

*Universal*

①

May 30, 1905.

Mr. H. G. Dument,  
No. 535 Railway Exchange,  
Chicago.

My dear Sir:

The word "number" is a collective noun and therefore may take either the singular or the plural verb, according to the circumstances. In the passage that you quote I should strongly prefer the plural, because it is not the group of buildings as a group that is connected with the switch, but each building individually. To put it more plainly, perhaps, the emphasis is on the buildings rather than the number, on the plural phase of the idea rather than on the singular phase.

Yours very truly,

H. P. Chandler  
Secretary to the President

Secretary to the President.

May 30, 1905.

Mr. H. G. Dement,  
No. 535 Railway Exchange,  
Chicago.

My dear Sir:

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the idea rather than on the singular phase.

Yours very truly,

H. P. Chandler  
Secretary to the President

Secretary to the President.



# Erie Railroad Company,

Office of the  
Freight Traffic Manager,  
Railway Exchange,  
Chicago, Ill.

May 29, 1905

Answered MAY 30 1905  
Henry P. Chandler,  
Secretary to the President.

Mr. W.R. Harper,

President, University of Chicago,

Dear sir:-

Will you be kind enough to place in the  
hands of the proper person for reply the followingt

A contends-- "Consequently if any great number  
of buildings IS connected with  
the switch, it is essential that  
we have a connection therewith!"

B contends-- "Consequently if any great number  
of buildings ARE connected with  
the switch, it is essential that  
we ~~should~~ have a connection there-  
with".

Whose contention is correct and what is  
the basis for your opinion?

Yours respectfully,

*A. G. Stewart*

James M. Smith (Manager)

James M. Smith  
Manager  
The Smith Company  
1000 Broadway  
New York City

Box

Will you be kind enough to return the  
package of the Smith Company to the following:

James M. Smith  
The Smith Company  
1000 Broadway  
New York City

Very respectfully,  
The Smith Company

James M. Smith



Chicago, July 29, 1911

Dear Sir:-

President Judson is in Europe, and there is no likelihood of the University's being able to take advantage of the generous offer which you make.

Sincerely yours,

D. A. ~~Roberson~~  
Secretary to the President  
Secretary to the President

Mr. Peter Marini,  
119 Furman St.,  
Brooklyn, New York.

Chicago, July 29, 1911

Dear Sir:-

President Judson is in Europe, and there is no likelihood  
of the University's being able to take advantage of the generous  
offer which you make.

Sincerely yours,

D. A. Robertson  
Secretary to the President  
Secretary to the President

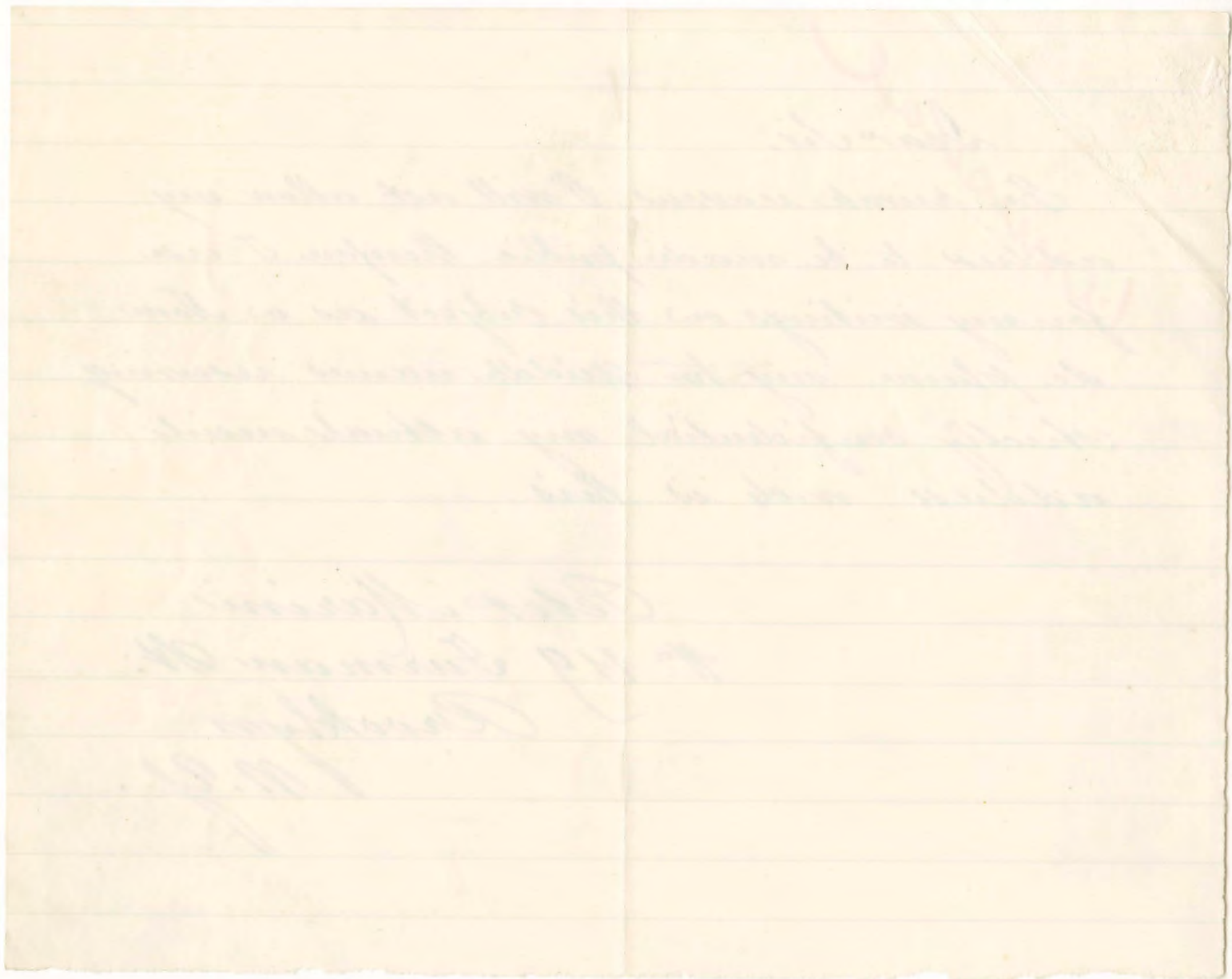
Mr. Peter Martin,  
115 Furman St.,  
Brooklyn, New York.



*Yankee*  
Dear Sir,

For private reasons, I will not allow my  
address to be made public therefore I use  
for my writings on this subject as a Nom  
de plume my two middle names reserving  
strictly confidential my actual mail  
address which is this:

Peter Marini  
No. 119 Furman St.  
Brooklyn  
N.Y.





Mr. Henry Pratt Judson,  
President University of Chicago.

Dear Sir,

With all the fervor of my heart I appeal  
to your Honor for a token of that broadness  
of mind which is a requisite of superior  
manliness.

"I have detected (since long ago) the "  
"hidden power which gave to man his own "  
"language."

I admit, as a very natural im-  
pulse, that you or any one else, at the  
first hearing of this pretension of mine  
would not feel like to believe I am  
quite right, but there is no doubt in  
my mind that you are not likewise  
those who sophisticated by an over-  
rated self esteem would peremptorily  
and forever exclude the possibility of  
such a discovery, especially when it is  
claimed by an obscure personality at the  
tail of Society.

That, if there are reasons aplenty  
to warrant for such judgement, there is  
one also which counterweights them all, and  
that is that no man can set limits to the

*[The page contains faint, illegible handwriting, likely bleed-through from the reverse side. The text is mirrored across the horizontal lines.]*



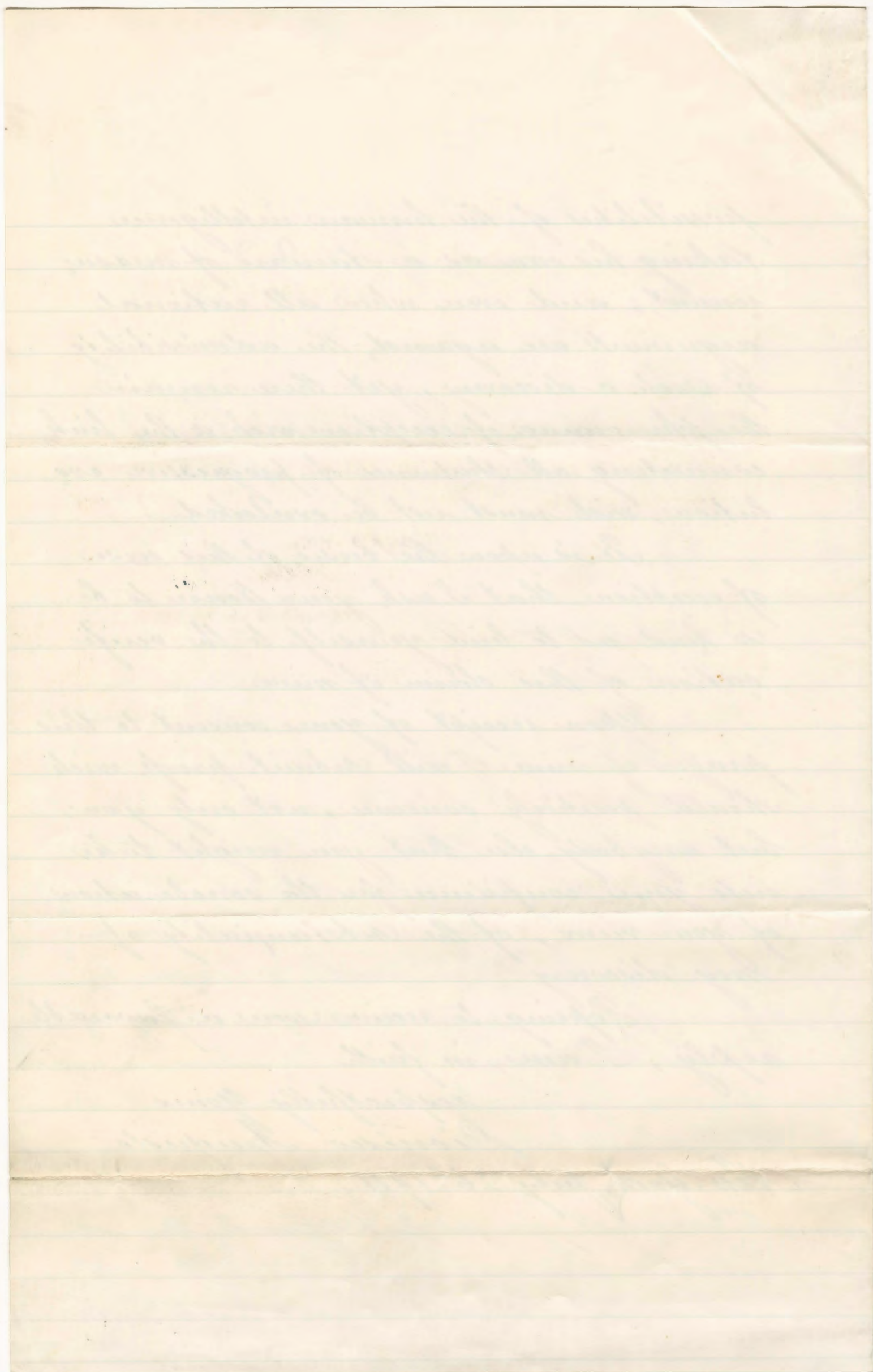
possibilities of the human intelligence  
taking his own as a standard of measure;  
and even when all rational  
arguments are against the admirability  
of such a discovery, yet there remain  
the phenomena of exception which is the link  
connecting all stratum of progressive asso-  
ciation, which must not be overlooked.

It is upon the basis of this case  
of exception, that I ask your Honor to be  
so kind as to lend yourself to the reali-  
cation of this claim of mine.

Upon receipt of your consent to this  
prayer of mine I will submit proof with  
should positively convince, not only you,  
but anybody else that you might take  
into your confidence for the corroboration  
of your views, of the substantiatedness of  
my discovery.

Hoping to receive soon a favorable  
reply, I am in faith

Respectfully Yours  
New-York, July 26<sup>th</sup> 1911.





WESTERN BRANCH  
NATIONAL HOME FOR D. V. S.  
KANSAS.

Home Co. N.

Answered JUL 9 1906

Henry P. Chandler,

Secretary to the President

Postoffice Address:

Co. N.

National Military Home, Kans.,

17

July 6<sup>th</sup> 1906.

President Chicago University,

Dear Sir, I have a solid  
petrified Human Head - weight 25 lbs. - and estimated by  
Prof. Samuel P. Langley to be 50,000 years old.  
I found it where it had fallen out of a bluff about 50 ft  
high - in Bush Creek, Jackson County, Missouri - in  
March 1900. I have had it on free exhibition in  
many western cities - and more than 1/2 million have  
seen it. I would like to sell it to some  
Museum - as I am a poor man with a large  
family, - and need the money. If you can  
dispose of it for me, - I shall be very thankful.  
This skull is on exhibition here in our Art-Museum  
at the Soldier's Home - where I live.

Hoping to hear from you, I remain  
very respectfully -

Harry O. West  
Co. N. Nat-Mil-Home-Kansas

WESTERN BRANCH

NATURAL HOME FOR D. V. 2

KENTUCKY

Home of the

17

Co. M.

1864

Colonel William C. Coker

President of the

*[Faint, illegible handwritten text, likely bleed-through from the reverse side of the page.]*

Walden: Mr. Howe.

---

Art Museum.

---

Admit Beaver.

signed Harry Christ



no 10

*S. Belcher's Home Secretary should not fail to see the*

# Museum of Art

Comprising a complete model of the

## NATIONAL MILITARY HOME LEAVENWORTH, KANSAS.

Made by Comrade D. S. THOMAS, a veteran of  
the Civil War, late member of the  
15th New York Engineer Corps.

---

This model is made of wood on the scale of 32 feet to the inch, and is a perfect reproduction of all the Buildings, Grounds, The Lake, Boats, Band Stand, Fountain, Dining Hall, Steam Heating and Power Plant, Ice Plant, Electric Light Plant, etc., etc. Miniature Trains; The 64 waiters drilling; 1,080 veterans marching into the Dining Hall, and many other attractions, including a *Relic of Prehistoric Ages.*

*A*

## SOLID PETRIFIED HUMAN HEAD

Weight twenty-five pounds, and estimated by  
scientists to be more than  
25,000 YEARS OLD.

---

All for the price of one nickle, 5 cts.



# MISSOURI

LEAVENWORTH, KANSAS

Made by Commander D. S. THOMAS, a veteran of  
the Civil War, late member of the  
Old New York Firemen's Corps.

The first of the series is devoted to the history of the  
state and is a most interesting and valuable  
work. It covers the early history of the state  
from the first settlement to the present time.  
It is a most interesting and valuable work.  
The second of the series is devoted to the history of the  
state and is a most interesting and valuable  
work. It covers the early history of the state  
from the first settlement to the present time.  
It is a most interesting and valuable work.

## THE HISTORY OF THE STATE

Volume 1. The early history of the state.  
Volume 2. The early history of the state.  
Volume 3. The early history of the state.

At the State of New York, 1894.

*Hammond*

July 9th, 1906.

Mr. Harry C. West,  
Co. "N",

National Military Home, Kansas.

My dear Sir:-

Your interesting letter of July 6th concerning the petrified human head I can answer only by saying that we ~~are not~~ are not in a position to purchase the object. If ~~anybody~~ it is fifty years old I have no doubt that the material will be worth something to somebody. I regret that we cannot relieve you of it. Wishing you success in the disposition of the curio, I am,

Yours very truly,

Secretary to the President.



July 2nd, 1906.

Mr. Harry C. West,

Co. "W",

National Military Home, Kansas.

My dear Sir:-

Your interesting letter of July 6th concerning the petrified human head I can answer only by saying that we stand somewhat not in a position to purchase the object. It is, however, it is fifty years old I have no doubt that the material will be worth something to somebody. I regret that we cannot relieve you of it. Wishing you success in the disposition of the relic, I am,  
Yours very truly,

Secretary to the President.

# OFFICERS.

E. S. OSGOOD 167 Adams Street. PRESIDENT.  
J. S. DICKERSON 1130 Monon Building VICE PRESIDENT.  
L. K. GILLSON 1235 Monadnock Building. SECRETARY.  
F. A. WELLS 1014 Monadnock Building. TREASURER.

## EXECUTIVE COMMITTEE.

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Rev. M. P. Boynton.  
Wm. Clancy.  
J. B. Earl.  
F. W. Parker.  
T. J. Bolger.  
J. H. Chapman.  
Rev. J. W. Couley.  
Rev. C. E. Hewitt.  
Rev. C. Perren.

# Baptist City Mission Society OF CHICAGO.

R. E. MANNING, Superintendent.  
Office, 1140 Monon Bldg.  
Residence, 748 Washington Boulevard.  
Telephone, Harrison 1271.

# BOARD OF DIRECTORS

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A. Weinberg.

March 7th, 1901.

Pres. W. R. Harper LL.D.  
The University of Chicago.

Chicago, Ill.



*Wm. Clancy*

Yours of yesterday, containing check for \$20.00 received with thanks.

Funds have been coming in more freely than usual during the last ten days, so that we already have a large portion of the amount needed for the March payments.

I saw by the papers yesterday, and again this morning that you are still allowing people to press their offerings upon you, and I presume it will be some considerable time in the future, before you will be compelled to issue the order that Moses did when the people brought offerings for the tabernacle. "So the people were restrained from giving bringing." I suppose congratulations are still in order.

Yours for service,

*R. E. Manning*

*Wm. Clancy*



Chicago, Ill.

bringing." I suppose congratulations are still in order.

POSTAL TELEGRAPH-CABLE COMPANY IN CONNECTION WITH THE COMMERCIAL CABLE COMPANY.



10, CH.

ALBERT B. CHANDLER, President.  
J. O. STEVENS, Sec'y. WM. H. BAKER, V. P. & G. M.

JOHN W. MACKAY, President.  
ALBERT BECK, Sec'y. GEO. G. WARD, V. P. & G. M.



# TELEGRAM

The Postal Telegraph-Cable Company transmits and delivers this message subject to the terms and conditions printed on the back of this blank.

Received at Main Office, Cor. La Salle and Washington Streets, Chicago. (Telephones, Express, 73 & 74.)

Chicago, Ills., May 23-99.

University of Chicago,  
City.

Dear sirs:-

I am very much interested in the case of a young man of about 17 years of age, and want to ask you for some information that may be of some assistance in guiding him for the future. The facts, in a nut-shell, are about these,--

*Mr. Thurber  
What would  
you suggest?*

(22)



FORM 16



## POSTAL TELEGRAPH-CABLE COMPANY.

This Company transmits and delivers the within message subject to the following  
**TERMS AND CONDITIONS.**

To guard against mistakes or delays, the sender of a message should order it **REPEATED**; that is, telegraphed back to the originating office for comparison. For this, one half the regular rate is charged in addition. It is agreed between the sender of the message written on the face hereof and the Postal Telegraph-Cable Company, that said Company shall not be liable for mistakes or delays in the transmission or delivery, or for non-delivery, of any **UNREPEATED** message, beyond the amount received for sending the same; nor for mistakes or delays in the transmission or delivery, or for non-delivery, of any **REPEATED** message beyond fifty times the sum received for sending the same, unless specially insured, nor in any case for delays arising from unavoidable interruption in the working of its lines, or for errors in cipher or obscure messages. And this Company is hereby made the agent of the sender, without liability, to forward any message over the lines of any other Company when necessary to reach its destination.

Correctness in the transmission of messages to any point on the lines of the Company can be **INSURED** by contract in writing, stating agreed amount of risk, and payment of premium thereon, at the following rates, in addition to the usual charge for repeated messages, viz: one per cent, for any distance not exceeding 1,000 miles, and two per cent, for any greater distance.

No responsibility regarding messages attaches to this Company until the same are presented and accepted at one of its transmitting offices; and if a message is sent to such office by one of this Company's messengers, he acts for that purpose as the agent of the sender.

Messages will be delivered free within the established free delivery limits of the terminal office. For delivery at a greater distance a special charge will be made to cover the cost of such delivery.

This Company will not be liable for damages or statutory penalties in any case where the claim is not presented in writing within sixty days after the message is filed with the company for transmission.

This is an **UNREPEATED** Message and is delivered by request of the sender under the conditions named above. Errors can be guarded against only by repeating a message back to the sending station for comparison.

No employee of this Company is authorized to vary the foregoing.

WILLIAM H. BAKER,  
V. P. and Gen'l Manager.

JOHN O. STEVENS,  
Secretary.

ALBERT B. CHANDLER,  
President.

POSTAL TELEGRAPH-CABLE COMPANY IN CONNECTION WITH THE COMMERCIAL CABLE COMPANY.



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*Received at Main Office, Cor. La Salle and Washington Streets, Chicago. (Telephones, Express, 73 & 74.)*

The young man is of Jewish parentage, (Russian Jews) driven to this country during the persecution, some years since; his father is dead, his mother and the balance of the family now living in Paris, which has left the boy practically self supporting since childhood. He is at present employed as a messenger with the Western Union Telegraph company, at the usually low wages they pay for such service.

He has had very little education, speaks with an accent etc.

I became interested in him from hearing the story of his life and also his ambitions and hopes. He is SO VERY ANXIOUS to get a good



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Correctness in the transmission of messages to any point on the lines of the Company can be **INSURED** by contract in writing, stating agreed amount of risk, and payment of premium thereon, at the following rates, in addition to the usual charge for repeated messages, viz: one per cent. for any distance not exceeding 1,000 miles, and two per cent. for any greater distance.

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WILLIAM H. BAKER,  
V. P. and Gen'l Manager.

JOHN O. STEVENS,  
Secretary.

ALBERT B. CHANDLER,  
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JOHN W. MACKAY, President.  
ALBERT BECK, Sec'y. GEO. G. WARD, V. P. & G. M.

# TELEGRAM



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Received at Main Office, Cor. La Salle and Washington Streets, Chicago. (Telephones, Express, 73 & 74.)

education and make a thorough American of himself.

Whatever of culture, education, refinement and training he gets will probably be received when he gives an equivalent in some way or other. After consulting with several friends and also with him, it has seemed to me if he could get into some agricultural school or college, where he might be learning all of the time and at the same time pick up better ways and language than in his present environment, it would be the best thing he could do right now. Do you know where there is a school of this kind suitable?



FORM 18



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Correctness in the transmission of messages to any point on the lines of the Company can be **INSURED** by contract in writing, stating agreed amount of risk, and payment of premium thereon, at the following rates, in addition to the usual charge for repeated messages, viz: one per cent. for any distance not exceeding 1,000 miles, and two per cent. for any greater distance.

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WILLIAM H. BAKER,  
V. P. and Gen'l Manager.

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ALBERT B. CHANDLER,  
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Received at Main Office, Cor. La Salle and Washington Streets, Chicago. (Telephones, Express, 73 & 74.)

The reason I mention "agricultural school" is because he has been so strongly of the notion of attending one, or of going onto a farm to learn to be a farmer.

The boy is entirely out of place in his present surroundings, with the companions he has,--if we can do anything to guide him or otherwise to assist him, I am sure he will appreciate it. It may make a change in his course of life if some timely suggestion is made to him before he has had all of the starch beaten out of him by drudgery. Some of us who have had a long hard pull through college can better understand



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WILLIAM H. BAKER,  
V. P. and Gen'l Manager.

JOHN O. STEVENS,  
Secretary.

ALBERT B. CHANDLER,  
President.

POSTAL TELEGRAPH-CABLE COMPANY IN CONNECTION WITH THE COMMERCIAL CABLE COMPANY.

Copyright Notice: June 10, 1902.



16, CH.

ALBERT B. CHANDLER, President.  
J. O. STEVENS, Sec'y. WM. H. BAKER, V. P. & G. M.

JOHN W. MACKAY, President.  
ALBERT BECK, Sec'y. GEO. G. WARD, V. P. & G. M.



# TELEGRAM

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Received at Main Office, Cor. La Salle and Washington Streets, Chicago. (Telephones, Express, 73 & 74.)

the value of friendly word or a bit of encouragement. Kindly let me  
hear from you at your early convenience and oblige,

Louis Russell.

423 West Monroe street, Chicago.



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**WILLIAM H. BAKER,**  
V. P. and Gen'l Manager.

**JOHN O. STEVENS,**  
Secretary.

**ALBERT B. CHANDLER,**  
President.

Answered NOV 8 1904  
Henry P. Chandler  
Secretary to the President

November 9, 1904

Blind Will,

3314 Franklin Avenue,

St. Louis, Missouri.

My dear Sir:

President Harper is unable to take up the point suggested in your favor of recent date. I myself am unable to make up my mind whether your case is a deserving one or not, but I am going to give you the benefit of the doubt and enclose the price which you set.

Yours very truly,

H. P. Chandler

Secretary to the President

*Typical*



November 9, 1904

Blind Will,  
3314 Franklin Avenue,  
St. Louis, Missouri.

My dear Sir:

President Harper is unable to take up the  
point suggested in your favor of recent date. I myself am  
unable to make up my mind whether your case is a deserving  
one or not, but I am going to give you the benefit of the  
doubt and enclose the price which you set.

Yours very truly,

H. P. Chandler  
Secretary to the President  
~~W. R. Harper~~

*Typewriter*

Answered NOV 8 1904  
Henry P. Chandler,  
Secretary to the President

Mr Harper.

Honored Sir

(M)

Having recently become totally blind. I would be exceedingly grateful if you would purchase the enclosed latest publication for 25 cts (5 cts less than at stores) & very pretty music. I am a total abstainer and am endeavoring to sell enough copies to enable me special treatment in effort to regain my sight.

Wishing you success in your desires

I remain Yours. Hopefully Blind Will



Answered  
Henry P. Glendon  
Nov 8 1904

My dear Mr. Glendon

I have just received your letter of the 2nd inst. and am glad to hear that you are interested in the subject of the history of the city of New York. I have been thinking of writing you about this subject for some time, but have been so busy that I have not had time to do so. I have been thinking of writing you about this subject for some time, but have been so busy that I have not had time to do so.

Alson 3532 Vernon Av.  
Jan. 19-1897.

He

Dr. William R. Harper.

(71)

President -

University of Chicago

My dear Sir,

Will you grant me  
the favor of a reply to the  
following questions and may  
I quote you if I so desire?

1. Are young men ad-  
dicted to the habit of ci-  
garette-smoking usually  
up to the average in schol-  
arship. 2. What effect in  
your opinion has cigarette  
smoking on the mental  
powers, the health and  
the morals of young men.  
— students —

3. Do you  
graduate as large a percent  
of smokers as non-smokers?





4 What remedy would you  
suggest - for this evil?  
Thanking you in ad-  
vance for this favor I am

Very Respectfully

(Mrs.) Mary Darrow Olson,  
Pain. Jas. McCosh Sch.



up blow p. berries to the 4  
1<sup>st</sup> line and up - large  
- be it up for the 2<sup>nd</sup>  
and what will up now  
all together and p. net  
... small brown part (one)  
all low 2<sup>nd</sup> up, just

May 28th, 1904.

H -

Laporte, Ind. 5/25/04

Dr. John W. Wilk,  
Laporte, Ind.  
University of Chicago  
Chicago, Ill.

(95)

My dear Sir:-

Dear Sir:

I can only tell you what I do with my own children.

I place them in a kindergarten at four years of age. I myself was able to read when I was five. I do not think there is any danger in this.

May back if you are in favor of sending children to school before they are seven or eight years old? I have a daughter four years

Yours very truly,

W. R. Harper

old and from my experience in teaching school I am inclined not to send her to school until older.

I have talked with teachers who are in favor of the kindergarten system and they tell me I will make a mistake. I claim the kindergarten weakens the ability of the child for self study and that the years of early youth should be spent in physical development. I can teach her to read etc in the meantime.

Thanking you kindly for my light on the subject. I remain

Yours very truly  
John W. Wilk



May 28th, 1904

Mr. John W. Wink,  
Lafayette, Ind.

My dear Sir:-

I can only tell you what I do with my own children.  
I place them in a kindergarten at four years of age. I myself was  
able to read when I was five. I do not think there is any danger  
in this.

Yours very truly,

W. R. Harper



Lafayette, Ind. 5/25/04

Dr. Harper,  
University of Chicago,  
Chicago, Ill.

(95)

Dear Sir:

My task is you are in favor of sending children to school before they are seven or eight years old? I have a daughter four years old and from my experience in teaching school I am inclined not to send her to school until older.

I have talked with teachers who are in favor of the kindergarten system and they tell me I will make a mistake. I claim the kindergarten weakens the ability of the child for self study and that the years of early youth should be spent in physical development. I can teach her to read etc. in the meantime.

Thanking you heartily for any light on the subject, I remain,

Yours very truly,

John N. Hille





MEDICAL  
"FIRST OF EARTH"

LEGAL  
"SECOND TO NONE."

*Dewing*  
RELIGIOUS  
"NOT OUT-DONE"

SILVER AND GOLD HAVE I NONE BUT SUCH AS I HAVE GIVE I THEE Acts III-6.

OFFICE OF  
W.H. DEWING, T.D.  
PRESIDENT.  
A.E. BRACKETT,  
VICE-PRESIDENT.  
M.M. JONES,  
SECRETARY.

# THE DISPENSARY OF CHICAGO.

FOUNDED BY THE PATIENTS OF W.H. DEWING, T.D.

CHICAGO, ILL., U.S.A.

*Dr T C Chamberlain:-*

*Feb 10 98*

*Dear Sir:-*

The Dispensary of Chicago takes pleasure in calling your attention to the inclosed system of classification, by means of which it proposes to place creation in the balance. Should thoughts occur to you in accordance with the same on the subject of Geology you will favor greatly by subjecting it to the crucial test by filling the inclosed blank and return at your convenience. Hoping for all success,

I remain,

Very truly yours,

*W H Dewing*



RECEIVED  
JAN 10 1898

LEGAL  
JAN 10 1898

MEDICAL  
JAN 10 1898

SILVER AND GOLD HAVE I NONE BUT SUCH AS I HAVE GIVE I THEE AS I SEE

# THE DISPENSARY OF CHICAGO.

FOUNDED BY THE PATIENTS OF W. H. DEWING, M.D.

OFFICE OF  
W. H. DEWING, M.D.  
A. C. BRADY, M.D.  
W. M. JONES, M.D.  
SECRETARY

CHICAGO, ILL., U.S.A.

Fit 10 98

W. H. Dewing, M.D.

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method system of dispensation, by means  
of which it proves to have been in  
the balance. Should thought occur to you in  
connection with the same on the subject  
of 2 extra of you will favor your  
by submitting it to the medical staff of  
feeling the medical staff and return at  
your convenience. Hoping for all success  
I remain,

Very truly yours

W. H. Dewing

# **..Universal Classification..**

**DEWING**

---

**The Dispensary of Chicago,  
PUBLISHERS.**



Entered according to the act of Congress in the year 1897 by  
W. H. DEWING,  
In the office of the Librarian of Congress, Washington, D. C.

A Natural  
**System of Classification**

APPLICABLE TO ALL SCIENCES.

(PHRENOLOGY ILLUSTRATING.)

—————  
—BY—

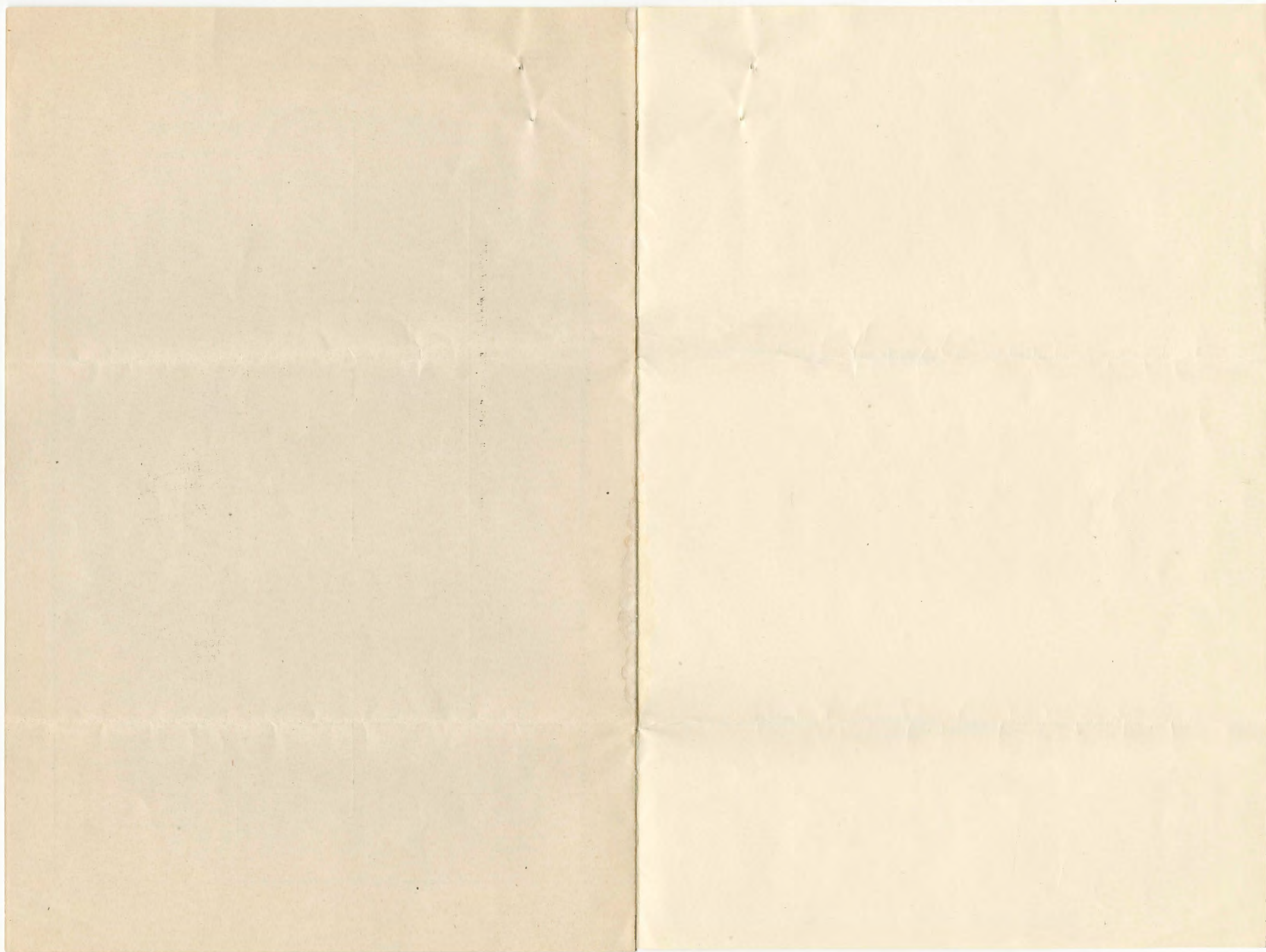
W. H. DEWING, T. D.,  
THE DISPENSARY OF CHICAGO,  
Chicago, Ill., U. S. A.

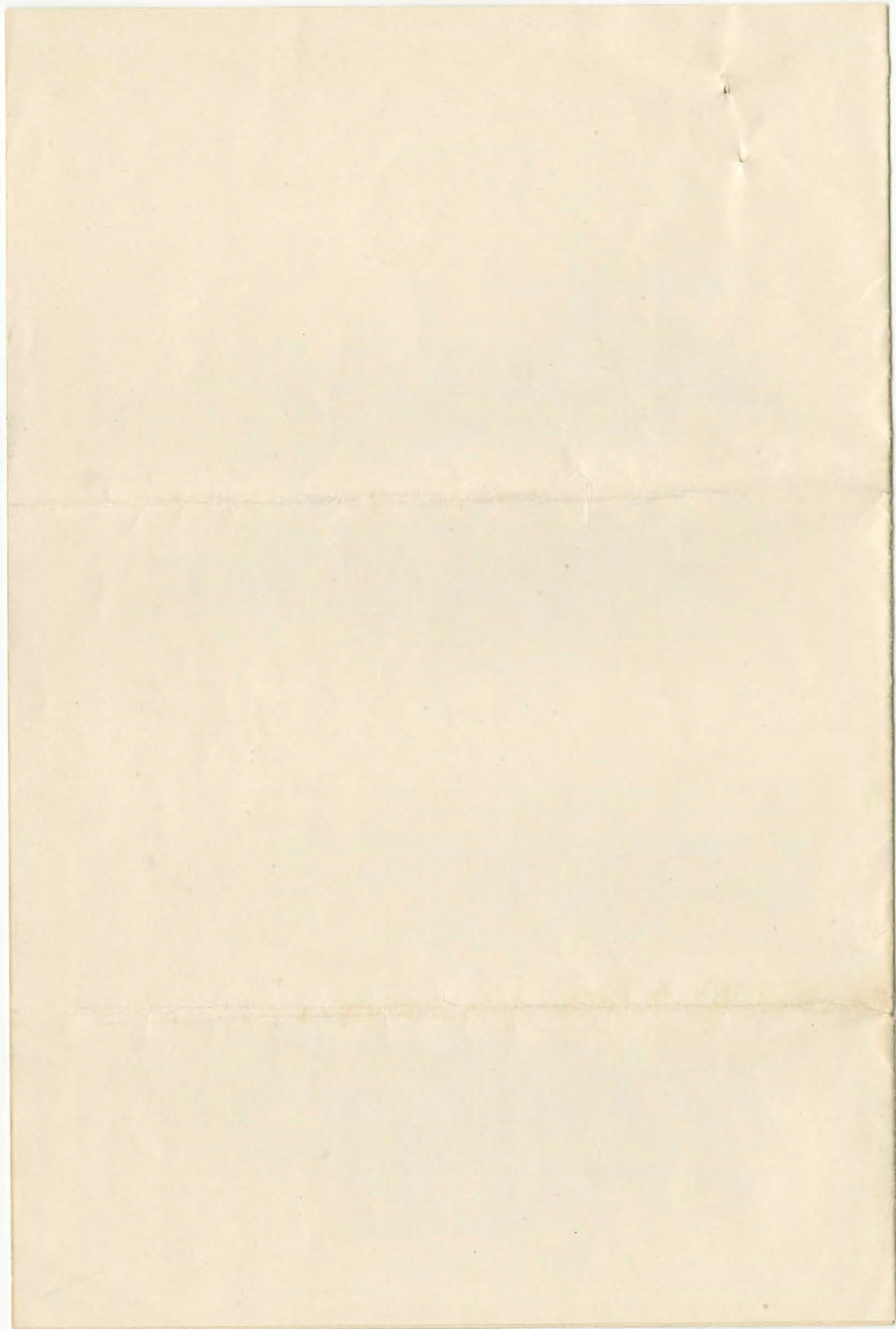


SUBJECT.	DIVISION.	SUBDIVISION.	SPECIES.
<i>Geology</i>	1. ....	1. ....	{ 1. .... 2. .... 3. ....
		2. ....	{ 1. .... 2. .... 3. .... 4. .... 5. ....
		3. ....	{ 1. .... 2. .... 3. .... 4. .... 5. .... 6. .... 7. ....
	2. ....	1. ....	{ 1. .... 2. .... 3. ....
		2. ....	{ 1. .... 2. .... 3. .... 4. .... 5. ....
		3. ....	{ 1. .... 2. .... 3. .... 4. .... 5. .... 6. .... 7. ....
	3. ....	1. ....	{ 1. .... 2. .... 3. ....
		2. ....	{ 1. .... 2. .... 3. .... 4. .... 5. ....
		3. ....	{ 1. .... 2. .... 3. .... 4. .... 5. .... 6. .... 7. ....

Mind.	1. Intellectual.	1. Reasoning.	{ 1. <del>En</del> duction. 2. Induction. 3. Deduction.
		2. Perceptive.	{ 1. Position. 2. Eventuality. 3. Time. 4. Tune. 5. Expression.
		3. Observing.	{ 1. Observation. 2. Configuration. 3. Dimension. 4. Weight. 5. Color. 6. Order. 7. Plurality.
	2. Aesthetic.	1. Gustatory.	{ 1. Aeration. 2. Bibation. 3. Intensity.
		2. Artistic.	{ 1. Mechanism. 2. Ideality. 3. Momentousness. 4. Imitation. 5. Ludicrousness.
		3. Moral.	{ 1. Sympathy 2. Reverence. 3. Spirituality. 4. Hope. 5. Urbanity. 6. Justice. 7. Stability.
	3. Social.	1. Domestic.	{ 1. Love. 2. Conjugality, 3. Phiternity.
		2. Emotional.	{ 1. Longevity. 2. Pugnaciousness. 3. Force. 4. Alimentiveness. 5. Acquisitiveness.
		3. Aspiring.	{ 1. Continuity. 2. Seclusion. 3. Worth. 4. Caution. 5. Approbation. 6. Locality. 7. Friendship.









DEPARTMENT OF GEOLOGY

T. C. CHAMBERLIN  
Head Professor of Geology  
R. D. SALISBURY  
Professor of Geographic Geology  
J. P. IDDINGS  
Professor of Petrology  
R. A. F. PENROSE, JR.  
Professor of Economic Geology  
W. H. HOLMES  
Professor of Archeologic and Graphic Geology  
C. R. VAN HISE  
Non-resident Professor of Pre-Cambrian Geology  
O. C. FARRINGTON  
Professorial Lecturer on Determinative Mineralogy  
STUART WELLER  
Assistant in Paleontologic Geology

THE UNIVERSITY OF CHICAGO

FOUNDED BY JOHN D. ROCKEFELLER

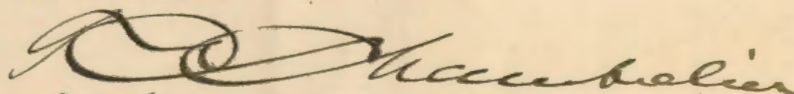
WILLIAM R. HARPER, PRESIDENT

CHICAGO March 1, '98.

My Dear President Harper:-

I send the enclosed knowing that you are keeping a file of these crazy letters, but I almost feel that I ought to beg your pardon for doing so.

very truly yours,



March 1, '98.

My Dear President Harper:-

I send the enclosed knowing that you are keeping a file of these away letters, but I almost feel that I ought to beg your pardon for doing so.

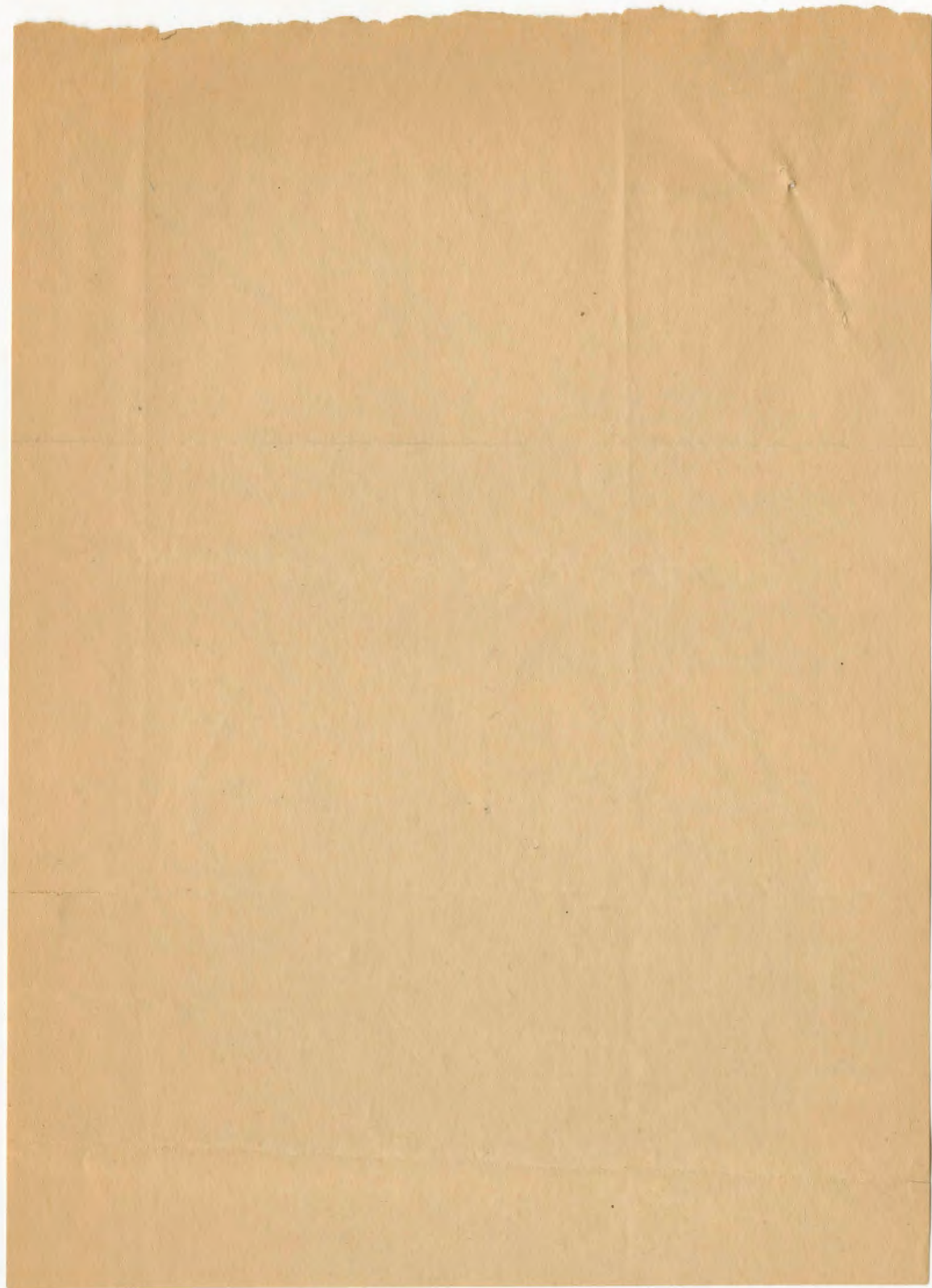
Very truly yours,





McComack Seminary  
Beloved Brother

In appreciation of  
your kind regards con-  
veyed by Dr. W. H. Sewing  
regarding his dismissal  
from the University of Chicago  
in favor of the McComack  
Theological Seminary we  
take pleasure in comply-  
ing with the same and hope  
it may prove of mutual  
interest  
Dr. Sewing merits your careful  
attention





MEDICAL  
"FIRST OF EARTH"

LEGAL  
"SECOND TO NONE"

RELIGIOUS  
"NOT OUT-DONE"

SILVER AND GOLD HAVE I NONE BUT SUCH AS I HAVE GIVE I THEE Acts III-6.

OFFICE OF  
W.H. DEWING, T.D.  
PRESIDENT.  
A.E. BRACKETT,  
VICE-PRESIDENT.  
M.M. JONES,  
SECRETARY.

# THE DISPENSARY OF CHICAGO.

FOUNDED BY THE PATIENTS OF W.H. DEWING, T.D.

CHICAGO, ILL., U.S.A.

*Dewing*

*Ret. 1/10/88*

*William H. Jones*

Dear Sir:-

Permit me to say that your  
of Dec 29<sup>th</sup> was of quite an unsatisfactory  
nature. The McCormack University evidently  
intended to extend to you a courtesy in ask-  
ing for my dismissal from the University  
in their favor and which you do not appear  
to fully appreciate.

Your letter does not quite correspond  
with my divinity card when you place me  
with the unclassified students and refuse  
dismissal on these grounds. And should  
you insist on stating in your letter that I  
did not enter for a degree course please say  
also that the University could not furnish the  
course desired and that I took it elsewhere  
together with the degree and that I am still







MEDICAL  
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LEGAL  
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OFFICE OF  
W.H. DEWING, T.D.  
PRESIDENT.  
A.E. BRACKETT,  
VICE-PRESIDENT.  
M.M. JONES,  
SECRETARY.

# THE DISPENSARY OF CHICAGO.

FOUNDED BY THE PATIENTS OF W.H. DEWING, T.D.

CHICAGO, ILL., U.S.A.

an course for degrees that the university is still unable to furnish and should you also persist in stating any deficiency in work according to your standard, you will please state that it was due to extra work occasioned by the university failing to keep its agreement in a course for medical missionary purpose at a stipulated price, and that the decem of disunity being chiefly instrumental ~~and~~ over whose pernicious work the university exercises no control.

Should the brand of Cain, hell fire and damnation be your object please announce it.

A copy of the accompanying should be ample.

Respectfully Yours

W.H. Dewing

MEDICAL  
OFFICE OF  
W. H. DE WILSON, D.D.  
A. E. BRACKELEY, M.D.  
VICE-PRESIDENT  
M. M. JONES, M.D.  
SECRETARY

THE DISPENSARY OF CHICAGO.

INCORPORATED BY THE PATENTS OF W. H. DE WILSON, D.D.

CHICAGO, ILL., U.S.A.

an enormous for business that the dispensary is  
with much of business and should have also  
present in station and business - most necessary  
to your standard, your entire future state  
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A copy of the dispensary, and that the dispensary  
and the dispensary, and that the dispensary

Respectfully Yours

W. H. De Wilson



MEDICAL  
"FIRST OF EARTH."

LEGAL  
"SECOND TO NONE."

RELIGIOUS  
"NOT OUT-DONE."

SILVER AND GOLD HAVE I NONE BUT SUCH AS I HAVE GIVE I THEE Acts III-6.

OFFICE OF  
W.H. DEWING, T.D.  
PRESIDENT.  
A.E. BRACKETT,  
VICE-PRESIDENT.  
M.M. JONES,  
SECRETARY.

# THE DISPENSARY OF CHICAGO.

FOUNDED BY THE PATIENTS OF W.H. DEWING, T.D.

CHICAGO, ILL., U.S.A.

*Dewing*

Mr William R. Hooper,  
Dear Sir:-

(148) May 18-97.

I in reply to your favor of  
May 14" I would say that my  
attorneys suggest that I refer  
you to my letter on this subject  
to which your secretaries may  
not have called your attention and  
which at least received no reply.

Very sincerely yours,

W.H. Dewing, T.D.  
55th St. + Ellis Ave

SILVER AND GOLD HAVE I NONE BUT SUCH AS I HAVE GIVE I THEM AND BE

OFFICE OF  
W. H. DEWING, JR.  
PRESIDENT  
A. E. BRACHLEY  
VICE PRESIDENT  
W. M. JONES  
SECRETARY

# THE DISPENSARY OF CHICAGO

INCORPORATED BY THE STATE OF ILL. JUNE 10, 1887

CHICAGO, ILL. U.S.A.

May 18-87

(18)

Abraham H. H. H. H.

of my reply to your favor of  
May 14th "I would say that my  
attempts to meet the needs of  
your & my letter with this copy  
to which your records may  
not have called your attention and  
which at least received my reply.

Very respectfully,  
Wm. M. Jones



MEDICAL  
"FIRST OF EARTH."

LEGAL  
"SECOND TO NONE."

RELIGIOUS  
"NOT OUT-DONE."

SILVER AND GOLD HAVE I NONE BUT SUCH AS I HAVE GIVE I THEE Acts III-6

*Dewing*

OFFICE OF  
W.H. DEWING, T.D.  
PRESIDENT.  
A.E. BRACKETT,  
VICE-PRESIDENT.  
M.M. JONES,  
SECRETARY.

# THE DISPENSARY OF CHICAGO.

FOUNDED BY THE PATIENTS OF W.H. DEWING, T.D.

CHICAGO, ILL., U.S.A.

Mr William R. Harper

May 28. 97.

Dear Sir:-

In reply to your  
favor of May 22 "I would  
say that the damages alluded  
to accrued from a course of  
study which the University  
granted me and later refused  
and which damaged me  
greatly

Respectfully yours

W. H. Dewing

(114)

MEDICAL  
FIRST OF EARTH

LEGAL  
SECOND TO NONE

RELIGIOUS  
NOT ONE OF THEM

SILVER AND GOLD HAVE I NONE BUT SUCH AS I HAVE GIVE I THEM ALL

OFFICE OF  
W. H. DEWING, D.  
PRESIDENT  
A. E. BRACKETT  
VICE PRESIDENT  
W. M. JONES  
SECRETARY

# THE DISPENSARY OF CHICAGO

FOUNDED BY THE PATIENTS OF W. H. DEWING, D.

CHICAGO, ILL. U.S.A.

*My dear Sir,*  
*I have the honor to acknowledge the receipt of your letter of the 22nd inst. in relation to the dispensary of Chicago, and in answer to inform you that the same has been forwarded to the proper authorities for their consideration. I am, Sir, very respectfully,  
Yours truly,  
W. H. Dewing, D.*



W. H. Dewing

Matriculation No. 445.

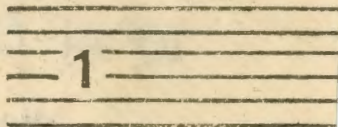
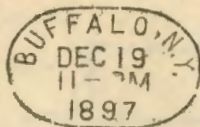
Record attached

Mr Gurney says that Dr Hewitt  
wrote a letter to Dewing.

TEACHERS' COLLEGE,

UNIVERSITY OF BUFFALO,

BUFFALO, N. Y.



University of Chicago  
Chicago, Ill.



MEDICAL  
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*Dewing*

OFFICE OF

W.H. DEWING, T.D.  
PRESIDENT.  
A.E. BRACKETT,  
VICE-PRESIDENT  
M.M. JONES,  
SECRETARY.

# THE DISPENSARY OF CHICAGO.

FOUNDED BY THE PATIENTS OF W.H. DEWING, T.D.

CHICAGO, ILL., U.S.A.

*Dec 16/97.*

*(6)*

*Shelburne  
W.H. Dewing  
Marion R. Carter,  
Dear Sir:-*

*Having sent repeated requests  
to different members of the University  
for his missal and received none,  
you will permit me to address you  
for the same in favor of the Mac-  
Cormick Theological Seminary and  
which request you will favor greatly  
by granting at your earliest con-  
venience.*

*Very truly yours,  
W.H. Dewing.*







The University of Chicago

FOUNDED BY JOHN D. ROCKEFELLER

CHICAGO, December 20, 1897.

Dear Mr. Shepardson,-

The record of Mr. W. H. Dewing is as follows:

Autumn Quarter 1892, first term - English, Lectures and Critical  
Study of Authors, 1 minor, grade, D D.

Required English Lit., 1 minor, grade, C C.

Logic, 1 minor, grade, D.

Second term - English, Required Eng. Lit., 1 minor, grade B C.

Logic, 1 minor, grade, D D.

Winter Quarter 1893, first term - Psychology, 1 minor, grade, C C.

Ethics, 1 minor, grade, B B.

Second term - Psychology, 1 minor, grade, C C. 11 absences.

Autumn Quarter 1893 - Chemistry, Introductory, 1 major, grade, E E.

Political Economy, Principles, 1 major, grade,  
"not passed."

Yours truly,

*F. J. Gurnea*  
Examiner's Clerk.

CHICAGO, December 20, 1897.

Dear Mr. Shepley:-

The record of Mr. W. H. Dawing is as follows:

Autumn Quarter 1895, First term - English, Lectures and Critical Study of Authors, I minor, Grade, D. D.

Repeated English Lit., I minor, Grade, C. C.

Logic, I minor, Grade, B.

Second term - English, Repeated Eng. Lit., I minor, Grade B. C.

Logic, I minor, Grade, D. D.

Winter Quarter 1895, First term - Psychology, I minor, Grade, C. C.

Ethics, I minor, Grade, B. B.

Second term - Psychology, I minor, Grade, C. C. II absences.

Autumn Quarter 1895 - Chemistry, Inorganic, I major, Grade, B. B.

Political Economy, Principles, I major, Grade,

"not passed."

Yours truly,

*W. H. Dawing*  
Examination Clerk.





State of Illinois,  
State Board of Health,  
OFFICE OF THE SECRETARY.

*Dewing*  
THE BOARD.

L. ADELSBERGER, M. D., WATERLOO, *President.*  
O. B. JOHNSON, M. D., CHAMPAIGN,  
FLORENCE W. HUNT, M. D., CHICAGO,  
P. H. WESSEL, M. D., MOLINE,  
M. MEYEROVITZ, M. D., CHICAGO.  
Z. D. FRENCH, M. D., LAWRENCEVILLE,  
JULIUS KOHL, M. D., BELLEVILLE.

J. A. EGAN, M. D.,  
*Secretary.*

No. 82700

Springfield, Dec. 9th 1897.

The President,

The University of Chicago,  
Chicago, Illinois.

(53)

Dear Sir:-

Let me express the hope that the unique methods of the "Dispensary of Chicago" per W. H. Dewing, Specialist, do not meet with the approval of the Faculty of the University.

Trusting that you will take steps to compell those who are conducting the dispensary to limit "its field of usefulness," confining the dispensing of medicines to those who make request for such, I remain,

Very truly yours,

*J. A. Egan*

M.D.

Secretary.

Enc.1.

State of Illinois

State Board of Health

OFFICE OF THE SECRETARY



62700

Springfield, Dec. 21, 1927



The President,

The University of Chicago,

Chicago, Illinois.

Dear Sir:-

Let me express the hope that the unique methods of the "Dispensary of Chicago" per W. H. Dewing, Specialist, do not meet with the approval of the Faculty of the University. Trusting that you will take steps to compel those who are conducting the dispensary to limit "its field of usefulness," confining the dispensing of medicines to those who make request for such, I remain,

Very truly yours,

M.D.

Secretary.

Enc. 1.



The University of Chicago.

Dec. 4 - 97

Mr. J. R. B. Van Cleave

Dear Sir:

The Dispensary of Chicago in contemplation of new fields of usefulness, and for the purpose of introducing a new profession, takes pleasure in sending the inclosed for your use, consideration and approval.

Your most liberal unbiased and accurate opinion of the results due to the use of the inclosed to the above address will be greatly appreciated.

With most sincere regards, I remain,  
Respectfully yours,  
(Sgd) W. A. Dewing,

(Medicines enclosed)

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MEDICAL  
"FIRST OF EARTH"

LEGAL  
"SECOND TO NONE."

RELIGIOUS  
"NOT OUT-DONE."

SILVER AND GOLD HAVE I NONE BUT SUCH AS I HAVE GIVE I THEE Acts III-6.

*Dewing*

OFFICE OF  
W. H. DEWING, T. D.  
PRESIDENT.  
A. E. BRACKETT,  
VICE-PRESIDENT.  
M. M. JONES,  
SECRETARY.

# THE DISPENSARY OF CHICAGO.

FOUNDED BY THE PATIENTS OF W. H. DEWING, T. D.

CHICAGO, ILL., U. S. A.

*Oct 10-1899*

*Dr William R Harper  
Chicago University  
My Dear Sir:*

*(5)*

Allow me to express my  
appreciation of your kind regards  
in conferring the degree of B.D.  
and sending paper commensu-  
rate while I also thank you  
kindly for the benefit of your  
instruction and shall endeavor  
to convert my practice into  
practical and repay you amply  
anticipating all success and extend-  
ing my best wishes. I remain  
Respectfully yours *Dr William H Dewing*







MEDICAL  
"FIRST OF EARTH."

LEGAL  
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OFFICE OF  
W.H. DEWING, T.D.  
PRESIDENT.  
A.E. BRACKETT,  
VICE-PRESIDENT.  
M.M. JONES,  
SECRETARY.

# THE DISPENSARY OF CHICAGO.

FOUNDED BY THE PATIENTS OF W.H. DEWING, T.D.

CHICAGO, ILL., U.S.A.

William R. Harper,  
The University of Chicago,  
Chicago, Ill.

April 16/89.

(16)

My Dear Sir:-

Allow me to make application for the degree of Bachelor of Divinity with the University. Acting from your earliest convenience for conferring the same.

My work has been with the leading seminaries of the city for some years and consists of labor and work with the different denominations and ordination by the







OFFICE OF  
W.H. DEWING, T.D.  
PRESIDENT.  
A.E. BRACKETT,  
VICE-PRESIDENT.  
M.M. JONES,  
SECRETARY.

## THE DISPENSARY OF CHICAGO.

FOUNDED BY THE PATIENTS OF W.H. DEWING, T.D.

CHICAGO, ILL., U.S.A.

independent churches of Chicago.

Aside from the theoretical instruction of the seminaries, practical work has been conducted for some years in therapeutic missionary work at home and foreign, while much time and attention have been devoted to the organization and establishment of the general christian association.

My relations to the university make this the natural course to pursue.

Waiting your pleasure, I am,

Respectfully Yours,

Dr. W. H. Dewing.



THE DISPENSARY OF CHICAGO.

U. S. PATENT OFFICE

CHICAGO, ILL., U.S.A.

OFFICE OF  
W. H. DEWING, JR.  
PRESIDENT  
A. E. BRACKETT  
VICE-PRESIDENT  
J. M. DOWD  
SECRETARY

My dear friends,  
I have the pleasure to inform you that the  
Chicago Dispensary has been organized and  
is now in operation. The object of the  
Dispensary is to provide a place where  
the poor and needy may obtain medicine  
and surgical instruments at a small  
cost. The Dispensary is open to all  
who are in need of such aid. The  
Dispensary is located at the corner of  
Washington and Madison streets, Chicago,  
Ill.



MEDICAL  
"FIRST OF EARTH."

LEGAL  
"SECOND TO NONE."

RELIGIOUS  
"NOT OUT-DONE."

SILVER AND GOLD HAVE I NONE BUT SUCH AS I HAVE GIVE I THEE Acts III-6.

*Dewing*

OFFICE OF  
W. H. DEWING, T. D.  
PRESIDENT.  
A. E. BRACKETT,  
VICE-PRESIDENT.  
M. M. JONES,  
SECRETARY.

# THE DISPENSARY OF CHICAGO.

FOUNDED BY THE PATIENTS OF W. H. DEWING, T. D.

CHICAGO, ILL., U.S.A.

*May 12. 1899.*

*Dr. William R. Harper,  
The University of Chicago, Ill.*

*My Dear Sir:-*

*Your favor of April 20<sup>th</sup> on  
the subject of degree is received.*

*I would say that one famil-  
iar with the case and not knowing  
your good nature would quick-  
ly arrive at the conclusion of  
dictation such as I feel assured  
that you endeavor to promote  
the general welfare even though  
you do not choose to issue degree*

MEDICAL  
"FIRST-CLASS"

LEGAL  
"SECOND-CLASS"

RELIGIOUS  
"THIRD-CLASS"

SILVER AND GOLD HAVE I NONE BUT SUCH AS I HAVE GIVE I THREE AND SIX

OFFICE OF  
W. H. DEWING, D.D.  
PRESIDENT  
A. E. BRACKETT  
VICE-PRESIDENT  
M. M. JONES  
SECRETARY

# THE DISPENSARY OF CHICAGO.

FOUNDED BY THE PATENTS OF W. H. DEWING, D.D.

CHICAGO, ILL., U.S.A.

*Handwritten text, likely bleed-through from the reverse side of the page. The text is mirrored and difficult to decipher but appears to contain a letter or report.*



OFFICE OF  
W.H. DEWING, T.D.  
PRESIDENT.  
A.E. BRACKETT,  
VICE-PRESIDENT.  
M.M. JONES,  
SECRETARY.

## THE DISPENSARY OF CHICAGO.

FOUNDED BY THE PATIENTS OF W.H. DEWING, T.D.

CHICAGO ILL., U.S.A.

I hope it possible to find consolation by remaining always in your midst and which is already a source of satisfaction by affording a rare opportunity for much good in allowing charity to begin as have and though particularly inclined to mission work I hope that by so doing I may not be preaching the gospel to the heathen.

Admitting strong proclivities for proclisautism and freedom in the endorsement of catholicism



OFFICE OF  
W. H. DEWING, JR.  
PRESIDENT  
A. E. BRACKETT  
VICE-PRESIDENT  
M. M. JONES  
SECRETARY

# THE DISPENSARY OF CHICAGO.

FOUNDED BY THE PATIENTS OF W. H. DEWING, JR.

CHICAGO, ILL., U.S.A.

I hope the friends of the  
cause by purchasing  
in your midst and which is  
already a source of gratification  
in affording a new opportunity  
for much good in all our  
charity to begin at home and  
through carefully selected persons  
are most of hope for us  
I mean not to prevent the  
spread of the disease.  
At present strong provisions  
for the patients are provided  
in the dispensary.



MEDICAL  
"FIRST OF EARTH"

LEGAL  
"SECOND TO NONE."

RELIGIOUS  
"NOT OUT-DONE."

SILVER AND GOLD HAVE I NONE BUT SUCH AS I HAVE GIVE I THEE Acts III-6.

OFFICE OF  
W.H. DEWING, T.D.  
PRESIDENT.  
A.E. BRACKETT,  
VICE-PRESIDENT.  
M.M. JONES,  
SECRETARY.

## THE DISPENSARY OF CHICAGO.

FOUNDED BY THE PATIENTS OF W.H. DEWING, T.D.

CHICAGO, ILL., U.S.A.

I shall ever regard it a great  
favor if by the degree you  
will release me from polygamous  
monism though unlike the  
university on the subject of degree  
I will not refuse to entertain the  
suggestion for whatever it may  
be worth.

Hoping that this form of release  
may yet be approved and that  
it may be granted while my  
yoke is easy and my burden  
light, I remain,

D devotedly yours,

W.H. Dewing

SILVER AND GOLD HAVE I NONE BUT SUCH AS I HAVE GIVE I THEM AND THE

# THE DISPENSARY OF CHICAGO

FOUNDED BY THE PATENTS OF W. H. BEWING, D.D.

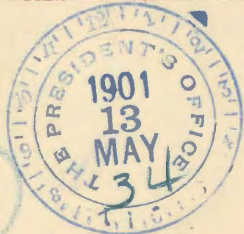
OFFICE OF  
W. H. BEWING, D.D.  
PRESIDENT  
A. C. BRACKETT  
VICE PRESIDENT  
J. M. JONES  
SECRETARY

CHICAGO, ILL., U.S.A.

I shall ever regard it a great  
pleasure to be the donor of  
any relief to our fellow  
citizens. I am sure that the  
kindness of the people of  
Chicago will be a great help  
to the cause of the poor.  
I am, Sir, very respectfully,  
Your obedient servant,  
W. H. Bewing, D.D.



Truster



The University of Chicago

Francis Galton.

born, Birmingham England, 16 February 1822.  
grandson of Dr. Erasmus Darwin.

- 1850-2 Explored Damara land, south east Africa,  
and discovered the semi-civilized Ovambo race.
- 1852 Received gold medal of Royal Geographical  
Society.
- 1852 Published: Narrative of an Expedition in Tropical  
South Africa.
1855. Published: Art of Travel, or Hints, and con-  
trivances in wild countries - for  
45 years the hand book of the explorer.
- 1863 Invented the weather map.  
Discovered an important improvement in  
weather prediction.
- 1869 Published: Hereditary Genius
- 1873 Was the first to collect statistics concern-  
ing physical condition and growth of  
school children by a method now  
common.
- 1874 Published: English men of Science; their  
nerve and nature.
- 1874-84 Invented: Composite Portraiture; tests for color blindness, etc.
1883. Published: Inquiries into Human Fac-  
ulty.
- 1884 Collected quantitative data from  
about 200 English families as  
basis of studies on Inheritance.
1888. Invented machine for prediction  
of stature of children of a family.
1889. Published: Natural Inheritance  
- the foundation work of all the modern  
quantitative zoological investigations.  
marks an epoch.





**The University of Chicago**

1892-5. Published: "Finger Prints", as a means  
of human identification; and a  
classification of and index to them.

1897 Published: The Law of Ancestral  
Inheritance, which has put the  
study of heredity on a quanti-  
tative basis.

Holds degrees: B.A., Trinity College, Cam-  
bridge (1844); D.C. Oxon.; Sc.D. (Hon.)  
Canton

Resides at London.





7

Butte City, Montana. Nov. 4-1908.

President Harry P. Judson.  
University of Chicago.  
Ill.

Dear Sir:-

I find enclosed a pamphlet  
explaining the great discoveries  
I have made.

What Scientists have fought over  
and studied for thousands of years  
I have discovered without any  
study or so called research. It  
came to me. I did not study  
for it.

You may think I am a freak  
but I am not. I am telling  
you the simple truth. I have  
solved the unsolved for

4

1891

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1891



2 -  
problem of life, its human be-  
ginning and the end.

Why Scientists failed was because  
they forgot the command of God  
to have dominion over the universe  
and all animals. They did not  
try to investigate this temple  
God gave us but passed it by and  
tried to open the door to His Sanct-  
uary and what He does and He  
closed the door and they stop in  
ignorance before the wall.

Terrestrial matter erroneously named  
is Chemism, (original), as I have  
named it.

The Origin of the living soul  
no man will ever know, that is  
the divine mystery of the beginning  
of the divine soul, but when the  
the origin of the living <sup>human</sup> body begin  
I positively know.

The origin of electricity no man  
will ever know but we know





to a human <sup>3-</sup> & that a great deal of  
its power and use,

I positively know the forces that  
produce life but not the substance  
each is composed of, and that regulate  
their activities. They are under  
the same divine plan and ruled  
the same as the laws and forces  
of the universe upon which we live.  
We breathe, we live, we are a part  
of the universe only as far as  
electricity is a part of the universe.  
This is not God? How erroneous  
science is to-day. They have  
discovered part Truth, but we  
all know part Truth and the  
rest false is worse than no search-  
ing at all. (Truth)

Germinal Matter (Chemical) is  
not the most marvelous thing in  
all the human body as some  
scientists claim, but it is one unit  
or part of the foundation of life. It





is the beginning of human existence. It is the builder and feeder for the electrical currents of the body. It is the beginning of life in which must be imbedded granular points or the beginning of the electrical currents.

The combination of these three is the product of life. This is what Scientists have been trying and experimenting to find out.

It does not take experience to discover Truth; only God can reveal Truth.

The combination of these 3 is the product of Chemism. Scientists declare that Matrix is supposed (I do not suppose anything I can prove every thing I declare) to be the product of Germinal Matter (Chemism), but it is unlike Chemism (G.M.) ~~it~~ it has no more vitality than any other





organic compound. Why should it?  
 Electricity has no value until the  
 button is touched (Life) just as with-  
 matter is composed of Positive & Negative  
 qualities but has no life until the  
 Chemism is touched. This is the  
 difference between human life  
 and vegetable. Chemism is the  
 foundation. It resists all agents  
 and as long as it feeds the cells,  
 it possesses the property of being  
 able to project one part of itself al-  
 ways in advance of the remain-  
 der. In this way Chemism or life  
 may travel directly through every  
 of the tissues of the body, apparently  
 feeding the Positive and Negative  
 currents for nutriment as it  
 divides and subdivides itself.  
 Its chief work is this, upon this  
 fact the growth of the tissues  
 depend in fancy.  
 Is this not enough to convince

organic compound. Why should it  
 electricity has no value until the  
 it is in contact with a conductor  
 in which it can move. This is the  
 difference between electricity and  
 and magnetism. Electricity is the  
 force which is used in the battery  
 and is used in the production of heat  
 it is however the product of heat  
 and it is the product of heat of  
 energy in the form of the sun  
 and in the form of electricity which  
 may be used directly in the form of  
 of the tissues of the body. The  
 function of the tissues and the  
 amount of the substance and its  
 function and substance itself.  
 It is the product of the tissues  
 and the product of the tissues  
 and the product of the tissues  
 and the product of the tissues



6 -

you that I understand my  
subject. I am ready to go before  
the greatest scientists of the world  
and prove to them that I am right.  
I am not boasting because I have  
nothing to boast of. I never studied  
on these subjects I write them just  
as they are given to me.  
I did not have to seek for knowl-  
edge.

Theorem does not explain all of these  
facts in the pamphlet. It is a small  
book 91 pages and only gives an  
outline. I am writing two books  
500 pages each for the scientific  
people.

If you wish to ask any questions  
I am willing to answer them.

Yours for investigation,  
May Barnard Wilkie.

you that I understand very  
much, I am ready to go before  
the question of the word  
and have to show that I am right  
I am not boasting because I have  
nothing to boast of, I am a student  
as these subjects I write them  
as they are given to me.  
I did not have to seek for knowl-

edge.  
There are also many others all of these  
facts in the present of it is a small  
book of 91 pages and only gives an  
outline. I am sending the book  
500 pages each for the scientific  
purpose.  
If you want to ask any question  
I am willing to answer them.  
Yours for scientific  
study, Howard Miller.



# "THEOREM"

## On the Great Scientific Discovery of the Phenomena of Human Power. *Life.*

The authoress of "Theorem" claims to have positively discovered the greatest scientific discovery which unfolds the Phenomena and Laws of Electricity of the human body.

What is a Nerve? No medical Science has ever been able to find out. What is Pain? The authoress can explain them ALL. The Medical Scientists have all puzzled over what is Germinal Matter? What causes one to see stars? What causes the beauties of color and form of the cells of the body? What causes wrinkles? and last, but not least, what causes Old Age? Ponce de Leon traveled to find the Fountain of Youth. He failed, as many others have done. The authoress of Theorem has discovered what Old Age is. Miletus, wisest of Greek Philosophy, claimed electricity was the presence of a soul. The foolish scientists of today are trying the same blind way to prove that the electricity of the human body is Psyche [soul] and that the negative currents are a sub-conscious mind.

Some Scientific Writers write:—The Science of the Mind—"Psychology."

The authoress has often wondered how people could find so much to write about an empty honey-comb. How can a man investigate an empty mind? Many foolish men have spent ages trying to investigate the empty brain, and where are they today? At a blank wall.

One Scientist declares the mind acts. That is not true.

The authoress can fully explain the difference between a man's brain and an animal's. The authoress can fully explain the hypnotist power and how he uses it, what control he has on his subject; she can explain any Spiritual so-named Phenomena of today.

Christian Science, Emmanuel Movement, Faith Cures, etc.

She can explain the use of Ganglia and all the use of the nerves of the body.

Clairvoyancy and all the power possessed by them explained, and an easy explanation of their so-called wonderful exploits.

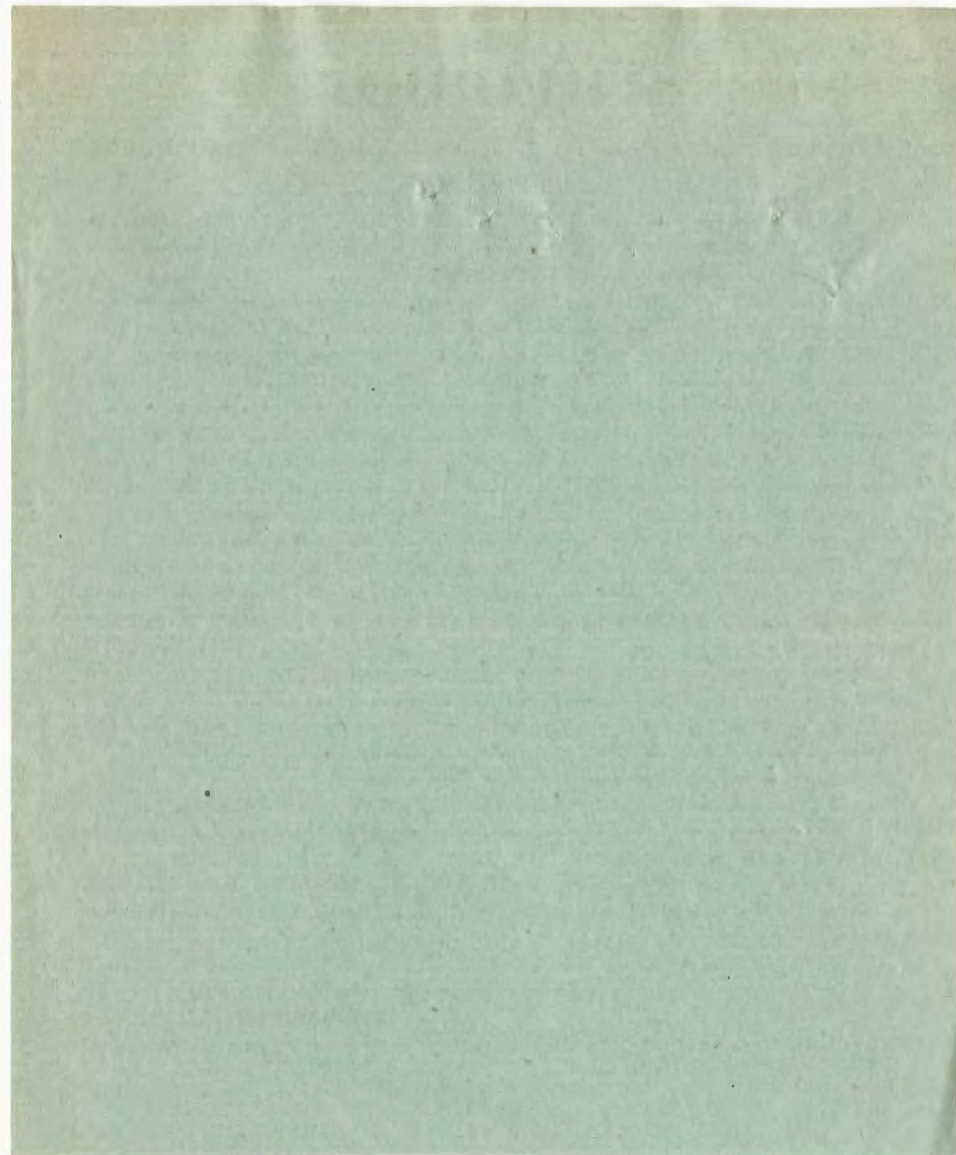
The new thought of "Suggestion" simply explained. What is the Power that helps rule the Universe? Is the same power that helps rule our bodies, and that power rules our brain.

What is it? Seek and you will find.

Yours for a thorough investigation, and without prejudice,

MAY BARNARD WILTSE.

Any one wishing a copy of "THEOREM" may send order to the authoress at Miles City, Montana. Price, 75c.





# "THEOREM"

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She can explain the use of Ganglia and all the use of the nerves of the body.

Clairvoyancy and all the power possessed by them explained, and an easy explanation of their so-called wonderful exploits.

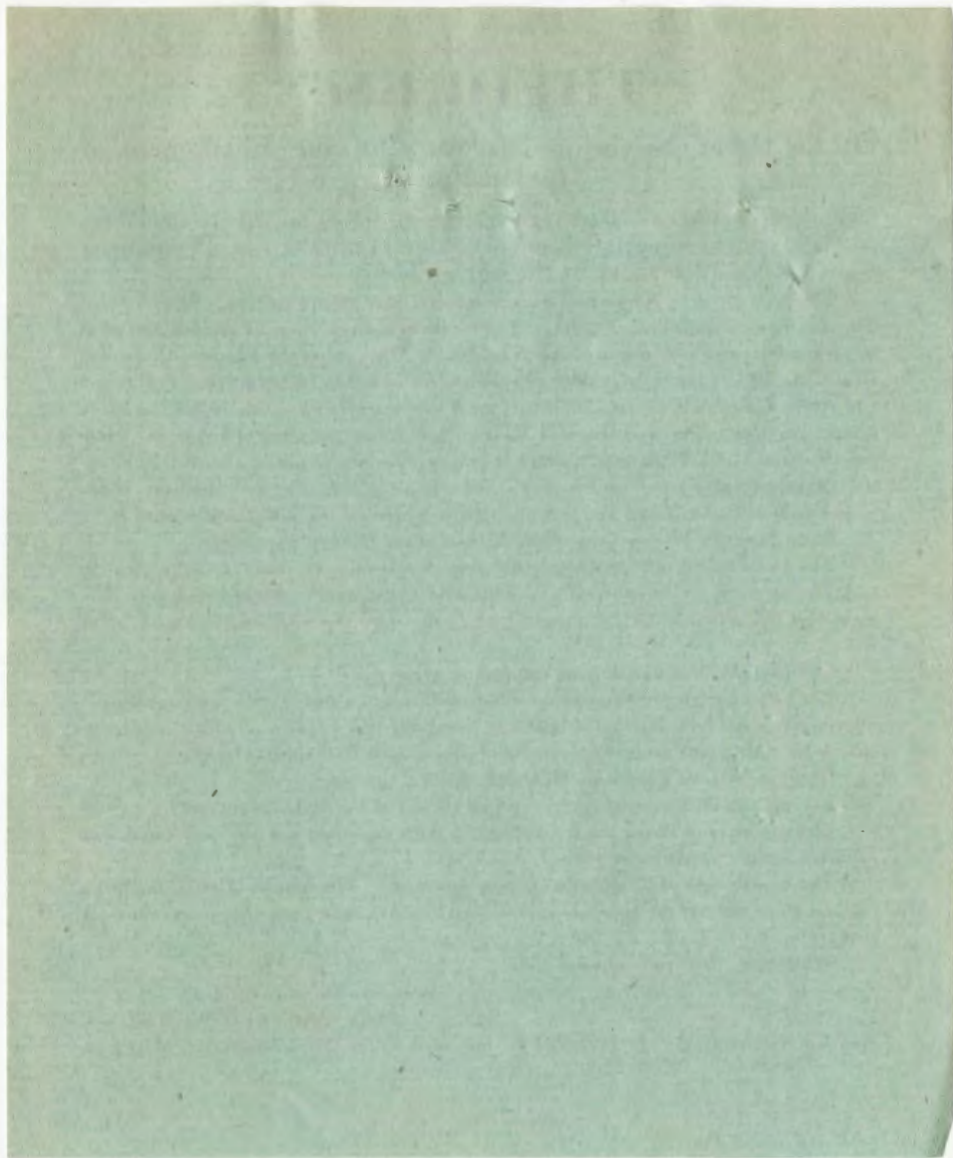
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Yours for a thorough investigation, and without prejudice,

MAY BARNARD WILTSE,

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DEPARTMENT OF LATIN,  
R. W. DOUTHAT.

West Virginia University,

MORGANTOWN, W. VA.,  
Feb. 19, 1898.

Douthat

Dr W. R. Harper,

Presdt. "University Chicago,"  
Chicago, Ill.

(92)

Dear Sir,

I am desirous of securing the  
degree of Ph.D. from the Univ. of Chicago,  
but do not know whether you confer any  
degrees for work done in absentia.

I have done a vast deal of work in  
the Romance and Germanic Languages  
and in the Physical and Metaphysical  
Sciences, both as student and teacher  
in the last 25 years, and have held  
some of the best places in our schools;  
still I want a degree from your  
University, because of the very high  
rank which your School holds,  
not only on account of its magnificence  
in courses and resources, but  
chiefly because of the celebrity of  
its teachers.

If I can be granted a degree for  
work done in absentia, my choice  
of work would be Metaphysics, and  
I would like to present in lectures,  
such as the enclosed, my views  
on the more important themes.

Hoping I may have your approval of this  
plan,

I remain

Yours truly, R. W. Douthat.



Received

West Virginia University

MORGANTOWN, W. VA.  
Feb 19, 1896.

DEPARTMENT OF LATIN  
R. W. DOLPH

(92)

Dr. W. D. Dolph

University of Chicago  
Chicago, Ill.

Dear Sir:

I am desirous of securing the  
 degree of Ph.D. from the University of Chicago  
 but as I do not know whether you can or  
 cannot for work done in anatomical  
 I have done a vast deal of work in  
 the anatomy and physiology of  
 only in the physiology and histology  
science. I am an student and teacher  
 in the last 2-3 years and have held  
 some of the best places in our schools  
 since I went a degree from your  
University. Because of the very high  
 rank which your school holds  
 not only in regard of the anatomical  
 in Europe and America, but  
 chiefly because of the celebrity of  
 the teachers.  
 If I can be granted a degree for  
 work done in anatomical and  
 I would like to present in Chicago  
 some of the excellent my views  
 on the more important theories  
 hoping to get the approval of the  
faculty and the university



*Douthat*

*gvl*

THE  
CHART METHOD OF INTERPRETATION,  
A MODIFICATION OF THE NOVUM ORGANON  
OF LORD BACON;

—OR—

INDUCTION  
BY ANALYSIS OF  
PRODUCTION,

—O—

BEING A NEW METHOD OF ARRIVING AT  
FIRST TRUTHS,  
THE POSTULATES OF REASON.

—O—

NUMBER THREE OF A SERIES OF CHARTS FOR THE  
"PHILOSOPHY OF INTERPRETATION,"  
WITH INTRODUCTION TO THE SERIES.

—O—

—BY—

ROBT. W. DOUTHAT, A. M., PH. D.,  
PROFESSOR IN WEST VIRGINIA UNIVERSITY, MORGANTOWN, W. VA.



# MOTION

Chart Number Three from "Philosophy of  
Interpretation," a work soon to be published by  
the author.

Is the Product of the Following:

ORGANISM

&

ACTION

Is the Product of the Following:

Is the Product of the following:

RESOURCES & CREATION (as an act)		POWER & VOLITION	
Are the Product of the following:		Is the Product of the following:	
GOD & OMNISCIENCE		OMNISCIENCE & OMNIPOTENCE	
(1) What is <i>Eternal</i> can have no beginning and hence cannot be a product. (2) What is Omnipotent is the source of all Power, and hence cannot be a Product. (3) What is Omnipresent cannot be located, hence can never be a separation, and so is not a <i>Product</i> .		OMNISCIENCE & OMNIPOTENCE  CREATION (as a fact)  Is the Product of the following:  OMNISCIENCE & RESOURCES Are the Product of God & Omniscience.	
Omniscience being the source of all wisdom and knowledge and understanding cannot be a Product, and so is incapable of analysis; therefore a first truth, and this being reached it is impossible to proceed farther. Here is the impassable barrier, and the folly of thinking farther is apparent to every one <i>who thinks</i> .		IS THE PRODUCT OF RESOURCES & CREATION (as an act) Are the Product of God & Omniscience.	
"Who by searching can find out God?"— <i>Job</i> .		IS THE PRODUCT OF ORGANISM & INTELLIGENCE Is the Product of Resources & Creation (as an act) Product of God & Omniscience.	
God and Omniscience and Omnipotence are Great First Truths, all Irresolvable, and hence not Products.		In all these analyses, we finally reach Great First Truths, from which as Facts there is no escape.	
		*See "Life Chart."	
		*ENERGY & EMOTION & PURPOSE & PLAN (*See "Will Chart" for full development.) But these four characteristics of Volition ARE THE PRODUCT OF THE FOLLOWING:  Organism & Intelligence, and these are fully analyzed under POWER.  "Therefore art thou inexcusable, O man," if into Atheism thou shouldst go; for God and Omniscience must end all investigation.	

In this Chart, Motion means all Motion;  
Organism " " Organism;  
Action " " Action;  
Resources mean " Resources.

Creation Means the Act or Work of God; for man cannot create: he can only construct. To make this Chart fit man's work, change Creation to Construction, and then Omniscience and Omnipotence to Intelligence and Volition.

## DEFINITIONS:

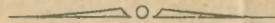
PRODUCTION, Production is the result of co-operation of one organism with another or the result of the appropriation by an organism of those elements necessary to continue the original features of the organism. Both plant and animal life are good examples.

ACTION, Action is the intelligent or instinctive application of force by an organism (directly or through an agent.)

MOTION, Motion is the simple change of position by a body. A cause must, of course, exist to begin and continue the Motion.



## ....INVESTIGATION....



It is manifestly the province of the human mind to investigate whatever is *phenomenal*; and, so long as anything is a *product* or is the *resultant* of two or more *forces*, our investigation *may* and *should* *proceed*; but when we have reached that which is *not a product*, then our investigation *must end*.

**God** and **Omniscience** are *not products*; and hence whenever our analysis ends in one or both of these great *first truths*, then we stop, because it is **impossible** to go *beyond first truths*. These are to human wisdom a wall insurmountable, impenetrable, high as heaven and deep as fathomless ether.

I find by an analysis of my own *efforts* to arrive at truth, that I have been like the trapper in the forest: I have made *forms* for the analysis of *facts*, which *forms* are the traps set for catching the game, after which my search has been continued for so many years. To merely *write out* or *talk out* thoughts is to investigation what *running on foot* would be after a *fleet* animal in the forest. We *might* catch him, but the chances are *ten to one*, yes a *thousand to one* that we shall not even keep in sight of our game.

When we set good strong traps and bait them with that of which our game is fond, then even in the darkness of night, the game is caught and our efforts are rewarded. So in our search for truth, if our forms are correct, even while we *sleep* or *dream* or *walk* or *work*, truths will be continually slipping into the *forms*, and the things that were so hard to catch by *hearing* or *talking* or *writing* will unwarily fall into our hands, and then *alive* they shall disclose all their beauty or peculiarity to our gaze.

**Truth** is the **one thing** that we wish to **catch alive**, for then it will have the *more interest*; the *one thing* that we wish to *keep alive*, for then will it *continue to delight* us; the *one thing* that we wish to *see* and *study* always, for *nothing* else is so *charming*.

I believe I have caught some of the great truths, and that I have done this *through forms* as I never could have done otherwise, and I trust that these *forms* may be useful to all persons who shall employ them, so that through the forms not only the good may be caught and *saved*, but that also the bad may be caught and *destroyed*. If they shall be of this twofold advantage, I shall always rejoice in having invented an *organon*, by which the world can establish and maintain *the truth*, and by which it can detect the *false* and the *injurious*.

# Part 1: Introduction

Section	Topic	Author	Date	Status
1.1	Introduction to the Project	John Doe	2023-01-15	Completed
1.2	Project Goals and Objectives	Jane Smith	2023-01-20	In Progress
1.3	Scope of the Project	Bob Johnson	2023-02-01	Pending Review
1.4	Project Organization	Alice Brown	2023-02-10	Completed
1.5	Project Risks	Charlie Davis	2023-02-15	In Progress
1.6	Project Budget	Diana Prince	2023-02-20	Pending Review
1.7	Project Timeline	Frank Miller	2023-02-25	Completed
1.8	Project Communication	Grace Wilson	2023-03-01	In Progress
1.9	Project Reporting	Henry Taylor	2023-03-05	Pending Review
1.10	Project Conclusion	Ivy Green	2023-03-10	Completed



# Partial Application of Aristotle's Categories.

{ Chart from "Philosophy of Interpretation,"  
a work soon to be published by the Author.

1. Substance,	Wood.	Stone.	Metal.	Grain.	Plant.	Fruit.	Flesh.	Snow.	Man.
2. Quantity,	Cord, Heap, Log, &c., &c.,	Square feet, Load, Ton, &c. &c.,	Pounds, Bars, Coins, &c.	Bushels, Sacks, Cribs, &c.	Body, Stalk, Sec- tion, &c.	Bushels, Sacks, Loads, &c.	Pound, Lump, Piece, &c.	Inches, Drifts, Balls, &c.	Capacity, Resour- ces, Essences, Powers, &c., &c.
3. Quality,	Pine, Oak, Linn, &c.	Granite, Marble, Sand, &c.	Steel, Iron, Lead, &c.	Wheat, Corn, Rye, &c.	Tomato, Beans, &c.	Apple, Peach, Plum, &c.	Beef, Pork, Mut- ton, &c.	Dry, Hard, Moist, &c.	Strong, Weak, Sound, Solid, &c.
4. Relation,	Softer than Metal.	Harder than Wood.	Denser than Water.	Harder than Flesh.	Weaker than Wood.	Softer than Stone.	Less Compact than Metal.	Lighter than Water.	More Complicate than Plant.
5. Action,	Supports Weight, &c.	Resists Pressure, &c.	Iron Binds Wood, &c.	Supplies Nourish- ment to Animals.	Grows, &c.	Feeds or De- lights, &c.	Feeds, &c.	Covers and mois- tens the earth, &c.	Works, Writes, Talks, &c.
6. Passion,	Burns, Decays, &c.	Breaks, Crumbles, &c.	Breaks, Bends, Rusts, Melts, &c.	Shrivels, Rots, &c.	Wilts, Dies, &c.	Shrivels, Rots, &c.	Wastes, Decomposes, &c.	Melts.	Wastes, Decom- poses, &c.
7. Time,—  When for Action or Passion.	(1) For Action,— When well grown; (2) For Passion,— When well dried, it burns; when ex- posed to moisture for a long time, it decays.	(1) For Action,— When power of re- sistance is greater than the weight of pressure.	(2) For Passion,— Iron rusts when exposed to moist air, and breaks when weighted too heavily or struck too frequently.	(2) For Passion,— Shrivels when ex- posed to heat with out moisture; rots when exposed to heat and moisture.	(1) For Action,— When soil and air are moist and warm, it grows.	(1) For Action,— When the animal is most in need of nourishment.	(2) For Passion,— When the animal is suffering from want or disease.	(2) For Passion,— When heat is too great for contin- ued crystalization.	(1) For Action,— When the Within is greatly ener- gized.
8. Place,—  Where for Action or Passion.	(1) For Action,— Anywhere between two bodies, it supports weight.	(2) For Passion,— Anywhere be- tween two forces greater than it's power of resist- ance.	(1) For Action,— Where iron sepa- rates the fibres and is pressed by them, it binds.	(2) For Passion,— Shrivels in heat without moisture; rots in the open air or under cover, if exposed to mois- ture.	(1) For Action,— Where soil and air furnish its best food.	(2) For Passion,— Shrivels where air is too dry; rots where air is too moist and warm.	(1) For Action,— Wherever it can be assimilated, it feeds.	(2) For Passion,— Wherever the heat can have sufficient power, snow melts	(2) For Passion,— Where the With- out is too strong for the Within.
9. Situation,  Position,—  Where found in quantity or quality.	On mountains, in valleys; in America, Europe, &c., &c., &c.	In mountains, hills; in strata, in boulders; in Amer- ica, &c., &c.	In mountains, be- tween rocks, in "pockets," at great depths, in sands, &c.	On plains, hills, valleys; in Amer- ica, Europe, Asia, Africa, &c., &c.	In all lands warm enough for growth and maturity.	In Temperate and Torrid Climes.	On all the differ- ent animals of the world.	In Polar regions everywhere and all the time; on high mountains in tem- perate regions; in torrid regions on the highest moun- tains.	In all climes, but chiefly in the Tem- perate.
9. Situation,  Position for Action or Passion.	(1) For Action,— Standing or Lying down.	(2) For Passion,— Vertical or Hori- zontal to Cleavage.	(1) For Action,— Perpendicular to pressure, the iron binds wood, &c.	(2) For Passion,— Broader and Ten- derer Surface Ex- posed.	(1) For Action,— Upright for Stalk in most plants.	(2) For Passion,— Broader and Ten- derer Surface ex- posed.	(1) For Action,— Removed from connection with the animal on which it grows.	(2) For Passion,— In the temperate climates.	(1) For Action,— Sitting, Standing, Upright, Reclin- ing.
10. Habit or Possession, Peculiarity, Characteristic,	Fibrous, Porous, &c.	Porous, Crystalline, &c.	Crystalline, Tenacious, &c.	Germ for Development.	Exogenous, Endogenous, &c.	Fibrous, Cellular, Juicy, &c.	Fibrous, Cellu- lar, Juicy, &c.	Crystalline.	Development, Strength, Skill, Intelligence, &c.



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Second main section of handwritten text, continuing the narrative or list from the previous section. There is a small vertical crease or fold in the paper to the right of this section.

Third main section of handwritten text, located in the middle of the page. The handwriting is consistent with the other sections.

Fourth main section of handwritten text, appearing below the middle of the page. The text is somewhat faded and there is a small tear or hole in the paper to the right.

Fifth main section of handwritten text, located in the lower half of the page. The script is dense and fills most of the width of the page.

Final section of handwritten text at the bottom of the page, which may include a signature or a concluding statement. The text is very faint and partially obscured by the paper's texture.





# THE WILL<sup>or E.</sup> Volition

Is the Product of One or All of the Four Characteristics Following:

## ENERGY

*Readiness for effort*

Is the Product of One or All of the Three Faculties Following:

*"Triple Alliance of the Great Powers"*

THE PHYSICAL, PRODUCT OF			THE INTELLECTUAL, PRODUCT OF		THE PSYCHICAL, PRODUCT OF	
HEALTH. PRODUCT OF	MUSCLE. PRODUCT OF	NERVE. RESULT OF	CONFORMATION. PRODUCT OF		INSPIRATION. PRODUCT OF	
Care, Food, Diet, Exer- cise, Sleep, Clothing, Climate, Companion- ship.	Effort and Rest.	Organism and Temper- ance.	HEREDITY AND SPECIAL EXERCISES.		The Spiritual EXOUSIA or Consistency, Capacity and Powers, fitted or operated upon by external influences. In other words, the Spirit of the man influenced by the Spirit of God or of the Devil, or by the power (DYNAMIS) of good or evil in the world.	

## EMOTION

*Readiness for expression*

Is the Product of Either or Both the  
Conditions Following:

SENSATION, PRODUCT OF		SENSITIVENESS, PRODUCT OF	
IMPRESSION. PRODUCT OF	CONSCIOUSNESS. PRODUCT OF	ORGANISM. PRODUCT OF	EDUCATION. PRODUCT OF
The sensual state, or nervous con- dition operat- ed upon by ex- ternal influence through Perception.	Spontaneous testi- mony of one or more of the senses as recorded by experi- ence in matters similar to the one in question.	HEREDITY so far as the present man is concerned; but for original man, CREATION.	All the influ- ences of family and friends, or of home and society, of scenes and circum- stances upon the individ- ual specially, and also upon his ancestors generally.

## PURPOSE

*Readiness for plan*

Is the Product of Either or Both  
the Conditions following:

DESIRE, PRODUCT OF		DETERMINATION, PRODUCT OF	
WANT. RESULT OF	FANCY. PRODUCT OF	DUTY. PRODUCT OF	DESTINY. RESULT OF
Lack of elements re- quired to produce an equilibrium in physical, mental, or spiritual complete- ness.	An imag- inary or morbid con- ception of one's rela- tion to his surround- ings.	Full apprecia- tion of one's rela- tion to self and home and society and God.	Action in- duced by impulse, or a seeming irresistibil- ity; or ac- tion precip- itated by depth of impressions as to feasi- bility, prop- riety, or necessity.

## PLAN

*Readiness for execution*

Is the Product of  
KNOWLEDGE,  
THE PRODUCT OF

OBSERVATION, PRODUCT OF	EXPERIENCE, PRODUCT OF
ATTENTION. PRODUCT OF	EXPERIMENT. PRODUCT OF
Conscious Eager- ness to have and hold those things which are sought to be communicated, or which are brought before us as facts.	Conscious Exercise of one or more of our Senses or Mental Faculties on the forms or combinations presented in the world about us.

- (1.) By EXOUSIA we mean POWER NOT TRANSFERABLE, the CONSISTENCY with which we are fitted by Nature.  
(2.) By DYNAMIS we mean TRANSFERABLE POWER, that which gives PUSH and PULL to other objects.

- (1.) A Man's Hand Writing on the Wall is a PHENOMENON,  
(2.) MENE, MENE, TEKEL, UPHARSIN is a MANIFESTATION.  
(3.) "Thou art weighed in the balance and found wanting," &c., is a REVELATION.

We are not to suppose that THE WILL was so named because of its being a distinct and separate ENTITY; certainly not, but only one of the MANIFESTATIONS of the PSYCHICAL NATURE; and if a MANIFESTATION, then its name, as the name of all objects, was given in accordance with the EFFECTS. It is more of a PHENOMENON than a MANIFESTATION; a PHENOMENON is less clear than a MANIFESTATION.





President Harper  
Chicago University  
Chicago.

899 Clybourn Ave  
Chicago 18 Sept<sup>12</sup>/02  
ack

Dear Sir,

I address you privately in the first place as a Man and a Brother; Second, as Head of the learned Institutions here, to offer for your inspection some facts and figures which I take leave to think may be of use, or have some interest to those who profess to study and carry on "Original research" - My searching into nature and nature's ways has been done in the open, in the school of Common experience with adversity as schoolmaster - far away in the north west for nearly 20 years, leading a solitary life; I came here a short time ago and thought to make use of some of this, but papers such as I enclose are looked at with suspicion and distrust when the author is unknown - and may be thought to be a mad man or a fool -

The whole matter deals with the Order of the Universe, to show that the Creation is in the Similitude or sign of an animal or the "Beast," (Gilbert the first electrician had the idea that the world was an animal) governed by distinct laws, principles of Order and a law of numbers well known, but not so well understood;

"The Mills of God grind slow, and sure, for all,

No haste, no rest, the grinding is so small;

From Cover to Cover of the Bible it will be found there is a general agreement with this idea or Symbol; The Solar Cycle and the Moon Cycle, fixed numbers decreed from the Foundation. Sign of the Compass of the Tower<sup>32</sup> and of the Syllogism or Argument in a figure - 19.

(Diagrams)  
The design and plan is borrowed from nature, and the wonderful

Sign of the  
Zodiac and  
and many others







wonderful part of the matter is the harmony or agreement in the combining of numbers by certain arrangements - plan for harmony fixed in foundation, a range of order, lines of light in a measure, two sides being equal, and all the sides in harmony gives the number 666. This may have to do with other laws, there is such a law as the parallelogram of forces, or law of squares, but I have no knowledge of geometry. There is no squaring of the circle, but the circle may be bound true square in fact, or made to act on the square; but the matter does not rest there; there are tables multiplied by 12 in a fashion of order, the figures 1 to 5 principles of order in foundation - and 6 to 9 for elevation and extension in Order and Form. The Semi sphere 180 and Sphere in a figure 360 define the principles of Order in foundation, but there is a range of order for extension or elevation of Man's Capacity and power beyond this, governed by tables of numbers either singly or in combination. Multiplied by 12 in a fashion Vif. 45. 48. 49 and 50; The result discloses numbers combining in proportion and in harmony, for exercise of these same principles in foundation which range from 666 to 666 000; There is a curious Babylonian Tablet which contains the result of multiplying the numbers 1 to 50 by 45 -

$$\begin{array}{r} \text{Add Table 49. } 7 \times 7 \text{ chart of light } 90 \times 49 \\ 45 \times 50 \quad 2250 \\ 90 \times 49 \quad 4410 \\ \hline 6660 \end{array}$$

In multiplying the figures in the Tables (by 12) certain figures drop out Vif. 11. 13. 17. 19. 22. 23. 26. 29. 31. 33. 34. 37. 38. 39. 41. 43. 44. 46. 47 - in all 19 corresponding with the Rule of the Syllogism or argument - I have added one example of the Tables I refer to Vif. 49 in the hope that the matter may be the better understood. - "The whole creation groaneth" digest and respire, all organized Forms in a fashion, and Man is an







an epitome of all; Capital and Head, image of the Divine - has affinity with the lowest form as well as the highest, in Unity of Form:

The youthful Cabbage head only lives to show

Wealth of heart and willingness to grow;

Truthful onion heads, have germ of sense and sow,

Unity of Creed, one Spirit, soul aglow;

The System and Organization of Man is in a four-fold state in a figure, subject to three fold conditions in strife, or relations in life;

1. Solid Frame in Foundation, <sup>natural. moral and spiritual</sup> two crosses, and nine cubes, Square in Foundation with 12 <sup>or</sup> Virtues in a three fold measure  $3 \times 12$  } 36  
<sup>Law of the cube in foundation.  $6 \times 6$  or  $4 \times 9$</sup>
2. Viscid Body or Composition, Law of numbers fixed in foundation  
<sup>Rule of the cube, Chart & Compass Initial square in foundation</sup> 126  
<sup>1. 2. 3. 4. 5. 6 =  $216$   $126$</sup>
3. Liquid Constitution in life The Blood, lifting power in consonance with the Virtues and powers in foundation  $6 \times 8$ ;  $48$  (or  $12 \times 12$ ) } 144  
 <sup>$3$  144</sup>
4. Gas or Vapor. Breath Disposition in life Heart and Brain governing Taste and Tone: Digestion and Respiration or Assimilation and Dissemination in a Sphere  $12 \times 30$  or  $4 \times 90$ . } 360  
<sup>16 times 9.</sup> 666

Having given the figures, I have tried to state facts - principles of order in Law and Rule in a condensed form, in harmony with the Design and Plan and the figures in foundation; This Diagram in Words No. 3 - is merely an outline of what I have written on the subject - I trust I have said enough to warrant some attention being directed to this matter, and interesting to such a degree that you will readily forgive the trouble I am giving you; My only desire is to be of use. I leave here shortly for the west, and would be glad to show these tables or do anything indeed to be of service to shed a little more light.





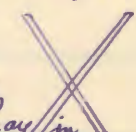
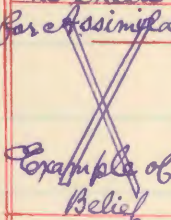


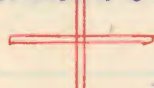
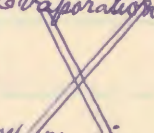

I am yours truly Geo. Motion







The Generation of Man in a progress towards regeneration and self-government, in a tract of right and love.  
Imitation of a living Tree; Compass, rings at heart; Example of a Ship at Sea; Compass, needle and Chart.  
Utility in strife; The greatest good to the greatest number; Civility in life; The least misery to the least number.

Doctrine	The Higher Commands, to love and serve in truth:					Dogma
Symbol a Star, Diversity in strife.	Imitation of right 	Historical Constitution body, subject to Law; bound sense in being Just in Thought	Spiritual Type Natural bound Upright at Heart for elevation of Truth and Reason in Word	Metaphorical Disposition Mind, an object of Rule in doing Wise like in Deed	Imitation of Life 	Emblem a snowflake, Unity in life 
Custom of Love 	Liberty to enquire and apprehend the natural and moral laws for Direction	Memory for elevation of right in space System of exact order, accuracy in strife	Judgement for exercise in co-operation and communion with right and love in time and season	Will for extension of Love in time Organisation of Proper Form diligence in life	Freedom to aspire and comprehend a natural and moral Rule for Correction	Custom of Labor 
Watch in season	Art in right and Sound; to discover Truth and declare exact order, Wise in Word and Deed, and just in Thought.	Attitude for employment; seek for knowledge to interest in Construction by	Courage for The Quest in the Room (Vibration and Radiation)	Patience and Meekness of Obedience The Rest at the Loom.	Inclination for enjoyment; search for understanding to influence Invention	Harmony in life, and motion to continue in grace to reveal Proper Form pure word and deed, innocent in Thought
Science to illumine by spirit insight in thought, Word and deed, precepts of Truth in complete Order, for belief in fact.	Contemplation (working) to guide the desire and Control the Functions with precision	Honest and Humble	Heart spirit needle in strife "me" in Style. Individual, "precious stone"	Earnest and Gentle	Meditation (weaving) to lead and inspire; and restrain the faculties with decision	Philosophy, to illustrate by soul discernment in Thought, Word or deed, conceptions of grace in perfect Form for Faith to act
Religion for exercise of a wise profession; the mood in strife; Law of love to serve in truth; The Creed	Subdue Habit and Choice in strife by impression of might in emotion exact Sound, in season;	Reverence in right; breath peaceful behavior the beauty in strife	in life merciful and Compassionate Grace Abounding	Reliance on Love; Teach goodwill in labor the duty in life	Constrain Feature and Voice in life for expression of Right in manner to proper Sound, in reason;	Music for exhibition of a pure confession in manner and Rule of labor to obey in grace. The Dogma
Example of Belief 	Assimilation in Resignation to Law, for Conversion in Truth, Sound believed in being kind, and just to each other	Conscience to govern thought feeling and taste "Sound to be Sound" in health steadfast sure in seasons	Imagination Truth and Grace The Word in right and life for exercise in strife	Temper to regulate the deed, touch and tone, Spirit and Word "Sound" Constant pure in reason	Resolution, a Rule for Conversion in grace; Sound Faith in doing mind to trust one another	for Dissemination 
Condensation 		Sound Taste in being; to serve in season; Law of the Staff for	Spiritual Fact in right and love in thing The Type and Style an	Sound Tone in doing, to obey in reason; Rule of the Octave for Experience in life	Evaporation 	
	The Fashion in season	Observation in strife	in season		The Fashion in reason.	

The Lower demands; to hear, and obey in grace.

The City or Temple of right; one in combination; in miniature and metaphor having 12 Gates and 12 Foundations;  
Order, the open secret, right is from above,  
Law of Sound is silent in right, the power of love.

Internal Order, Fellowship, union of kinds in pedigrees and trades, exercise in season;  
True, Wise Construction; right in a measure, secret pact and vow, (chaplet or crown).

External Form, Membership, communion of minds, uniform in grades, exhibition in reason.  
"The Voyage to Winland" Love in a figure, silent at the piano (quill or gown)



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"The Initial Square in Foundation"

Law of the Compass  $4 \times 8 = 32$ , and Chart in Foundation  $7 \times 7 = 49$  or  $9 \times 9$ . — 81  
Corresponding with the Virtues and Powers  $3 \times 12 = 36$  } Numbers active in Right 1 to 9 added together  $\frac{45}{81}$  126

Sides of the cube unequal in a square 1, 2, 3, 4, 5, 6 Total 21  
 multiplied by the 6 equal sides - 6 126

2	X	2	2	2	+	2
+	2	The Initial Square			2	X
	42.	42.	42.	42.	42.	42.
4	9	2	9	11	9	9
9	13	18	9	11	9	9
3	9	12	5	9	16	9
9	12	14	9	16	9	9
8	9	14	1	9	15	9
9	14	15	9	15	9	9
42	42	42	42	42	42	42
Total 126			Total 126			Total 126
X	2	2	2	2	+	2
2	+	2	2	2	X	2

Law of the Cube, square in a fashion, 12 times 42 divided by, \_\_\_\_\_  $4 \overline{) 504}$   
 $10 \times 9 = 90$  and  $3 \times 12, 36$  Total 126; Rule of the Cube in a figure. \_\_\_\_\_  $\underline{126}$



# The Vital Signs

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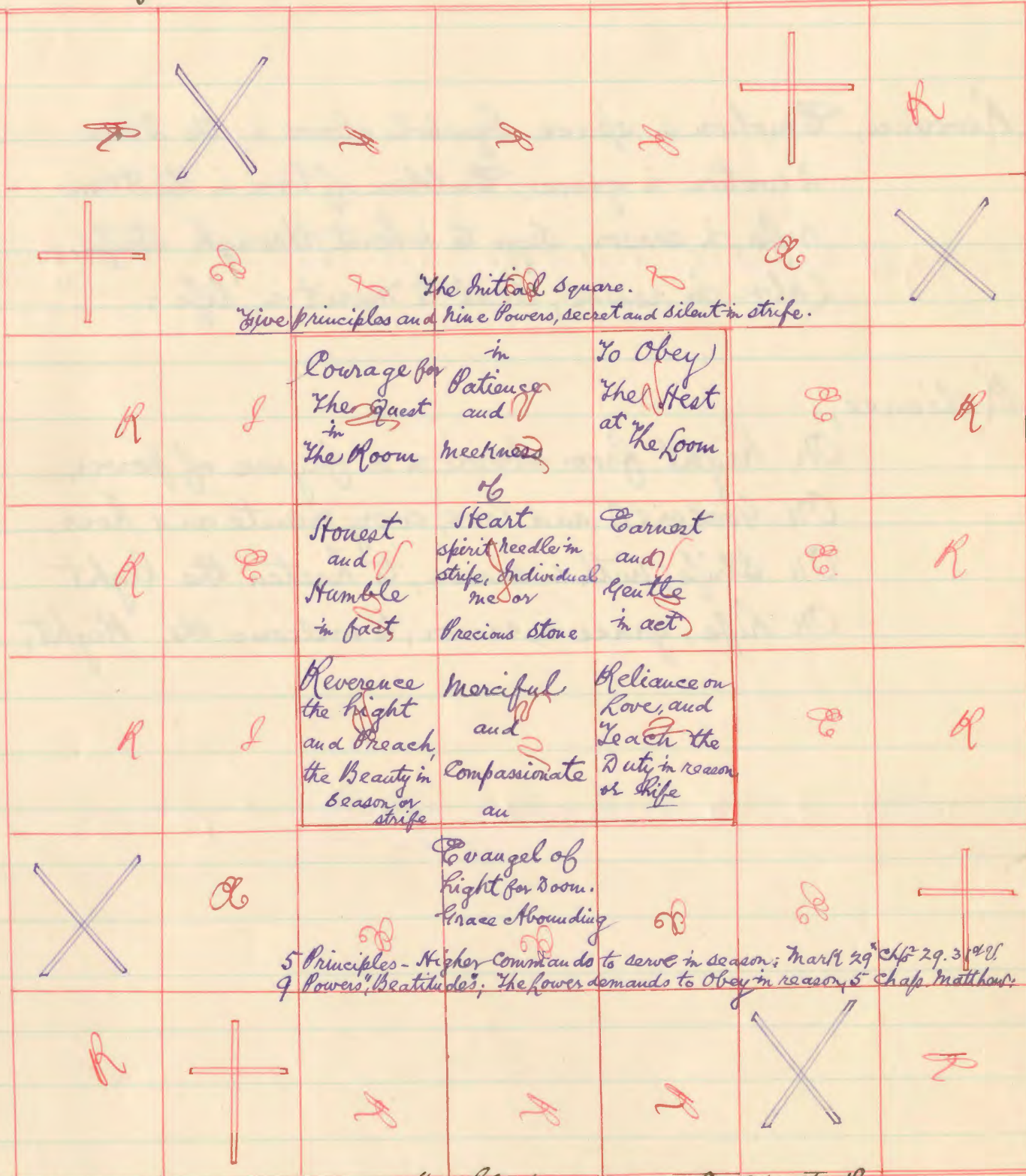
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The "Twelve Virtues in a Compass, square in Foundation;  
 Four Cardinal Virtues in right and life, and eight Ordinal Virtues for Love in Labor  
 Compass of might; Four Cardinal Points on line in reason, Compass of Right;

The Virtue of Reverence for the Divine Miracle; right in life and Love in reason;

The Virtue of Reliance on the Sublime Oracles declared and revealed in Time and Space and Season.



Four Cardinal Points  
 or  
 Eight Ordinal Virtues  
 in reason

1. Honest and Humble, in Word and Will in the Room.
2. Earnest and Gentle, in Warp and Woof of the Loom.
3. Patience and meekness, to watch and wait in all the strife
4. Merciful, Compassionate, in works and ways in life;



Reverence, Emotion in space, Symbol above in the dome  
Devotion in grace, Emblem of love in the home  
Life, in season, sign to inherit through strife,  
Labor in reason, seal to merit in life;

Reliance,  
On light from above in a figure of power,  
On goodwill and love, every minute and hour,  
On strife, truth in season, to hasten the light  
On life, grace in reason, to welcome the blight;



The Hemi-sphere or Dome in a figure, 180;

For indivision of Time and Sub-division of Space;

Order in accord with the Virtues and Powers in foundation;

Bilateral Order in Foundation Equilateral Form for equation The square, Law in Symbol of might The cube, Rule in Emblem of Right	$\left. \begin{array}{l} 2 \times 18 \\ 3 \times 12 \\ 4 \times 9 \\ 6 \times 6 \end{array} \right\} 36$	1.	2 times	1 are	2	9 times	1 are	9	Total	12	
		1.	3 "	1 "	3	8 "	1 "	8	"	12	
		1.	4 "	1 "	4	7 "	1 "	7	"	12	
		1.	5 "	1 "	5	6 "	1 "	6	"	12	48
		2.	2 times	2 are	4	9 times	2 are	18	Total	24	
		2.	3 "	2 "	6	8 "	2 "	16	"	24	
		2.	4 "	2 "	8	7 "	2 "	14	"	24	
		2.	5 "	2 "	10	6 "	2 "	12	"	24	96
		3.	2 times	3 are	6	9 times	3 are	27	Total	36	
		3.	3 "	3 "	9	8 "	3 "	24	"	36	
		3.	4 "	3 "	12	7 "	3 "	21	"	36	
		3.	5 "	3 "	15	6 "	3 "	18	"	36	144
		4.	2 times	4 are	8	9 times	4 are	36	Total	48	
		4.	3 "	4 "	12	8 "	4 "	32	"	48	
		4.	4 "	4 "	16	7 "	4 "	28	"	48	
		4.	5 "	4 "	20	6 "	4 "	24	"	48	192
		5	2 times	5 are	10	9 times	5 are	45	Total	60	
		5	3 "	5 "	15	8 "	5 "	40	"	60	
		5	4 "	5 "	20	7 "	5 "	35	"	60	
		5	5 "	5 "	25	6 "	5 "	30	"	60	240

Minutes or Degrees are made to Square in a measure

In accord with a Tablet 45 and the Virtues in foundation

Square in a figure; Principles  $5 \times 36$ ; Powers  $4 \times 45 = 180$

$$4 \times 45 = 180$$







# Outline or Specification of Order

The Hemisphere or Dome, foundation of the Law of the circuit of emotion, or, the sphere of motion, in consonance with the 12 V's or Virtues in a circle, bound square in foundation in a figure, in a three fold condition and four fold state -  $3 \times 12$  or  $4 \times 9 = 36$ ; Corresponding with the Table 180 multiplying the figures 1 to 5 by 12 in a measure of order.

	Imitation of Light for elevation in space	Natural Justice	Spiritual Truth	Moral Wisdom	Imitation of life for extension in time	
	(Economy)					(Autonomy)
The Sphere	Evolution of Order (Complicated)	Secret and Silent				The Sphere
Custom of Love		Power for elevation and extension in a figure 9:				Custom of Labor
"Sound" exercise of light	9	9	9	9	9	"Sound"
"Digestion"		The Initial Square				exhibition of light
Art in light and sound	9	12 Virtues in a circle, square in a measure;				"Respiration"
Custom to eat, drink and think						Harm only in life and motion
"Thought"						Thought
Science in season	9	5 Principles and 9 Powers, or Compass and Chart for				Custom to speak, work, and sleep
Belief in the "Word"						Philosophy in reason
Religion in strife		Vibration and Radiation				"Faith in the Word"
Fashion of love in profession and deed	9	Simple Order and Common Form:				Music of life
Law in season for Assimilation		Cube and Square, Law of numbers hid in foundation;				Passion to labor in confession in deed
Example of love	9					Dogma or Rule in reason for
Taste or Tact in strife		9	9	9	9	Dissemination example of labor
	Condensation					"Tone" or "Traction" in life
The Sphere	Fashion of light					Evaporation
Gospel of Utility		Natural Innocence	Spiritual Grace	Moral Purity	Fashion of life	The Sphere
						Box office of Civility

Imitation, Custom, Example and Fashion, intrinsic order, in existence; (Internal)

Imitation, Custom, Example and Fashion, extrinsic form in persistence; (External)

The 12 V's or Virtues in a circle, bound square in foundation  $3 \times 12$  or  $4 \times 9$  — 36  
 Law of the circuit of emotion, repetition of the 12 Virtues in foundation in a measure  $12 \times 12$  and  
 Law of Sound, the Octave in dual form in a figure 16, and ninefold Law of the Power  $16 \times 9$  — 144  
 180







The Sphere or Home for exercise in strife, and exhibition in life in a figure;  
 For elevation of light in reason, and extension of Love in season;  
 Order and Form in accord with the Virtues and Powers in foundation;

6, 2 times 6 are 12	9 times 6 are 54	Total 72
6, 3 " 6 " 18	8 " 6 " 48	" 72
6, 4 " 6 " 24	7 " 6 " 42	" 72
6, 5 " 6 " 30	6 " 6 " 36	" 72. 288
7, 2 times 7 are 14	9 times 7 are 63	Total 84
7, 3 " 7 " 21	8 " 7 " 56	" 84
7, 4 " 7 " 28	7 " 7 " 49	" 84
7, 5 " 7 " 35	6 " 7 " 42	" 84. 336
8, 2 times 8 are 16	9 times 8 are 72	Total 96
8, 3 " 8 " 24	8 " 8 " 64	" 96
8, 4 " 8 " 32	7 " 8 " 56	" 96
8, 5 " 8 " 40	6 " 8 " 48	" 96. 384
9, 2 times 9 are 18	9 times 9 are 81	Total 108
9, 3 " 9 " 27	8 " 9 " 72	" 108
9, 4 " 9 " 36	7 " 9 " 63	" 108
9, 5 " 9 " 45	6 " 9 " 54	" 108. 432

Minutes or Degrees are bound to square in a Circle in a measure, by 4 ) 1440

In accord with 12 Virtues and Forms of the Powers in foundation  $12 \times 30 = 360$

(The octave in exact Order  $8 \times 45$ , the tenets in proper Form  $10 \times 36 = 360$ )

Or the threefold Rule in a measure by virtue of the square in <sup>foundation</sup> ~~measure~~;

5 Principles in Right and Sound,  $3 \times 5 = 15$ ; The Scale and the Octave in a measure multiplied by  
 8 Ordinal Virtues  $3 \times 8 = 24$ ; 12 Gates and 12 Foundations for exercise in elevation  $15 \times 24 = 360$   
 Correspond with the Compass and Chart of Order and Form Diagrams N<sup>o</sup> 1 and 2:  $4 \times 90 = 360$



Harmony in proportion; 8 Ordinal Virtues in Foundation  
 Corresponding with the Octave <sup>square</sup> in a measure.

$$2 \times 2. 4$$

$$3 \times 3 - 9$$

$$4 \times 8. \underline{32} \quad 36.$$

$$3 \times 9 \underline{27} \quad 36$$

$$2. \times 4. 8$$

$$3. \times 5 \quad 15$$

$$4 \times 7 \underline{28} \quad 36$$

$$3 \times 7 \underline{21} \quad 36$$

$$3 \times 4. 12$$

$$4 \times 3. 12.$$

$$4 \times 6. \underline{24} \quad 36$$

$$3 \times 8. \underline{24} \quad 36$$

$$4 \times 4. 16$$

$$2 \times 9. 18$$

$$4 \times 5. \underline{20} \quad 36$$

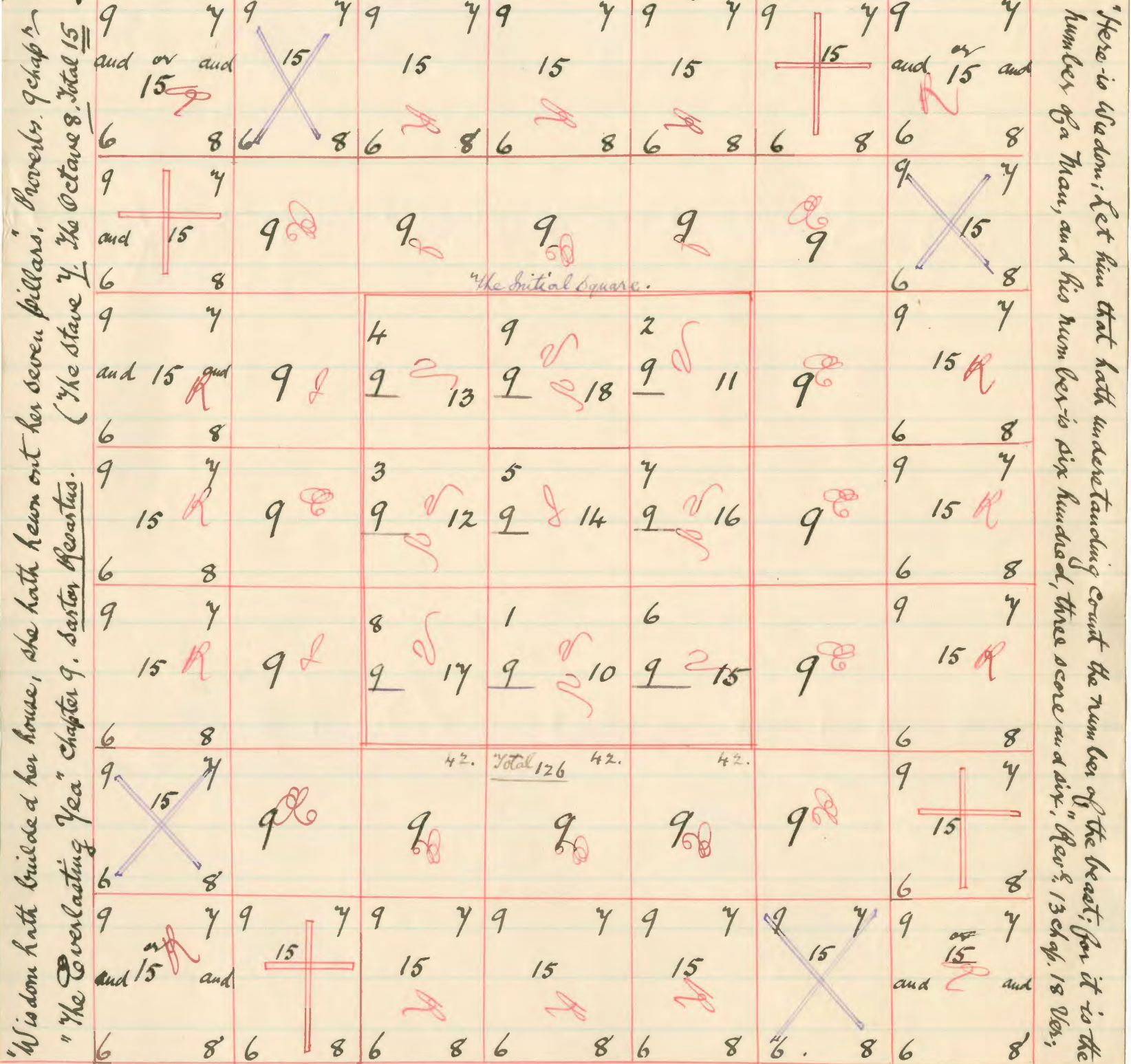
$$3 \times 6 \underline{18} \quad 36.$$

36



# The Square and Cube, Compass and Chart of the Sphere. Diagram N<sup>o</sup> 1

The Principles of Order and Form universal and general, declared by the Square and Cube, in the measure of a Compass, foundation of Might, and a Chart for the Sphere, for equation of Might, governed by a ninefold Law and Twelve Virtues in foundation in accord, for elevation of light in reason, and extension of love in season, in a figure 666, the number of a Man.



The Initial Square, Numbers in foundation of Order. ————— 126  
 The Circle of life, fair Square in a measure, 16 Runes for Rhythm in season - L.C. 16 x 9 or 12 x 12. — 144  
 4 Rivers from One Head; The Virtues in foundation 4 x 9 - or 3 x 12. ————— 36 180  
 The Sphere of light in life. 4 Revivers. 4 x 90 or 24 x 15 the Circle of R's ————— 360  
 Gives the number of a Man ————— 666







# The Sphere in exact Order

Diagram n<sup>o</sup> 2.

Principles of Order and Elements of Form universal and general in one Combination,  
Twelve foundations and Twelve Gates, Law and Rule embodied in the Compass and Square;  
The Sphere in geometrical or exact Order of Notation, bound square, in a circle for equation,

<p>The Red Cross + Symbol of a Star; 6 Rings in the polarisation of height; the Power of Love in height, exact order in a measure in strife --</p> <p>The Argent Cross X Emblem a snowflake, 6 rays, axis and wheel of life, the Power of Love in height, proper from in a figure in life.</p>			9	7	9	7	9	7		
			30		30		30			
			6	8	6	8	6	8		
		9	9	Initial Square.			9	9		
	9	7		4	9	2		9	7	
	30		9	9	13	9	18	9	11	9
	6	8								
	9	7	9	3	9	5	9	7	9	7
	30		9	9	12	9	14	9	16	9
	6	8								
	9	7	9	8	9	1	9	6	9	7
	30		9	9	17	9	10	9	15	9
	6	8								
		9	42. Total 126 42.			42.			9	
			9	7	9	7	9	7		
			30		30		30			
			6	8	6	8	6	8		

The Small crosses are like ellipsis, figures left out, by which we steer in hope and faith, wonder fear or doubt;

Two Curves superimposed in foundation

The Initial Square, Law of humbers hid in the Foundation 126

Circle of life and Labor, 16 Rings, Secret sign, or the double octave in a figure of Power 16x9 or

repetition of the 12 Virtues from the Foundation 12x12 144

Law of the Compass and Square, Law and Rule in a figure 4x9 or 3x12 36 180

The Sphere for exercise in strife and exhibition in life. 4x90 or 12x30 360

The number of a Man 666



... of the ... and ...  
... and ...  
... of ...

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00 00 00

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P P P P P

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00 00 00 00 00 00 00

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00 00 00 00 00 00 00

P P P P P

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00 00 00

2 2 2 2 2 2

... of the ... and ...  
... and ...  
... of ...

Totals

Example; Table 49. The figures 1 to 5 multiplied by 12, from 1 to 49; - 1225

<u>Figure 1</u>								
12 times 1. 4 times 1. 2. 9. 12.	1225		2450		11025		14700	
1. 3. 8. 12.	1225		3675		9800		14700	
1. 4. 7. 12.	1225		4900		8575		14700	
1. 5. 6. 12. 48	1225	4900	6125	17150	7350	36750	14700	58,800
<u>Figure 2.</u>								
2. 4. 8. 24	2450		4900		22050		29400	
2. 6. 16. 24.	2450		7350		19600		29400	
2. 8. 14. 24	2450		9800		17150		29400	
2. 10. 12. 24. 96	2450	9800	12250	34300	14700	73500	29400	117,600
<u>Figure 3.</u>								
3. 6. 27. 36	3675		7350		33075		44100	
3. 9. 24. 36	3675		11025		29400		44100	
3. 12. 21. 36	3675		14700		25725		44100	
3. 15. 18. 36. 144	3675	14700	18375	51450	22050	110250	44100	176,400
<u>Figure 4.</u>								
4. 8. 36. 48	4900		9800		44100		58800	
4. 12. 32. 48	4900		14700		39200		58800	
4. 16. 28. 48	4900		19600		34300		58800	
4. 20. 24. 48. 192	4900	19600	24500	68600	29400	147000	58800	235,200
<u>Figure 5</u>								
5. 10. 45. 60	6125		12250		55125		73500	
5. 15. 40. 60	6125		18375		49000		73500	
5. 20. 35. 60	6125		24500		42875		73500	
5. 25. 30. 60. 240	6125	24500	30625	85750	36750	183750	73500	294000
Divide by 4 ) 720	Divide by 4 ) 73500			257250		551250	Divide by 4 ) 882000	
180	18375	One Hundred and eighty times 1225						220500





# Totals

Example, Table 49. The figures 6 to 9 multiplied by 12, from 1 to 49. 1225

<u>Figure 6</u>								
12 times 6. 4 times								
6. 12. 54. 72.	7350		14700		66150		88200	
6. 18. 48. 72.	7350		22050		58800		88200	
6. 24. 42. 72.	7350		29400		51450		88200	
6. 30. 36. 72. 288	7350	29400	36750	102900	44100	220500	88200	352800
<u>Figure 7.</u>								
7. 14. 36. 84	8575		17150		77175		102900	
7. 21. 56. 84	8575		25725		68600		102900	
7. 28. 49. 84.	8575		34300		60025		102900	
7. 35. 42. 84. 336	8575	34300	42875	120050	51450	257250	102900	411600
<u>Figure 8.</u>								
8. 16. 72. 96	9800		19600		88200		117600	
8. 24. 64. 96	9800		29400		78400		117600	
8. 32. 56. 96	9800		39200		68600		117600	
8. 40. 48. 96. 384	9800	39200	49000	137200	58800	294000	117600	470,400
<u>Figure 9.</u>								
9. 18. 81. 108.	11025		22050		99225		132300	
9. 27. 72. 108.	11025		33075		88200		132300	
9. 36. 63. 108	11025		44100		77175		132,300	
9. 45. 54. 108. 432	11025	44100	55125	154350	66150	330750	132,300	529200
Divide by 4 360	Divide by 4	147000		514500		1102500	Divide by 4	1764000
		36750	Three Hundred and sixty times 1225					441000

Table 49 Total of 1 to 5. multiplied by 12 220500  
 " 6 to 9 " 12. 441000

Law of Table 45 - Two fold or dual order in foundation  
 multiplied by 45. 90. 4500  
 50. 666000  
 corresponds with the figures left out Table 45.



2

[illegible]