No. 27

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FIRST IMPRESSIONS OF THE UNIVERSITY OF CHICAGO.

"The way to resume is to resume," said Horace Greeley, a good many years ago, in regard to an important step in the national finances. Dr. Harper, of the new Chicago University, has acted upon the same principle in opening the great institution under his charge, evidently believing that the way to begin is to begin. Nothing could have been more informal than the opening exercises of the University, which took place on October first; and yet there was about the whole institution, even in its first days, an air of quiet strength, a consciousness of power, that was marvelous. The vastness of material resources is apparent, not only in the extent of the grounds and the number of buildings already up or in process of erection, but in the smaller details of administration, and in the general atmosphere of the place. The bigness of the plan makes itself felt everywhere. Nothing is done on a small scale. Great sums of money are behind every enterprise that is undertaken, and the stability of this financial foundation goes far to insure success in all departments of endeavor.

The intellectual equipment is no less rich and strong than the material. As everyone knows, the faculties of the finest universities of Europe and America have been searched to make up the teaching force of the University of Chicago, and a hundred and twenty men and women are registered on its faculty roll. smallest compass that has yet been devised,

Next to Dr. Harper, probably the most influential man on the faculty is Professor H. P. Judson, head dean of the colleges, and professor of political science and constitutional history. His winning personality has already made him a favorite among the students, as his fine abilities have given him his important status in the faculty. Without doubt he is the most popular instructor in the university; and we who admired and loved him in Minnesota, are proud of the ready recognition he has

won in his new surroundings.

A. A. Stagg, the noted Yale athlete, is the director of the department of physical culture. He made his first appearance before the studeats at a meeting called on Saturday afternoon, October first, to choose a "college yell." A goodly company of students, including a number of 'co-eds,' were present, and Mr. Stagg, dressed in a football suit and sweater, and looking decidedly tough, led the "trial yells," starting the boys off each time with a wonderfully infectious vim and "go" all his own. The next morning, Sunday, at nine o'clock, behold Mr. Stagg, in a black coat and irreproachable tie, leading the first student prayer meeting, and starting the gospel songs with the same spirit that had sent off the college yells the day before-for Mr. Stagg does what has been irreverently called the "heavy pious," combining athletics and religion in a masterly manner, with equal success in each. The football team organized by him this fall, played very well for a young team; but it will probably be some time before they will be able to compete successfully with the "Minnesota Hustlers" who did such terrible execution in the field last season.

Speaking of college yells, the two which met with most favor at the preliminary meeting were the following:

> 'Varsity rah, wohu, wohu, 'Varsity rah, C. U.! C. U.! 'Varsity rah, Chi-ca-go!

2. Chi-ca-go, Chi-ca-go, Chi-ca-go, go!

Go it Chica, go it Chica, go it Chi-ca go! The first one has a sort of wild and woolly sound with its "Wo hu, Wo hu," and suggests Indian and scalp dances; but the other yell was destined to be the final favorite, as it is entirely unique, and really expresses in the

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the spirit and destiny of this progressive place. To hear either of them "yelled" with the splendid energy that Mr. Stagg infuses into his chorus of boys, gives one a feeling of greater personal pride and possession in the university than anything else can do.

In many ways the University of Chicago is wholly unique. It is at once an experiment and an assured success. The members of the faculty have come here with entire faith in the future of the University, because of their faith in Dr. Harper, and in the creation which his mind and Mr. Rockefeller's money are to evolve upon Chicago soil. They all seem to have given themselves with complete enthusiasm and without reserve to the work before them; but despite that fundamental feeling, there is an upper current of surprise and some little amusement at finding themselves here at all. Most of the eastern professors (and the tone of the faculty is decidedly eastern) have come here against the vigorous remonstrances of their friends in the older communities, who cannot conceive of anything so rash as to leave the established intellectual centers of the east for the raw atmosphere of pork packing Chicago. The memory of these protests, and perhaps of their own up-rooted traditions and beliefs, hovered like a mist about the real enthusiasm of every member of the faculty, and gave at first an air of individual uncertainty and tentativeness to the institution, while collectively there was no such feeling at all. Moreover, when it is remembered that the faculty are entirely unaccustomed to working together, and have not had time to become acquainted with each other's methods and purposes, it must be conceded that the progress of the university, even in these short months, has been little short of marvelous.

The University of Chicago is unique also in the proportion of its graduate students. Out of the five hundred and twenty-six students who had matriculated up to Saturday night, October first, one hundred and twenty-six were graduates of other colleges. This fact only emphasizes Dr. Harper's thought in an informal address to the graduate students on the day before the university opened:

"It would have been comparatively easy," said he, "to gather together a faculty capable of instructing undergraduates. The work of organization would have been infinitely more simple had that been our aim. But we are determined that our instructors shall be capable of directing the studies of advanced students, and that the emphasis of this university, both in faculty and equipment, shall be placed upon that grade of work. At Yale and at Harvard, undergraduate work gives color to the whole university, owing to the history and the traditions

of those institutions. It shall not do so here. Our record shall be from the top down, and the frame of this university shall rest primarly upon the quality of its graduate work. We intend, therefore, that the spirit that characterizes advanced intellectual work shall prevail throughout the whole university, from the highest student to the lowest. If I were asked to give the key note, the prevailing character of the work to be done in this institution, I should say that it was the individual element. We are not here primarily to teach you what other men have declared to be true: we are here to help you to find and declare truth for yourselves. In every class room of the university, individual and original effort will be encouraged in every possible way. If there is no provision for an especial department of study in which any student feels himself qualified to excel, let him make that lack known, and there will be every effort to provide the opportunity he seeks. The cultivation of peculiar and original gifts-the growth of the individual along the lines marked out for him by natural endowment, is the particular province and aim of this university.'

Nothing about the institution, perhaps, is more striking than the disparity in age among the graduate students. In nearly every class there is a sprinkling of gray-haired men and woman, some of whom have been teachers and professors for years, and others to whom the advantages of special training have been denied, and who eagerly embrace this opportunity to broaden their knowledge.

A great deal might be said about the social and religious features of the university. Mrs. Alice Freeman Palmer, head dean of women, is to spend twelve weeks each year in residence at the university. Hers is a charming personality, and all things gracious and womanly seem to bloom naturally in her presence. She is ably assisted by Miss Talbot, her second in command at the "Beatrice" as the Woman's Dormitory is called. Afternoon tea, served every Wednesday by Miss Talbot, assisted by a number of the university girls, is one of the attractions afforded by the "Beatrice." To these gatherings the professors are invited; and not all of them are beyond the age where young ladies might be supposed to feel an interest in them-in fact, there are several of a strictly eligible age, and some of them are quite socially inclined. They tell a good story about one of the younger instructors of the university—a good-looking young Scotchman. who has taken countless honors and fellowships in his native land, and studied at nobody knows how many places besides. He was at Cornell last year, where he came fresh from the land of porridge and presbyterianism, bringing with him considerable curiosity about American customs, and very little knowledge of them. Shortly after his arrival some of the younger professors organized a sleighing party, in which young ladies were

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invited. Some wicked tutor, seeing possibilities in the young Scotchman, proposed a scheme by which the new instructor might be made to contribute to the amusement of the rest. So approaching him he casually remarked: "Well, ---, I suppose you are going to wear your Knickerbockers this evening?"

"Oh-Ah-certainly not!" said the startled

But the next man he met made the same remark; and by the time he had heard a third announce that he must go home and get out his Knickerbockers, the gallant Scotchman had resolved to clothe himself en regle for the American sleighride. Accordingly at the appointed time he made his appearance at the rendezvous, clad in white knickerbockers and long stockings; the others, he observed did not wear them. Tableau, and gloomy reflections by the knickerbockered Scot.

Another development of the university life, which may be classed as both social and intellectual, is the formation of clubs in almost every department. Every week or fort-night, groups of investigators in the classics, the sciences, political economy, political science and history, the romance and the semitic languages, met to listen to the reading of papers or to the discussion of disputed points by the members themselves, or by outsiders engaged in the same lines of work. These clubs not only serve to carry the interest of particular lines of study beyond the limits of the class room, thus making them a part of the independent thinking of the students, but they draw together in close intellectual sympathy teachers and learners; for in these informal meetings the teachers are often learners, and the learners, teachers-both meeting on the common ground of scientific investigation. In order that these clubs, while each pursuing its work along individual lines, shall still feel the guiding hand of university direction and allegiance, the whole number are joined together in the university union, or federation of all the clubs. The council of the university union is composed of one representative from each of the clubs, and this council forms a sort of executive committee, whose duty it is to attend to any business that may affect the common interest of the clubs.

The religious life of the place is organized on the same scale as all other undertakings. There is a marked similarity between the religious and intellectual organizations of the university, except that in the former case, the

to be included, and to which the stranger was central body was formed first, and all smaller organizations emanate from it. This central body is known as the Christian Union of the university of Chicago, and under its broad principles of liberality it is hoped that every shade of religious aspiration may find shelter and support. It has no creed, and no condition for membership except the signing of a constitution which outlines in the simplest manner the purpose of the union-the promotion of religious feeling without the sacrifice of individual religious conceptions. The plan seems to afford a solution for the difficult problem of religious organization.

The "Minnesota Delegation", as those of us who came from Minnesota are known at the university of Chicago, numbers nine at present, counting Professor Judson, who is, of course, our head and chief. We expect soon to form a Minnesota club, where we may meet more regularly than we have done, to congratulate ourselves upon having graduated or studied at the university of Minnesota, and to express in words that sentiment of affection and loyalty toward President Northrup, the faculty, and the whole institution, which never ceases to glow in the hearts of the Minnesota Delegation. No university life will ever seem so peculiarly our own as that of the university of Minnesota; no teachers will ever be more faithful and earnest; no president more respected-for though we have migrated to a new country and cast in our lot with a new people, we are Minnesota's loyal children still. MADELEINE WALLIN, '92.

CALENDAR.
SATURDAY, April 29.
Engineers Society at the Mechanical Arts Bl'dg, 1:30 p.m.
Meeting Oratorical Association
Ball game with St. Thomas Campus 3 p.m.
SUNDAY, April 30.
Service in S. C. A. Building 3 p. m.
MONDAY, May 1.
Literary Societies adjourned.
TUESDAY, May 2.
Nachtrieb Club, Science Hall
Base Ball: Sophomores vs. Freshmen p. m.
WEDNESDAY, May 3,
Guard Mount
THURSDAY, May 4.
Chapel
FRIDAY, May 5.
Y. M. C. A. Meeting in Hermean Room12:05 a. m.

Read the synopsis of Prof. Elisha Gray's lecture on "The Influeness of Electricity on Modern Civilization", in the Northwestern for April 21st. Prof. Gray is a high authority upon all subjects connected with electricity.

## ARIEL.

The ARIEL is published weekly during the college year by the Students of the University of Minnesota.

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J. A. CRECELIUS, '94. -BUSINESS MANAGER.

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OUR UNIVERSITY vs. CHICAGO UNIVERSITY.

N the literary columns of the ARIEL is an article by Miss Wallin, formerly of this university, on the Chicago university, which describes in glowing colors the progress and prospects of that mammoth institution. Well, the University of Minnesota has a history of which we may well be proud and future prospects unsurpassed by any institution in America. Within the past eight years sixteen new buildings have been erected on the campus and on the farm and the attendance has increased from 250 to 1500 students. Since 1888 there have been established the Medical Department with its three colleges, School of Agriculture, Political Science and History, and Colleges of Engineering, Metallurgy and the Mechanic Arts, Pharmacy and Law. And if we may judge by the changes which have been recently made in the curriculum, and the comprehensive system of University Extension courses destined to wonderfully increase the influence of our college, the advance is but fairly begun. We have a faculty of over 130 the front rank of educators and scientists; our from the quality of such opposition.

laboratory equipment for the sciences is of the very finest quality and facilities for original investigation are increasing every year, while specialization and subdivision in the various departments is constantly going on.

Then look what a field we have to draw students from. North Dakota has only small colleges and South Dakota not much better, leaving our college the most available large institution for three large states. We have been and are still crippled for want of funds, but with the increased attendance, there is a growing tendency to liberality on the part of our legislators and with the right kind of an executive we may justly hope to fare better in the future than hitherto.

With a president whose superior is not to be found in the land and ably seconded by his faculty; with a student body from among the most wide-awake intelligent and enterprising people in the world; with all this magnificent equipment and prospects of improvement, why will not a diploma from the University of Minnesota be accorded as high recognition in a very few years as that of Harvard, Yale, Chicago, or any other university? And in addition, let us remember that a man who expects to do his work in the West cannot afford to graduate from anything but a Western institution.

ONCE more has the innate love of stolen fruits found expression among our students, and we feel constrained to believe that those who took part in the appropriation of ices intended for the Seniors reflected credit neither on themselves nor the university of which they are members. The occasion was not a class affair, in the sense of being under class management, but a reception tendered the Seniors by Rev. and Mrs. Merrill. Students who would not for a moment think of taking refreshments intended for a private party seem to consider anything in the line of class eatables rightful prey to their depredations. Perhaps they did not realize the real status of affairs, but is ignorance excusable for actions that are always mischievous and may be more? And, after all, is it not time that such practices were discarded among us and left to the more juvenile portion of the community? Class spirit and class rivalry, in a moderate degree, are healthy components of our atmosphere and perhaps, in some respects we have too little ozone of this character, but professors and instructors, many of them in school boy pranks might be left out detracting

## FIRST IMPRESSIONS OF THE UNIVERSITY OF CHICAGO.

THE WAY TO RESUME IS TO RESUME, SAID HORACE GREELEY A GOOD MANY YEARS AGO, IN REGARD TO AM IMPORTANT STEP IN THE NATIONAL FINANCES. DR. HARPER, OF THE NEW CHICAGO UNIVERSITY, HAS ACTED UPON THE SAME PRINCIPEE IN OPENING THE GREAT INSTITUTION UNDER HIS CHARGE, EVIDENTLY BELIEVING THAT THE WAY TO BEGIN IS TO BEGIN. NO-THING COULLD HAVE BEEN MORE I NFORMAL THAN THE OPENING EXERCISES OF THE UNIVERSITY, WHICH TOOK PLACE ON OCTOBER FIRST; AND YET THERE WAS ABOUT THE WHOLE INSTITUTION, EVEN IN ITS FIRST DAYS, AN AIR OF QUIET STRENGTH, A CONSCIOUSNESS OF POWER, THAT WAS MARVELLOUS. THE VASTNESS OF MATERIAL RESOURCES IS APPARENT NOT OMLY IN THE EXTENT OF THE GROUNDS AND THE NUMBER OF BUILDINGS ALREADY UP OR IN PRO-CESS OF ERECTION, BUT IN THE SMALLER DETAILS OF ADMINISTRATION, AND IN THE GENERAL ATMOSPHERE OF THE PLACE. THE BIGNESS OF THE PLAN MAKES ITSELF FELT EVERYWHERE. NOTHING IS DONE ON A SMALL SACLE. GREAT SUMS OF MONEY ARE BEHIND EVERY ENTERPRISE THAT IS UNDERTAKEN, AND THE STABILITY OF THIS FINANCIAL F UNDATION GOES FAR TO INSURE SUCCESS IN ALL DEPARTMENTS OF ENDEAVOR. MR. ROCKEFEKLER'S CHRISTM AS GIFT OF \$1,000,000 RAISES HIS CONTRIBUTIONS TP THE SUM OF \$3,600,000 ALL OF WHICH IS TO FORM A PART OF THE PERMANENT ENDOWMWHET OF THE UNIVERSITY, THE INTEREST TO BE USED ONLY FOR THE PAYMENT OF PRO-FESSORS. THE GENEROSITY OF OTHER PATRONS HAS SUPPLIED THE BUILD-INGS, APPARATUS, AND THE ENTIRE PLANT OF THE UNIVERSITY.

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THE UNIVERSITY OF CHICAGO IS UNIQUE ASSO IN THE PROPORTION OF ITS GRADUATE STUDENTS. OUT OF THE FIVE HUNDRED AND TWENTY-SIX STUDENTS WHO HAD MATRICULATED UP TO SATURDAY NIGHT, OCTOBER FIRST, ONE HUNDRED AND TWENTY-SIX WERE GRADUATES OF OTHER COLLEGES. THIS FACT ONLY EMPHASIZES DR. HARPER'S THOUGHT IN AN INFORMAL ADDRESS

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CEPTIONS. THE PRINCIPLE OF THE ORGANIZATION IS MUCH THE SAME AS THAT OF THE STUDENTS' CHRISTAN ASSOCIATION OF THE UNIVERSITY OF MINNESOTA, AND CERTAINLY NOTHING COULD BE BETTER FOR THE PURPOSE. THE EXECUTIVE COMMITTEE OF THE CHRISTIAN UNION IS COMPOSED OF THE PRESIDENT AND VICE-PRESIDENT OF THE UNION | THE FORMER A MEMBER OF THE FACULTY, AND THE LATTER A STUDENT OF ONE MEMBER FROM EACH DE-PARTMENT OF THE UNIVERSITY, AND, EX OFFICIO, OF ALL THE PRESIDENTS OF SUCH OTHER RELIGIOUS ORGANIZATIONS IN THE UNIVERSITY AS MAY BE RECOGNIZED BY THE EXUTIVE COMMITTEE. THE YOUNG MEN'S AND YOUNG WOMEN'S CHRISTIAN ASSOCIATIONS, WHICH ARE ALREADY FORMED, ARE THUS TO BE REPRESENTED ON THE EXECUTIVE COMMITTEE BY THE IR PRESIDENTS. AND WILL BECOME AN INTEGRAL PART OF THE CENTRAL BODY OR SHRISTIAN UNION; INDEPENDENT AND YET CONNECTED, CARRYING ON THE DISTINCTIVE WORK OF THEIR ORGANIZATIONS, AND YET RESPONSIBLE TO THE CENTRAL BODY. SHOULD ANY DENOMINATION &L CLUBS BE FORMED IN THE FUTURE, AS IS THOUGHT LIKELY, THEY WILL HAVE REPRESENTATION ON THE EXECUTIVE COMMITTEE IN THE SAME WAY, AND SO WILL ALL OTHER ORGANIZATIONS WHOSE PURPOSES COMMEND THEMSELVES TO THE COMMITTEE AS DISTINCTIVE-LY RELIGIOUS. IN THIS WAY NO ONE WILL BE OBLIGED TO THINK OR WORK IN ANY MANNER ANTAGONISTIC TO HIMSELF IN ORDER TO HAVE A PART IN THE RELIGIOUS WORK OF THE UNI VERSITY; AND EXT THEREWELL BE NO WASTING OF ENERGY THROUGH CONFLICTING EFFORTS; FOR THE EENX EXEC-UTIVE COMMITTEE HAVE GENERAL SUPERVISION OVER ALL UNDERTAKINGS, AND ARE EXPECTED TO SEE THAT THE VARIOUS LINES OF ACTIVITY PRESENT NO INTERFERENCE WITH EACH OTHER. IT IS WELL KNOWN THAT THERE CAN NOT

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