## CROSS REFERENCE SHEET

Name or Subject

Vincent, Bishop John H.

Regarding

File No.

Date

## SEE

Name or Subject
Distinguished Persons, Letters of
File No. Chautauqua

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1/v dear Doctor Harper:-
You and I are old and true and tried and faithful friends. The commuication which I make to you, I make after careful deliberation and consultation with wise and strong men and fervent prayer to the Heavenly Father. I an sure that our friendship, if it be all that it seems, cannot be distubbed by the considerations and proposals which I am about to offer.

There came to me a few years ago a season of temporary disability. I had been over-taxed. I was nervous. l/y constitution seemed weakened by excessive labor and lack of rest. The responsibility of my Episcopal Office, joined to those of Chautainqua, pressed heavily upon me. George was young, and but recently out of college, and not really certain as to what he should do, and afraid in view of all the circurastances to assume responsibility. There was bitter feeling in certain quarters touchins ry relation to Chautauqua of the past and present, and misrepresentations and sonetines abuse, which rendered it difficult for me to hold the heln. In that time of nervous depression and of serious enbarrassment, I asked you to help bear this burden, and I made you Principal of the entire System. This appointment was to me at the tine wise and necessary. It seemed necessary because of my personal condition, and of Georse's attitude. In the understanding,

which we put into black and white, I indicated my desire to hold for George such later opportunities as he misht be able to accept and use.

This Plan, adopted three years ago, has had a full chance for experiment. I have studied it critically and patiently. I have come to a conclusion.

The causes which led to this partial surrender of my authority and influence have been entirely removed. ly health is perfect, and I have sood prospect of active service for the next ten years; at least this is my hope. George has matured. He is a man. He has mnre self-reliance. The dream of the other years may now be realized, and I feel justified in asking that the old arrangement be annulled. Chautauqua needs no one Principal. She nay employ several. But the Chancellor's influence and his conception of unity of work are more likely to be effective where he can act through several Principals rather than through one.
( I ) This plan is better for the sake of other men who have been associated with Chautauqua from the beginning, and who have special adaptation to certain departnents. Take Dr. Hurlbut for examle. There is no reason why a Principalship should be taken from hin, and he occupy a subordinate place in a department in which he has been preëminently successful.
( II ) This plan is better for the sake of the Church which I represent, and which in a sense Chautauqua represents, just as the Chicago University represents the Baptist Church. The root is Baptist

but above ground it expands into a broad, all-embracing, Catholic Institution. Just such is Chautanqua. For years I worked very hard to hold other denominations and repress the Methodist feature, because at the beginning it was proninent. I was anxious that it should not be all-controling, and that the public should not understand that Chautauqua too much Methodist. I have carried that policy so far as to excite distrust among men, , qua to the Church which gave it being. To place a Principal over the whole System who is a Baptist, and not distribute this authority amons the Churches, would be bad policy from the inter-denoninational point of view.
(III) This plan is better for the sake of the Colleses and Universities of America, whose sympathy and influence I have from the beginning sought. Suspicion is abroad that the Chicago University has monopolized Chautauqua. The appointnent of representatives from other Colleges does not destroy this suspicion, inasmuch as the Principal, with growing power every year, is known to be the Head of a University which seeks as a part of its policy to extend itself from Chicaso to Washington. There mas be nothing in this, but nevertheless there are Colleges by the score who have a rifht to believe that Chautauqua will not give undue advantage to any one Institution.
( IV ) This plan is better for the sale of the Chancellor, Who being employed in another sphere of activity,-that of the Episco-pacy,-- is in danger of losing recognition from the public as the

practical or actual Director of Chautauqua. I am so constituted that I cannot hold a nominal relation to an Institution. At the very beginring of Chautarqua, in 1873, a year before our first meeting, I had a distinct understanding with the original committee, and with the Board, that I believed in One Man power, and that I mist have supreme control of the educational department. By the present arrangement, the Principalship is in danger of at least destroying the popular faith in the fact of the Chancellor's control. I say this not merely for myself, as a person, but for the office to which I am giving by my policy a permanent character and reputation.
( V ) This plan is better for George, who is beginning to assure responsibility, and whose reputation is his stock in trade. Georse's influence must be greater outside of Chautauqua because of Chautauqua, if he does not have a third position in the estimation of the public, which position he does take, even if he be made with you Joint Principal. George would be worth more to you and the Chicago University if he were a direct factor in the management of Chautauqua, and not merely subordinate to yourself.
(VI ) This plan is better because it is in harmony with fact. You have really done little or nothing in connection with Chautauqua except through the College department, and the Higher Biblical department. Your Principalship has been no more in fact than that, and from the nature of the case it could not be more. Now, as it is not well to appear before the public in a false light, the division I

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( 5 )
now make is in harmony with the facts of the past.
I confess that when I made partial concession to your Scheme in our night interview in the Hall of Philosophy, I hesitated, and began within a few hours to feel restless and dissatisfied. The more I thousht about it, the more restless I became, until I was thoroughly convinced that the adjustment in several of its features would fail to satisfy my sense of honor and meet my view of the relations which Georce and I must sustain to the Chautauqua Movement. Our conversation revealed to me the high estimate which you placed upon the Principalship, and I felt that,from the same considerations, I owed it to my Office and to George not to allow the Principalship in that exteme ed sense to continue, .

It is better to change now than later. I am sure you will put no barrier in the way.

Now for the Plan which I propose:
( 1 ) Destroy the Title of"Principal" and "Principals", substituting for the Title Miwactornan "Directors".
( 2 ) Appoint as Director of the College of Liberal Arts, Surmer and Corresponding, and of the Hicher Biblical Work, Dr. W. P. Harper, to coöperate with me precisely as you have always done in this matter.
( 3 ) In this work you and I can cooperate perfectly. You can continue your irmense influence in Chautauqua affairs. You can share with me the joy of the development of Chautauqua lovenent. You
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can add to your own glory and efficiency by your presence at Chautauqua. You can control practically the Correspondence Work of the Collese of Liberal Arts under the auspices of Chautauqua.

The sacrifice which you make is, so far as you are concerned, slight and nominal. The sacrifice which I should make by continwing the present regime is sure finally to be more than I think any man ought to ask me to make, in view of what I have been to Chautauqua and in view of what I have done for Chautauqua,.

I am conscious of integrity; of loyalty to you; and of great affection for you.

If you refuse to accept this compromise, of course I shall be compelled to find another man who will take the Directorship. Some di the best men in this country today, from the best Institutions would be willing to assume the responsibility; but I prefer you to every othe man. And I hope that you will not desert us, nor demand of me, your friend, such sacrifice as I think you would not under any circumstances be willing yourself to make.

I have canvassed this matter with very few, but with very wise and far-seeing men. I write this letter with frankness. I have always been frank with you. I believe in you. I love you. I expect you to continue to cooperate with me as in the past, and to make our friend ship and colloboration as lasting as our earthly lives.

Faithfully your Friend and Brother,
Dr. WT. R. Harper,
Chicago University, Chicago, Ill.

















 6 fan.'94.

My dear minkarper:
A have fict xa-
Ceaved from Learge the annomerement of heo final decivion oncernueg the NCRanparip heoposition. be gives sue also the points suade by yon in your covousahon. You are reght. I arn too suuch interected in the dear fellns's welfare to fruce ung own fu'dgemat u' his cace. Yon

Kiow, from what ot have again aud aqain lacd to you, how \& Neacure ale Thiep in whech of acm Conecture by ther cuflueven on ha' charaber and career. And if \(I\) tometines annoy ype by by cantion you cule undecslaul my tokicilier abe qeaceres ai your furkenemet, I ace Homewht Conservoteve..

But 2 want Ater porbiey tofrevaie u' Claulangui ther wie be beet, fusc for Claulsugua, and lien for Leorp. A hope to Ree Your in a fhort huin. Y̌y \& Lave two hons on Thustay Lou. 25 for a close \(\alpha\) Heorough cavaves of all questions in the date afactory solution of wheceh we are all alik interestex. It am my dear draberper, as Eore, Taittepely Gour. Solustibicent
(Perintal)
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\text { Buffalo, N. Y., Dec. 12, } 1892 .
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My dear Doctor：
I am sorry that I cannot possibly be at the meeting of the Board of Trustees in December．I am on that day engaged to lecture in Greensburg，Pa．I am afraid that I am of so little service in the movement that I ought to offer my resignation． It is in your hands，if you feel that it will be better for the cause，to put some one else in my place．，

I now hope to be in Chicago for two or three days imme－ diately after the board meeting in Pittsourg，and shall be very glad to give one or two brief addresses before the students，as you request．

\section*{Faithfully yours，}
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Pres＇t Mim．R．Harper，
Chicago University，
Chicago，Ill．

\section*{The Chautauqua \(\mathfrak{T u s t e m}\) of Education.}

\section*{Lewis Miller, President.} W. A. Duncan, Secretary

THE CHAUTAUQUA LITERARY AND SCIENTIFIC CIRCLE. John H. Vincent, Chancellor.
COUNSELORS :
Lyman Abbott, John M. Gibson, Henry W. Warren, James H. Carlisle, Edward E. Hale, W. C. Wilkinson.

My dear Dr. Harper:
Jesse L. Hurlbut, General Superintendent.
Kate F. Gimbal, Executive Secretary. Buffalo, N. Y., 0ct.11, 1892.

Of course I was sorry not to see you, but I suppose the good old days of a telegram, a response, and a cosy meal together have passed by. You have gone into the whirlpool, and I suppose neither rest nor eat in these days. Take care of your body.

W111 you have a clerk send immediately such advertisement of your method of teaching classical Greek as you may have convenient, to Mrs. M. E. T. Stevens, Bishop, California?

I think I never thanked you formally for your delightful message received mile I was on my way to California. It was a greeting full of affection from the professors and students of the College of Liberal Arts at Chautauqua. I thank you now for the kind remembrance.

What a royal work you are accomplishing! Ho: I rejoice in it! God give you abundant success in everything.

I shall be in Chicago sometime in December or January to spend a few days, and then I shall hope to study the University system. George sails for home to-morrow, from Liverpool.

Painfully yours,

Di. W. R. Harper,

Chicago, Ill.

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De Truniak Springs, Florida,
March 5, 1890.

\section*{In y Dear Sir:-}

I Wish to acmowledce your leindness, as expressed in the Symposium of the Mail \& Express of Feb. 22 d .

I may say that the whole affair was a complete and a most embarrassing surprise to me. It is hard for a sensitive man to road such work in print concerning himself and his works

I write this letter, however, to correct one impression under Which you labor, and which your letter to the Hail is Express conveys to the public. While I have had, as Superintendent of Instruction, and then as Chancellor, the entire control of the Chautauqua Platiom, and of the educational world of Chautauqua from the becimine;and while I ann responsible for the "C.I.S.C." in its inception and development, the Hon. Levis Miller, of Akron, Ohio, President of the Chautauqua Assentby, and in one sense its original projector, has always been most intimately assuoieted with me in a.11 the work of Chautauqua. We have together borne the burden of the work from the becimince
15. Miller is a man of advanced educational ideas, a reconnized friend of public education in the state where he lives, and he has contributed in many ways to the great work of Chautauqua. .lVithout him, indeed, the Assembly in its present for would probably never have existed; and it does not five me pleasure to receive sole praise for the rear movement when I think of all that my honored associate has done in connection with it.

Fraternally Yours,

\section*{tohnsticricent.}


Jan．6， 1890.

\section*{My Dear Doctor：－}

Of course it is unnecessary for you to say to me 保 beg you to go slow on the matter of Degrees just now＇． I have gone slow．I have hesitated at every step．I do now． But there are a few men who must the degree，or the Chautauqua Board w111 run a great risk．I hope you will be just as faithful to the Chautauqua School of Theology as you are to the College of Liberal arts；and I know you will．I wish I could see you．

I 商别 you would let me know who the man was from New York who opposed the Bible School at Chautauqua．Who is theXNew York Methodist who opposed it？What were the grounds of opposition to which you refer？Please let me hear from you in detail．Dictate a letter，and let me know．I ought to know．Why wot have the inquiaction Faithfully Yours，
slated again，to put dame
Bound event．of there objectors ste to the lace？

Dr．Wm．R．Harper，
New Haven，Conn．
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Taberuade Series ... to. 1.

455 Franklin St., Buffalo,N.Y.,

Oct. 25, 1889.

My Dear Doctor:-
Now I want you to come into the Sanctum Sanctorum, and sit down by the Mercy seat. I want you under the light of the Shekinah, and under the shadow of the Cherubim, nigh unto the Domain Law, your hand touching the Mercy seat, frog read the inclosed. letter; to forgive the offending brother; and to give him the document to which he is entitled; and be as generous as your Baptist heart will allow you to be.

Beyond the vail, and in the light of the love of the good Lord, I am

Affectionately Yours,

Dr. W. R. Harper,
New Haven, Conn.


\section*{Buffalo,N.Y., \\ Dec. 17, 1889.}

My Dear Doctor:-

> I feel very sorry not to meet you next

Saturday in Albany. we are in such a position in connection with Chautauqua matters that a Conference is highly important.

Can you possibly be at George's wedding, in Wilkesbarre, Pa.,
January 8 ? Or at the Rochester,N.Y., Meeting of the Chautauqua Boardon the 9th. and 10th. ? I am going South. There are several important matters we should discuss.

Do not allow anything to interfere with the Y.M.C.A. and the Y.P.S.C.E. developments, as we proposed.

Faithfully Yours,

> donate Orient.
RS. Love to Paul aux all.

Dr. Wm. R. Harper, New Haven, Cons ?

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\section*{SUMMER SCHOOLS OF HEBREW, 1889.}

\section*{I. TIME AND PLACE.}
(1) New Haven, Conn., May 21-June 11
(2) Philadelphia, Pa., June 18-July 8.
\(\left.\begin{array}{l}\text { (3) First School, } \\ \text { (4) Second School, }\end{array}\right\}\) Chautauqua, N. Y. \(\left\{\begin{array}{l}\text { July B-28. } \\ \text { July 27-August 15. }\end{array}\right.\)
(5) Chicago (Evanston), August 15-September 4.

\section*{2. COURSES.}

Hebrew: (1) Beginners', (2) Reviewers', (3) First Advanced, (4) Second Advanced.

Cognate Languages: Assyrian, Aramaic, Syriac, Arabic, Ethiopic.
3. EXPENSES.

Tuition-fee, eight dollars; board and room, \(\$ 3.50\) to \(\$ 5.00\) a week.

\section*{4. IN GENERAL}
1. The Schools will not overlap; students may with advantage attend two or more.
2. A circular giving full information concerning classes, books needed, expenses, etc., may be obtained by addressing the Principal,

WM. R. HARPER, New Haven, Conn. Dictated.

New Shaven, Ban. \(\qquad\) 1889.

My dear Friend,
\(\cdots\) : Yours of April Bd from Buma, 0., is at hand. Am glad to know that you are pleased with the New Testament Greek Method. I am very sorry indeed that Bull failed us; I made every effort to hold him. He has, however, worked very hard this year and has become nervous and feels that he must have a vacation. I pressed him till I thought it was not wise

I am sorry that you think fie blind to the necessity of having some Methodist representative g the qhatauqua work. This is, I feel quite sure, a mistake on your part, for I have the matter in mind all the time and when you come to average the list this year you will find as large a percent of Nothodists as ever before. Amen!

New Testament Exegesis in Yale Divinity School and will no us fine service. He comes at a very for rateland d thar four in de much pleased with him. I No you poll sped me Hist of Methodist men whom you would likevold hate at chautauqua in my the depart-
 in.

> I remain

Bishop J. H. Vincent, D.D.
Pome Vmivent is doric nicely


\section*{JOHN H. VINCENT,}

\section*{chautauqua office,}

BUFFALO, N. Y

EN ROUTE
189
Topeka, Kansas, May 12, 1898.

President W. R. Harper, Chicago University,

Chicago, Ill.


My dear Friend:
This is a thoroughly confidential letter. I suppose I shall never make you understand the secret of my discouragement in certain matters, which relate to public work. The demon I fight is morbid self-depreciation, which is only another form of selfishness. I have been unduly perhaps, afraid of getting into positions to which I am not adapted. The boys of the street have an old phrase, which is not elegant, but expressive, concerning a man who"bites off more than he can chew." I have always been afraid of attempting, thru cough my ambition and zeal, more and higher work than I am competent to do thoroughly well. After our little chat on Monday; I made up my mind,
1. To cease forever the morbidity I have confessed and deprecated, and whatever I might feel or think, to say no more on that subject;
2. To ask you for a written official invitation from the committee, concerning the work to be done in India;
3. To make a careful investigation of the whole matter, look into the possibilities, weigh the probabilities, inquire of the Oracle, and in cure time, came to a definite decision.

I enjoyed my visit with you; as I always do. You are a great source of magnetism and inspiration to thousands of men. In the realm of education, you are a Napoleon, and I am glad to hold you in thought and affection as a faithful friend.
of course, this letter is between ourselves, and I shall be glad to have you destroy it.

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EPISCOPAL RESIDENCE, 455 FRANKLIN STREET. buffalo, N . Y.

UAN. 9, I889.

MY DEAR DOCTOR: -

I SHALL SEE YOU PERHAPS NEXT TUESDAY.

HOW ABSURD IT IS FOR DR FARRAR TO WRITE YOU ABOUT A HEBREW SCHOOL AT THE ROUND LAKE ASSEMBLY.

AT WHAT HOURS WILL YOU BE AT LEISURE NEXT TUESDAY? I LEG TYRE MONDAY NIGHT IN BRIDGEPORT, AND TUESDAY NIGHT IN MILFORD. WE SHALL HAVE A CHANCE FOR A TALK. GIVE ME ALL THE TIME YOU CAN**

I TELEGRAPHED SALUTATIONS TO "PAUL VINCENT". MAY THE GOOD LORD BLESS HIM, AND MAKE HIM A BETTER MAN THAN HIS FATHER, AND MAKE HIM AS GOOD A MAN AS HIS MOTHER IS A WOMAN; AND, IF POSSIBLE, APPROXIMATE TO SOME DEGREE HIS NAMESAKE.

IT WAS A LITTLE FELLOW IN ILLINOIS, I SUPPOSE, WHO PRAYED:
"O LORD, BLESS MY BROTHER BILL, AND MAKE HIM AS GOOD AS ME."

AFFECTIONATELY YOURS,
Donuts Giant.

DR. WM. R HARPER
NEW HAVEN, CONN.
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        CHAUTAUQUA,N.Y=,
        AUGUST 16,1888m
        MY DEAR PROFESSOR:-
            1 WAS SORRY TO SEE YOU GO YESTERDAY:
    YOUR TENDER LITTLE PRAYER FOR THE DIVINE BLESSING LINGERS.LIRE A
STRAIN OF SWEET MUSIC IN MY HEART. I AM VERY HUCH DRAWN TOWARDS YOU
PERSONALLY AS WELL AS OFFICIALLY:
WHAT DOES THE INCLOSEO NOTE MEAN ABOUT OUR FRENCH TEACHER?
WHEN THE OFFICIAL NOTIFICATIONS ARE SENT TO THE VARIOUS
MEMBERS OF THE GENERAL COMMITTEEN OF THE UUNIVERSITY EXTENSION
MOVEMENT, OF COURSE BOTH YOU AND I WILL SIGN EACH LETTER. IS NOT THAT
THE UNDERSTANDING? PLEASE LET HE SEE THE FORB IN DUE TIME:
PROF: LATTIMORE OF THE ROCHESTER UNIVERSITY WILL ACCEPT
WHEN FORHALLY INVITED.
I HELD THE METHODIST PREACHERSI INEETING THIS MORNING;FIFTY
THREE MEN WERE PRESENT FROM I3 DIFFERENT CONFERENCES I TALKED TO THEN
OVER AN HOUR.I TOLD THEM ABOUT THE PLANS OF THE AMERICAN INSTITUTE
OF THE SACRED SCRIPTURES\#.I WAS ASKED WHETHER OUR CHAUTAUQUA SCHOOL
OF THE ENGLISH BIBLE WOULD ADOPT WHATEVER COURSE THE INSTITUTE WOULD
ADOPT. I SAID YES:I WAS ASKED WHETHER THE OLD TESTAMENT STUDENT WOULD
CONTAIN WORK WHICH WOULD IN ANY WAY PREPARE OUR MEN FOR THE SCHOOL
OF THE ENGLISH BIBLE NEXT YEAR.I SAID,CERTAINLY,AND URGED THEM TO
SUBSCRIBE.I TOLD THEM ALL ABOUT YOU,AND WON, I THINK,MANY HEARTS TO
YOU. WHY SHOULD YOU NOT BE THE LEADER OF OUR MINISTERS AS WELL AS OF
YOUR OWM MINISTERS IN THIS GREAT WORK? GOD BLESS YOU!
EVER YOURS,
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Tbe University of Cbicago FOUNDED BY JOHN D. ROCKEFELLER Diffee of the prestoent

Chicago

My dear Biokto Vrivent:ane greatly fileacel to leann shat yow an as dimng and nell at This time as you han enen beew. If is ruwustrable. homern. that a neaur sho hew wirnoflisted oo nuwch shmel, at your ayo, still tom. the vigor of yonte. Div an all fropoundly qratoful. AT is stu carnst device of yon namy prinds, twat etill grvater stivi ohnell is dow ly yow in the foture then any ttut han yot Lew dine. Ofon beturn to itio coniry is arronter nitu quat intinst. Gnantawqua virtiont yon curnot is 6 noutiongrua.

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\section*{An Announcement.}

A Plan has been organized in Zurich for the publicat on of a complete Fidition of the Works of the distinguished HULDRNICH ZWINGIIS. It is to be issued during a term of years in "Parts" or Pomphiots of about eighty (80) pages each, at an expense of about Three (3) Francs ( 60 cents American money) for each Part. The various documents and books are to be printed in the original Latin and German in which Zwingli wrote them; and the whole work is to be edited with creat care by two distinguished Swiss scholars -- Professor Emil EEli of the University in Zirich and Doctor George Finsler of the Eymnasium of Basle.

Here is an opportunity for securing for the Library of your Institution, and at a merely nominal expenditure each year, the complete works of the great Swiss Reformer, Preacher and Theologian.

Twenty years from now it will be a Treasure much more difficult to secure.

Till you not subscribe for this work?
Hoping to hear from you soon, I remain,
Respectfully Yours, John H.Vincent.

Address up to Febmary 20.1904 38 Fidmattstrasse, Ziurich, Switzerland. After tebruary 20 address 150 Fifth Avenue New York. T. Y. U.S.A.








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Dr. W. R. Harper:
Ny dear Dr,- Here I come with a special request. You are a busy man. I hope you will not be so busy as not to be able to read with attention the inclosed from an old friend of mine. He is himself a College graduate, but an eccentric fellow and has never made a groat success. He has a son of really fine ability, and he makes a request in his behalf in the inclosed letter to which with my heart I call your attention.

Now Dr. Harper, please give this matter serious and immediate and prayerful thought (I believe you believe in believing in prayer). Affectionately yours,


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A BIRTHDAY MEMORANDUM. 1832-1902.

\section*{38 Eidmattstrasse}

Zürich, February 24. 1902.
I cannot write a personal letter to all my good friends who have remembered me on the occasion of my arrival at the \(70^{\text {th }}\) year-post of my pilgrimage. To be silent and show no sign after such proofs of generous remembrance would be entirely foreign to my nature. If Love speaks to me I am bound to answer. But to answer this flood of friendly epistles, these illuminated postal cards, these telegrams and cablegrams would require, literally, weeks of time which I dare not spare from pressing official duties. I must therefore resor to my Memorandum-Letter plan and permit the type to do what my pen dare not attempt.

It is a fact that I was born (I am indebted for the information to family tradition, parental statement and the record in the Family Bible) at Tuscaloosa Alabama February 23: 1832. Yesterday was February 23: 1902. As figures digital, duly adjusted do not lie open to impeachment as figures of speech sometimes do, I must accept the statement, and confess that 70 is the proper number to use.

As I am as old as that, and you my friends have thought enough of the day to remember it and me by sending such delightful words of greeting, I cannot be charged with egotism if I respond with a brief report as to how that day passed with me and mine here in Switzerland, our temporary and delightful home.

Through Miss Kimball's article in the Chautauquan and through Church calendars, and sundry other ways friends found out about this "three score and ten"'affair, and hence the surprises and pleasures of this eventful day.

About the \(18^{\text {th }}\) instant books and letters and postals began to arrive. On the evening of the \(22^{\text {d }}\) there came beautiful bouquets and potted plants in bloom, so that our pleasant house was transformed into a conservatory. And two pleasant messengers brought me a package containing one hundred superior colored photographs of Palestine - the most perfect I ever saw. And they were the gift of the noble man who had himself invented this fine art of color photography; and with the pictures he sent a letter full of brotherly kindness and really more prized than the pictures themselves. On the morning of the \(23^{\text {rd }}\) I was awakened by music under my window from a brass-band that belongs to our Church in Zürich and that had come to give this early serenade. An hour or more later, and while we were at the breakfast table we heard more music and going to the window we found on the side walk thirty or forty men (the Männerchor of our Church in Oerlikon - fine singers they are too) who sang three or four noble hymns for our delectation. At Church that morning our good pastor said something I did not fully understand but it related to our "Bishop", and the whole congregation arose, a tribute of good feeling, my interpreter said, to the Bishop on his 70 th birthday. And then the Church Choir sang a hymn in honor of the occasion. All these local surprises were warming to the heart of an "old man" far from his native land.

In the evening the last of the winter series of "Vesper Services in English" was held. The congregation was the best we have yet had (with perhaps a single exception) and Miss Amalia Lieberknecht, daughter of our honored Consul and leader of the Vesper Choir, sang most impressivly and with sweetness and magnetic power "One sweetly solemn thought". The Service for the evening was the dear old Chautauqua "Day is dying in the West".

Thus passed the 70 th birthday. It was a day of exceptional brightness without, and of love and gratitude within. The friends who wrote words of remembrance and congratulation contributed more than they can know to the pleasure of the trio at 38 Eidmattistrasse, who although they appreciate Zürich - one of the loveliest cities in the world, and although they are interested in Europe and the work of the Church here, do love above all other lands, our own Columbia.
"The queen of the world
And the child of the skies."
May the grace of our loving Father rest upon you good friends! May your years be many and peaceful and full of fruit! And sometime, somewhere - in God's time and where he appoints - may we meet again!

> Grateful.ly Yours

John H. Vincent.
P. S. After the above was in type a new surprise arrived - an Album of autographic tributes from many friends. To such words from such friends silence is the only answer and softly whispered, trembling thanks to God!

Dear \(D_{n}\) Nasper:
Lovr geverove woss in the Pusitiday Album gave sue both confart ared comrage. of caccet tiec yon how they Moved me. I can kay - I thank you!

Whatever Rervice I Can reucer, it your request, I thace of comes or happry to perform. I am afraci' I sevee qeach Amerce' too lale to aecept your nivilatein for the cormeng orommer. Faith quely Youn, Ohus bricent.
 JOHN H. VINCENT, Saulen 2 ader on 3 roce, 38, EIDMATTSTRASSE, Presidurt Horper zÜRICH. Alay 5, 1902 . Chacego.

My dear ont Hasper! I receved thio a.m your nob of upe, 14 proporeit Inong sivinin mietead of aftesuom for a Beturus. form opeat of the, 254 and of a "Sene's \(\%\) lechers" the last of whenk is to be griven on thion fo

Mow my dear br Hasper 9 do not taie from Enpeo nivil the 30 ank am booked tor Choulang pur thegu1-6-14. Ahe I nuderatorer from Easpe the 1 wes to
 Sinory Atug, il. I reakey wat to prear hit aen a liver aprand y cm aoven. Haw It have forvoroce yur nole to Ferrer and turnod the whole mater of assanging for dabes \(\alpha\) dervies over to hum. What you and he apsee to shace be flad to do.

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March 21st, 1902.

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My dear Bishop Vineent:-
Your kind note has boen recelved. We are
all glad that you are to bo baok again in Anerica this summer, and we have arranged for you to preach for us at the tmiversity and to spoak. The dates have been arranged with Goorge, and i suppose that everything will be satisfactory, I oan assure you that it will be a ploasant thing to have you hero. I am glad to know that you are so well, and strong on your Seteentieth birthday. May we all live to see you at 121 many years older!

Youre very truly,
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\author{
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Wy dear Bishoo Vincent:-
I En returning you tho letter which you were good enoum to send me. it is excecdingly interesting and I shall get great heln irom it. I have taken the I inerty of making a copy and shall use it in connection with the Relimions Education Association.

We have just reached home and I find plenty of work before me. Nothing was nore arjoyahle thamy wholo visit than the forenoon at ziorich. It was excoodingly pleasant to meot you again. Rerybody is vell and sends oreetines.
Yours very sincerely,

\footnotetext{
Bishop John H. Vincent,
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38, Gidmattstrasse, Z̈urich. Switzerland.




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JOHN H. VINCENT.
38, EIDMATTSTRASSE,
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Se/ar. 11.1903.
Dr, Dr. Alapar: Your biach
blexsing to un. I hope yew enjmed it. - 3 Siuchpe a Guter vorth corkey ar y hito. It Nevies to certain Eeclesinatinl art wok yous hew elempl Dugbe mova somblen of. to mot kuino tha leviest i the baw
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> Bishop John E. Vincent, 5737 Lexington Ive. Chicago.

October 29, 1908.

My deer Bishop Vincent:
At the request of your son, I and calling your attention to the servicee at which you are oxpected to be present Sunday and Monday. It is customary for the Univeraity preacher to appear at Mandel Hall Sunday morning, at \(10: 450^{\circ}\) clock. The director of musie then goes over the programe during the fifteon minuten proceding the service and has rasdy for the proacher a cap and gom. The preachar Ealects the resoposive renting and the Bcrlpture reading hyme are al ready chozon and printed on the programe. The only call for particnt Iur note is the arrangoment whereby the hymin follows the serson, and the usual prayar follows the hym. The aservice is from an hour to an bour and a half in length. Tou alrendy know the character of the address. On llondey the preacher attends at \(10: 300^{\circ} \mathrm{clock}\) in llandel Hall the Juniar Colloge chapel meeting for mon. On this oceasion the ade dress can hardly be more than ten or twelve minute in durstion. The Dean of the Junior Colleges presiden, and the meeting ends promptly at 12:00 \(0^{\prime}\) clock. For this also the director of music bas a cap and gown re dy for tho preacher.
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Züria. Sep. 15:03.
Did. Harper:
think o sent you a letter from an Enginh artist. A de lent the at the fave thrive the enclosed. I sene it to yo. 2 do nor Know hin at ace. for he' look. but
it occurred to the that the te nipas ba Sonvetting in the despur ste for your new chapel.

Le exprapel Your reich caul Lenpe io utile circe us. If t were oed. er than you it Rhould
say "Dat wnk Fo hard, Sleep niget". And. Coprue Sonvetive to Ree vo agaè " lith. grectionp to the fame Taitapuely Goven. dohutabiucent.```

