrett Montgomery,
144 Dartmouth Street,
Rochester, N.Y.

HPJ:CB

February 16, 1932.

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Cordially yours,

Mr. Helen Barrett Montgomery,
144 Dartmouth Street,
Rochester, N.Y.

HPJ:CB

T4F

February 16, 1921.

My dear Mr. Goodchild:-

Dean Mathews sends me your favor of the 11th instant with an enclosed questionnaire. The Divinity School, of course, is a branch of the University of Chicago. The University is operating under articles of incorporation, a copy of which I enclose, and in which I call attention to two paragraphs on page 15. To question (2) I should answer "No". Question (3) I should answer "No". Question (4) requires no answer. As to question (5) I am enclosing a statement prepared by our Board of Trustees.

Very truly yours,

Mr. Frank M. Goodchild,
144 West 93rd Street,
New York City.

HPJ:CB

T#F

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Very truly yours,

Mr. Frank M. Goodchild,
144 West 93rd Street,
New York City.

HJL:GB

T4F

PRESIDENT'S OFFICE
BROWN UNIVERSITY
PROVIDENCE, RHODE ISLAND

(Copy)

February 16, 1921.

Rev. Frank M. Goodchild, D.D.,
144 West 93rd St.,
New York City.

My dear Dr. Goodchild:

In reply to your letter of February 11th, I would say that I fully recognize the delicate duties imposed upon your committee by the vote of the Northern Baptist Convention and I desire, personally, to render all possible help. The cause of Christian education is dear to us all, and only through cooperation can progress be made.

When, however, it is proposed to impose any theological tests upon schools and colleges, Brown University is obliged by its charter to decline such imposition. The charter, whose date is 1764, represents the historic attitude of the Baptist denomination when it declares: "Into this liberal and catholic institution shall never be admitted any religious tests, but on the contrary, all the members hereof shall forever enjoy full, free, absolute, uninterrupted liberty of conscience". If, therefore, we should respond to your questionnaire, we would violate our charter and subject ourselves to legal action.

The question, however, is very much broader than the legal one. Baptists have from time immemorial enjoyed the freedom which is affirmed by the Brown charter. It was to escape from the imposition of tests that this University was founded. The Baptists of Philadelphia came to Rhode Island in order that they might escape from the tests imposed in other colonies and find here in the land of Roger Williams freedom from all man-made creeds. If they now submit to any theological formulas imposed by ecclesiastical authority, they thereby part with their birth-right. May we not ask that your committee respect the historic position of the denomination? I earnestly hope that all the schools founded by Baptists in this country will affirm once again the conviction of our fathers and stand fast in the "soul liberty" of Roger Williams and in the original faith of the founders of Brown University.

Sincerely yours,

W. H. P. Fawcett.

BROWN UNIVERSITY
PROVIDENCE, RHODE ISLAND

February 16, 1931

Rev. Frank M. Goodchild, D.D.,
144 West 83rd St.,
New York City.

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Sincerely yours,

W. H. P. Thomas

T4F

February 18,
1921

Rev. Frank M. Goodchild,
144 W. 93rd St.,
New York City.

Dear Sir:

At the request of President Judson I am sending you herewith a report of the religious activities among students of the University so far as it is possible to obtain a survey of these activities.

You will recall that the University is situated in the midst of a great city of about three million inhabitants. The students are not all residents in student halls. Many of them live in their own homes. Furthermore, while the total number of students during the year is about 11,000, the number present at any one quarter is customarily about one-half of this number. Necessarily a report made at a give time would concern itself with only a portion of the entire student body for a year. The four quarter system in operation at the University makes a comparison of its student body in almost any particular with that of other institutions quite difficult, if not impossible.

In a group of students coming to the University from every state in the Union and from numerous foreign countries (there are 500 students from foreign countries in the University) it is exceedingly difficult to secure wholly adequate statistics with reference to their religious activities. The writer has been at the head of one of the men's dormitories of the University and has been directly or indirectly connected with it in one way or another for ten or fifteen years, and his impression is that the moral tone of the students of the University of Chicago is unquestionably high. The number of cases of intemperance, or of gambling, or of other immoralities is comparatively small. The fact that so large a number of the students of the University are in the Graduate Department lends a higher moral tone to the student body.

THF

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Rev. Frank M. Goodchild -2-

If there are any questions not covered by the answers of the Secretary of the Y.M.C.A. which I enclose and which it is possible for any person here to answer, it will be a pleasure to make the attempt for you and your committee if you will write to President Judson.

Very truly yours,

Secretary.

Rev. Frank M. Goodenild -2-

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Secretary.

T4F

The University of Chicago

FOUNDED BY JOHN D. ROCKEFELLER

The Board of Trustees

OFFICE OF THE SECRETARY
ELLIS AVENUE AND FIFTY-EIGHTH STREET

February 19,
1921

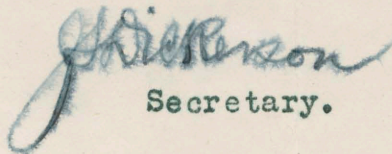
President Harry Pratt Judson,

University of Chicago.

Dear Mr. President:

I am returning to you herewith two copies of Dr. Goodchild's questionnaire and the other correspondence. I am also sending to you a copy of my letter to Dr. Goodchild and a copy of the report of the religious activities of the University as prepared by the Secretary of the Y.M.C.A. This is a somewhat formidable document, but ought to show Dr. Goodchild that the officers of the University are attempting to secure for him an abundance of material. It will also indicate to the committee the complexity of the problem for which they are so blindly seeking a solution.

Very truly yours,


Secretary.

The University of Chicago

CHICAGO, ILLINOIS

The Board of Trustees

February 19,
1921

OFFICE OF THE SECRETARY
1115 AVENUE AND FIFTY-SEVENTH STREET

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Very truly yours,

Secretary

Board of Education
Northern Baptist Convention

T4F

Members of Faculty members of Baptist Churches

Willamette University
Salem, Oregon

Mount Holyoke College
South Hadley, Mass.

University of Vermont
Burlington, Vt.

University of Kansas
Lawrence, Kansas

By affiliation:
"

New Hampshire College
Durham, N.H.

Prof. Helen I. Hannah

Miss Emily Bullock
Miss Anna Bonnell
Miss Alzasa P. Comstock
Miss Louise Heath
Miss Gladys Page
Miss Alice Renfrew
Miss Louisa Stevenson
Miss Anna Wollmann

Prof. H.A.D. Leggett
223 E. Allen St., Winooski, Vt.
Mr. L.W. Woodward
89 No. Prospect St., Burlington, Vt.

Ray O. Brewster, 1737 Miss. St.
Frank L. Brown, 1609 Vt. St.
Geo. E. Coghill R.F.D. #9
John R. Dyer 1600 Tenn. St.
Frank L. Fleener, 616 W. 17th St.
H.B. Hungerford Univ. Heights
Frank Strong " "
Arvin S. Olin 1655 Miss. St.
Louis E. Sisson 1238 La. St.
Raymond C. Moore 2201 N.H. St.
R.E. Schwegler On leave of Abs
John Ise 1125 Miss. St.
Ole O. Stoland 1845 Learned Av.

L.J. Batchelder
Dr. H.L. Howes
Dean Calvin H. Crouch
Prof. M. Gale Eastman
Prof. J. H. Marceau

Members of Society members of Baptist Churches

Prof. Helen I. Hannah

Williams University
Salem, Oregon

Miss Emily Ballou
Miss Anna Bonnell
Miss Alice P. Comstock
Miss Louise Heath
Miss Gladys Page
Miss Alice Penney
Miss Louise Stevenson
Miss Anna Williams

Mount Holyoke College
South Hadley, Mass.

Prof. H.A.B. Leggett
223 E. Allen St., Winoski, Vt.
Mr. L.W. Woodward
22 No. Prospect St., Burlington, Vt.

University of Vermont
Burlington, Vt.

Ray O. Brewster, 1737 Miss. St.
Frank L. Brown, 1809 Vt. St.
Geo. S. Gifford, R.F.D. #2
John R. Dyer, 1800 Town St.
Frank L. Flesher, 515 W. 17th St.
H.B. Hangerford, Univ. Heights
Frank Strong
Arvin S. Olin, 1835 Miss. St.
Louis E. Slason, 1238 La. St.
Raymond C. Moore, 2201 N.H. St.
H.E. Schweigler, On leave of abs.
John Lee, 1125 Miss. St.
Ole O. Stokland, 1845 Leaned St.

University of Kansas
Lawrence, Kansas

L.J. Bachelier
Dr. H.L. Fowes
Dean Calvin E. Brown
Prof. M.C. Weston
Prof. J. H. Hansen

New Hampshire College
Durham, N.H.

By Affiliation:

Members of Faculties who are members of
Baptist Churches

Church Members

Cornell University,
Ithaca, N. Y.

J. Q. Adams	H. V. Hotchkiss
M. V. Atwood	H. L. Jones
D. L. Baldwin	A. C. King
W. C. Ballard	W. E. Loomis
J. W. Benner	A. E. McKinney
H. E. Botsford	A. R. Mann
S. R. Burlage	C. A. Martin
P. W. Claassen	C. C. Murdock
C. R. Crosby	L. C. Norris
C. L. Durham	J. L. Stone
M. G. Fincher	G. W. Tailby
W. W. Fisk	R. J. Thompson
J. S. Fonda	L. C. Urquhart
R. E. Heffner	E. L. Worthen
R. B. Hinman	B. W. Valentine
H. J. Hotchkiss	

Baptist Preference

G. H. Acker	P. B. Eaton
S. R. Burlage	H. S. Gutsel
F. B. Russell	H. M. Morse

Albany College
Albany, Ore.

Prof. C. N. Patterson
Mrs. Mary Irvine Patterson

Church Members

University of Iowa
Iowa City, Ia.

B. I. Burns	G. C. Hilman
C. S. Chase	Madeline S. Long
P. G. Danforth	F. H. Potter
Vera Darling	F. A. Stromsten
Amanda M. Ellis	G. R. Taylor
R. W. Gelbach	R. M. Warren
Bess Goodkoontz	Roscoe Woods
E. W. Hills	

Baptist Preference

H. H. Jones
G. E. Potter
Elsie Remley

Evansville College
Evansville, Ind.

Jessie L. Duboc
G. B. Franklin, Ph.D.

Members of Faculties who are members of

Baptist Churches

Church Members

H. V. Hotchkiss
H. L. Jones
A. C. King
W. E. Joemia
A. E. McKinney
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C. A. Martin
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L. C. Morris
J. L. Scone
G. W. Teilly
R. J. Thompson
L. C. Uppshart
W. L. Worthen
B. W. Valentine

J. O. Adams
M. V. Atwood
D. L. Baldwin
W. C. Ballard
J. W. Benner
H. E. Botsford
S. R. Brilage
P. W. Classen
C. R. Greshy
G. L. Lasham
M. G. Pletcher
W. W. Risk
J. S. Ronda
R. E. Hefner
R. E. Hinman
H. J. Hotchkiss

Cornell University
Ithaca, N. Y.

Baptist Preference

F. B. Eaton
H. S. Gussel
H. M. Morse

G. H. Acker
S. R. Brilage
F. B. Russell

Prof. C. N. Patterson
Mrs. Mary Irvine Patterson

Albany College
Albany, Ore.

Church Members

G. C. Hilman
Madeline S. Jones
F. H. Potter
F. A. Stromsten
G. R. Taylor
R. M. Warren
Roscoe Woods

B. I. Burns
G. E. Chase
F. E. Benforth
Vera Darling
Amanda M. Ellis
R. W. Gelbach
Bess Goodknight
E. W. Hills

University of Iowa
Iowa City, Ia.

Baptist Preference

H. E. Jones
G. E. Potter
Noble Remley

Jessie L. Duboc
G. E. Franklin, Ph.D.

Evansville College
Evansville, Ind.

President Jackson

Members of Faculty who are members of
Baptist Churches

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Middletown, Conn.

Carey Herbert Conley
Wilbur Garland Foye
Binney Gunnison

Elmira College
Elmira, New York

Grover T. C. Graham
Roland P. Gray
Hope Hibbard
Amelia E. Clark
~~Frederick~~ ~~Lent~~ ~~Thelps~~

University of Pennsylvania
Philadelphia, Pa.

Lynne K. Lewis, Gethsemane Church
18th St. & Columbia Av.
Harry Brown VanDeventer, Central Church
Elizabeth, N.J.
C. H. Maxson, Chestnut St. Church

Allbright College
Myerstown, Pa.

Mrs. Croinne D. Ellis
Prof. W.S. Eisenmerger

UNIVERSITY OF PENNSYLVANIA
PHILADELPHIA, PA.

MEMBERS OF FACULTY WHO ARE MEMBERS OF
BAPTIST CHURCHES

COND

university

Members of Faculty who are members of
Baptist Churches

Carver Herbert Conley
Wilbur Garland Foye
Binney Gunnison

Western University
Middlebush, Tenn.

Grover E. O. Graham
Roland E. Gray
Edgar E. Howard
Amelia E. Clark
Frederick Hart

Minist College
Minist, New York

Lynne K. Lewis, Eastman Church
1851 St. & Columbia Av.
Betty Brown Vandewater, Central Church
Elizabeth, N.J.
C. H. Maxson, Chestnut St. Church

University of Pennsylvania
Philadelphia, Pa.

Mrs. Virginia D. Ellis
Prof. W. S. Eisenmeyer

Myerstown, Pa.

Cedar Crest College for Women
Allentown, Pa.

Faculty members of Baptist churches.

April 12, 1922.

My dear Miss Cobb:-

Your favor of the 8th instant with enclosure is received. Thank you for the list. I am trying to get a complete catalogue of those concerned.

I am glad to see your name signed to a letter. It seems like old times.

Very truly yours,

Miss Mary R. Cobb,
The Board of Education,
Northern Baptist Convention,
276 Fifth Ave.,
New York City.

HPJ:CB

April 12, 1922.

My dear Miss Cobb:-

Your favor of the 8th instant
with enclosure is received. Thank you
for the list. I am trying to get a com-
plete catalogue of those concerned.
I am glad to see your name signed
to a letter. It seems like old times.
Very truly yours,

Miss Mary R. Cobb,
The Board of Education,
Northern Baptist Convention,
276 Fifth Ave.,
New York City.

HPJ:CB

April 20, 1922.

My dear Miss Cobb:-

Thank you for your favor of the 18th instant with enclosed list. I wonder if you have reached the University of Minnesota yet. It seems unreasonable to be sending a letter to you instead of by way of you.

Very truly yours,

Miss Mary Rena Cobb,
Northern Baptist Convention,
276 Fifth Ave.,
New York City.

HPJ:CB

April 20, 1922.

My dear Miss Cobb:-

Thank you for your favor of the 18th instant with enclosed list. I wonder if you have reached the University of Minnesota yet. It seems unreasonable to be sending a letter to you instead of by way of you.

Very truly yours,

Miss Mary Rena Cobb,
Northern Baptist Convention,
276 Fifth Ave.,
New York City.

HPJ:CB

Members of Faculties who are members of
Baptist Churches

† Dartmouth College Hanover, N. H.	President E. M. Hopkins	
Southwestern College Winfield, Kansas	Rev. & Mrs. Frank Herriott Mr. J. W. Brown	
Central Commercial Coll. Affiliated with South- western College Winfield, Kansas	Mrs. Dalton Mr. Tune	
Oberlin College Oberlin, Ohio	Prof. George D. Hubbard	
Western College for Women, Oxford, Ohio	Miss May B. Carter Mr. Darnaby	
University of Illinois Urbana, Ill.	C.A. Atwood E.E. Bauer M.W. Bundy D.H. Carnahan H.G. Duncan H.J. Gilkey J.C. Hackleman C.D. Hurd	E.T. Lanhan H.M. Martin A.B. Mays C.S. Rhode J.B. Rice Miss Lillian Rutlin C.J. Starr E.H. Sutherland Miss Mary Whitlock
Milwaukee-Downer College Milwaukee, Wis.	Miss Frances A. Atwater Miss Susan F. West Miss Edna S. Winters	
Ohio Wesleyan Univ. Delaware, Ohio	Charles L. Bane Rufus Crane Wm. F. Duesinger Miss M. P. Lloyd Miss Dora Moore Miss Laura Wagner	24 W. Winter St. 407 W. William St. 181 N. Washington St. 182 N. Franklin St. 15 W. Central Av. 59 N. Washington St.
Illinois College Jacksonville, Ill.	Prof. Raymond H. Lacey Prof. George R. Poage Mrs. Jeanette L. Ogden	

Members of Societies who are members of

Episcopal Churches

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Southwestern College Winifred, Kansas	Rev. & Mrs. Frank Herriott Mr. J. W. Brown
Central Commercial Coll. Associated with South- western College Winifred, Kansas	Mrs. Dalton Mr. Tano
Oberlin College Oberlin, Ohio	Prof. George B. Hubbard
Western College for Women Oxford, Ohio	Miss May B. Carter Mr. Barnaby
University of Illinois Urbana, Ill.	C. A. Atwood E. E. Bauer W. W. Bandy E. L. Bernbach E. G. Danner R. J. Gilkey J. E. Hackman C. D. Reid
Miss Frances A. Atwater	E. T. Landon E. M. Martin A. E. Mays C. S. Rhoads J. S. Rice Miss Allie Rutlin C. J. Starr E. H. Sutherland Miss Mary Whitlock
Miss Frances A. Atwater	Miss Susan E. West Miss Edna S. Winters
Ohio Wesleyan Univ. Delaware, Ohio	Charles I. Bane Eugene Crane Wm. F. Dressinger Miss M. P. Lloyd Miss Dora Moore Miss Laura Wagner
Illinois College Jacksonville, Ill.	Prof. Raymond E. Jacoby Prof. George R. Foster Mrs. Jennette L. Ogden
	84 W. Winter St. 407 W. William St. 181 N. Washington St. 188 N. Franklin St. 15 W. Central Av. 59 N. Washington St.

Lawrence College
Appleton, Wis.

Earlham College
Richmond, Ind.

Marietta College
Marietta, Ohio

St. Olaf College
Northfield, Minn.

Beloit College
Beloit, Wis.

Illinois Wesleyan Univ.
Bloomington, Ill.

Defiance College
Defiance, Ohio

University of Wisconsin
Madison, Wis.

Kansas State Agri. Coll.
Manhattan, Kansas

Lester E. Mitchell (Next year)

Dr. Elmer D. Grant & Family
(Formerly associated with Baptist
church, Potomac, Mich. Since going
to Earlham College have joined
the Society of Friends)

Professor Arthur Clinton Watson
Professor Ira O. Wade

Dr. Edwin R. Cooke

Dr. Eli Stuart Haynes, 911 Park Av.
Mrs. Mabel Turner

Miss Ethel C. Norton

Mr. C. R. Vanderscoff

R. T. Harris	C. D. Samuels
H. M. Acton	J. L. Gillin
Miss R. B. King	A. L. Stone
T. L. Bewick	A. B. Hall +
D. W. Mead	A. Wald
J. C. Elsom	A. G. Johnson
R. C. Phillips	H. T. Beaver
V. C. George	K. F. McMurray
F. A. Sprague	W. M. Derthick
I. S. Griffith	M. Payton
R. E. Vaughan	H. H. Fuller
J. A. James	C. A. Smith
Miss L. Bascom	Mrs. H. H. Fuller
Miss M. C. Little	F. E. Turneare
C. J. Chapman	Miss E. M. Hall
S. L. Miller	B. F. Zaffke
C. L. Fluke, Jr.	

Assist. Prof. Anna Sturmer
Instr. Ruth Trail
Assoc. Prof. W. M. McLeod
Assoc. Prof. E. J. Frick
+ Dean R. A. Seaton
Instr. E. B. Keith
Assist. Prof. Effie Carp
Assist. Prof. A. P. Davidson
Cataloger Ruth Hennig
Winnifred St. John
Prof. H. H. King
Prof. G. E. Raburn
C. E. Buchanan

Lester E. Mitchell (Next Year)

Dr. Elmer D. Grant & Family
(Formerly associated with Baptist
Church, Port, Mich. Since going
to Eastern College have joined
the Society of Friends)

Professor Arthur Clinton Watson
Professor L. O. Webb

Mr. Edwin K. Cooke

Dr. Eli Stewart Hayes, 211 Park Av.
Mrs. Mabel Turner

Miss Ethel C. Norton

Mr. O. B. Vandenberg

E. D. Samuels	R. F. Harris
J. L. Gillin	H. M. Aiston
A. L. Stone	Miss R. B. King
A. B. Hall +	T. L. Bewick
A. Weid	D. W. Mead
A. G. Johnson	J. D. Blum
H. T. Beaver	R. C. Phillips
K. T. McMurtry	V. C. George
W. M. Derrick	F. A. Sprague
M. Peyton	L. S. Griffith
H. B. Fuller	R. E. Vaughan
C. A. Smith	J. A. James
Miss J. Basson	Miss J. Basson
Miss R. C. Little	Miss R. C. Little
Miss E. M. Hall	G. J. Chapman
B. F. Zeller	R. D. Miller
	G. L. Finkle, Jr.

Asst. Prof. Anna Sturmer
Instr. Ruth Trill
Assoc. Prof. W. M. Mead
Assoc. Prof. R. J. Frick
+ Dean R. A. Benton
Instr. E. B. Keith
Asst. Prof. Willie Corp
Asst. Prof. A. P. Peterson
Cataloger Ruth Hennig
Winifred St. John
Prof. H. E. King
Prof. G. E. Hudson
G. E. Buchanan

Lawrence College
Appleton, Wis.

Western College
Richmond, Ind.

Western College
Marietta, Ohio

St. Olaf College
Northfield, Minn.

Beloit College
Beloit, Wis.

Illinois Wesleyan Univ.
Bloomington, Ill.

Indiana College
Terre Haute, Ohio

University of Wisconsin
Madison, Wis.

Kansas State Agr. Coll.
Manhattan, Kansas

Kansas State Ag.Coll.
(Continued)

Assoc.Prof.J.W.Zahnley
Assist.Prof.C.F.Lewis
Assoc.Prof.C.H.Scholer
Prof.T.J.Talbert
Alice Melton
Assoc.Prof.N.L.Harris
Assistant Stella Harriss
Instr.Esther Bruner
A.A.Holtz, Y.M.C.A.Sec'y
Assoc.Prof.C.E.Pearce

Occidental College
Los Angeles, Calif.

Dr. C.O.Esterley

University of Indiana
Bloomington, Ind.

O.R.Chambers (Member here)
Tom Cookson " "
J.C.Warner " "
Frank Levell " "
E.M.Treat " "
Miss Margaret Bowers (Member Chicago)
Carey Colpitts (Member here)
J.E.Funlap (Member Madison,Wis.)
Frederick Guild (member Providence,R.I.)
J.E.Moffat (Member in Toronto,Can.)
S.E.Stout (Member here)
~~N.J.Redder~~ (Wife a Baptist only)
~~Logan Esarey~~ (Family Baptist,he not)
U.G.Weatherly Baptist
C.A.Malott (Member here)
Robert Reeves Baptist

Mr Cullen

422
T4F

The University of Chicago

The Divinity School

OFFICE OF THE DEAN

February 25, 1922

My dear Mr. President:

I talked over the matter of our conference with the Committee of the Illinois Convention with members of our faculty. I think it on the whole advisable that the conference be arranged with the Committee and a group of our faculty. This would seem to be better than to have the entire body brought together. Our idea would be that this group should be large enough to make a fair presentation of our work without leading to miscellaneous debate.

I hope this suggestion meets with your approval.

Sincerely yours,

Shailer Mathews

SM:MH

Mr. Shailer Mathews

W. L.

Sincerely yours,

I hope this suggestion meets with your approval.

Air presentation of our work without leading to miscellaneous details.

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of the Illinois Convention with members of our faculty. I think it on the whole

I talked over the matter of our conference with the Committee

My dear Mr. President:

February 20, 1922

The University School

The University of Chicago

My dear Mr. Matthews
The Committee
Convention of W
lad. I am
Convention of

March 1, 1922.

My dear Mr. Mathews:

The Committee of the Illinois Convention, of whom I spoke to you, will be glad, I am sure, to confer with our Committee. As such a Committee, I beg to designate yourself as Chairman, and Mr. G. B. Smith and Soares as the other members.

Very truly yours,

President.

Mr. Shailer Mathews.

HPJ:AMc

March 1, 1932.

My dear Mr. Matthews:

The Committee of the Illinois
Convention, of whom I spoke to you, will
be glad, I am sure, to confer with our
Committee. As such a Committee, I beg to
designate yourself as Chairman, and Mr.
G. B. Smith and Soares as the other members.
Very truly yours,

President.

Mr. Shailer Matthews.

HPJ:AMC

T4F

February 27, 1922.

Dear President Gray:

Your favor of the 21st instant is received. I am a little puzzled in the matter. Any date in June, excepting the last week, would be highly undesirable. Probably the best date might be the fourth week in May. Of course, if we have to wait until the closing of the books, the meeting will have to go over until the summer sometime, and probably July will be just as satisfactory as June. For the Convention itself, the fourth week in May would seem in every way the most desirable.

Cordially yours,

President.

President Clifton D. Gray,
Bates College,
Lewiston, Maine.

HPJ:AMc

February 27, 1922.

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Cordially yours,

President.

President Clifton D. Gray,
 Bates College,
 Lewiston, Maine.

HPJ:mc

+13

BATES COLLEGE
PRESIDENT'S OFFICE
LEWISTON, MAINE

February 21, 1922.

President Harry Pratt Judson,
University of Chicago,
Chicago, Ill.

My dear President Judson:

Representing a sub-committee of the Executive Committee of the Northern Baptist Convention, appointed to report upon the question of a proposed date for holding the Convention, I am writing you for the purpose of getting your judgment as to the most convenient date for holding the Convention. There seems to be widespread dissatisfaction with a date so late as the last week in June. If the Convention is held in the third week in June, a great many persons cannot attend-- those connected with our colleges and those who for some special reason wish to attend their own college reunions or the graduating exercises of some member of the family.

There seems to be a growing feeling in some quarters that we should return to an earlier date for the meeting of the Convention. There is some doubt whether we could hold the Convention in the fourth week of May, on account of the closing of the books. I wish you would give me the benefit of your counsel in this matter at your early convenience. The next meeting of the Executive Committee is on March 8 and I wish to have reports in hand if possible by the end of this month.

Appreciating your cooperation, believe me to be,

Cordially yours,

Clifton D. Gray.
Sub.

cdg--edc

BATES COLLEGE
PRESIDENT'S OFFICE
LEWISTON, MAINE

February 21, 1933.

President Harry Pratt Judson,
University of Chicago,
Chicago, Ill.

My dear President Judson:

I am writing you for the purpose of getting your judgment as to the most convenient date for holding the Convention. There seems to be widespread dissatisfaction with a date as late as the last week in June. If the Convention is held in the third week in June, a great many persons cannot attend--those connected with our colleges and those who for some special reason wish to attend their own college sessions or the graduating exercises of some member of the family.

There seems to be a growing feeling in some quarters that we should return to an earlier date for the meeting of the Convention. There is some doubt whether we could hold the Convention in the fourth week of May, on account of the closing of the books. I wish you would give me the benefit of your counsel in this matter at your early convenience. The next meeting of the Executive Committee is on March 8 and I wish to have reports in hand if possible by the end of this month.

Cordially yours,

William D. Pratt

cdg-edc

T4F

PRESIDENT'S OFFICE
BROWN UNIVERSITY
PROVIDENCE, RHODE ISLAND

March 21, 1922.

President Harry Pratt Judson,
University of Chicago,
Chicago, Ill.

My dear President Judson:

I beg to ask one question. Is it true that the University of Chicago has released the Baptist Board of Promotion from the payment of funds allocated in the Baptist budget to the University? If so, does that mean that funds designated for the University will not be paid to it, or simply that the University declines to accept any undesignated funds from the Board of Promotion?

Brown University was included in the budget of the Board of Promotion without my knowledge. I certainly never thought of asking for such inclusion and I now begin to wonder whether that inclusion implies any kind of oversight or control. If so, I would prefer to be without the money. Please let me know what is the present attitude of the University of Chicago.

With kind regards, I am

Sincerely yours,

W.H.P. Taunce

PROVIDENCE, RHODE ISLAND
BROWN UNIVERSITY
PRESIDENT'S OFFICE

March 21, 1922.

President Harry Pratt Judson,
University of Chicago,
Chicago, Ill.

My dear President Judson:

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With kind regards, I am

Sincerely yours,

W. P. Judson

March 24, 1922.

My dear President Faunce:-

Your favor of the 21st instant is received.

The University of Chicago did not itself file an application with the Board of Promotion for funds. The Baptist Theological Union, which is responsible for the Divinity School, but which in that capacity holds contractual relations to the University, did file such application.

This, of course, was done with the knowledge and consent of the Board of Trustees of the University. It was done primarily to extend the interests of the Theological Union with the common purposes of the Baptist undertakings.

The Union was allotted by the Board of Promotion \$250,000 for endowment, and part of this was for designated purposes in connection with the University. The rest would come from undesignated funds. When the stress came in recent months, the Board of the Union, again with the approval of the University Board, voted to withdraw its application so far as funds undesignated are concerned. Of course it would be impracticable to withdraw from the funds which are given by donors for specific purposes connected with the work of the Union. The funds already paid in which came from undesignated gifts, amounting to _____ were refunded to _____

March 24, 1922.

My dear President Farness:-

Your favor of the 21st instant is received.

The University of Chicago did not itself file an application with the Board of Promotion for funds. The Baptist Theological Union, which is responsible for the Divinity School, but which in that capacity holds contractual relations to the University, did file such application. This, of course, was done with the knowledge and consent of the Board of Trustees of the University. It was done primarily to extend the interests of the Theological Union with the common purposes of the Baptist undertakings. The Union was allotted by the Board of Promotion \$250,000 for endowment, and part of this was for designated purposes in connection with the University. The rest would come from undesignated funds. When the stress came in recent months the Board of the Union, again with the approval of the University Board, voted to withdraw its application so far as funds undesignated are concerned. Of course it would be impracticable to withdraw from the funds which are given by donors for specific purposes connected with the work of the Union. The funds already paid in which came from undesignated gifts, amounting to

were refunded to

the Board of Promotion.

The Action of the Board in withdrawing from the application was primarily in order to aid the Denomination in its time of financial difficulty. Incidentally, in my opinion, the power of purse sooner or later leads to some form of control.

Cordially yours,

President W.H.P. Faunce,
Brown University,
Providence, R.I.

HPJ:CB

the Board of Promotion.

The action of the Board in withdrawing from the application was primarily in order to aid the Denomination in its time of financial difficulty. Incidentally, in my opinion, the power of purse sooner or later leads to some form of control.

Cordially yours,

President W.H.P. Rance,
Brown University,
Providence, R.I.

B91:CB

T4F

April 15, 1922.

My dear Dr..Woelfkin:-

Of course I am very much interested in the statement which appeared in the denominational papers this week in regard to the Conference in New York. Whether it will be satisfactory in its results remains to be seen. Two or three things certainly should be clear. First, do I understand that there is a plan for a combined action of the denominational bodies representing the Southern Convention and the Northern Convention and Canada to formulate a common creed? Do I understand that any such declaration of faith which may be reached is or is not to be regarded as binding on individual churches, on persons who are members of such churches; on Councils ^{of ordination} and the like? These questions seem to me vital as concerned with our denominational polity.

Very truly yours,

Dr. Cornelius Woelfkin,
Fifth Avenue Baptist Church,
New York City.

HPJ:CB

April 18, 1922.

My dear Dr. Woolfkin:-

Of course I am very much interested in the statement which appeared in the denominational papers this week in regard to the Conference in New York. Whether it will be satisfactory in its results remains to be seen. Two or three things certainly should be clear. First, do I understand that there is a plan for a combined action of the denominational bodies representing the Southern Convention and the Northern Convention and Canada to formulate a common creed? Do I understand that any such declaration of faith which may be reached is or is not to be regarded as binding on individual churches, on persons who are members of such churches; on Councils and the like? These questions seem to me vital as concerned with our denominational unity.

Very truly yours,

Dr. Cornelius Woolfkin,
Fifth Avenue Baptist Church,
New York City.

HPJ:CB

MINISTER
REV. CORNELIUS WOELFKIN, D.D.
ASSOCIATE MINISTER
REV. EUGENE C. GARDER

Mr. Gickay
Please return to
W. P. J.

Park Avenue Baptist Church
FORMERLY FIFTH AVENUE BAPTIST CHURCH
593 Park Avenue
New York

April 17, 1922.

President Harry Pratt Judson,
Chicago, Ill.

My dear Dr. Judson:

You would have been deeply interested if you had been present at the meeting when the agreements were entered into to which your letter refers. The Chairman, Mr. Rhoades, tried to get us around to a doctrinal statement and we fought shy of it and said it would not mean anything.

Dr. Massee arose and said he wanted to state exactly where he stood. I am quoting him also verbatim. "I believe that the revelation of God and the inspiration as contained in the Scripture are static and cannot be altered or added to. I believe that the Baptist faith and Baptist position are static. I believe that all religion is static and that it is our bounden obligation to stand by the faith once for all delivered to the saints."

After the Chairman had tried once more, for a seventh time, to get us to agree to propositions like "God is love", I arose and said that it seemed to me the issue was a very plain one, the line of demarkation is both wide and deep in this very room. I do not believe at all as Dr. Massee does. I believe that revelation and inspiration are abiding and continuous, that some of Whittier's hymns and George Matheson's and others were as inspired as many of the Psalms and that God is still present with us to lead and guide us in the discovery and apprehension of wider areas of truth and newer fields of service. The question is, is the Baptist Denomination large enough for both Dr. Massee and myself? From my point of view there is a place where Dr. Massee can do his own work and serve God as he understands Him. The question is whether from Dr. Massee's point of view there is a place for me? The discussion after that turned upon that issue and the agreement was that each man must have the privilege of having his own faith and propagating it as he understands it. It was most clearly understood that whatever a Commission might draft in the way of stating the Baptist position it is not to be regarded as a Creed nor used as a test for either the Convention, Associations, Churches or individuals, but that at most it might be a publication of what the Baptist position had been in the past and which in general represented the situation to-day.

While Dr. Massee signed this agreement I will say I do not have any faith in his living up to it. By this I do not mean to impune his sincerity but his ideas and conduct are regulated by an entirely different code than that which you and I hold in the ethical world. However, I do not think that he can project much in the Convention after this agreement.

Very sincerely yours,

Cornelius Woelfkin

First Avenue Baptist Church
203 First Avenue
St. Paul, Minn.

REV. ROBERT C. CANNON
ASSOCIATE MINISTER
REV. CORNELIUS WHITNEY, D.D.
MINISTER

April 17, 1922.

President Harry Pratt Judson,
Chicago, Ill.

My dear Dr. Judson:

You would have been deeply interested if you had been present at the meeting when the resolutions were entered into to which your letter refers. The Chairman, Mr. Rhodes, tried to get us understood a doctrinal statement and to fight any of it and said it would not mean anything.

Dr. Massie arose and said he wanted to state exactly where he stood. I am assuming him also verbatim. "I believe that the revelation of God and the inspiration as contained in the Scripture are static and cannot be altered or added to. I believe that the Baptist faith and Baptist position are static. I believe that all religion is static and that it is our bounden obligation to stand by the faith once for all delivered to the saints."

After the Chairman had tried once more, for a seventh time, to get us to agree to propositions like "God is love," I arose and said that it seemed to me the issue was a very plain one, the line of demarcation between static and dynamic religion. I believe at all as Dr. Massie does. I believe that revelation and inspiration are abiding and continuous, that some of Whittier's hymns and George Matheson's and others were as inspired as many of the Psalms and that God is still present with us to lead and guide us in the discovery and apprehension of wider areas of truth and newer fields of service. The question is, is the Baptist Denomination large enough for both Dr. Massie and myself? From my point of view there is a place where Dr. Massie can do his own work and serve God as he understands Him. The question is whether from Dr. Massie's point of view there is a place for me? The discussion after that turned upon that issue and the agreement was that each man must have the privilege of having his own faith and propagating it as he understands it. It was most clearly understood that whatever a Commission might draft in the way of stating the Baptist position it is not to be regarded as a Creed nor used as a test for either the Convention, Associations, Churches or individuals, but that at most it might be a publication of what the Baptist position had been in the past and which in general represented the situation to-day.

While Dr. Massie signed this agreement I will say I do not have any faith in his living up to it. By this I do not mean to impugn his sincerity but his ideas and conduct are regulated by an entirely different code than that which you and I hold in the ethical world. However, I do not think that he can protect much in the Convention after this agreement.

Very sincerely yours,

Combridge H. Volger

April 21, 1922.

My dear Mr. Woelfkin:-

Your favor of the 17th instant is received.

It is very interesting and makes the situation entirely plain. However, the impression which the general statement appearing in the Press made on me is significant, I think, of the effect which the whole thing would have if there were ^{not} included in the statement, or if there shall ^{not} be included in any action taken by the Convention, such a statement as you made in the Conference, which would make it entirely clear. Without that it will be dangerous.

Cordially yours,

Dr. Cornelius Woelfkin,
Park Avenue Baptist Church,
New York City.

HPJ:CB

April 21, 1922.

My dear Mr. Woolfson:-

Your favor of the 17th instant is received.

It is very interesting and makes the situation entirely plain. However, the impression which the general statement appearing in the Press made on me is significant. I think, of the effect which the whole thing would have if there were included in the statement, or if there shall be included in any action taken by the Convention, such a statement as you made in the Conference, which would make it entirely clear. Without that it will be dangerous.

Cordially yours,

Dr. Cornelius Woolfson,
Park Avenue Baptist Church,
New York City.

HPJ:CB

T4F

HYDE PARK BAPTIST CHURCH
5600 WOODLAWN AVENUE
CHICAGO, ILLINOIS

THE MINISTERS
CHARLES W. GILKEY
LATHAN A. CRANDALL
SECRETARY
MISS ELEANOR MARE

May 12, 1922

President H. P. Judson
University of Chicago
Chicago, Illinois

My dear President Judson:

I return enclosed Dr. Woelfkin's
letter to you, which I am particularly glad to have
seen. It sheds much light on the whole complex
situation.

Cordially yours,

Charles W. Gilkey

T4F

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3800 WOODLAWN AVENUE
CHICAGO, ILLINOIS

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T4F

Greetings from
The First Baptist Church of Pasadena

Marango Avenue and Union Street

DR. JOHN MARVIN DEAN, PASTOR

OFFICE HOURS AT THE CHURCH:

12 TO 1, TUESDAY, WEDNESDAY, THURSDAY AND FRIDAY

REV. W. LEWIS CRUTHERS, ASSISTANT PASTOR

OFFICE HOURS AT THE CHURCH:

11 TO 12 DAILY EXCEPT SATURDAY

May 29th, 1922.

Dear Friend in Christ:

As I hope to meet you in Indianapolis, where I anticipate a very profitable session of the Northern Baptist Convention, I would be pleased to have you consider the following points as a practical program for action at the Convention:

1 - "The Baptist" is not at present a satisfactory paper. It is a good news bulletin but its editorial policy is partisan and hostile to the majority opinion of the Convention. "The Baptist" is also intellectually below par. It neither speaks out nobly and grandly for the foundation truths of the denomination nor does it strike with effect at organized social evils, or speak with energy and power on national or international questions. I consider the editorial chair of "The Baptist" the most potent office in the denomination. The Editor and his Associate should be elected, or re-elected, directly by the Convention every two years. The present committee-control of "The Baptist" is causing dissatisfaction. I have no one in mind for the editorship, but I am convinced, in the interests of efficiency, "The Baptist," to be a great blessing to the entire denomination, must have a truly big man, both in mind and heart, at its head. The Convention should also, in my judgment, direct that its editorials should be signed and its book-reviews initialed.

2 - I understand that the Southern Baptists, falling in line with the recommendation of the Columbia Conference, have appointed a Committee to co-operate with Northern Baptists in preparing a declaration of faith. Shall we not also take similar action? The so-called "Des Moines Confession" is a good one but not, in my judgment, prepared with sufficient care nor does it cover some points of very great importance to us just now. Shall not the Baptists of the United States and Canada prepare with great care and thoroughness a declaration of faith to be broadcasted to the entire world? This confession of faith would be reported to us next year and we could then judge it on its own merits. This action will clear the theological atmosphere and permit us to concentrate upon our world-wide program of education, social service and evangelism.

3 - A special session for prayer alone, prayer for unity in Christ and His truth, for loyalty to His word, and for the power of the Holy Spirit to complete the Hundred Million Dollar Campaign.

*Southern Baptists
turned this down.*

The First Baptist Church of Pasadena

Marquette Avenue and Union Street

Organizing from

REV. W. LEWIS CRUTCHERS, ASSISTANT PASTOR

OFFICE HOURS AT THE CHURCH

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3 - A special session for prayer alone, prayer for unity in Christ and His truth, for loyalty to His word, and for the power of the Holy Spirit to complete the Hundred Million Dollar Campaign.

4 - The appointment of a deputation authorized to call conferences or conventions of the non-participating churches throughout the field of the Northern Baptist Convention for the purpose of hearing their grievances and securing their cooperation with the Hundred Million Dollar Campaign. Churches may now designate their gifts and there is no sufficient excuse for not participating, but we must go "the second mile" in attempting to align all Baptists.

5 - Action on the part of the Convention calling for American intervention in behalf of Armenia, and the appointment of a deputation to take the resolutions to Washington. The Federal Council is sending out 75,000 letters to evangelical churches asking for action in behalf of Armenia. I am informed that there are twenty bills in committee in the House of Representatives looking in this same direction. Now is the time to strike. Eight millions of American Baptists ought to be able to influence the Administration and the Congress of the United States. We were influential in Virginia in 1775 and we should repeat our success.

6 - An emphatic demand upon the part of the Convention that no men be retained as members on our Boards who are not outspokenly loyal to the fundamentals of the faith, and in particular, to the Virgin Birth, Atonement, Bodily Resurrection and Return of our Lord, and to the integrity of the Ordinances of Christ, and the Salvation of the soul by Grace alone through faith in Christ. It is a shame that there should be some in high places in the Convention now who have abandoned their faith in our Lord Jesus Christ. They are a threat to our people and a cause of division, and they halt the progress of our host. There is an Achan in the camp. Let us not compromise by further tolerating such men. True Baptists will take down their guns and fight, if necessary, for religious liberty, for the right of the soul to its own approach to God. That is, if a Unitarian was denied the right of being a Unitarian we are pledged to help him obtain that right. But when a Baptist becomes a Unitarian and still tries to be a Baptist, we ought to fight just as vigorously to get the moth out of the bee-hive.

7 - I would, in particular, call your attention to the pitiful failure of the leaders of the Divinity School of the University of Chicago. Shall men, who have lost the greatest opportunity that Baptist educational leaders have had in a generation, be entrusted with positions of vital leadership in our denomination? The University of Chicago is doing a splendid work as a secular University, but to call it a Baptist University is childish. Out of an enrollment of over 6000 students it has 322 Baptist students. With a proper loyalty to Baptist fundamentals it could easily have had a thousand Baptist students by this time. The Divinity School proper has

Send to G. B. Smith

X
The John Warren Dean Letter

X

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no longer a consistent Baptist position. The majority of its students are not Baptists. It is an a la carte School of Religion, and is traveling the inevitable road of Andover, Harvard and other similar semi-rationalistic schools. It has failed intellectually as well as spiritually although of course not without its achievements and virtues. Let us face the facts and break up the undue influence of the men who have failed at the University of Chicago and in particular in the Divinity School. Let us not allow them to mislead the minds and dampen the ardor of the Baptists of the North and West. They are doubtless sincere men but they have failed to do their own work well, and we need a new type of leadership for the present crisis, men who believe with all their souls in the fundamentals of the Baptist position and men who are thoroughly educated and alive to this modern age.

These are some of the things that have been upon my mind and heart and I would be happy if we could stand together in accomplishing some of these things. There is a "lunatic fringe" amongst the fundamentalists who are narrow, rabid and extreme. A better education and a deeper culture will cure this trouble. There is the opposite extreme of the German rationalism, men who are the victims of disintegrating Biblical criticism. The cure for these men is, in some cases, conversion and in all cases a spiritual deepening. Let us follow neither extreme but keep on "The King's Highway."

I am to be at the Hotel Claypool, Indianapolis, and would be happy to have you address me there in regard to the matters here spoken of. You may not at all agree with me and if not I trust that you will feel free to set me right.

Faternally yours,

John Marvin Dean

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I am to be at the Hotel Graypool, Indianapolis, and would be happy to have you address me there in regard to the matters here spoken of. You may not at all agree with me and if not I trust that you will feel free to set me right.

Fraternally yours,

John W. Weaver

WHEREAS, With unshaken faith in God our Father, revealed in Jesus Christ his Son, in dependence upon the constant guidance of the Holy Spirit, we hold in grateful remembrance our Baptist heritage, and

WHEREAS, Baptists have steadfastly contended for the competency of every soul in the sight of God, refusing to concur in the imposition of any doctrinal test by either political or ecclesiastical authority, now therefore be it

Resolved, That in solemn recognition of our responsibility for maintaining and transmitting unimpaired to others this heritage of faith and this liberty which we have in our Lord and Master, we reaffirm our loyalty to him;

Resolved, That the character of the Northern Baptist Convention as a purely advisory body having no legislative power forbids it to establish doctrinal standards for the local churches, and makes it inexpedient to add to those affirmations already made in the Act of Incorporation and in its preliminary Declaration any other basis of cooperation in the Convention;

Resolved, That the already existing historic confessions of faith and declarations of purpose are sufficient to make plain to the world our Baptist position and mission, and that, therefore, we deem it inexpedient for the Convention to formulate any new creedal statement, which, despite all affirmations to the contrary, might come to be used as a test for admission to the local church, ordination to the ministry, or the holding of office in denominational organizations.

T#F

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May 30, 1922

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MINUTES OF THE BOARD OF MANAGERS OF THE BOARD OF
EDUCATION OF THE NORTHERN BAPTIST CONVENTION

May 30, 1922

First Session

1. The annual meeting of the Board of Managers of the Board of Education was held in the Harper Memorial Library of the University of Chicago, Chicago, Illinois, Tuesday May 30th, 1922, being called to order by the Chairman, Ernest D. Burton, at 9 a.m.

The following members were present: E.D.Burton, A.W.Small, E.R.Curry, S.E.Price, J.A.White, H.B.Robins, G.E.Horr, Mrs. L.A.Crandall, D.J.Evans, H.F.Stilwell, E.W.Hunt, J.M.Stifler, A.L.Scott, J.S.Brown, E.A.Hanley, L.S.Gillette, and Secretaries Padelford, Greenough, Hill and Baker.

2. Prayer was offered by S. E. Price.

3. George R. Baker was appointed secretary pro tem.

4. The records of the last meeting were read and approved.

5. The following persons were appointed as members of the Sunday School lesson committee for a term of one year: Ira M. Price, J. M. Stifler, H. B. Robins, A. A. Shaw, W. E. Raffety,

6. On motion of A. W. Small, seconded by S. E. Price, the following resolution was adopted:

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May 30, 1922

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EDUCATION OF THE NORTHERN BAPTIST CONVENTION

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Tuesday May 30th, 1922, being called to order by the
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The following members were present: E.D. Burton,
A.W. Small, E.R. Gentry, S.H. Price, J.A. White, H.B. Hobbs,
G.E. Hoyt, Mrs. J.A. Gumbell, D.J. Evans, H.P. Stillwell, W.W.
Hunt, J.H. Stillier, A.L. Scott, J.S. Brown, E.A. Emery,
I.B. Gillette, and Secretaries Melford, Greenough, Hill
and Baker.

2. Prayer was offered by S. H. Price.
3. George H. Baker was appointed secretary
pro tem.
4. The records of the last meeting were read
and approved.
5. The following persons were appointed as
members of the Sunday School Lesson Committee for a term
of one year: Mrs. M. Price, J. M. Stillier, H. B. Hobbs,
A. A. Shaw, W. E. Radford.

6. On motion of A. W. Small, seconded by S. H.
Price, the following resolution was adopted:

May 30, 1922.

"RESOLVED, that the General Board of Promotion of the Northern Baptist Convention be and hereby is appointed the Collecting Agent of the American Baptist Foreign Mission Society for the collection of any moneys raised for the prosecution of the work of said Society, with the power of substituting for such Collecting Agent the Baptist State Convention or other Baptist organization within any State, hereby authorizing each Collecting Agent to substitute such agents under bond as the General Board of Promotion through its Administrative Committee shall from time to time appoint to receive, receipt for and deposit, as directed by the General Board of Promotion or its Administrative Committee, all moneys received, and with authority to endorse for deposit and collection any checks or drafts payable to the order of said Society; and all moneys so received, excepting any moneys received from time to time on account of legacies, annuity agreements or permanent funds of said Society which shall be paid forthwith to said Society, shall be subject to the provisions of Article VI, Section 1 (a) of the by-laws of the Northern Baptist Convention that the General Board of Promotion shall attend to the distribution of such money or property as may come into its hands, and in conformity with any condition imposed by a donor and accepted by the organization for which the money or property may be received.

RESOLVED, that the General Board of Promotion shall require all Collecting Agents to report monthly all moneys received and that the books of such Agents shall be subject to audit authorized or approved by the Finance Committee of the Northern Baptist Convention, and that said Board shall make monthly reports to this Society, and that its books shall be subject to like audit."

7. A communication was received from Professor Frederick G. Boughton of Denison University, Secretary of the Ohio Education Society, presenting the results of his study of the various funds now in existence for the aid of Baptist students and of the question of a national fund for this purpose.

On motion of J. A. White, seconded by H. B. Robins, it was voted to notify Professor Boughton of the interest of the Board in the problem and to assure him

"RESOLVED, that the General Board of Promotion of the Northern Baptist Convention be and hereby is appointed the collecting agent of the American Baptist Foreign Mission Society for the collection of any money raised for the promotion of the work of said Society, with the power of substituting for such collecting agent the Baptist State Convention or other Baptist organization within any State, hereby authorizing each collecting agent to substitute such agent under bond as the General Board of Promotion through its Administrative Committee shall from time to time appoint to receive, receipts for and deposit, as directed by the General Board of Promotion or its Administrative Committee, all moneys received, and with authority to endorse for deposit and collection any checks or other payable to the order of said Society; and all moneys so received, excepting any moneys received from time to time on account of legacies, annuity agreements or permanent funds of said Society which shall be paid forthwith to said Society, shall be subject to the provisions of Article VI, Section 1 (a) of the by-laws of the Northern Baptist Convention that the General Board of Promotion shall extend to the distribution of such money or property as may come into its hands, and in conformity with any condition imposed by a donor and accepted by the organization for which the money or property may be received.

"RESOLVED, that the General Board of Promotion shall require all collecting agents to report monthly all moneys received and that the books of such agents shall be subject to audit authorized or approved by the Finance Committee of the Northern Baptist Convention, and that said Board shall make monthly reports to this Society, and that the books shall be subject to like audit."

V. A communication was received from Professor

Frederick G. Broughton of Denison University, Saxtons River, Ohio, presenting the results of his study of the various funds now in existence for the aid of Baptist students and of the question of a national fund for this purpose.

On motion of J. A. Whitte, seconded by H. B. Robbins, it was voted to notify Professor Broughton of the interest of the Board in the problem and to assure him

May 30, 1922.

that before the end of the One Hundred Million Dollar Campaign the Board will make a careful study of the whole problem with a view to outlining some plan for the raising and administration of such a fund.

8. It was voted to call a conference of the Board of Education and official representatives of the schools and colleges at Indianapolis on Saturday, June 17, at 3 p.m.

9. On motion of H. B. Robins, seconded by A. W. Small, it was voted to recommend to the Adjustment Committee of the General Board of Promotion, the request of Carleton College for the privilege to use \$10,000 of its receipts from the New World Movement this year, to apply on their current expense budget.

10. It was voted to refer to the Adjustment Committee the request of Coburn Classical Institute for special assistance in caring for a burdensome debt.

11. The annual report on general education was presented by Secretary F. W. Padelford and the report on Missionary Education by Secretary W. A. Hill.

12. It was voted to instruct the Secretary to include in his report a carefully framed statement of the educational ideas of the Board.

13. It was voted to lay the report on the table for later consideration.

14. The report of the Treasurer, Frank L. Miner was read and by vote adopted.

May 30, 1922.

that before the end of the One Hundred Million Dollar Campaign the Board will make a careful study of the whole problem with a view to outlining some plan for the raising and administration of such a fund.

8. It was voted to call a conference of the Board of Education and official representatives of the schools and colleges of Indianapolis on Saturday, June 17, at 9 a.m.

9. On motion of H. B. Hobbs, seconded by A. W. Small, it was voted to recommend to the Adjutant General of the General Board of Promotion, the request of Carleton College for the privilege to use \$10,000 of the receipts from the New World Movement this year, to apply on their current expense budget.

10. It was voted to refer to the Adjutant General the request of Cuban Classical Institute for special assistance in caring for a burdensome debt.

11. The annual report on general education was presented by Secretary F. W. Koberford and the report on Minority Education by Secretary W. A. Hill.

12. It was voted to instruct the Secretary to include in his report a carefully framed statement of the educational ideas of the Board.

13. It was voted to lay the report on the table for later consideration.

14. The report of the Treasurer, Frank J. Minor was read and by vote adopted.

May 30, 1922.

15. The Secretary presented a statement regarding the financial situation of the Board of Education and the General Board of Promotion.

16. On motion of E. W. Hunt, seconded by S. E. Price, it was voted that the following committee be appointed to present a report regarding a readjustment of the obligations of the Board of Promotion to the schools and colleges and regarding the budget of the Board of Education: E. D. Burton, F. W. Padelford, E. W. Hunt, G. E. Herz and A. L. Scott.

17. At 12:45 p.m. the Board adjourned until 2:30 p.m.

Second Session

18. At 2:30 p.m. the Board reconvened and L. S. Gillette was chosen chairman pro tem.

19. The Secretary read a communication regarding a proposed union college at Billings, Montana and it was voted that we concur with the Montana Baptist State Convention in the appointment of a committee which shall meet with committees of the Presbyterians and Congregationalists on July 20th, to settle the question at issue.

20. The Chairman returned and assumed the chair.

21. The Committee on the Budget made a report and on the motion of E. W. Hunt, seconded by J. M. Stifler, it was voted: First, to raise the question with

May 30, 1922.

18. The Secretary presented a statement regarding the financial situation of the Board of Education and the General Board of Education.

19. On motion of E. W. Hunt, seconded by S. E. Price, it was voted that the following committee be appointed to present a report regarding a readjustment of the obligations of the Board of Education to the schools and colleges and regarding the budget of the Board of Education: E. D. Burton, R. W. Fehlefeld, E. W. Hunt, G. E. Hox and A. L. Scott.

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20. The Chairman returned and assumed the

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21. The Committee on the Budget made a report

and on the motion of E. W. Hunt, seconded by J. M.

Walker, it was voted: First, to raise the question with

May 30, 1922.

the schools and colleges as to their willingness to allot a small portion of their receipts from the New World Movement in order to help finance the Board of Education and enable it to continue its work; and second, to ask for a conference with the Ministers and Missionaries Benefit Board regarding the question of the settlement of the obligations to that Board and to the schools and colleges.

22. On motion of E. W. Hunt, seconded by A. L. Scott the following resolution was unanimously adopted:

"WHEREAS, the committee heretofore appointed for the purpose has caused a contract to be made with James T. Quarles and Gertrude D. Quarles for the purchase from them, for the sum of Fifteen Thousand Dollars, of a house and lot in the city of Ithaca, New York, as particularly described in deed by Mary L. Carpenter to said James T. Quarles and Gertrude D. Quarles, recorded in Tompkins County Clerk's office in Book 192 of deeds, at page 550;

RESOLVED, that the president be and hereby is authorized and directed to complete the purchase, and to that end he is authorized to borrow by the note of the corporation the sum of Four Thousand Dollars (\$4,000.) toward the purchase money, and as collateral security for the payment thereof, or of any renewal thereof in whole or in part, to duly execute it in the name and behalf of the corporation a mortgage upon the premises, with the usual interest, insurance and tax clauses, and to do any other act necessary in the completion of said purchase, the execution and delivery of said mortgage, and in any details."

23. The Secretary presented a report of the Committee of Fifteen, representing the National Boards, relative to the acceptance by the Boards and Societies of gifts with creedal tests.

The report contained the following recommendations:

1. A large degree of liberty must be left to all our missionary, benevolent and educational organizations which receive and administer denominational funds. With such a wide and varied constituency and with such complex needs to be met, it is necessary to trust the judgment of the men and women who constitute the management of our Societies. In the exercise of liberty due regard must

the schools and colleges as to their willingness to assist a small portion of their receipts from the New World Movement in order to help finance the Board of Education and enable it to continue its work; and second, to ask for a conference with the Ministers and Missionaries Homeless Board regarding the question of the settlement of the education of that Board and to the schools and colleges.

22. On motion of E. W. Hunt, seconded by A. J.

That the following resolution was unanimously adopted:

"WHEREAS, the committee heretofore appointed for the purpose has caused a contract to be made with James T. Garrison and Gertrude D. Garrison for the purchase from them for the sum of Fifteen Thousand Dollars, of a house and lot in the city of Ithaca, New York, as particularly described in deed by Mary L. Garrison to said James T. Garrison and Gertrude D. Garrison, recorded in Tompkins County Clerk's office in Book 128 of deeds, at page 280;

RESOLVED, that the president be and hereby is authorized and directed to complete the purchase, and to that end he is authorized to borrow by the note of the corporation the sum of Four Thousand Dollars (\$4,000.) toward the purchase money, and as collateral security for the payment thereof, or of any renewal thereof in whole or in part, to duly execute it in the name and behalf of the corporation a mortgage upon the premises, with the usual interest, insurance and tax clauses, and to do any other act necessary in the completion of said purchase, the execution and delivery of said mortgage, and in any details."

23. The Secretary presented a report of the

Committee of Fifteen, representing the National Board,

relative to the acceptance by the Board and Societies

of gifts with crested coats.

The report contained the following recommendations:

1.

A large degree of liberty must be left to all our missionary, benevolent and educational organizations which receive and administer denominational funds. With such a wide and varied constituency and with such complex needs to be met, it is necessary to trust the judgment of the men and women who constitute the management of our Societies. In the exercise of liberty due regard must

May 30, 1922.

be given on the one hand to the demand of loyalty to fundamental Baptist doctrines and to the integrity of gifts. On the other hand we must insure always the complete freedom of our Boards, Executive Officers, Missionaries and other representatives from subjection to formal creedal tests.

2. While recognizing the right and freedom of any individual to proffer a gift to our Societies or Boards for use in our denominational enterprises with such specifications as may seem desirable to the donor, we nevertheless recommend that the Convention advise all donors to trust the loyalty and integrity of our respective Societies and Boards, and to make their gifts to our denominational enterprises without doctrinal conditions. And we furthermore recommend that the Convention advise the officers and managers of our Societies and Boards to make clear to donors desiring to attach doctrinal conditions to their gifts, the difficulty of administering such bequests and the danger of embarrassing entanglements."

It was voted to adopt the recommendations but to disapprove the inclusion in the report of any creedal statement.

24. On motion of E. W. Hunt, seconded by A. L. Scott, it was voted to adopt the following resolution:

WHEREAS, at the meeting in Indianapolis in November 1921, in view of the changes made in the method of distribution of the funds of the New World Movement, whereby it appeared that the receipts of the Board of Education would not be sufficient to meet its obligations for the current year, the Board of Promotion made a special grant to the Board of Education out of its adjustment fund, of which grant \$39,016 has been paid, therefore

RESOLVED that it is the understanding of the Board of Education that this special advance payment from the adjustment fund is to be regarded as a part of the allotment to this Board of \$930,000. in the Survey Budget, and is to be so treated, but that no part of this special payment from the adjustment fund is to be returned for redistribution in the One Hundred Million Dollar Fund, nor to operate to diminish the pro rata distribution of future receipts until such time as this advance payment and the regular payments shall equal the total allotment of \$930,000. We understand that this same principle applies to all organizations receiving similar treatment.

25. On motion of D. J. Evans, seconded by A. L. Scott, it was voted to adopt the following resolution:

be given on the one hand to the demand of loyalty to fundamental Baptist doctrine and to the integrity of the gift. On the other hand we must insure always the complete freedom of our boards, Executive Officers, Ministers and other representatives from suspicion to formal official tests.

2. While recognizing the right and freedom of any individual to profess a gift to our Societies or Boards for use in our denominational enterprises with such qualifications as may seem desirable to the donor, we nevertheless recommend that the Convention advise all donors to trust the loyalty and integrity of our respective Societies and Boards, and to make their gifts to our denominational enterprises without conditional conditions. We furthermore recommend that the Convention advise the officers and managers of our Societies and Boards to make every effort to secure the best possible administration of their gifts, the efficiency of administering such purposes and the danger of embarrassing entanglements.

It was voted to adopt the recommendations and to disapprove the inclusion in the report of any official statement.

24. On motion of E. W. Hunt, seconded by A. J.

Scott, it was voted to adopt the following resolution:

WHEREAS, at the meeting in Indianapolis in November 1931, in view of the changes made in the method of distribution of the funds of the New World Movement whereby it appeared that the receipts of the Board of Education would not be sufficient to meet the obligations for the current year, the Board of Education made a special grant to the Board of Education out of its adjustment fund, of which grant \$50,000 has been paid, therefore

RESOLVED, that it is the understanding of the Board of Education that this special advance payment from the adjustment fund is to be regarded as a part of the allotment to this Board of \$250,000. In the Survey Budget, and it is to be no treated, but that no part of this special payment from the adjustment fund is to be returned for re-distribution in the One Hundred Million Dollar Fund, nor to operate to diminish the pro rate distribution of future receipts until such time as this advance payment and the regular payments shall equal the total allotment of \$250,000. We understand that this same principle applied to all organizations receiving similar treatment.

25. On motion of D. J. Evans, seconded by A.

I. Scott, it was voted to adopt the following resolution:

May 30, 1922.

WHEREAS, by reason of the method of distribution of the New World Movement funds up to November 1, 1921, the Board of Education has now received, according to the reports of the Board of Promotion, \$54,010.80 more than its just share of the funds up to April 30, 1922, such overpayment being an obligation of the Board of Education to the other participating organizations, and

WHEREAS, a conference of the representatives of the various national organizations held on May has suggested to all the participating organizations the advisability of returning to the Board of Promotion for redistribution to the organizations which are underpaid, such overpayments of their just share in the receipts of the New World Movement, therefore

RESOLVED, that the Board of Education hereby authorizes its Secretary to return to the Treasurer of the General Board of Promotion the check for \$18,248.18.

26. On motion of E. W. Hunt, seconded by E. A. Hanley, it was voted to adopt the following resolution:

WHEREAS, in the year 1920 the Board of Promotion borrowed from the organizations participating in the New World Movement certain sums of money to meet its obligations on account of the Interchurch World Movement, such borrowing being provided for by withholding from said organizations such part of the funds received for their account as was necessary to meet this obligation, and

WHEREAS, it will be impossible, as now appears, for the Board of Promotion to pay these obligations out of the receipts of the One Hundred Million Dollar Fund and also make regular payments in full to the participating organizations, and

WHEREAS, therefore, the cost of our share of the Interchurch World Movement must eventually be borne by the participating organizations, therefore

RESOLVED, that it is the judgment of the Board of Education that these accounts ought to be settled as soon as possible and be removed from the books of the General Board of Promotion and of all the participating organizations and to that end the Board of Education hereby invites the participating organizations and institutions to join with it in securing the settlement of these accounts at once.

May 30, 1932.

WHEREAS, by reason of the method of distribution of the New World Movement funds up to November 1, 1931, the Board of Education has now received, according to the reports of the Board of Promotion, \$54,000.00 more than the last share of the funds up to April 30, 1932, such overpayment being an obligation of the Board of Education to the other participating organizations, and

WHEREAS, a conference of the representatives of the various national organizations held on May 14-15, 1932, suggested to all the participating organizations the advisability of returning to the Board of Promotion for no distinction to the organizations which are underpaid, such overpayments of their just share in the receipts of the New World Movement, therefore

RESOLVED, that the Board of Education hereby authorize as its Secretary to return to the Treasurer of the General Board of Promotion the check for \$18,243.18.

2d. On motion of E. W. Hunt, seconded by E. A.

Huntley, it was voted to adopt the following resolution:

WHEREAS, in the year 1930 the Board of Promotion borrowed from the organizations participating in the New World Movement certain sums of money to meet its obligations on account of the International World Movement, such borrowing being provided for by withholding from said organizations each part of the funds received for their account as was necessary to meet this obligation, and

WHEREAS, it will be impossible, as now appears, for the Board of Promotion to pay these obligations out of the receipts of the One Hundred Million Dollar Fund and also make regular payments in full to the participating organizations, and

WHEREAS, therefore, the cost of our share of the International World Movement must eventually be borne by the participating organizations, therefore

RESOLVED, that it is the judgment of the Board of Education that these accounts ought to be settled as soon as possible and be removed from the books of the General Board of Promotion and of all the participating organizations and be that and the Board of Education hereby invite the participating organizations and institutions to join with it in securing the settlement of these accounts of once.

May 30, 1922.

27. The Secretary presented a report of a joint committee of the Board of Education and of the Pastors Conference, on The Standardization of the Ministry. On motion of E. W. Hunt, seconded by J. M. Stifler, it was voted to adopt the report and submit the same to the Convention.

28. It was voted to ask a conference with the Ministers and Missionaries Benefit Board as to the advisability of asking for a change in the By-Laws of the Northern Baptist Convention, Article I, Section 1 (b), whereby said Board and the Board of Education would be entitled to appoint delegates to the Convention.

29. The Secretary reported that owing to the absence from the country of the Chairman and the Secretary and to the financial situation of the Board, it was not deemed wise to take any steps during the past year toward the development of the Department of Religious Education.

30. It was voted to appropriate the sum of \$5,000. from the University Pastor Residence Fund toward the erection of a residence at Iowa City, Iowa, payment to be delayed until our full obligation at Cornell has been discharged and to be subject to the receipts from the New World Movement Fund for this specific purpose.

31. It was voted to authorize the payment of the expenses of the members of the Board for attendance upon this meeting.

May 30, 1922.

27. The Secretary presented a report of a joint committee of the Board of Education and of the Teachers Conference, on the Standardization of the Ministry. On motion of E. W. Hunt, seconded by J. H. Stiller, it was voted to adopt the report and submit the same to the Convention.

28. It was voted to call a conference with the Ministers and Missionaries Benefit Board as to the advisability of asking for a change in the by-laws of the Northern Baptist Convention, Article I, Section 1 (b), whereby said Board and the Board of Education would be entitled to appoint delegates to the Convention.

29. The Secretary reported that owing to the absence from the country of the Chairman and the Secretary and to the financial situation of the Board, it was not deemed wise to take any steps during the past year to ward the development of the Department of Religious Education.

30. It was voted to appropriate the sum of \$5,000 from the University Teacher Residence Fund toward the erection of a residence at Iowa City, Iowa, payment to be delayed until our full obligation at Cornell has been discharged and to be subject to the receipts from the New World Movement Fund for this specific purpose.

31. It was voted to authorize the payment of the expenses of the members of the Board for attendance upon this meeting.

May 30, 1922.

32. On motion of E. A. Hanley, seconded by H. B. Robins, it was voted to refer to the Adjustment Committee, with recommendations, the request of the Berkeley Baptist Divinity School for the privilege to use \$5,000. a year, during the next two years, of their receipts from the New World Movement Fund, for current expenses.

33. H. L. Stilwell made a report regarding the relocation of the Kansas City Seminary at a new site. He had visited Kansas City and gone over the situation and believes that they have secured a very fine location.

It was voted to accept the report.

34. Chairman Burton outlined a plan for the visitation of the colleges during the next year by the Secretaries, accompanied by men whom they might select from the faculties of the seminaries.

35. Regrets for non-attendance were presented from Mrs. MacLeish, Mrs. Farmer, Messrs. Goodchild, Monroe and Latourette.

36. It was voted to adjourn.

George R. Baker, Secretary pro tem

May 30, 1932.

22. On motion of E. A. Hanley, seconded by H. B. Holme, it was voted to refer to the Adjustment Committee, with recommendations, the request of the Berkeley Baptist Divinity School for the privilege to use \$2,000. a year, during the next two years, of their receipts from the New World Movement Fund, for current expenses.

23. H. I. Stillwell made a report regarding the relocation of the Kansas City Seminary at a new site. He had visited Kansas City and gone over the situation and believed that they have secured a very fine location. It was voted to accept the report.

24. Chairman Burton outlined a plan for the visitation of the colleges during the next year by the Secretaries, accompanied by men whom they might select from the faculties of the seminaries.

25. Reports for non-attendance were presented from Mrs. MacLain, Mrs. Farmer, Messrs. Goodchild, Monroe and Ingraham.

26. It was voted to adjourn.

George R. Baker, Secretary pro tem