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852.3	853.4	854.5	855.6	856.7	857.8	858.9	859.0	860.1	861.2	862.3	863.4	864.5	865.6	866.7	867.8	868.9	869.0	870.1	871.2	872.3	873.4	874.5	875.6	876.7	877.8	878.9	879.0	880.1	881.2	882.3	883.4	884.5	885.6	886.7	887.8	888.9	889.0	890.1	891.2	892.3	893.4	894.5	895.6	896.7	897.8	898.9	899.0	900.1	901.2	902.3	903.4	904.5	905.6	906.7	907.8	908.9	909.0	910.1	911.2	912.3	913.4	914.5	915.6	916.7	917.8	918.9	919.0	920.1	921.2	922.3	923.4	924.5	925.6	926.7	927.8	928.9	929.0	930.1	931.2	932.3	933.4	934.5	935.6	936.7	937.8	938.9	939.0	940.1	941.2	942.3	943.4	944.5	945.6	946.7	947.8	948.9	949.0	950.1	951.2	952.3	953.4	954.5	955.6	956.7	957.8	958.9	959.0	960.1	961.2	962.3	963.4	964.5	965.6	966.7	967.8	968.9	969.0	970.1	971.2	972.3	973.4	974.5	975.6	976.7	977.8	978.9	979.0	980.1	981.2	982.3	983.4	984.5	985.6	986.7	987.8	988.9	989.0	990.1	991.2	992.3	993.4	994.5	995.6	996.7	997.8	998.9	999.0	1000.1	1001.2	1002.3	1003.4	1004.5	1005.6	1006.7	1007.8	1008.9	1009.0	1010.1	1011.2	1012.3	1013.4	1014.5	1015.6	1016.7	1017.8	1018.9	1019.0	1020.1	1021.2	1022.3	1023.4	1024.5	1025.6	1026.7	1027.8	1028.9	1029.0	1030.1	1031.2	1032.3	1033.4	1034.5	1035.6	1036.7	1037.8	1038.9	1039.0	1040.1	1041.2	1042.3	1043.4	1044.5	1045.6	1046.7	1047.8	1048.9	1049.0	1050.1	1051.2	1052.3	1053.4	1054.5	1055.6	1056.7	1057.8	1058.9	1059.0	1060.1	1061.2	1062.3	1063.4	1064.5	1065.6	1066.7	1067.8	1068.9	1069.0	1070.1	1071.2	1072.3	1073.4	1074.5	1075.6	1076.7	1077.8	1078.9	1079.0	1080.1	1081.2	1082.3	1083.4	1084.5	1085.6	1086.7	1087.8	1088.9	1089.0	1090.1	1091.2	1092.3	1093.4	1094.5	1095.6	1096.7	1097.8	1098.9	1099.0	1100.1	1101.2	1102.3	1103.4	1104.5	1105.6	1106.7	1107.8	1108.9	1109.0	1110.1	1111.2	1112.3	1113.4	1114.5	1115.6	1116.7	1117.8	1118.9	1119.0	1120.1	1121.2	1122.3	1123.4	1124.5	1125.6	1126.7	1127.8	1128.9	1129.0	1130.1	1131.2	1132.3	1133.4	1134.5	1135.6	1136.7	1137.8	1138.9	1139.0	1140.1	1141.2	1142.3	1143.4	1144.5	1145.6	1146.7	1147.8	1148.9	1149.0	1150.1	1151.2	1152.3	1153.4	1154.5	1155.6	1156.7	1157.8	1158.9	1159.0	1160.1	1161.2	1162.3	1163.4	1164.5	1165.6	1166.7	1167.8	1168.9	1169.0	1170.1	1171.2	1172.3	1173.4	1174.5	1175.6	1176.7	1177.8	1178.9	1179.0	1180.1	1181.2	1182.3	1183.4	1184.5	1185.6	1186.7	1187.8	1188.9	1189.0	1190.1	1191.2	1192.3	1193.4	1194.5	1195.6	1196.7	1197.8	1198.9	1199.0	1200.1	1201.2	1202.3	1203.4	1204.5	1205.6	1206.7	1207.8	1208.9	1209.0	1210.1	1211.2	1212.3	1213.4	1214.5	1215.6	1216.7	1217.8	1218.9	1219.0	12
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Nosatsu Art.

After nosatsu exchange meetings began, about the beginning of Bunsei, senja-fuda were divided as a natural consequence into pasting placards and exchange placards. And once initiated, the exchange placard began to carry pretentious colored pictorial designs, perhaps because they seemed lonesome ~~without~~ only the printed characters. This new competitive fad quickly brought Ukiyo artists into the work and eventually a vast mass of art masterpieces was produced just for this purpose, as:

Tokaido gojusan-eki

Genji gojushichō (54 books of Genji)

Jiumi shiawase (12 year animals)

Yedo-no-hana (Flowers of Yedo)

Yedo-meisho-awase (Yedo famous places)

The artists engaged in this enterprise counted in their number such names as—
Toyokuni, Hokusai, Eisen, Kunisada, Kuniyoshi, Hiroshige—in fact almost all the Ukiyo men.

As cutters—Horitatsu, Masusa, Okinayase

Nosatsue Art: cont.

(2)

as printers: Kinkosai, Furakusai, Egin.
The result was that the products thus cooked
in some sense excelled the famous Yedo nishie
- kiye. People who were not nosatsue members
went to the meetings just to compete in pro-
- ducing better pictures. The fad was carried
to the extreme that even such things as
articles of daily use — cigar-case, furoshiki,
haori — bore nosatsue as designs and
Yedo geisha inserted nosatsue — unit, quarter
unit, or smaller — in their hair-dressing.
A novel devoted to nosatsue was printed in
Bunkwa 12, under the title Genkin gorisho
senja mairi (Cash value efficiency of senja
worship). Quoted from Asakura Busei's
Ginrei Nosatsue shi (History of pilgrims re-
- satsue)

p. 342.

Hiroshige liked comic poems. His nom. de-
- plume in this line was Tokaido Utashige.
This is Utagawa Hiroshige in shortened
form. In it we see what stress he laid
on his own Tokaido work. In the picture

as printers, kindred, business, etc.
The result was that the products thus cooked
in some cases exceeded the former Neosho
people who were not Neosho members.
went to the meetings just to compete in
discussing better pictures. The job was carried
as spirit has never been such things as
articles of daily use - Neosho - Neosho
to have - but Neosho as Neosho and
yields of Neosho in Neosho - with Neosho
unit, or smaller - in their best - Neosho
A small devoted to Neosho was printed in
June 12, under the title Neosho
Neosho (not value of Neosho)
work. Neosho from Neosho Neosho
Neosho (list of Neosho)
- Neosho -

p. 342.
This is the same thing in Neosho
form. In it we see what Neosho is
on the Neosho work. In the picture

Takanawa moon scene (Ezaki printer) in the series Toto meissha we find a little guard-house on the shoji of which is the name Utashige. He rarely uses this kyōka name in his nishiki-ye. Kyōka were in vogue at the time and Utashige played a double-hand in this art-literature period.

p. 346.

The rarest evidence in this direction is the fact that in Kyōka monochidori (one hundred kyōka by one hundred persons) Utashige drew the pictures of his teachers and of himself seated. The teacher is represented with his shaved head and a thick coat, leaning upon a desk. The poem with this reads:

Through thousands of years the moon of Mei-
sashi plain has been rising from the rushes
and setting again among the rushes.
(In the country of China).

His own picture also appears as a shaved head priest. It is one drab of brush and the color is gray. The poem appears under the name Tokaido Utashige:

Let moon and snow shine and fall
what a pleasant life it is
under the round shape to have the round-shaped
head
far pleasanter than flowers and dumplings.

Tokugawa Iyemitsu (1603-1656) was the third shogun of the Edo shogunate. He was a member of the Tokugawa family, which was the ruling family of the shogunate. He was known for his efforts to strengthen the shogunate and for his patronage of the arts and sciences.

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The picture illustrates the attitude of people towards life at that time. They turned their back to the real world and indulged in peaceful connoisseurship. In the same book are two other poems by Hiroshige p. 348.

Hiroshige was intimate with Hien Bumei, a comic poet in Ryogoku. In the great sugoroku — Tokai ekiji kyoka jugoroku (Chronicle of pleasure in Tokaido stations with kyoka) by Hiroshige in compliance with his poet friend's request, for ~~to add~~ ~~then~~ adding his and his pupils' poems to the pictures. (A Tenpō block says no sale of this was permitted.)

This is in my possession at present. The seal used on the pictures is Tokaido, which is seldom found in his usual work, so far as my knowledge goes.

In Kyoka Yamato, a picture by Hiroshige, with a Hiroshige kyoka selected by Temmei Rōjin there is again to be seen the name Tokaido ~~Hiroshige~~. In his original drawings among Ōtsue, which are in my possession, his kyoka have the same poet name.

1

初代高橋藤 餘瀝

父は嘉元年三月深川東大工町提燈師百首屋金藏
 名字を高橋三男に生れ長男を兼太郎親の家を継ぎ自分
 わ年九才の折同業兩國橋町山口屋善七方へ徒才奉ふ
 住心専業と磨き其頃は納札の旺盛時代とて月の内に
 交換集合の會は三四多き時は五六回も各所に開催し西
 國には其同好者の先輩が多く主家も題名兩國山善と
 稱し熱心の指導者下有し申へに自然納札の趣味に感化
 得當時筆者田てう形源玄魚氏等の机邊に親しみ
 納札適用の途文字所謂撥鬚的俠字一浴に筆電字と云ふ
 一種の作文字の書法を田てう氏の秀形源氏の良と取入れ苦心
 研究をし高橋一流の文字と會得し壯年より神社佛堂
 の帳額に百數十の多きに書し又交換の納札版下は明治の初
 年より大正の晩年まで筆をふる、十三才の時山善と死別
 に良く主家の肩を幼年ながら助け後獨立し益々

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No.

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高橋 信

納札に熱心―同好者と睦み結び輪違連と隆盛ならしめ
 柏基箱長平床吉電等と共に卒先常に納札の
 考按意匠の勞を自からとりて著名を博しつゝ有形源が
 歿―後ち形源の生前専門の芝居角力興行場等贈る
 引幕幟又旗各盛陽の印文字源形下書は形源をたてわ
 納めらぬ程の筆者下し江が繼者が當時なぐ父が引受
 益々技を修め幕師大阪屋多助(大多)の專屬となぐ大書
 文字の研究―悉く大文字と揮毫研磨し又文人方とも
 交際―田々いちば梅素薫泉忠廣重綾岡素岳魯文
 梅堂等は親しく交り晩年隱遁―終つて二代目は
 あかせち正十五年六月十五日行年六十五にて歿し
 存下池袋日宗盛泰寺へ歸りし法名本覺院要行日藤信士
 ○私の追憶に父の訓言に総て筆を持つ業は自分一代死ぬ迄
 先非軍の描た文字と悉く習し置熱心研磨し乍時も忘
 れ尚自分描た文字をかなぐ良しと思ふな良と思ふと

(3)
腕は其の上に上らぬとよく訓言を聞かされた

私は十九歳の頃より店舗と繼ぎ親の書法を學び書を
船葉千秋師の門に入り師と長秋画は初光我氏の門へ入るを
廣重に所學をば中途に師が歿し綾岡師の指導を受け
親譲の幕の太文字始納札一式額類持に消防纏揮毫
は父に劣らぬ研究をつゞけ居

