

(22)

may be made.

(2) Kitchen (see above)

A father-son's cottage, a small
roofed frame (part) of the house,
a well for from the house,
snow on the top of the hill
mountains.

(3) Lekker-son's (over-see)

Provision store, wood, winter
needs, water birds, or a washing
trap - through the snow,
out to answer top of the
mountains.

(22)

may be made.

(2) Kaiken (Sea-shore)

A fisher-man's cottage, a rush-roofed fune (boat) by the shore, a sail far from the shore, snow on the top of ~~the~~ distant mountains.

(3) Sekkei-sansui (snow scenery)

Mountain scenery, marsh, withered reeds, water birds, or a marching troop through the snow, and the snowed top of distant mountains.

(6) on

Trees, of
withered grass
in the grass.

Notice! The old well may just
be made among the grass.

Chapter II. Winter.

(1) Ya kei (field scene).

(a) F. S.

Keyaki or trees, a water
bird in a river, or shower
- and a heron.

(b) M. S.

~~Fallen leaves~~ Withered grasses
on distant mountains.

Notice! A figure managing a horse

Notes: The old well is up from
be made among the
Chapter II. Winter
11. Factor (field scene)
12. T. 2.
Factor or Factor a well
but is a well or Factor
and a Factor
13. T. 2.
Factor Factor
or: Factor Factor
Notes: The figure is a well

Examples of

~~Ex~~ 7 Physical part.

- 1) sun. moon. eclipse. meteor. rainbow
wind, rain, thunder, lightning, hail, snow
whirl-wind. Palace in the air &c
 - 2) Earthquake. Down fall of earth. tide
Shumi-mountain Ryūgiu Horai-mt
 - 3) Strange plant. Strange grass. Strange tree
 - 4) Mysterious bird. strange animal. fire-bird
thunder animal. old-fox. nine-tailed fox
white fox. old bridge. belly drum Kamauso
old cat Tengu
 - 5) Strange man. Mountain man. mountain woman.
Mountain nurse. Snow-maid. Sennin
Tennin (angel-like being)
 - 6) Mysterious fire. Demon-fire. dragon fire
fox-fire. Mino-worm fire-wheel
fire-pillar. Dragon-lantern. sacred-light
heaven-lantern
 - 7) Stone implement. thunder ax. Strange material falling
from heaven. Moon-sand "Shari"
 - 8) Imdzuga worm. Kamaitachi (thunder
sickle) Kappa Ketch-roar
- 7 wonders

Examp. of medical part.

- 1) Strange transformation in human body.
Blood-flowing from dead body.
Stiffening of dead-body. Mummifying.
- 2) Plague. Small pox. Malaria fever.
Swoon. Several sorts of crazy. cutting-
hair-disease.
- 3) Surgical operation. Never-to-die medicine.
holy water. secret ~~for~~ medical operation.
harmful combinations of foods. curse operation.
Superstition operation.

Examp. of Philosophy

- 1) Preannouncement - foretelling. pre-imagination.
Unexpected unity.
- 2) Five elements + the foundations in
divination.
- 3) Preannouncement of weather ~~to~~ astronomical
methodology. Crow-cry. Dog bark.
- 4) Divining. By Tortoise. I Ching. Dream-
divining. Sticks &c.
- 5) Directing Magic Squares &c.
- 6) Pyromancy. Character, house, earth, hand divination &c.

- 7) Kanjin. Kemono &c.
- 8) Lucky days. Evil days &c.

Examp. of Psychology

- 1) Reverie. False belief. &c.
- 2) Dream, strange dream. Dream telling.
~~Dream~~ walking in dream.
- 3) Fox possessed. Bug catching. &c.
- 4) ~~Waka~~ Meimerism.

Religion

- 1) ghost. Spirit of the dead.
- 2) Demon. 7 gods. pro-gods &c.
- 3) Hell. paradise &c.
- 4) religious disaster. & its protection.
- 5) Manori. festival. prayer.
- 6) godly punishment. News of gods &c.

Education

- 1) poet. genius. suicide. steal.
- 2) Culture. Memory.

Sundries

- 1) Land and house of wonder.
- 2) ghost. Sea-ghost. Rotenro-head.

7) walking on fire magic te

I. The Medal: why I prize it

I was in the disaster:

and for ^{five} ~~fourteen~~ days.

Fortitude, courage, energy, industry
definite forward planning:

carried out in detail: the medal
splendid example of qualities

II. The Geds Earthquake of 1855 reconstruction - Perry.

but another upheaval - another re-

construction: ~~corrected~~

extent & completeness

made over on W. plan

no escape: national life.

adapt, adapt, adept

E.g. Education: literacy

communications: 1904

business.

meaning

Shibusawa

extent:

China, Philippines, India, Dutch India,
Australia.

331. 195. 036.

Jap. 328. 663. 681

III. Friends among nations:

since the great war who are friends:

Japan was our best.

Shikoku pilgrimage:

incident - Station 39.

friendship shown in every way.

but this in 1921

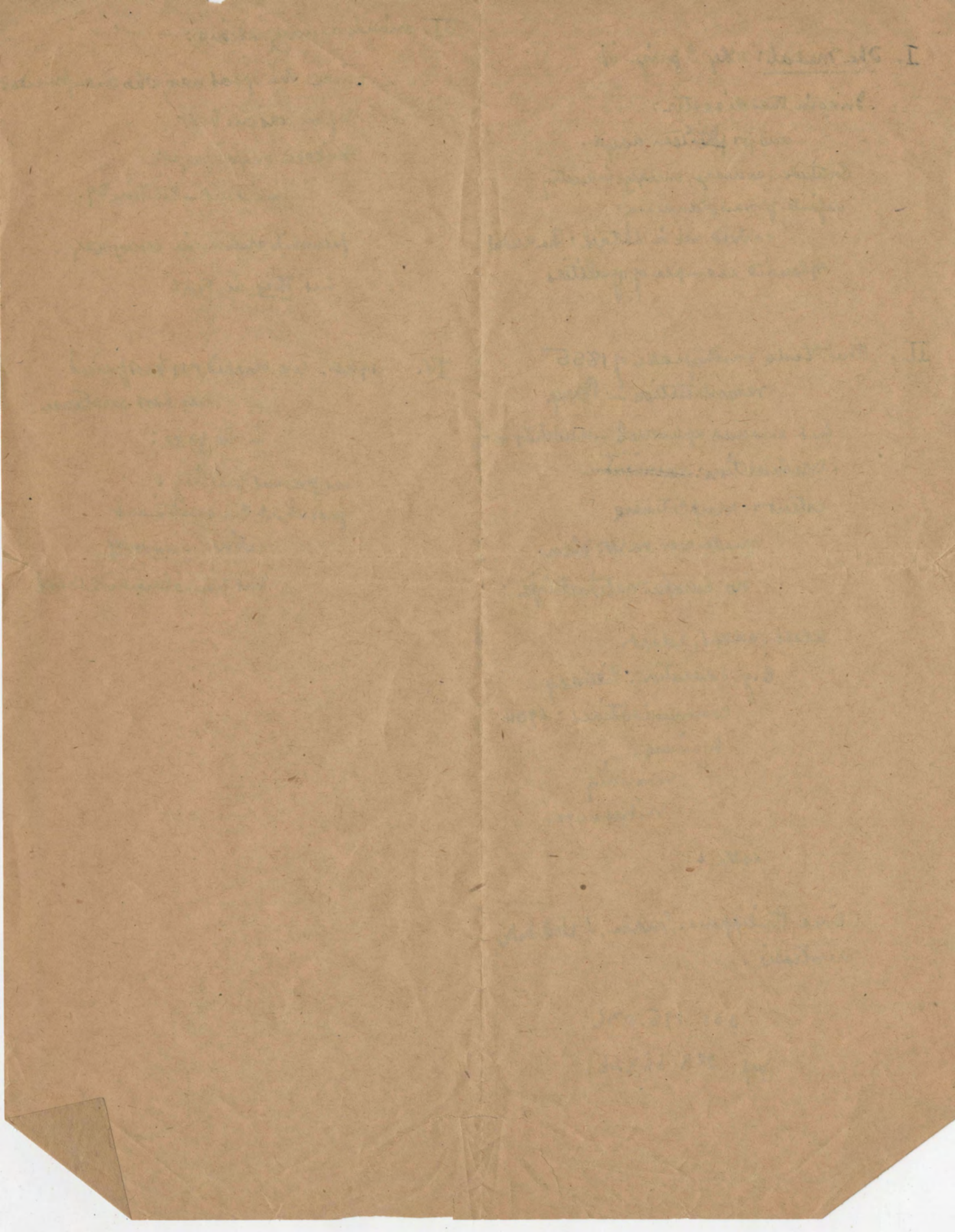
IV. 1924. we slapped our best friend our best customer in the face:

her present feeling:

just what the sentiment

action necessary

but time alone will heal.



"Hyaku-men-so" (^dHundred Sorts of Face-Changing)

List of Face-Changer:

Three kinds of Intoxicaters,

No. 1. Angry. 2. Weeping. 3. Laughing

Mythological Personae:

4. Uzume-no-Mikoto. 5. Techikara-no-Mikoto. (Names of Gods)

6. Tenshōkō-Daijin (Goddess of Isé)

Gods of Good luck:

7. ~~Webisu~~ 8. Daikoku.

9. Shōjō. ~~Red~~ (Red Haired Intoxicater)

10. Tako. (Cuttle-fish)

11. Shimpochi Wada. (Warrior in old age)

12. Masatsura Kusunuki (Son of Loyal Nankō.)

13. Admiral Tōgō.

14. Russian Officer.

15. Young lady.

16. High-collar Boy.

17. New Woman.

18. Amma (Blind Massager)

19. Formosan native (Man)

20. " " (Woman)

"Hyaku-men-so" (Hundred Sorts of Face-Changing)

List of Face-Changer:

Three kinds of Intoxicants,

No. 1. angry. 2. Weeping. 3. Laughing

Mythological Personae:

4. Uzume-no-Mikoto. 5. Teshikarkara-no-Mikoto. (Names of Gods)

6. Tanahoko-Daijin (Goddess of Ice)

Gods of Good Luck:

7. Jōshien 8. Daikoku.

9. Shōjō (Red Haired Intoxicant)

10. Taka. (Ostrich-like)

11. Shimpochi Waka (Warrior in old age)

12. Masatsura Kananuki (Son of Iwayama)

13. Admiral Tōgō.

14. Masatake

15. Young Lady.

16. High-courtesy Boy.

17. New Woman.

18. Anna (Blind Messenger)

19. Formosan native (Man)

20. " (Woman)

朝鮮京城仁寺洞一七〇番地

翰南書林

朴蘆文和

Mr. Pak Ki wha.

% Han Nam Book store,

No 170. Insa-tong,

Seoul, Korea.

贈與新成山公信

金剛經

吳鐵天

抄本

卷一

卷二

卷三

105

S. Sugiura Esq.
Miyogatani,
Koishikawa
Tokyo

2. *Impatiens* ?
impatiens
impatiens

[illegible]

金華郵政局

小池

集古



四種便

Lunch Counters a la Japonaise:

Generally speaking eating places two classes.

Kaiseki-ryori - table d'hôte

tegaru-ryori - short orders.

The short-order places by specialties:

tempura-ya - tempura

sukiyaki-ya - gyuniku beef
kashuwa chicken

mizudaki fish
boiled food

(turtle soup)

(whale soup)

sushi sushi-ya

udon soba-ya

kakibune, floating oyster house

Speed-ers:

Kobachimono - kobachi (small bowl) ready.

Nabemono fish or fowl and vegetables nabe (pot)

Sake, usually accompanied by tsukidashi (hors d'œuvre)

Round:

1. Kobachimono

2. misoshiru (bean soup) or sumashi (consommé)

3. sashimi

or

Rice, tempura, tsukemono.

Japan Today and Tomorrow: 1932-1933

To the Native Pastors and Helpers in Korea,

The gentleman who sends out the following list of questions desires to secure exact information regarding the number and location of old stone monuments in Korea. We ask that you will give him such information as you may be able to supply by writing out answers to the questions and mailing them to him at the address he gives. As his stay in Korea will be short, please answer as promptly as possible.

5/3/02

Questions.

1C.

1. Where are there dolmens? State precisely where they occur; how many are there? are they arranged in any definite order? What do people say about them? Are there any stories about them? Tell these.

2. Are there single standing stones, without any carving or inscription? Just where are they located? What is their size?

3. Are there lines of standing stones? How many stones in the line? Exactly where are they located?

4. Are there circles of standing stones? Where? of what size? How many stones in the circle?

5. Where are there good miryok? of what size? Are they ^{carved} rude or ~~carved~~? Are they single, or more than one? What stories are told of them?

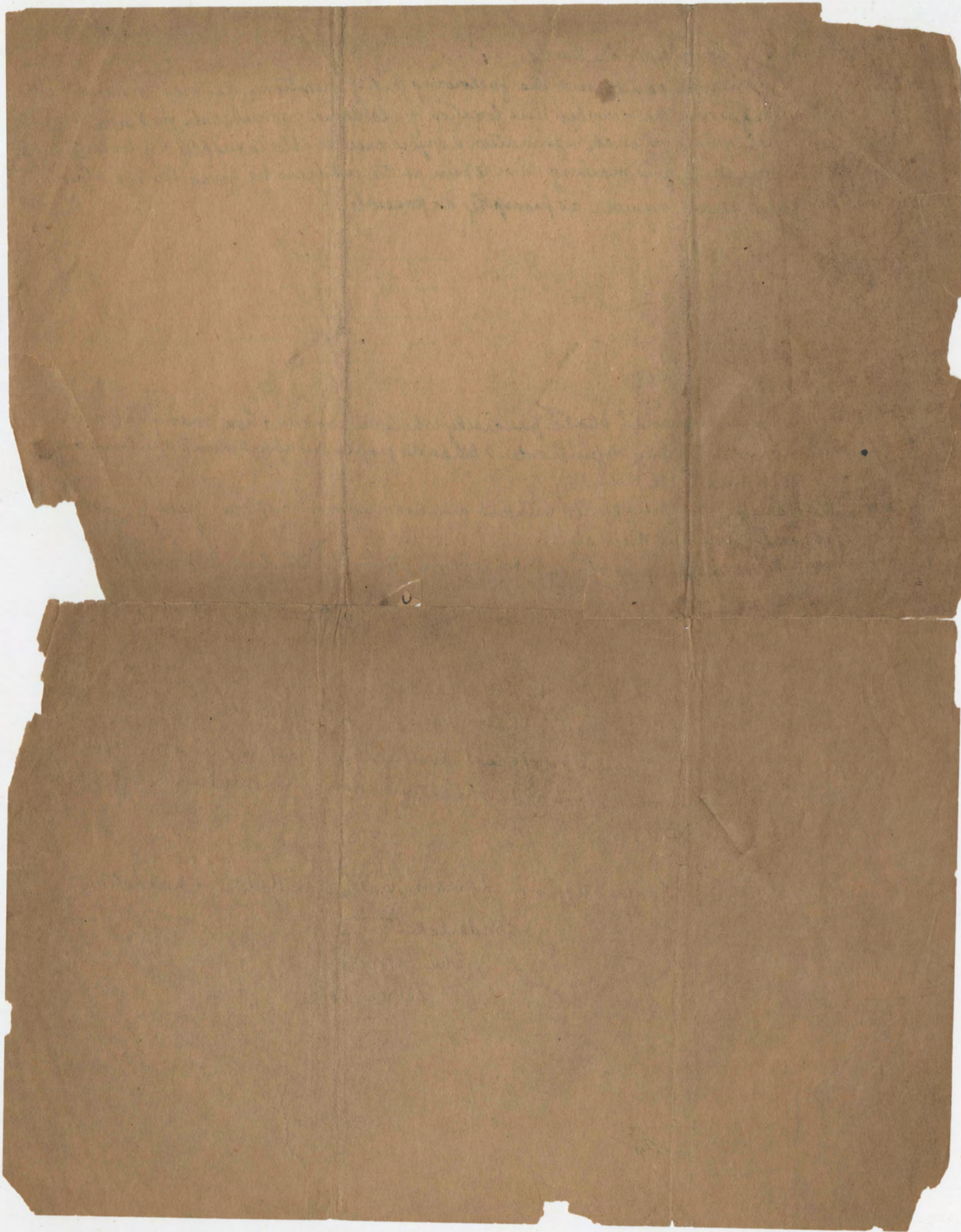
6. Are there any monuments of special historical interest, bearing inscriptions or carving in your neighborhood, which are not commonly known? If so, what and where are they?

Please answer the questions in Korean, writing in Korean character.

Frederick Starr,

To The Y.M.C.A.

Seoul, Korea.



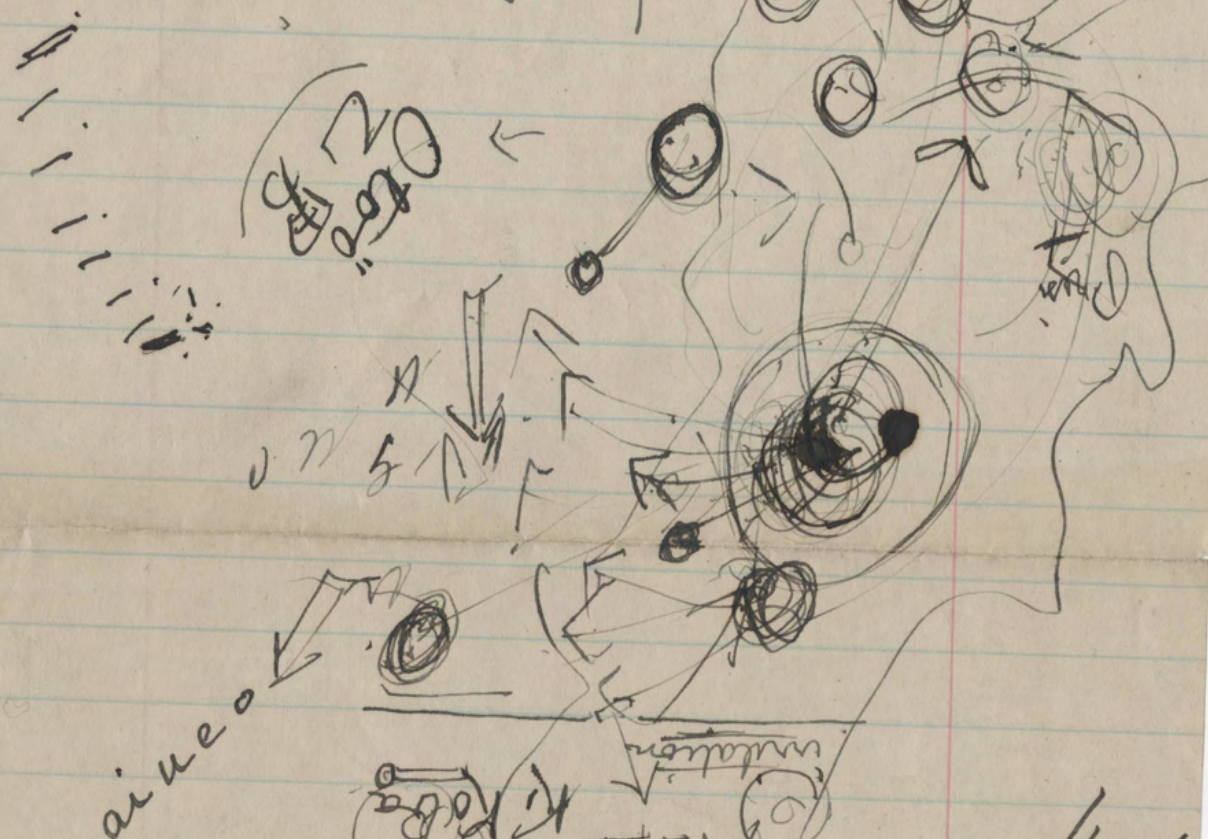
The evening ~~after~~ following the
Great Earthquake.

At the hour of four there appeared a strange
bird right over the gay quarters and over the
theatre street and its cry ~~also~~ was queer. Once
~~this~~ it seized a large cat-fish from the
midst of a company of people who were
drinking, and soared high into the air.

This strange incident must ~~mean~~ ~~have~~
~~to~~ be an omen but ^{not a salt soul.} ~~no one~~ understood
its significance and the people ~~we~~ felt very
uneasy anticipating some unfortunate
consequence.

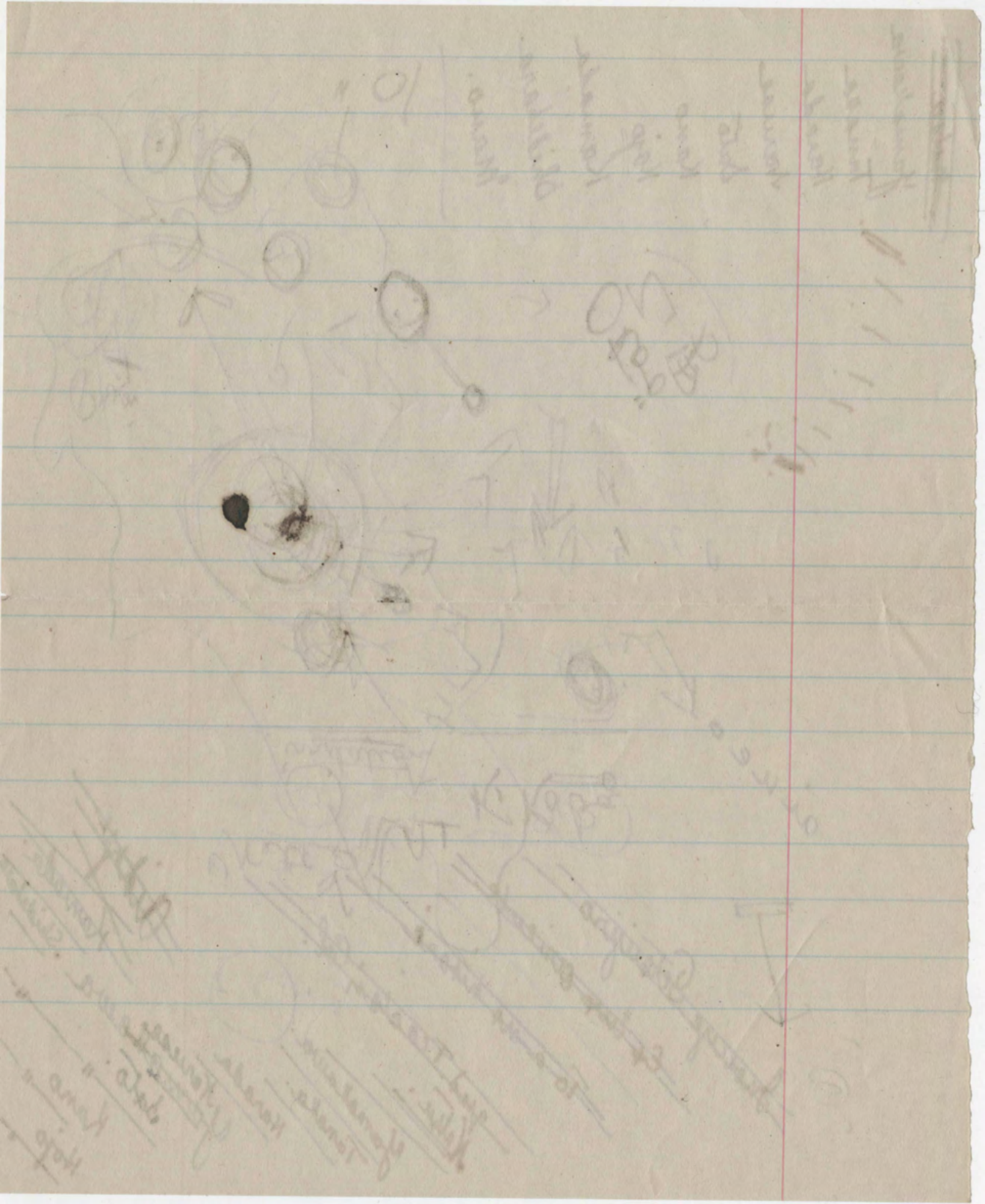


~~Yamashiro~~
 Yamashiro
 Tanaka
 Harada
 Maruse
 Sato
 Kano
 Hojo
 Kamada
 Shidehara
 Mano.



aiueo

Shouye Jettujiso
 Et lue onente
 To a no hitare
 and Teacher's Col.
 Kaku.
 Yamashiro
 Tanaka
 Harada
 Yamashiro
 Sato
 Kano
 Hojo
 Kamada
 Shidehara
 Mano



い — I Ishikawa Gomon 石川 五右衛門 け

は — I Hanashigoma Chōkichi 放駒 長吉 3

に — I Nippon Saemon 日本 松右衛門 へ

ほ — III Honzō (?) 本蔵 へ

とち — II Chigaki Yagorō (?) 千七郎 弥五郎 ち

りぬ — I Nuregami Chōgorō 濡髪 長五郎 ぬ

るをわ へ

あよたれ へ

つねならむ へ

うるのおく へ

やま — V Yaseba Sojō 八聲場 相丞 へ

ま — I Matsumaru 松五丸 へ

え — II Endō Musha 遠藤 武右 へ

あ — III Amanoya no dettchi Igo 天川屋 丁親 伊吾 へ

さ — III Sadakuro 定九郎 へ

き — III Kikaku 甚角 へ

ゆめ へ

し へ

る へ

ひ — II Hyakushaku no Uzuhashi 百尺 滑八 へ

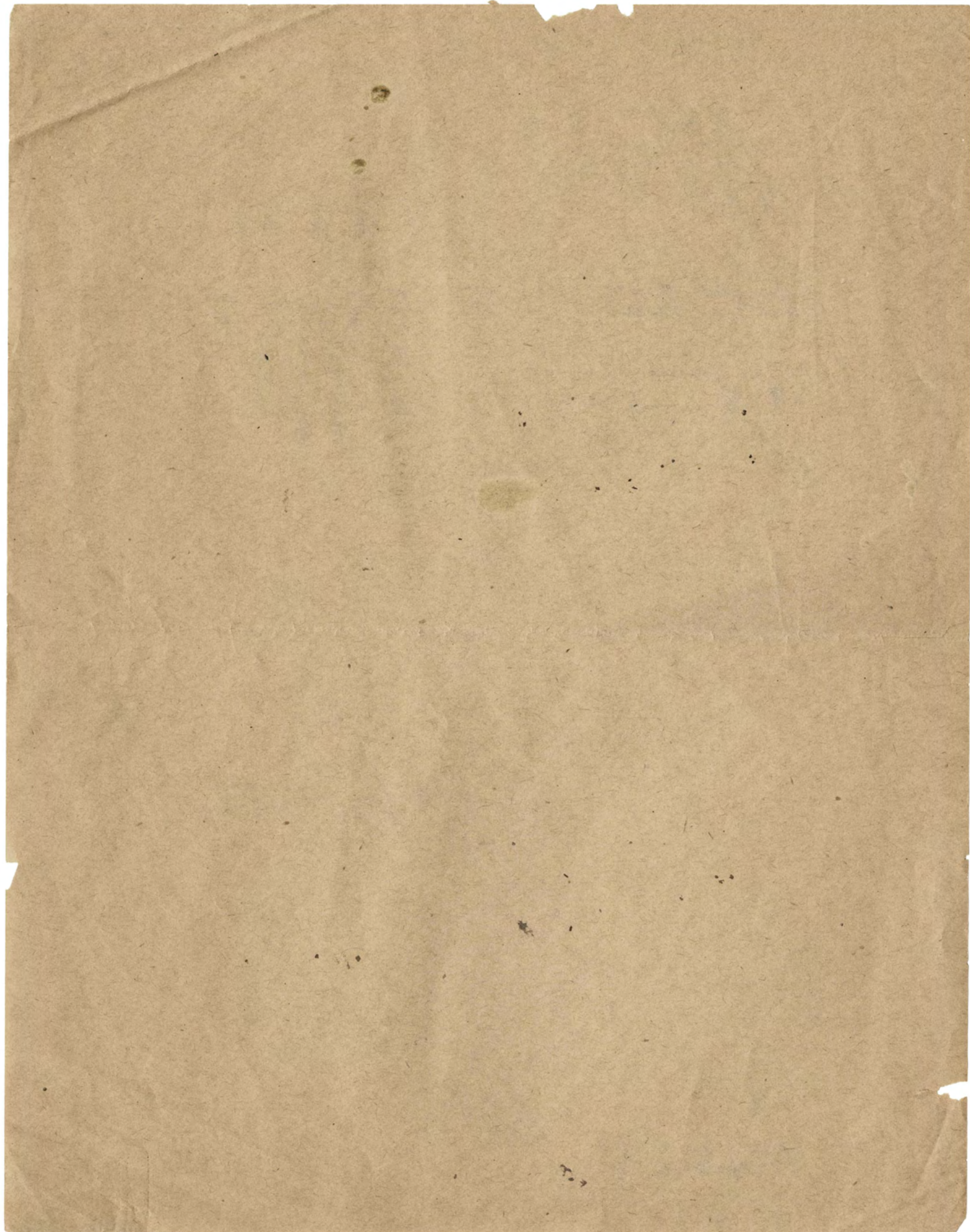
も へ

せ — II Sendō Matsumon 新藤 松右衛門 へ

す へ

— V Yaseba Sojō 八聲場 相丞

— I Matsumaru 松五丸



Frederick Starr
5537 Brexel Avenue
Chicago, Ill.

Indians of Southern Mexico, \$18.00

Notes on Ethnography of Southern
Mexico. Part I - 75c.

Notes on Ethnography of Southern
Mexico. Part II - 75c.

Characters of South Mexican
75c.

Curiosities. For
Five pieces;
\$1.50
(main)

Itsu Kushi ma.
five sticks spirit.

Chicago,

190

Itsu Kushima

ma-ga-no-miya.

Kuma-no.

5
4
1

2
3
4

Chicago, Ill.
April 1st 1891
Dear Sir

Enclosed please find \$10.00

for the purchase of the
book "The History of the
City of Chicago"

and the purchase of the
book "The History of the
City of Chicago"

and the purchase of the
book "The History of the
City of Chicago"

Very truly yours,
J. H. H.

(Best not write in French. It is all right in Japanese.)
Dec. 12 hang up paper on the door to protect against thieves;
preparatory to New Year; Nusubiriyoke: chiefly near Osaka.
Day after tomorrow - 14th - ceremony ^{at} Ishidzu near Sakai.
~~Doyadoya~~ Doyadoya is the name. A kind of prophecy of the
next year; we have the same at Shitennoji in this city. Next
time I expect to write you the full details. Recently I looked
through the Taisho Nichi-nichi-shimbrun and found that Torii
Sensui had returned from Liberia with much material for this
(Thanks for clipping). (I have not heard from Dr. Oyabe.) I have
already written you about Shinnosai. I picked up that sentence
from the magazine, Minzoku, 2^d yr. 1st number written by
Sequchi. That magazine is no longer printed. It was devoted
to folklore. I am sorry it has discontinued. I will send you
bai when I can get it; a few years ago they were very common
but now I look in vain for them. Last 23^d (Nov.?) there
was a fuda-meeting exchange at Kamens-ike-no-chaya
of Tennmang. Sequchi (~~Bokuro~~) ^{asked D.} So, please remember
him to you. Father also sends regards. But a few days re-
main in Taisho 8. I hope you a happy New Year. I
must stop now, for my health is bad and I cannot write as
I would. Apology to you. Yoshifuwa Fujisato.

Mr. Maebashi translated my name Koko, but it is not
the correct name is as above.

李完格

(6) 아바닌 죽는 데 아드들은 춤추는 것
 싹나 부를 석는 것.

(三) 런하귀네이노것쌀상。

아
리
무
더
고
아
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(五) 알리리알리
아리리알리
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아리리알리
아리리알리

(六) 밤은 밤이 되
막지 못하노라
밤

(4) 절 본지에는 파종종초익고늘으면
백강조익은것출딩가지.

이 압
호로 먹고
뒤으로
다오
는
것

(九) 집 안의 집
살 집 안의
갓 지

(4) 늦쿠가노갓썰종을탕 늦쿠메쿠가노갓.
 (5) 자돌배티낙낙부지썰이비.

(北) 올나갈새는 짐지고 물나가고 너리를쳐는
짐을 벗고오는것을 배워는 수가

鐵州印圖所納

卷之四

10

五

(五) 10 10 10 10 10 10 10 10

121.0
171
175

[illegible]

(7) 五ノ一四二五
五ノ一四二五

秋 日 之 風 光
 (六)

五五五

[illegible][illegible]

卷之四

$\frac{1}{\sqrt{2}} \begin{pmatrix} 1 & i \\ 1 & -i \end{pmatrix}$

이안공을 참수하여
그의 아내와 아이를
포로로 삼고, 그
뒤에 주나라의
왕을 죽이고
그의 아내와
아이들을
포로로 삼고

Print paper
white school

卷三 年生 李完格

酷妹團
一
族
二
女

韓斐

滿月町
三四七番

此本町
四一三番

東本町
七二六番

王世
濟

金永
觀

金瑞
榮

Anta

mler

Surio

Songdo

雙文

海月 司馬粉 王荆

海月 司馬粉 金永觀

海月 司馬粉 金永觀

1234

1234

1234

1234

請求書

二金八拾五也

月日品	目數	量	小	計
四月廿四日 夕飯	二人分		四月	
五月廿五日 朝夕飯中食并上全			八月	
五月廿六日 上全	上全		八月	
五月廿七日 上全	上全		八月	
五月廿八日 上全	上全		八月	
五月廿九日 上全	上全		八月	
五月三十日 上全	上全		八月	
五月三十一日 上全	上全		八月	
六月一日 上全	上全		八月	
六月二日 上全	上全		八月	
六月三日 上全	上全		八月	
六月四日 朝夕飯	上全		四月	
月日				
月日				
月日				
月日				

右金請求候也

大正六年五月四日

京城府瑞麟洞一百三十七番地

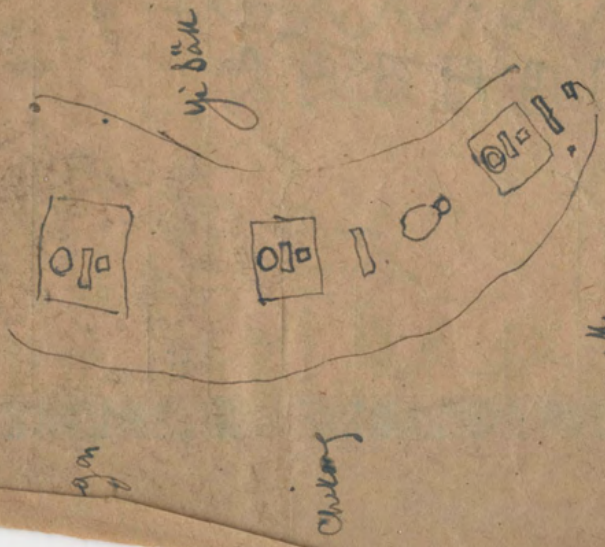
朝鮮料理元祖 惠泉

(電話五八五)

上

殿





yi dāk

Chung

Pyun ke Pyang
Pai Ching

Scale: 1 inch = 1000 feet
alt. in feet 15' (10000)

March 15

March 15

March 15

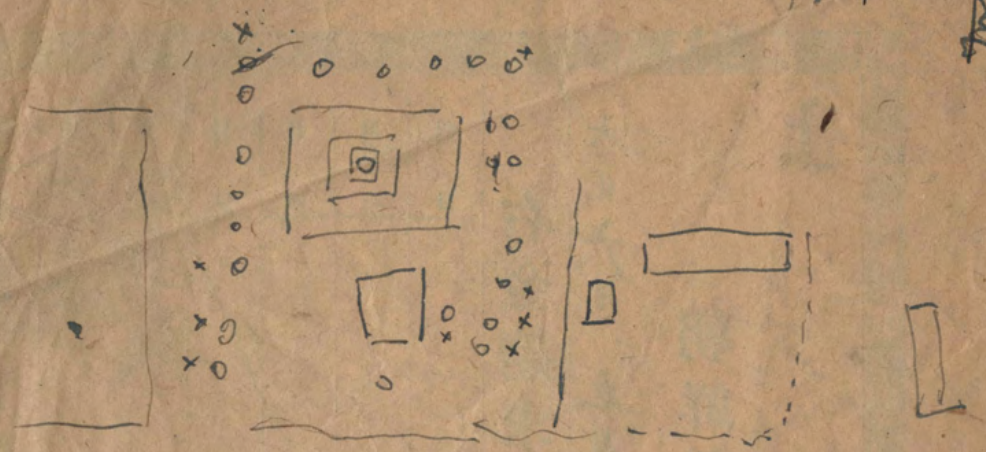
March 15

March 15

March 15

March 15

557. Seimei of Koto...
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600. Seimei of Koto...



March 15
March 15
March 15
March 15

Gypsi

one found; thin: found
buried in simple earth;
ht. about 1 ft. base
flat & narrow: mouth
large & open: color dark
maroon.

ht 9 in: lean body 7:
mouth diam 6.

base 1.2.3. thicker
1 1/2 - 4/2 but yellow
tch.

Figures to women

made in some points
mostly plain: rarely ornamented
as relief, incision or
color — as the neck —
found in places where
fitted — lists of localities
all in or near Tokyo —
not found in tents — nor
are the things of festivals
associated — sometimes
ashes or clay balls in
the pits (as shown)

(27)

Tora-no-ato (Ruined temple).

taller leaves, old graves,
uses, human bones

as well

(27)

no-cto (Punch & Tangle)

Letter from, old friend,

see, oh, how soon

no-cto

Shunran Shonen: ~~but~~ P 423
portrait.

Kidoi Jingoro: 423. b.

Nonen Shonen

Kiejonji-dera

Kyoto. Chion-m.

{ bell - 2^d. in Japan.
74 tons. 10^{ft}. 10. 9 ft
11 m. at lip. 1633.

Black Fudo: 430. a.

Bell: 430. b.

~~Ara: idong and entom.~~

~~Shosoin.~~

~~Bell.~~

~~Baibutsu.~~

~~Horiuji.~~

~~Heian: Kyoto.~~

~~Kamakura.~~

~~Ashikaga.~~

~~Tokugawa.~~

geometrical designs
drawn in sand.

Tofuku-ji. T. 426. c.

Uda'in } ? ? ?
Sada'in }

205	175	57	61263
	22	14	144
			205
			2926
			205
			675
			820
			1445
			1445

3

東外洞

統一

第四學年甲組

李子世炯

一. 도룡화늘에 사랑눈오는거시 무어시뇨

답치에 살은 거시요

그나진 노루고방엔 비타는 거시무어시 노

답니불이오

三、 쇠날이 갈수록
다리가 건넌다고
쇠마리 건넌다고

서술 시
투자에
보통
개 지
무 어
시 노

답디

キヤル

四
되 가 리 는 참 되 나 레 깃 다 두 고 몸 은 삼 밧 에
깃 따 두 나 시 노 한글 상 제 오

깃바두^{한글}시보
 答上제오

답
상
제
오

五, 차돌뻘 하늘색 냇물 하늘색 부채가 무어 시호

答
解
題
の
上

나 전 옛날 그 밤엔 단 나 그 번 거 서 으
어 시 노 샅 뒤 글 이 요

어시노
썩
네
글
이
요

가서 먹은 거시오
시요 씹은 거시오
가서 먹은 거시오

시
노
썸
가
마
귀
리
의
귀
를
물
고
뺨
귀
어

가서 먹는 거시오

If I were a Japanese Young Man.
3 points + sub-point.

A. Get the Western learning
must because: { no longer seclusion
only defence.
but learn thoroughly; superficial.

B. But get the true Japanese;
history. } be proud and
literature } informed.
culture }

a) a special interest
elegant refinement
Sir John Lubbock

C. Home standard - & character

1830-1890. glorious, but destructive
Crushing Creed - worldwide.
Energy - without standard
fitne

Personal religion; but not here
every religion may source

The old photographer's poem.

132 12 1/2 1/2 1/2

1000000

美國에在하는朝鮮地方에 모든牧師와諸職들의게 여러가지問題를부여하고受答을不惜하고回答할時에鐘路基督青年會館으로付送하는爲要이다

問^{朝鮮}國各地方에撐石이有하는가 問撐石이何道何坊에在하는가

問所在의撐石이幾個인가 問撐石의立는方位와距里를限

定하는가 方位와距里의限이無하는가 問朝鮮各地方의人民들이

撐石에對하여如何思想이有하는가 問撐石에對한遺傳이有

하는가 問撐石外異樣石物이又有하는가 其大小는如何하는가

問次例를何로敎正列하는石物이有하며其數는幾個인가 問

四面八方으로두루세는石物이有하며其大小는如何하며何地

方에在하는가 問彌勒이有하는가 其大小는如何하는가 彌勒

表面에刻한文字나그림이有하는가 問彌勒이獨立한것은

否復立한것은否 問古石物中에刻한文字가有하는가人이

解得한것은그리有하는가

朝鮮國王李熙上書

臣等竊維朝鮮之與中國自古相鄰

素稱藩屬文宗皇帝時

臣等曾蒙恩賜

西曆一千八百九十五年

臣等曾蒙恩賜

其大小官員

臣等曾蒙恩賜

其大小官員

臣等曾蒙恩賜

其大小官員

其大小官員

其大小官員

其大小官員