

The University of Chicago

Department of Botany

The Botanical Garden

1901
B
JLB

February 21, 1901.

February 26th, 1901.

My dear Mr. Barnes:

In response to your letter of February 19, I would say that I would be very glad to meet with you at any time and discuss the question of the

My dear Mr. Barnes:

the subject which has occupied itself with me.

I should like to argue with you on several of the points mentioned in your letter of February twenty-first, concerning University preachers. I have asked my Secretary to make an appointment for you as early as possible, in order that we may take the matter into consideration.

Very truly yours,

W. R. Harper

It would be difficult to maintain any regular catalogue of the executive committee. They are now, in the orderly process of organization, more formal, and there is ~~no~~ ^{less} business to come before the executive committee. I am not clear whether a committee should be organized by the Christian Union, under certain proper restrictions, for the selection of the preachers and the arrangements for the service - a committee which might be called the public worship committee - or whether another committee should be appointed by the Congregation and should report its work to the Christian Union as one of the religious organizations of the University. I see no serious objection to either mode of procedure.

I think the service should be held in the afternoon. I believe that putting the service in the morning would needlessly antagonize the local religious organizations, and so that antagonizes the more easily churches with sympathy.

From my present point of view it would be a mistake to attempt to organ-

Leicester Sept 2 1901

My dear Mr. Pearson:

I should like to write with
you on behalf of the British Museum to the
Government of Canada to have
you to represent Canada at the
International Congress of Natural
Scientists. I have asked the
Government to you as early as possible, in order
that we may take the matter into consideration.

Very truly yours,

W. R. Haber

The University of Chicago

Department of Botany

The Botanical Gazette

February 21, 1901.



Dear President Harper:-

In response to your letter of February 19, I write to say that I shall be very glad to meet with you at any time and consider the question of the University Preachers. As you request I outline herewith the scheme which has commended itself to me.

I believe that the matter can be or should be handled by machinery already in operation, and that no new organization should be created. This can be done either by suitable modification of the Christian Union or by the University Congregation. I am not quite sure that the Christian Union with the assignment of University preacher-ships will not have ceased to be anything more than a form. Its activities would certainly be carried on in such an indirect manner that it would be difficult to maintain any regular meetings of its executive committee. They are now, in the orderly progress of affairs, purely formal, and there is ~~rarely~~ ^{rarely} any business to come before the executive committee. I am not clear whether a committee should be organized by the Christian Union, under certain proper restrictions, for the selection of the preachers and the arrangements for the service - a committee which might be called the public worship committee - or whether such a committee should be appointed by the Congregation and should report its work to the Christian Union as one of the religious organizations of the University. I see no serious objection to either mode of procedure.

I think the service should be held in the afternoon. I believe that putting the service in the morning would needlessly antagonize the local religious organizations, and in that antagonism the more remote churches would sympathize.

of view
From my present point it would be a mistake to attempt to organ-

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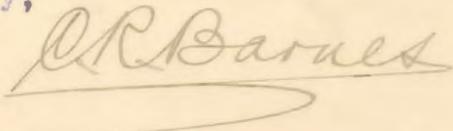
240 of 258

ANSWER

ize a University church, no matter by what title it might be designated, though that may be the future outcome. We ought to see first, it seems to me, whether or not the attendance at these services, the interest in them, and the good they accomplish would justify such an independent organization. ~~etc.~~ I am entirely willing to be convinced on any of the matters about which I have written, for I really have no very settled opinion yet.

I return the enclosed letters which you sent me recently.
What is to "hell the cat"?

Yours truly,



President W. R. Harper,
The University.

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ti-jarit see of tigur aw . smooth surface and ad you find object
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-about no good thing blue gallows had been said this , said in two
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on said yilayi I not , nothing said I hold a good system said to you
. say nothing better than
yilayi am true now hold a small because said under I

"say the end of siow"

Yonoi

President R. W. Harper
yilayi said

*Preacher's
Visit to the
University*

October 5th, 1901.

Rev. Lyman Abbott, from which we might select one
of Brooklyn, New York. truly yours,

My dear Sir:

H.C.
We have adopted the Harvard system of university preachers. I am writing to ask whether you would be willing to accept an appointment in the University for three weeks some time during the coming year? We would prefer to make it six weeks, but I take it that you could hardly get away from your work for so long a time.

The service expected would be like that at Harvard; a sermon Sunday mornings and brief chapel talks on four mornings of the week. The honorarium would be for the three weeks four hundred dollars.

We are quite sure that we can make it pleasant for you here and that there are some things in Chicago an acquaintance with which would be of interest to you. Will you not kindly permit me to recommend your name to the Trustees of the University for appointment as University Preacher; and if so, will you be good enough to let me have two or three

• 1091 • 1222 1000 300

Now comes the time when we must make up our minds to do something.

The society of the Royal Society of Medicine has been established to promote the study of medicine and surgery among the members of the Royal Society of Medicine, and to encourage the study of medicine and surgery among the members of the Royal Society of Medicine.

* 2 *

October 5th, 1901.

periods in the year, from which we might select one?

Brooklyn, New York
Very truly yours,

My dear Sir:

We have adopted the ~~W. R. Harper~~ system of university preachers. I am writing to ask whether you would be willing to accept an appointment in the University for three weeks sometime during the coming year? We would prefer to make it six weeks, but I take it that you could hardly get away from your work for so long a time.

The services expected would be like that at Harvard; a sermon Sunday mornings and brief chapel talks on four mornings of the week. The honorarium would be for the three weeks four hundred dollars.

We are quite sure that we can make it pleasant for you here and that there are some things in Chicago of acquaintance with which would be of interest to you. Will you kindly permit me to recommend your name to the Trustees of the University for appointment as University Preacher, and if so, will you be good enough to let me have two or three

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“*Worried about your money? Don't be.*”

W. R. Hiltner writes as follows:

"I am writing to you in respect
of my recent visit to the mountains
of the Colorado Rockies. I have
been there twice before, but this time
I have been able to get away from
the crowds of tourists and have
had a much more peaceful and
interesting time. The weather has
been excellent, the air is
fresh and clean, and the
mountains are truly beautiful.
I have been able to climb
several peaks and have
seen some very interesting
wildlife, including marmots,
chipmunks, and porcupines.
The streams are cold and
clear, and the waterfalls
are quite impressive.
I would like to thank you
for your kind invitation to come
and stay with us. We would be
very happy to have you visit us again.
Please let me know if you
have any specific questions or
if there is anything else I can do
to help you plan your trip."
Yours truly,
W. R. Hiltner

Answered JUN 6 1902.

Francis W. Shepardson.

The Quadrangle Club

⑩

June 6th, 1902. A.D. 1902. 2

Dear Mr. Gale:

The present of the Boarding Club has voted
to grant \$100 of the Club House for

I investigated the matter of a

room at the Club for the University preachers, but

am unable to give a definite answer. This much at

least is sure, that during the Summer quarter we

will not need a room for the preachers. How it

will be in the Autumn quarter I cannot tell, and,

as the President is absent, I do not like to take

the responsibility of deciding. If you have an op-

portunity to rent the room, perhaps you had better

do so, and we will trust to possible vacancies to

meet our needs. If the matter could be held open

for a few days I would communicate with the Presi-

dent.

Very truly yours,

W. R. Harper

ROER, RUDOLF

«תְּמִימָנָה וְלִבְנָה וְעַמְּדָה»

W. Я. Найдёк

The Quadrangle Club

1902
Shepardson,
Secretary to the President

(10)

CHICAGO

June 3d, 1902.

Dear Mr. Shepardson:

The Council of the Quadrangle Club has voted to grant the use of the Club House for

1. The Alumni Breakfast June 14th.
2. The Maternal ~~S~~ June 17th.
3. The S. B. H. dinner June 17th.

Also the Faculty wish to have a room reserved for the ~~Annual~~ Preacher during the Summer Quarter, and next year. We are making arrangements to leave the rooms for another year and would like to know soon.

Very truly yours

Henry G. Cole
D.C.

old signature of

12/12/01

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12/12/01 - 12/12/01

was at all standard it seemed to
be wanted to go on to bring to
itself again and it
is not a good idea to
bring it back to the
one and the same place - it will
be quite difficult to get off because
you will bring the first and
last time it will be
very difficult to get off because
there will be no
way out

12/12/01

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observed it is so unique and so suggestive. The
world, however, is the same old world and we must meet
it with patience and make the best April 18th, 1906.
Thanking you for your highly appreciative letter,
and looking forward to seeing you in August, I am
Dr. H. W. Thomas, Very truly yours,

535 Monroe St., Chicago.

My dear Dr. Thomas:-

Your kind favor of the 3rd
inst. was duly received. If you feel able to serve us
I shall be glad to have you preach in Mandel on Sunday,
August 5th. As you have been with us before I think
that you understand all the details. I shall be
glad, however, to write you anything further on the
subject.

I am gratified to know that you are regaining
your strength. I am not surprised at your judgment
of Dr. Foster's book because you have read it. Many
of our friends who have been the most free in their
criticism have avowedly not read it; in fact one of the
friends was good enough to explain that he did not need
to swallow the entire Atlantic in order to know that
the water was salt. I think that an intellectual
attitude of that kind is really worthy of attentive

1867 1868 1869

Aug 1868

Mr. H. W. Thompson

222 Monroe St., Chicago.

My dear Dr. Powers:-

Your kind favor of the 24th
is now ready to receive. It has been
so long since I have had time to write,
that I enclose no sketch or drawing
of mine I wrote on my last
visit to the University of Michigan.
I will however, if you desire,
send you a copy of my notes
on the subject.

Believe me ever your very
obedient & affectionate son I
have the honor to be
Yours &c &c

John C. H. Thompson

1868

MR. H. W. THOMAS
585 MURRAY STREET
OTTAWA

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MONTREAL

April 5/06.

observation it is so unique and so suggestive. The world, however, is the same old world and we must meet it with patience and make the best of it.

Dear Dr. Harper, Thanking you for your highly appreciative letter, and looking forward to seeing you in August, I am

Very truly yours,

John Brown
I was then suffering from my usual car in my left arm & left hand. I am now in pretty good shape though still not quite fit for work. The friends & the place will all tell you own or more Sunday - July or August.

Dear Dr. Harper, how he suffered — How you suffered with him — He had as much for which to live. But the just work was well rewarded. I wish you would encourage others to continue in the field of opportunity. It will continue to bring strange.

the bed
to serve us
on Sunday,
I think
it be
no use

nothing
moment

Many

congrat

you to us

It was used

to that

most

delight

The executive or the authority of the president to
issue such laws as may be necessary to carry out the powers
enumerated in the Constitution, is called the 'executive power'.
The executive power is vested in the president.

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DR. H. W. THOMAS
535 MONROE STREET
CHICAGO

WINTER HOME
DE FUNIAK SPRINGS
FLORIDA

April 5th '06.

Dear Dr. Judson.

Som two years ago Dr. Harper wrote me that the University appreciated my visits & would be glad to have me come again. But I was then suffering from my back Cervical injury & last year we were at the Vicksburg Park. I am now in pretty good shape except for walk, & can if needed "do" places not all filled, give you one or more Sundays in July or August.

Dear Dr. Harper; how he suffered; — How you suffered with him. He had so much for which to live. But the just work was well organized, & with yourself & many others to continue at the heads of the departments, it will continue to grow stronger.

DR. H. W. THOMAS
535 MONROE STREET
CHICAGO

WINTER HOME
DE FUNIAK SPRINGS
FLORIDA

Somehow, I never came to know Dr. Foster, but have read his really great & Epic-making Book with profound interest & satisfaction. It is strange - yet not strange; that the brothers are making such a fuss about it. The fact is, that few if any of them, are able to read it; that is, to grasp its wide & far-reaching plan & meanings. I am waiting for the next vol. with large expectations; the way is prepared for painful & deeply needed work along the lines of the larger deeper & surer faith for the future. Please give him my love.

Ms. Thomas Jones in kind regards; we expect to read him early in June.

Affj H.W.Thomas.

BRADY, Wm. H.
MICHIGAN
COASTAL

edT .av
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am I ,

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and find it

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understanding this to do is not
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but if it is not nothing to
it goes to and around the
is not but a few no, and
nothing to

Univ Preachers

March 23rd, 1906.

Dr. D. J. Burrill,

Marble Church, New York City.

My dear Dr. Burrill:-

I do not know that you will recognize my name, and am quite sure that you would not recognize my face, but I know how you would look if you should turn up here next year, and I am quite anxious to see if I am not right in the matter. The point I am trying to get at is this: We have in the University the system of University Preachers. We have a number of gentlemen who come from all parts of the country and from a great variety of churches in the course of the year. We try to arrange where we can for two or three consecutive Sundays, preferring the three wherever that is possible. Besides one sermon on each Sunday the preacher makes short addresses at the Chapel Assemblies and converses with students. It is not a lucrative position. We pay \$100. a Sunday and of course entertain the preacher. This does not do more than pay expenses. We do like, however, to have our students come in contact with the leading

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Mercury Company, New York City.

www.gutenberg.org

Liu moy tsaij wonj too oh I

here. I hope that you might find the stay in Chicago interesting by way of affording you an opportunity for studying the University and also the city itself and the various forms of work going on here.

Hoping that you can see your way clear to serve as one of our preachers, I am

Very truly yours,

H. P. Judson

I hope that you will find time to do me a favor. I
would like to have you speak at the University of Michigan
tomorrow evening to our audience. We have
arranged for you to speak on "The
History of the University of Michigan".
Please let me know if you can come.
Very truly yours,
H. B. Johnson

H. B. Johnson

THE MARBLE COLLEGiate CHURCH,
40 ST. MARY'S AND 20TH STREET.

April 19, 1906.
April 21st, 1906.

Preacher
With Preacher
Mr. Harry Pratt Judson,
University of Chicago,

Chicago, Ills.
Dr. David James Burrell,
My dear Dr. Judson:

The Marble Collegiate Church,

At this writing I am preparing to sail for
Fifth Ave. and Twenty-ninth St.,
Italy and shall not return to my parish until October 1st. In the
meantime it will be decided whether I am to continue as professor
of Homiletics in Princeton Theological Seminary, a position from
which I have been trying to find relief. The probability is that

My dear Dr. Burrell:
you kind favor of the
I shall be at loose so far as to have an outing and wish you a most
accept your kind invitation. But I realize that you want to fall
pleasant and profitable trip. I shall hold open
the list of your University Preachers before the time of my re-
turn from the fall. At that time I shall hope to hear that
your invitation at this time in the hope that you may invite me
again further. It would be great pleasure to visit the Uni-
versity in Minneapolis. While our lines have in many ways

fallen apart in late years, at the same time I have inter-
est and not lost track of my old friend, and wish to renew
in a large measure. Hoping that you sympathize
me. Should this desire and that you will find your way to come
awhile visit us next year, I am,

With thanks cordially yours,

Yours,

H. P. Judson

H. P. Judson

• 2001 Series Large

LISTING several bays off.

The Management has now issued

Y.M.C.A. New York

and when I went to see him he said "I am not going to tell you what I think about it".

মানুষ কিরণের প্রতি আগ্রহী হয়ে এবং তার প্রতি আগ্রহী হয়ে থাকে।

H.P. Judd

5

Preacher

THE MARBLE COLLEGIATE CHURCH,
5TH AVENUE AND 29TH STREET.

April 19, 1906.

Dr. Harry Pratt Judson,
University of Chicago,
Chicago, Ills.

My dear Dr. Judson:

At this writing I am preparing to sail for Italy and shall not return to my parish until October 1st. In the meantime it will be decided whether I am to continue as professor of Homiletics in Princeton Theological Seminary, a position from which I have been trying to find relief. The probability is that I shall be footloose so far as that goes, in which case I might accept your kind invitation. But I realize that you want to fill the list of your University Preachers before the time of my return from the other side, so that it will be best for me to decline your invitation at this time in the hope that you may invite me again further on. It would be a great pleasure to visit the University and be, perhaps, helpful there.

I have followed you since the old days with much interest and imagine that the invitation, which you have extended, is due in a large measure to the fact that you have not wholly forgotten me. Should you ever be in New York, come in and let us gossip awhile.

With thanks and sincere regard, I am,

Yours, *David J. Surrell*

1800. 22. Decemb.

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mentis habitatione
estimatur

propositum est quod

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est et est universitas universitas est universitas non est non quae
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est non est universitas est est est est

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universitas non est non est

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universitas non est non est



Memorial Baptist Church,

Washington Square, South, New York

Pastor: Edward Judson

Residence, 53 Washington Square, South

June 25th. 1907.

President Harry Pratt Judson
The University of Chicago
Chicago, Illinois.

My dear President Judson:-

I have been giving a good deal of careful consideration to your invitation received some little time ago, for me to come to you as University Preacher, some time after October first, next. You have no idea how much pleasure it gives me to receive this invitation, and my slowness in replying has been due to my very great reluctance to decline such work, especially at the University of Chicago. It is most congenial to me, and I would greatly enjoy knitting up old relations again. But as I look forward to the fall and winter, I cannot help feeling that the maturing of my plans already formed both for church work and lecturing in the Union Theological Seminary, and Colgate Divinity School, will involve so much care and effort, that I could not undertake to come to you without prejudice to these interests that lie so close to my door and bid fair to be so exigent and absorbing. I do most deeply regret that I cannot now see my way clear to make an appointment with you. If you should not fill up your schedule, and would be willing to leave a place open for me late in the year, or perhaps next summer, I might possibly come, but even of this I cannot speak with certainty. Thanking you most heartily for thinking of me in this congenial relation, and with best regards to Mrs. Judson and my friends in the University whom I sincerely congratulate on having you for President,

I remain,

Yours most sincerely,

Edward Judson

University Preacher

May 12, 1908

Dear Dr. Henderson:-

On mature reflection I am going to suggest, notwithstanding that you gave us the Convocation Sermon last March, that you take the same service in June. It seems peculiarly appropriate, inasmuch as the Convocation is a commemoration of Mrs. Palmer's life and work here, that you, who were her colleague and friend in those early days, should preach the sermon.

Trusting that this will not be asking too much of you, I am,

Very truly yours,

Dr. Charles Richmond Henderson,
The University of Chicago.

6021 ,SF yell

Dear Dr. Hendzelius:

On certain occasions I am bound to enclose
mentioning that you have no time to consider my
work, if you find the same service to turn.
merely, if you find the same service to turn.
peculiarly appropriate, however as the Convocation is a com-
munion of Mrs. Binner, a little and very poor, that you will
have per confessione non habere quia deus, should present
the following.

The Universality of Cytosol
Dr. Georges Boulomond-Henderson

March 3d, 1908.

My dear Dr. Henderson:-

I am loath to ask you to take on any more work. There is, however, a matter which I have long wished to consult with you about. It seems to me that the whole subject of the plans for University Preachers ought to be in the hands of a committee of which the University Chaplain should be chairman. This would involve suggesting the men with a view to their proper distribution, corresponding with them and seeing that the list is complete. If you would like to discuss this matter with me I shall be glad to see you at your early convenience.

Very truly yours,

Dr. C. R. Henderson.

March 24, 1908

Mr guest Dr. Hendelsoou:-

I am sorry to say now to
take on any more work. There is, however, a matter
which I have long had in mind I have no time for
it seems to me that it will be best to file a bill for
University Preseovera ought to be able to do this
committee to which the University Corporation has
been given by the men with
this would be a good beginning. This committee
will be responsible for the distribution of
any money that may be received by the
University. It will be
the responsibility of this committee to see that
the money is used for the purpose for which it was
given.

DL. C. R. Henderson

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Union Church,
Dr. Frank Crane, Minister,
Worcester, Mass.

7 January 1909.

My dear Dr. Judson:

Something is on my mind to write to you. I do not understand diplomacy nor politics. So you will have to overlook whatever of poor taste or gaucherie there may be in what I say.

Bluntly; it is this: If those in control of the University of Chicago should find it desirable to have a resident University Preacher, to preach what called upon, to represent the University

in the pulpits of the various denominations upon occasion, to be a friend and spiritual helper to the students when they are in need of such friendly and intimate counsel, and generally to be a voice to the ~~spirit~~ distinctly spiritual purpose and meaning of the University, I should like to be that man.

Though I should bring to such a task grave doubts as to my personal worth and qualifications, yet I should certainly bring also a deep love for the work, the field and the environment.

This may be all aside from the state of facts in the University, & so entirely impractical. But I submit it to you, my feeling, such as it exists. I have resigned my pastorate here, to take effect Sept 1. 1909. I should not be consistent in seeking divine guidance, as I do pray for it, relation to my future, did I not at the same time seek to follow whatever impulse comes to me that may lead me into further usefulness as a minister.

Accept, my dear doctor,
the renewal of the thanks I
have already expressed to
you by word of mouth, for
the cordiality of my recep-
tion by the University people.

Allow yourself no embar-
assment because of this letter.
Merely file it. If He who dis-
penses favors wishes me in the
University, I shall be glad;
if elsewhere, I shall try to
do my work there well, where
ever it may be.

Cordially yours
Frank Crane

-2-

very much your service here as University Preacher, and shall
look forward another year to renewing it.

With cordial regards and every best wish for your prosperity,

I am,

Very truly yours,

H. P. Judson
January 11, 1909

*Worshipful
R. Preacher*

My dear Dr. Crane:-

I was much interested in your suggestion under date of January 7th. We, in point of fact, already have such an officer as you suggest in the person of the University Chaplain. It is his business to do exactly the things which you wisely point out as desirable on the part of a permanent University Preacher. This in fact has been the arrangement with the University from the first. I am much interested in your suggestion, and am only sorry that there is no opening which would make it possible for us to consider it.

I noted in the paper the other day an announcement of your resignation from the Worcester pastorate. I hope it will open a way to a larger field of usefulness, for which I am sure your gifts will eminently fit you. If in any way I can be of service in this matter I know that you will be free to command me. We appreciated

THE E. L. THOMAS
JOURNAL OF LITERATURE

My dear Dr. Gurney:

I am now in possession of a copy of the University Gazette, which has been published by the University of Cambridge since 1869. It is a weekly journal containing news of the University, its professors, students, and alumni, as well as notices of various scientific and literary societies. The first number was published in 1869, and the last in 1871.

I hope you will like the letter I send you now. It is a very
short one, as I have nothing new to say. I hope you will receive
it well, and I hope you will be happy always.

very much your service here as University Preacher, and shall look forward another year to renewing it.

With cordial regards and every best wish for your prosperity,
I am,

Very truly yours,

H. P. Judson
January 11, 1909

My dear Dr. Crane:-

I was much interested in your suggestion under date of January 7th. We, in point of fact, already have such an officer as you suggest in the person of the University Chaplain. It is his business to do exactly the things which you wisely point out as desirable on the part of a permanent University Preacher. This in fact has been the arrangement with the University from the first. I am much interested in your suggestion, and am only sorry that there is no opening which would make it possible for us to consider it.

I noted in the paper the other day an announcement of your resignation from the Worcester pastorate. I hope it will open a way to a larger field of usefulness, for which I am sure your gifts Rev. Frank Crane, D. D., If in any way I can be of service in this Worcester, Massachusetts.
matter I know that you will be free to command me. We appreciated

Very many good services performed at University Presses,
and much
good literary work of learning in it.

With cordial regards and every best wish for your prosperity,

Yours truly
H. P. Johnson

Very truly yours,

H. P. Johnson
January 27, 1908

Very truly yours,
H. P. Johnson

Very truly yours,
H. P. Johnson
January 27, 1908
Dear Dr. Johnson,
I am sending you my best regards and every good service
performed at the University Presses, and much
good literary work of learning in it.
With cordial regards and every best wish for your prosperity,
Yours truly
H. P. Johnson

Very truly yours,
H. P. Johnson
January 27, 1908
Dear Dr. Johnson,
I am sending you my best regards and every good service
performed at the University Presses, and much
good literary work of learning in it.
With cordial regards and every best wish for your prosperity,
Yours truly
H. P. Johnson

April 13, 1909

My dear Mr. Peabody:

As University Preacher, the University is expecting you to preach in Mandel Hall Sunday Apr. the 18 and 25. The University Preacher at 10:45 o'clock meets with the choir in the Cloister leading to Mandel Hall. There he receives from the Director of Music the cap and gown which he is to wear. Of course if you prefer to bring your own cap and gown you will do so. The choir in cap and gown forms in the cloister; the Preacher follows the choir. When the procession reaches the foot of the platform the choir parts and the Preacher passes up to the platform, the choir following. The order of service is a parent in the enclosed programme. We use as a hymnal "In Excelsis". If you desire to name the hymns for your service, will you let me have the names of your selections within two weeks of the date of the first engagement, so that I may report the same to the Director of Music? The hymnal has in it a Psalter from which the Preacher chooses the responsive readings for the day. The Preacher chooses also the scripture readings. There is a pulpit desk with a light upon it; the top of the desk is adjustable. Mandel Hall seats 1159 persons. The hall is a very easy one in which to speak. The audience is likely to be composed largely of neighbors, as

April 13, 1908

My dear Mr. Passoway:
An University Professor, the University at Albany
has to bring up Mendenhall Sunday April 18 and 25. The University
Professor at 10:45 o'clock meets with the others in the College reading
room of Mendenhall. There he receives from the Director of Music the
same music as at the concert. It contains all the parts of the
choir; the Professor follows the choir. After the procession leaves
the hall to the platform the choir sings the recessional hymn in
the platform, the choir following. The other services in the
order as a hymn "In Extasy". If you do
not know the platform, will you tell me the name
of the man who plans for your service, will you tell me the name
of your selection which one week to the last rehearsal
as part I was laboring the same to the Director of Music? The plan is
to it a passer from which the Professor chooses the responsive readings
for the day. The Professor chooses also the responsive readings. There is
a public school with a large library, a
Mendenhall Hall has a very good one in which to
speak. The university is likely to be composed largely of supporters,

many of the students go home over Sunday, the proportion perhaps half and half. The average congregation is about six hundred. At the end of the service the choir passes out singing the recessional, the Preacher follows; the audience remains seated until the choir has sung the "Amen".

During the intervening weeks you will be called upon to make brief addresses as follows:

Monday, Junior College Men, Mandel Assembly Hall,	10:30 to 11:00
Tuesday, Senior College men and women	" " 10:30 to 11:00
Wednesday, Divinity School, Haskell	" 10:30 to 11:00
Thursday Junior College men, Mandel	" 10:30 to 11:00

In each chapel assembly a brief ritual occupies about ten minutes. This is conducted by the appropriate Dean, or by the University Chaplain. The Preacher has then about ten or twelve minutes for a brief address. This address is usually ethical in character. Attendance of students is required, except at the Divinity School meetings. This explains perhaps why most of our chapel assemblies happen to have this ethical tone.

The University Preacher usually keeps an office hour from eleven to twelve o'clock, for the purpose of meeting students who may desire to discuss various topics with him. The Preacher's office is on the first

much to the advantage to those over twenty, the biological newspaper
and post. The average circulation at such six hundred. At the age
of the service the school bases out largely the association, the newspaper
follows; the students leave mostly the school for the "year".
During the intervening weeks you will be called upon to make

brief addresses as follows:

Monday, Junior College men, Mandeville Assembly Hall, 10:30 to 11:00	Tuesday, Senior College men and women, " " 10:30 to 11:00
" " 10:30 to 11:00	Wednesday, Divinity School, Mandeville
" " 10:30 to 11:00	Thursday Junior College men, Mandeville

In each case a brief history of your college and its activities is
desirable. This is conducted by the appropriate Dean, or by the University
Garrison. The speaker has ten minutes for a short address.
This address is usually delivered in outline. Attention to
subjects is required, except at the Divinity School meetings. This includes
perhaps only one or two topics in each assembly period of five or six

hours.

The University Preacher usually keeps an office from
which to review a subject, for the purpose of writing a sermon which may be
of interest to others. The Preacher's office is on the first
of classes and runs twice with him.

floor of Cobb Hall..

Apart from these duties, the Preacher is often invited to attend social affairs within the University. The Y. M. C. A. may desire his presence at a reception or other meeting. Perhaps one of the Women's Halls may be receiving, and may invite the Preacher and his wife to attend such reception. While these social engagements the Preacher is at liberty to regard or disregard as he pleases, the University is always glad to have the visiting Preacher enter into the life of the University by accepting these invitations.

May I remind you that the Preacher's Room in Hitchcock Hall is at your disposal while in Chicago. This room is always ready for use of the University Preacher, and we shall be glad to have you occupy it during your stay, or any time you are with us. And if you will notify me of the time of your arrival I shall be very pleased to meet you.

Yours very truly,

D. A. Robertson
Secretary to the President
Secretary to the President,

The Rev. Francis G. Peabody,
Harvard University,
Cambridge, Mass.

- 8 -

...English to You!

about how close they have been to
each other recently. This may be
the best way to get a response to the
question, "How close are you?"

May I remind you that the "People's Room" at Mitropoleos Hall

It would be very pleasant to meet some of your friends I have I heard of many
of whom you speak, or who take an interest in
the University Presses, and we might be likely to prove how much
we have in common.

• yfut79 yyyeyr mruoy

D. A. Reporters
Secretary to the President

The Rev. Mr. George H. Peabody
Harvard University
Cambridge, Mass.

May 24, 1909.

My dear Mr. Bitting:

I have received from the President to-day a letter urging me to write you "imperatively" concerning the Convocation sermon June 13. The President is very eager to have you come up to Chicago for this occasion. This is to be the sermon of the year with us, and he wants it done properly. He has been delayed in making arrangements for the sermon, because not until yesterday did we know definitely who was to be Convocation Orator. At this service all candidates for degrees and titles are present, in cap and gown, also members of the faculties. The Convocation sermon is preceded by the Convocation prayer service, at which the University Preacher is guest. The program of the prayer service I am enclosing, also a program of the religious exercises, with which you are already familiar.

If you can come up to Chicago with Mrs. Bitting, I am sure the President would be glad to have you stay over Tuesday, and take in all the functions of that season. If, however, you are unable to come up for more than Sunday, I think he would be very grateful for that service, though it permits no great opportunity to indicate the appreciation of the University in your visiting us at this time.

Any other details I shall be glad to send to you. Please wire, at my expense, your decision, so that I may include your name on the preliminary program.

Yours very truly,

D. A. Robertson
Secretary to the President
Secretary to the President.

Rev. W. C. Bitting, D. D.,
5109 McPherson Avenue,
St. Louis, Mo.

•१०१८ ,४२ वा०

בנאותם מתקיימת

I have received two or three letters from Mr. and Mrs. John C. Conover, who are members of the congregation at the First Congregational Church of New Haven, Conn., and who are very anxious to know what we are doing here. They say they have been in touch with us through our pastor, Rev. Dr. W. H. Brewster, and that he has given them full information concerning our work. They also say that they have been in touch with Mr. and Mrs. George E. and Mrs. Charles E. Smith, who are members of the First Congregational Church of New Haven, Conn., and that they have given them full information concerning our work. They also say that they have been in touch with Mr. and Mrs. George E. and Mrs. Charles E. Smith, who are members of the First Congregational Church of New Haven, Conn., and that they have given them full information concerning our work.

It is now clear that the Chinese army will be held by
General Li, however, the Chinese government has
not yet been able to reach an agreement with
the Chinese government.

Please write, as you have no one to give determined direction.

Yours very truly

D. A. Roperless
Secretary to the President

Rev. W. C. Biffle, D. D.

SECOND BAPTIST CHURCH
King's Highway
Washington and McPherson Avenues

W. C. BITTING, Pastor
5109 McPherson Ave.

St. Louis, Mo. May 25th, 1909.

Mr. David A. Robertson,
President's Office,
University of Chicago.

My dear Mr. Robertson:

I telegraphed you this morning as follows:
"Impossible to accept. Am very sorry.
Letter explains."

I assure you that it costs me a great deal to send the telegram. I am more than anxious to do anything in the world that President Judson wants me to do. It always delights me to serve him in any possible way.

However, the circumstances are that I have made all my engagements to leave St. Louis June 14th for Portland, Oregon, stopping at the Yellowstone Park on the way. This means that June 13th would be the last Sunday in my pulpit, and because of this fact that I shall leave my work here two Sundays earlier than usual, I cannot possibly accept this urgent invitation without both taking off an additional Sunday from my church work here, and closing my season's work the first Sunday in June, which would take me away from this city until the first Sunday in September, and also surrendering my trip to the Yellowstone Park on the way to Portland. This latter matter will inconvenience others than myself who have made arrangements to go with me.

On account of this arrangement I have also had to decline the invitation from Washington University of this city to make the Commencement address June 17th.

Please tell Pres. Judson how very sorry I am that I cannot come to him in this emergency. I am sure he will easily appreciate the situation. I do not want ever to decline to do anything he asks me to do, but this request comes to me in such circumstances that I cannot possibly accept it.

Yours sincerely,

WCB-LIM

W.C. Bitting

12 Piazza Equirino
Rome Italy
March 26 1912

My dear Mr. Matthews

I should be glad to take the first and second Sundays of February at the Chicago University, with one evening at the Chicago Sunday Evening Club. I put down these dates at a venture as I have no engagements after the middle of January, and any other two Sundays would do as well.

For the next eight months I shall be in Europe, but letters addressed to me at

writing you at Cambridge and sending it we cannot possibly escape you.

I am at the University for February 9th. In the evening of February 9th you will speak at

We are exceedingly obliged to you for

about Rome stir up my wanderlust.

I was there for about ten days and knew there for six weeks and found I did not

know anything. The next time I was so blissfully conscious of my ignorance I learned quite a lot.

With sincere regards,

Very truly yours,

Crothers
Very truly yours
Chairman of the Committee
on University Preachers.

3M-D

Dr. Samuel McChord Crothers,
Cambridge, Mass.

Cambridge Mass will
be forwarded.

At present I am
in the state of mind
which comes with the
second month in
Rome, when the enormous
of ones ignorance is
thrown upon him, and
the very stones cry out
against his lack of
information.

Sincerely yours
Samuel W. Brothier

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Rome Equiting
Rome Italy
March 26 1912

Crothers

Visited

with a friend

spent Sunday evening

at the Casino with

an evening at the Chezodinsky

Club. I put down

as a venture as

there to be a

My dear Dr. Crothers:-

I am writing you at Cambridge and sending

you a duplicate to Rome so that we cannot possibly escape you.

We have you down at the University for February 9th

and 16th, 1913. On the evening of February 9th you will speak at
the Sunday Evening Club. We are exceedingly obliged to you for
coming over to our Macedonia.

Your few lines about Rome stir up my wanderlust.

The first time I was in Rome I was there for about ten days and knew
it all. The next time I was there for six weeks and found I did not
know anything. The next time I was so blissfully conscious of my
ignorance I learned quite a lot.

With sincere regards,

Very truly yours,

Chairman of the Committee
on University Preachers.

SM-D

Dr. Samuel McChord Crothers,

Cambridge, Mass.

Cambria

10

20

Opposite, April 17, 1912.

Mr. George

Dear Dr. Gage:

I am writing you at Gambier and enclosing

you a duplicate of Rome as far as cannot possibly be done by
me here you know at the University for Leptis Magna
we have been writing to Leptis Magna for you will speak at
the Sunday Evening Club. We are exceedingly obliged to you for
coming over to our meetings.

Your last letter about Rome still in my handwriting.
We have been writing to Leptis Magna for you to come again
for the next time I hope I may be able to get you to come again
in May. This will be a great convenience to us
and you will be welcome.

Very truly yours,

Opposite on the opposite
of University Professor.

320

Dr. Samuel McGeeley Gage,

Gambier, Ohio.

Black

The University of Minnesota
Minneapolis

April 30, 1913.

OFFICE OF THE PRESIDENT

Mr. David A. Robertson,

Secretary to the President,

The University of Chicago,

Chicago, Ill.

My dear Mr. Robertson:-

I have your letter about the service at the University on Sunday. I will be coming from Cleveland, leaving probably on Friday night, and will get to Chicago on Saturday morning. In any case I will be there in good time. It won't be necessary for anyone to meet me as I know my way about. I will come to Hitchcock Hall.

Yours sincerely,

Hugh Black.

HB-L

gloriamque te gloriamque mihi
et gloriamque

8/21, 6:17pm

transcribed by

, credidit .L. R. V. 1910

, confidit autem ei confidit

, credidit te gloriamque aut

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-incredidit enim nichil illi

gloriamque aut te gloriamque aut credidit quod tu eras I
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vididit ut esses illam I credidit tuus vero tuus I non am fecisti ut credidis

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, gloriamque credet

AMEN

ack

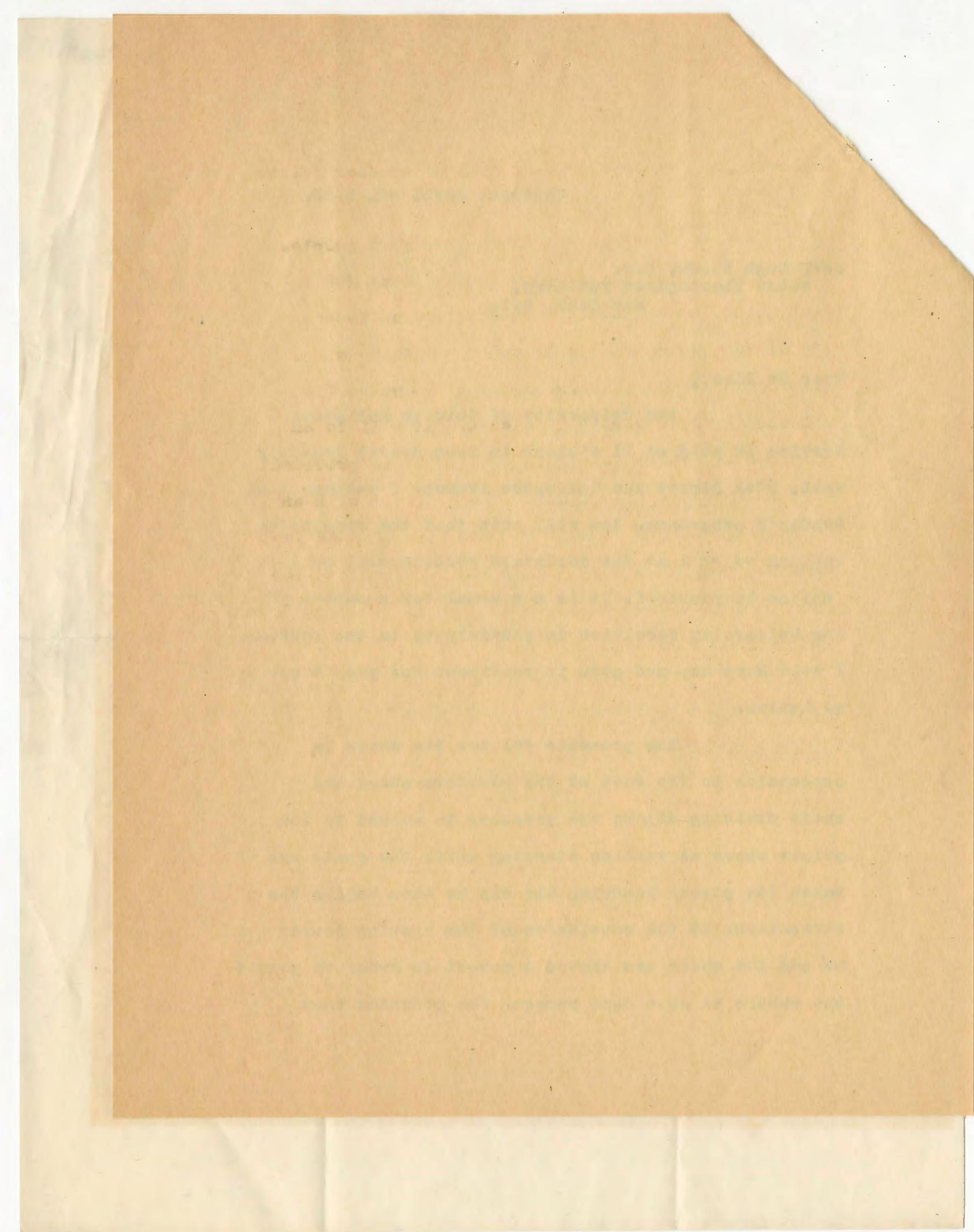
Chicago, April 26, 1913.

Rev. Hugh Black, D.D.
Union Theological Seminary,
New York, N.Y.

Dear Mr Black,

The University of Chicago Religious Service is held at 11 o'clock in Leon Mandel Assembly Hall, 57th Street and Lexington Avenue. I enclose last Sunday's programme. You will note that the responsive reading as well as the scripture reading will be chosen by yourself. It is not usual for a member of the University Faculties to participate in the service. I will have cap and gown in readiness for you if you so desire.

The preacher follows the choir in procession to the foot of the platform where the choir dividing allows the preacher to ascend to the pulpit where he remains standing until the choir has taken its place. Removing his cap he then begins the invocation. At the conclusion of the opening prayer he and the choir are seated a moment in order to permit the ushers to seat late comers. The preacher then



ack

-2-

announces the hymn. In recession the preacher follows
the choir.

Leon Mandel Hall seats 1143 people. The congregation is likely to number about 600 - members of the University and neighbours. Because 40% of our students live in and about Chicago the attendance is not so large as we often wish. The audience is a University audience. The Hall is an easy one in which to speak. The pulpit is provided with a light and if you so desire a pulpit with an adjustable top can be used so that you can read your sermons. The bible used is the revised version. The responses to the readings in the hymnal are also from the revised version.

I trust that you will enjoy your stay in Hitchcock Hall where you will find the preacher's room prepared for you.

Sincerely yours

Secretary to the President.

G.

105

The University of Chicago
The Divinity School

Want Preachers

December 12, 1921

My dear Mr. President,

I make the following suggestions relative to preachers:

1. That we divide them into two classes -

Class A, preachers who live within the zone
Rochester to Omaha

Class B, preachers who live outside that zone.

2. That we pay Class A preachers \$75 per Sunday, and
\$10 ~~per~~ chapels; that we pay Class B preachers \$100 for preaching
a single Sunday or \$200 for two Sundays and intermediary chapels,
or \$100 for a single Sunday and \$10 per chapel.

You will notice this will figure out that if men were
here for two Sundays, they would all get \$200 as at present, with
which amount I think there is no complaint. If a Class A preacher
were here for one Sunday and chapels, he would get a maximum of
\$125 for his services; if a Class B preacher were here for one
Sunday and the chapels, he would get a maximum of \$150. That is to
say, we are making a flat rate of \$75 for one Sunday with an allow-
ance of \$25 additional expense to men in Class B.

Very truly yours,

SM-b

Shaler Mathews

President Harry Pratt Judson
Harper Memorial Library

The University of Chicago

The Divinity School

December 16, 1921.

December 12, 1921

My dear Mr. Mathews:-

I ~~Yours~~ of the 12th instant relative ~~to teachers~~ is received.

The plan impresses me at the outset as a reasonable one. May I ask that you have a meeting of your committee and get their judgment on the matter.

2. That we pay Class A preachers \$75 per Sunday, and \$10 per chapel; that we pay Class B preachers \$100 for preaching a single Sunday or \$200 for two Sundays and intermediary chapels, or \$100 for a single Sunday and \$10 per chapel.

Mr. Shailler Mathews, this will figure out that if men were here for two Sundays, they would all get \$300 as at present, with which amount I think there is no complaint. If a Class A preacher were here for one Sunday and chapels, he would get a maximum of \$185 for his services; if a Class B preacher were here for one Sunday and the chapels, he would get a maximum of \$150. That is to say, we are making a flat rate of \$75 for one Sunday with an allowance of \$25 additional expense to men in Class B.

Very truly yours,

Shailler Mathews

R.H.B.

President Harry Pratt Judson
Harper Memorial Library

December 18, 1951.

The year will be spent
mostly at the office of the
Division of Research and Development
of the Bureau of the Budget. It is necessary
to submit a report every day to the
Committee on Appropriations of the House of
Representatives. This is done in the
form of a memorandum to the Comptroller
of the Office of the Budget.

Very truly yours,

Mr. Spangler McPhee,
The Division of Research

HPC:OB

The University of Chicago

The Divinity School

A/33

December 28, 1921

Preachers
My dear Mr. President:*Visit.*
The meeting of the Committee on Public Religious Services was held this morning. We have the following recommendations to make:

1. that the plan proposed by me to you, relative to payment for chaplains be adopted. This plan establishes the following scale:

1. Preachers from inside the zone Rochester - Omaha .. \$75 per Sunday and \$10 per chapel

2. Preachers outside the above zone \$100 per Sunday and \$10 per chapel, except that if they preach two Sundays the maximum shall be \$200 for the two Sundays and the intervening chapels

2. that, in order to stabilize the Budget, as well as for the purpose of utilizing our own faculty members in Mandel services, two preachers each quarter be selected from the Faculties of the University. The following names were suggested with the request, if this meets with your approval, that you indicate those to be selected:

Ames,
Burton,
Butler,
Davis,
Fisher,
Mathews,
McClintock,
Small,
Smith, G. B.
Soares,
Tufts.

Sincerely yours,

SM.MH

President H. P. Judson,
University of Chicago*Shailend Mathews*

U.S. GOVERNMENT OF CINCINNATI

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6/21

The University of Chicago

The Divinity School

December 28, 1921

January 27, 1922.

My dear Mr. Mathews:-

I regret not to have acknowledged promptly
yours of the 28th of December in regard to the scale
of payment for preachers. This, I understand to be
the meeting of the Committee on Public Religious
Services was held this morning. We have the following recommendations to make:
I shall propose by me to you, relative to payment for chaplains
be adopted. This plan establishes the following scale:
a unanimous expression of opinion of the entire com-
mittee. Preachers from inside the zone Rochester - Omaha .. \$75 per
Sunday and \$10 per chapel

I note the suggestion as to preaching by Dr. Soares outside the scope above..... \$10 per Sunday and
\$10 per chapel except that if he preach two Sundays the maximum shall be \$200 for the two Sundays and the intervening
Dr. Henderson was here that he preach once each Quarter.
As Dr. Soares is at present holding the same position
of utilizing faculty members in Mendel services, two preachers each
say that that might answer the purpose so far as the
names Autumn, Winter and Spring Quarters are concerned. In
you in the Summer I would have several members of the Faculty,
as many as four perhaps, on the list. In the other
Quarters I would use the Faculty list for emergencies.

Fisher, Very truly yours,

Mathews,
McGinlock,

Mr. Shailey Mathews,
The University of Chicago.

HPJ:CB Tufts.

Yours very truly,

SB:MH

President R. F. Salter,
University of Chicago

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gilkey

SJ

Chicago, February 26, 1915

Dear Mr. Gilkey:-

The President has decided that in future any bills contracted by the University Preachers at either the University Club or the Quadrangle Club shall be paid by the preachers and not by the University. I have notified the two clubs to this effect.

In case of any charges incurred in the use of the Hitchcock Breakfast Room the bill may be sent to this office.

Yours very truly,

Secretary to Mr. Robertson.

D.

Mr. Charles W. Gilkey
The University of Chicago.

Dear Mr. Secretary,
I am sending you information which you request as
far as our present war could be avoided.
Our President has got along all these years without
any trouble over our foreign policy and we
have had no war at all. I am sending you the
whole list of our
present Foreign War to you &
the War which started between us to you & the
whole list of our present
existing war.

February 26th, 1901.

My dear Mr. Barnes:

I should like to argue with you on several of the points mentioned in your letter of February twenty-first, concerning University preachers. I have asked my Secretary to make an appointment for you as early as possible, in order that we may take the matter into consideration.

Very truly yours,

W. R. Harper

Lepiurusia Sept^r 1907.

My dear Mr. Hartdegen:

I should like to write with

you on behalf of the College mentioned in your last

letter to Lepiurusia University, conducted by University

of Leiden, I have asked the Selectmen to make an

appointment for you as early as possible, in order

that we may take the matter into consideration.

Very truly yours,

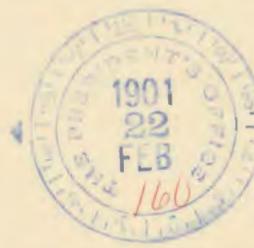
W. R. Hartdegen

The University of Chicago

Department of Botany

The Botanical Gazette

February 21, 1901.



Dear President Harper:-

In response to your letter of February 19, I write to say that I shall be very glad to meet with you at any time and consider the question of the University Preachers. As you request I outline herewith the scheme which has commended itself to me.

I believe that the matter can be or should be handled by machinery already in operation, and that no new organization should be created. This can be done either by suitable modification of the Christian Union or by the University Congregation. I am not quite sure that the Christian Union with the assignment of University preacher-ships will not have ceased to be anything more than a form. Its activities would certainly be carried on in such an indirect manner that it would be difficult to maintain any regular meetings of its executive committee. They are now, in the orderly progress of affairs, purely formal, and there is ~~rarely~~ ^{rarely} any business to come before the executive committee. I am not clear whether a committee should be organized by the Christian Union, under certain proper restrictions, for the selection of the preachers and the arrangements for the service - a committee which might be called the public worship committee - or whether such a committee should be appointed by the Congregation and should report its work to the Christian Union as one of the religious organizations of the University. I see no serious objection to either mode of procedure.

I think the service should be held in the afternoon. I believe that putting the service in the morning would needlessly antagonize the local religious organizations, and in that antagonism the more remote churches would sympathize.

of view
From my present point it would be a mistake to attempt to organ-

signed *John H. and T.*

dissertis

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ize a University church, no matter by what title it might be designated, though that may be the future outcome. We ought to see first, it seems to me, whether or not the attendance at these services, the interest in them, and the good they accomplish would justify such an independent organization. ~~etc.~~ I am entirely willing to be convinced on any of the matters about which I have written, for I really have no very settled opinion yet.

I return the enclosed letters which you sent me recently.
What is to "bell the cat"?

Yours truly,

CR Barnes

President W. R. Harper,

The University.

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Young & Son

Franklin W. R. Hubbard

Franklin W. R. Hubbard
The University